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THE MINUTES

204

OF

Fayetteville Presbytery

TWO HUNDRED AND FOURTH STATED MEETING

Mt. Pisgah Church, April 20-22, 1915
and
Adjourned Meeting at Synod

DIRECTORY

Rev. H. M. Dixon, Moderator	Red Springs, N. C.
Rev. J. K. Hall, Stated Clerk	Lillington, N. C.
Rev. J. J. Hill, Treasurer,	Red Springs, N. C.
Rev. A. T. Lassiter, Temporary Clerk	Lillington, N. C.
Rev. R. A. McLeod, Engrossing Clerk	Rockfish, N. C.

Trustees of Presbytery.

L. McDonald, C. G. Rose, J. A. McAllister.

Trustees of Davidson College.

Exit Fall, 1915—Rev. J. M. Rose, D. D.
Exit Fall, 1916—J. W. McLauchlin.
Exit Fall, 1917—A. L. James.
Exit Fall, 1918—Rev. R. S. Arrowood.

Trustees of Elise High School.

Exit Fall, 1915—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.
Exit Fall, 1916—Charles Rankin, W. G. Carter, D. G. McLeod.
Exit 1917—Rev. W. M. Fairley, Rev. W. C. Brown, N. J. Carter.

Trustees of Southern Presbyterian College and Conservatory of Music.

Exit Spring, 1916—A. B. Pearsall, L. Shaw, A. T. Jones, John Blue.

Exit Spring, 1917—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, W. J. Johnson.

Exit Spring, 1918—Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean.

Trustees Donaldson Academy.

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. W. M. Fairley, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES.

1. *Committee on Home Missions*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., J. K. Hall, J. K. Roberts, W. C. Brown, W. M. Fairley, F. W. Thomas, A. R. McQueen, J. J. Hill, D. D., and Ruling Elders J. H. Kirby, L. Shaw, Fairley Murray, and Dr. J. W. McNeill.
2. *Christian Education and Ministerial Relief*—Revs. A. R. McQueen, W. M. Fairley, J. McI. Wicker, H. J. Mills, H. M. Dixon, L. T. Wilds, and Ruling Elders J. W. McLauchlin, E. H. Williamson, and Prof. S. M. Reed.
3. *Foreign Missions*—Revs. V. R. Gaston, K. A. McLeod, H. J. Mills, and Ruling Elders Fairley Patterson and A. L. Bullock.

(*Continued on inside back cover*)

THE MINUTES

OF

Fayetteville Presbytery

TWO HUNDRED AND FOURTH STATED MEETING

Mt. Pisgah Church, April 20-22, 1915

and

Adjourned Meeting at Synod

Band & White, Printers, Spartanburg, S. C.

ADJOURNED MEETING

Hickory, N. C., Oct. 27, 1914.

Presbytery was called to order by the Moderator and opened with prayer.

The following were enrolled:

Ministers.—I. N. Clegg, R. S. Arrowood, J. McI. Wicker, L. L. Little, A. R. McQueen, C. G. Vardell, D. D., W. R. Coppedge, L. T. Wilds, H. J. Mills, J. F. Gorrell, T. C. Spence, J. E. Berryhill, H. G. Hill, D. D., J. J. Hill, D. D.

Elder.—L. McInnis.

Statistical Report.—The statistical report of the Presbytery to the Synod was adopted.

Time of Stated Meeting.—The time of the next Stated Meeting of Presbytery was set for April 20, 1915, at 7:30 p. m.

Systematic Beneficent Committee.—The report of the Systematic Beneficent Committee was adopted.

Installation of Rev. R. S. Latimer.—The following Commission was appointed to install Rev. R. S. Latimer in the Mt. Pisgah group at a time agreeable to the Commission and pastor-elect: Revs. F. R. Thomas, J. K. Hall, L. A. McLaurin, and Elders Dr. W. A. Monroe and R. Bryan.

Presbytery adjourned to meet at 3:30 tomorrow afternoon.

Adjourned with prayer.

SECOND DAY.

October 28, 1914.

Presbytery met according to adjournment, and was led in prayer by Dr. C. G. Vardell.

Minutes of yesterday's meeting were read and approved.

Letters Received.—A letter from Savannah Presbytery, dismissing Rev. L. A. McLaurin to Fayetteville, was received.

A letter from Chicago Presbytery, dismissing Rev. A. J. Hodgin to Fayetteville, was received.

After the usual examination, it was ordered that these brethren be enrolled after signing the covenant.

Calls.—A call for the pastoral services of Rev. L. A. McLaurin from St. Andrew's Church for one-half of his time on a salary of $400 per annum and one-third rent on manse.

Also from Salem Church for one afternoon service per month for the pastoral services of Rev. L. A. McLaurin on a salary of $100 per annum.

Also call from Jonesboro Church for one-fourth of his time for the pastoral services of Rev. L. A. McLaurin on a salary of $250 per annum and $25 per annum on rent of manse.

Also from Buffalo Church for one-fourth of his time for the pastoral services of Rev. L. A. McLaurin on a salary of $250 per annum.

Accepts Calls.—Rev. L. A. McLaurin accepted these several calls, and the following Commissions were appointed to install him at such time as agreeable to Commission and pastor-elect: For St. Andrew's and Jonesboro Churches, Revs. A. R. McQueen, W. M. Fairley, S. H. Williamson, and Elder A. L. McNeill; for Buffalo and Salem Churches, Revs. F. D. Thomas, J. K. Hall, R. S. Latimer, and Elder R. Bryan.

It was ordered that Rev. A. J. Hodgin serve the Rockingham group until the Spring Meeting of Presbytery on the following salary: Rockingham, $675; Brainerd, $75; and Cameronian, $150 per annum.

Leave of Absence Committee made its report, which was adopted, and is as follows:

The Committee on Leave of Absence of Fayetteville Presbytery beg leave to report that the following are excused from this meeting of Presbytery: E. W. Sanders, F. D. Thomas, M. D. McNeill, H. J. Mills, J. E. Berryhill, H. F. Ellinwood, S. H. Williamson, C. G. Vardell, G. T. Pace.

After Wednesday afternoon the following were excused from further attendance on this meeting: D. J. Campbell, D. J. Ray, F. M. McKay; A. McR. Currie, O. C. Faulks, Alex, Cameron, J. F. McFadyan, W. B. Cochrane, N. A. Martin, A. L. McNeill, Alex. McMillan, W. D. McEachin.

After Thursday afternoon: N. A. Campbell, W. C. Brown, Jeptha Peel, N. L. McLean, L. McGinnis, J. H. Dixon, W. B. McIlwaine, C. C. Underwood, N. P. McKenzie, Sandy McNeill, M. McL. McKeathin,

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I. N. Clegg, Dr. J. J. Hill, J. W. Hodges, L. L. McGint, T. McKaskel, George Cole, W. L. Wilson, J. K. Roberts, G. F. Kirkpatrick, T. H. Spence, R. S. Latimer, M. C. McDonald, J. F. Gorrell, J. McI. Wicker.

T. H. Spence, *Chairman.*

Commission to install Rev. G. F. Kirkpatrick at Selma Church made its report, which was adopted, and is as follows:

The Commission met in the Presbyterian church, Selma, N. C., May 24, 1914. There were present Revs. T. H. Spence, A. R. McQueen, Elder E. S. Edmundson. The Commission was constituted with prayer, and the organization was completed by the election of E. S Edmundson as Clerk. T. H. Spence presided and charged the pastor. Rev. A. R. McQueen preached the sermon and charged the congregation. Brother Kirkpatrick was duly installed. The minutes were read and approved. The Commission adjourned with prayer.

T. H. Spence, *Chairman.*

E. S. Edmundson, *Clerk.*

Rev. R. S. Arrowood accepted calls from Macedonia and Ellerbe Springs Churches, and following Commissions were appointed to install him at a time agreeable to Commission and pastor-elect: At Macedonia, Revs. J. K. Roberts, W. L. Wilson, and Elder M. C. McDonald; at Ellerbe Springs, Revs. T. C. Delaney, A. J. Hodgin, and Elder G. C. L. Junker.

Rev. J. McI. Wicker offered his resignation as pastor of St. Paul's and Mt. Tabor Churches.—The churches concurred, and the pastoral relations were dissolved.

Rev. J. McI. Wicker was granted permission to labor without the bounds of the Presbytery until the Spring Meeting.

It was ordered that Dr. C. G. Vardell visit St. Paul's Church at a time to be agreed upon by him and the Session of the church and declare the pulpit vacant and to hold communion service.

Presbytery adjourned with prayer, to meet at Mt. Pisgah Church, April 20, 1915, at 7:30 p. m.

Rev. L. L. Little, *Moderator.*

Rev. R. A. McLeod, *Temporary Clerk.*

Rev. A. R. McQueen, *Clerk pro tem.*

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TWO HUNDRED AND FOURTH STATED MEETING

Mt. Pisgah Church, April 20, 1915.
7:30 p. m.

Presbytery met, and was opened with a sermon by Rev. Lacy L. Little, the retiring Moderator, from II Cor. 2:14: "Now thanks be unto God, who always causeth us to triumph in Christ, and maketh manifest the savor of his knowledge by us in every place."

Presbytery was then constituted with prayer.

Roll.—The following were then and thereafter enrolled:

Ministers.—H. G. Hill, D. D., M. D. McNeill (2), L. L. Little, W. R. Coppedge, C. G. Vardell, D. D. (3), J. M. Rose, D. D., J. K. Roberts, L. Smith, R. S. Arrowood, J. D. A. Brown, W. M. Fairley, S. H. Williamson, W. C. Brown (2), H. M. Dixon, A. R. McQueen, C. V. Cavitt, T. H. Spence, J. McI. Wicker, V. R. Gaston (2), I. M. Clegg, J. K. Hall, W. B. McIlwaine, R. S. Latimer, J. J. Hill, D. D., W. L. Wilson, F. D. Thomas, J. E. Berryhill, J. F. Gorrell, A. T. Lassiter, R. A. McLeod, T. C. Delaney, H. J. Mills, L. T. Wilds, J. L. Fairley, C. L. Wicker, L. A. McLaurin, A. J. Hodgin, W. H. Eubank, and C. C. Carson.

Elders.—H. T. McLean, Ashpole; Duncan McNeill, Barbecue; J. A. Campbell, Bensalem; W. A. Blue (2), Bethesda; J. R. Bowden (2), Bluff; J. A. Buchanan, Broadway; J. H. Wicker, Buffalo; D. McDonald (2), Cameron; C. A. Haley, Cameronian; Dr. Gilbert McLeod, Carthage; A. H. White, Centre; J. A. McFarland, Church of Covenant; D. J. McKenzie, Culdee; D. M. Cameron, Cypress; James Pearsall, Dunn; W. T. Smith (2), Duke; W. G. Carter, Elise; J. M. McAskill (3), Ellerbe Springs; W. K. Black (2), Ephesus; R. M. Pryor, Fayetteville First; H. D. McDonald, Flat Branch; A. D. McGill, Galatia; John Graham, Godwin; J. M. McIver, Gulf; A. J. Bain, Harnett; S. M. Reed (3), Highland;

Angus McNeill, Hebron; Owen C. Rogers, Hope Mills; J. A. McMillan, Iona; D. B. Johnson, Jackson Springs; R. C. McNeill (2), Jonesboro; H. C. McMillan, Laurel Hill; Angus Fairley, Laurinburg; Hugh McLean, Leaflet; H. M. John, Lumber Bridge; M. G. McKenzie (3), Lumberton; D. A. Blue (2), Manly; N. A. Campbell, Mark's Creek; J. B. McCallum, Maxton; D. B. Currie, McPherson; J. W. Guiton, Midway; G. W. McIntosh (2), Milton; John A. McKay (2), Montpelier; John A. McAulay, Mt. Gilead; D. W. Buie, Mt. Pisgah; R. R. Vann, Mt. Vernon Springs; D. C. Gillis, Philippi; John M. Brown, Philadelphus; R. H. Hayes, Pittsboro; O. B. Murchison, Pocket; Dr. B. F. McMillan, Red Springs; W. T. Wicker, Roberdel; D. M. Morrison, Rockingham; G. K. McNeill, Rowland; N. A. Dalrymple (2), Salem; A. C. Munroe, Sandy Grove; H. M. Williams, Sanford; W. L. Williams, Sardis; Calvin McNeill, Sherwood; M. McLeod, Shiloh; W. J. McDonald, St. Andrews; A. R. McEachern, St. Pauls; Paul McKay (2), Summerville; W. S. Bailey, Union; W. D. Smith (2), Vass; G. C. L. Junker, West End; J. A. Cole, White Hill .

Organization.—Rev. H. M. Dixon was elected Moderator, and Rev. A. T. Lassiter, Temporary Clerk, and Rev. R. A. McLeod, Engrossing Clerk.

Courtesies.—Rev. A. W. Crawford, of Orange; Rev. H. F. Beaty, of Central; Rev. C. C. Carson, of Kings Mountain; Rev. E. J. McKay of West Lexington; and Rev. W. H. Eubank, of Wilmington Presbytery, were introduced to the body and invited to sit as corresponding members.

Hours of Business.—The following hours of business were fixed: Meet at 9:00 a. m.; take recess at 12:00 m.; meet 1:30 p. m.; take recess at 4:30 p. m.; meet at 7:30 p. m.; adjourn at will.

Special Orders.—It was ordered that Presbytery hear Rev. A. W. Crawford at 10:30 a. m. Wednesday in behalf of the Synod's Home Missions.

It was ordered that the Presbyterial sermon be heard at 11:00 a. m. Wednesday.

It was ordered that the report of the Committee on the Manual be made the first order of Thursday.

Adjourned with prayer until 9:00 a. m. Wednesday.

WEDNESDAY MORNING, April 21, 1915.
9:00 a. m.

Presbytery met pursuant to adjournment, and was opened with devotional exercises conducted by the Moderator.

Minutes of Adjourned Meeting.—Minutes of Adjourned Meeting of Presbytery at Synod were read.

Reading of Minutes.—Minutes of last night's session were read and approved.

Communications.—A communication from Davidson College was read and referred to the Committee on Christian Education and Ministerial Relief.

A communication from Southern Presbyterian College and Conservatory of Music was read and adopted.

WHEREAS, The Board of Trustees of the Southern Presbyterian College and Conservatory of Music has recommended that the charter of said college be amended so as to make more explicit and definite certain provisions in the charter; and,

WHEREAS, Said Board of Trustees has further recommended that it may become desirable to change the corporate name of said college; now, therefore, be it

Resolved, By the Presbytery of Fayetteville, in the Synod of North Carolina, That the Board of Trustees of the said Southern Presbyterian College and Conservatory of Music be, and they hereby are, authorized and empowered to have the charter of the said college amended so as to confer more powers to hold property and carry on the business for which it is created.

Resolved further, That said Board of Trustees be, and they hereby are, authorized to change the name of the said corporation and to adopt another and appropriate name therefor whenever, in their judgment, it may be deemed advisable and for the best interests of the said college; provided, that no change or amendment made under the authority hereby conferred shall in any manner interfere with the control now exercised over said college by the Presbyteries of Orange and Fayetteville.

A communication from the Systematic Beneficient Committee of the General Assembly was read and referred to the Committee on Nominations.

Petitions for Organization of Certain Churches.—A petition, signed by ten people, pledging membership and support, for a church organization at Buie's Creek, was presented and referred to Committee on Home Missions.

A petition for a church organization at Hickory Cross School House was presented and referred to Committee on Home Missions.

Requests.—A request from Lillington Church, asking permission to change the terms of their call for the pastoral services of Rev. J. K. Hall from one morning and two evening services to two morning and two evening services, at a salary of $435 per annum, was presented and referred to the Committee on Calls and Supplies.

A request from Summerville Church, asking permission to change the terms of their call for the pastoral services of Rev. J. K. Hall from one morning to one afternoon service per month, at a salary of $100 per annum, was presented and referred to the Committee on Calls and Supplies.

A request from Rev. H. F. Beaty, asking permission to labor within the bounds of the Presbytery until the next Stated Meeting of Presbytery, was presented and referred to the Committee on Calls and Supplies.

Special Order.—It was made a special order of the hour that Presbytery hear Prof. W. L. Cooper in behalf of Elise High School. Mr. Cooper was heard.

Standing Committees.—The Moderator appointed the following Standing Committees:

Bills and Overtures.—W. R. Coppedge, R. S. Arrowood, and Dr. G. McLeod.

Calls and Supplies.—H. J. Mills, L. A. McLaurin, H. D. McDonald, A. B. McGill, John M. Brown.

Nominations.—W. M. Fairley, A. R. McQueen, Angus F. Fairley, N. T. McLean, Duncan McNeill.

Orders.—F. D. Thomas, J. J. Hill, D. D., J. A. Campbell, J. H. Wicker, J. A. McFarland.

Judicial.—J. M. Rose, D. D., J. K. Roberts, R. H. Hayes, H. G. McMillan.

Minutes of Synod.—J. L. Fairley, L. T. Wilds, A. H. White, B. J. McKenzie.

Narrative.—J. F. Gorrell, J. E. Berryhill, W. G. Carter, John Graham, J. M. McIver.

Sessional Records.—W. B. McIlwaine, I. N. Clegg, C. L. Wicker, J. McI. Wicker, W. L. Wilson, S. H. Williamson, R. M. Pryor, A. J. Bain, Angus McNeill, J. A. McMillan, H. M. Williams, G. C. L. Junker, W. S. Bailey, G. K. McNeill, Calvin McNeill, J. R. McCallum, C. F. Wicker.

Systematic Beneficence.—A. R. McEachern, H. M. John, Dr. B. F. McMillan.

Stated Clerk's Report on Vacancies and Absentees.—The Stated Clerk presented his report on vacancies and absentees. The report on vacancies was referred to the Committee on Nominations. The report on Absentees was referred to the Committee on Leave of Absence.

Special Committee on Evangelism.—The Special Committee on Evangelism made the following report, which was adopted. Item (5) was referred to Committee on Nominations:

Your Committee recommend:

1st. That the Presbytery at this meeting appoint a "Permanent Committee on Evangelism," consisting of five members, in accord with the recommendation of the General Assembly at its meeting at Atlanta in 1913.

2nd. That our Presbyterial Evangelist be "ex-officio" a member of this Committee.

3rd. That the duties of this Committee be as follows:

(1) To stimulate and supervise the evangelistic work in the bounds of our Presbytery, so however as not to interfere in any wise with the efficient work of our "Home Missions Committee" in the appointment and control of settled evangelists in different sections of our Presbytery.

(2) To arrange for a "Campaign of Evangelistic Meetings" in our Presbytery twice every year, making a report of said meetings at each regular meeting of the Presbytery.

(3) To be the medium of communication between our Presbytery and the Assembly's Superintendent of Evangelism and of our Synodical Committee of Home Missions.

(4) To require of those who hold evangelistic meetings to report to the Chairman of this Committee the results of such meetings, including the number of professions of faith and of additions to the

Presbyterian Church and the amount contributed to the cause of Home Missions—that such reports may be tabulated and included in the report of said Committee to the Presbytery at each Stated Meeting.

(5) To prepare at such times as it may think wise—not oftener than once a year—a program for an Evangelistic Conference to be held during the sessions of Presbytery.

(6) To use all proper means to stimulate the erection of the family altar in the homes of our people and to encourage personal work and intercessory prayer in behalf of the unsaved.

(7) To organize, as far as practicable, the work of Evangelism in every county and congregation of our Presbytery—in the development of the evangelistic spirit, in the formation of leagues of personal workers, of prayer circles and the like, so as to reach every part of the Presbytery and meet the needs within our bounds.

Respectfully submitted by the Committee,

John M. Rose, *Chairman.*

Report of Special Committee.—Special Committee to adjust differences between Rev. R. S. Latimer and Fairmont Church made its report. The matter was recommitted to the same Committee.

Orders.—It was ordered that the Committee on Foreign Missions make its report at 7:30 this evening.

It was ordered that Rev. C. G. Vardell, D. D., preach Thursday morning at 11:00 a. m.

Synodical Home Missions.—Rev. A. W. Crawford was heard for thirty minutes in behalf of the Synodical work.

Presbyterial Sermon.—Presbytery heard the Presbyterial sermon by Rev. H. J. Mills on the "Necessity Atonement," from the text Heb. 9:22.

Presbyterial Communion.—The Presbyterial communion was held, the services being in charge of Revs. Drs. H. G. Hill and J. M. Rose.

Memorial.—Rev. J. M. Rose presented a memorial of Rev. Henry Field Ellinwood, which was adopted.

The memorial is as follows:

The. Rev. Henry Field Ellinwood was born November 9th, 1868, in East Pembroke, New York. He was the son of Henry P. and Mrs. Helen Allen Ellinwood. When eleven years of age, he united with the Presbyterian church of his native town. He was prepared for college in the high schools of Batavia, N. Y., and was graduated from Williams College, Williamstown, Mass., in 1890. He taught school for two years before entering the Theological Seminary, being instructor in Greek and Latin in an academy in New Haven, Vt. He pursued his theological studies in the Andover Theological Seminary, Andover, Mass., but was graduated from the Auburn Theological Seminary, Auburn, New York, in 1896. His first pastorate was in Victor, N. Y., where he remained four and one-half years. His second pastorate was at Medina, N. Y., where he labored earnestly and successfully for ten years. This latter church he vacated on account of failing health.

Two years he spent in seeking to recover his health, part of this time he lived in the Bahama Islands. A little more than three years ago he accepted a call to Hamlet, N. C., being attracted thither partly on account of the climate. During this brief period he endeared himself not only to the members of his own church, but to the people of the entire community. He was loved by them, not only because of his faithful service and attractive preaching, but for his own Christ-like character. The entire community was greatly shocked and intensely saddened when his unexpected death was announced in the early morning of September 28th. He had passed away about midnight Sunday, the 27th. The funeral services were conducted at his church that Monday afternoon by Rev. Dr. Rose, of Laurinburg, N. C., in the presence of a large congregation, who had gathered to take part in the last sad rites over the earthly remains of their beloved pastor. His body was taken to Newburyport, Mass., for interment.

Mr. Ellinwood possessed a naturally bright and gifted mind. Splendidly educated, talented, refined, with a clear grasp of the truth, he was a man of unusual power. Had his health been vigorous, he might have filled successfully any pulpit in our Assembly. He was as simple and pure as a child. He was a living example of intensest devotion to Christ and His Church, and of sincerest interest in the well-being of his fellowmen. His was a pure, simple, childlike faith. He gave his life to the upbuilding of the kingdom of Christ. He has passed into the presence of Him whom he so devotedly loved and faithfully served. Had he lived just six months longer, he would have completed twenty years in the ministry of the gospel. In his early ministry, he was united in marriage to Miss Helen Carter Hovey, daughter of Rev. Dr. Horace Carter Hovey, pastor of the old South Presbyterian Church in Newburyport, Mass.

To his beloved wife and aged mother, who survive him, the Presbytery hereby conveys expressions of deepest sympathy and assurances of fervent prayer in their behalf to the "God of all comfort."

Respectfully submitted,
JOHN M. ROSE, *Chairman.*

Recess was then taken until 7:30 p. m.

7:30 p. m.

Presbytery met pursuant to adjournment, and was opened with prayer by Rev. L. Smith.

Report of Commission.—A Commission to adjust matters between St. Paul's Church and their pastor made a report, which was adopted, and is as follows:

The Commission reports as follows:

The Commission met at St. Pauls, N. C., September 29, 1914, and was opened with prayer. Present: Dr. John M. Rose, Revs. W. M. Fairley and L. Smith, and Elders E. H. Williamson and J. H. Currie. L. Smith was elected Secretary.

After hearing from Rev. Mr. Wicker and the church and making an investigation of the matters of difference between the parties concerned, the following settlement was reached: Mr. Wicker assured the Commission that he would voluntarily resign the pastorate of St. Pauls Church, and that a congregational meeting would be duly called to act upon his resignation, and both parties agreed to report to a called meeting of Fayetteville Presbytery at the coming meeting of Synod at Hickory, N. C.

The minutes were read and approved. The Commission then adjourned. Closed with prayer. L. Smith, *Secretary.*

Special Order.—It was ordered that the first hour of the afternoon Thursday be devoted to the consideration of Sabbath Observance.

Synod's Minutes.—The Committee on Synod's Minutes made a report, which was adopted, and is as follows:

The Committee on Minutes of Synod makes the following report:

After reviewing the Minutes, we find them correct. We call the attention of Presbytery to the following recommendations of Synod:

I. That Synod renew its emphatic endorsement of the Every-Member-Canvass and urge Presbyteries to use every means to secure its adoption by every church as essential to the success of all the great causes of the Church. (Page 171.)

II. That Synod renew its recommendations to Presbyteries to insist upon the making of an every-member canvass for beneficence by every congregation receiving aid from Home Missionary Committees. (Page 171.)

III. That every Presbytery be urged to hold elders' and deacons' conventions—the greater the difficulties in the way of such conventions emphasizing their importance. (Page 171.)

IV. That Synod enjoins its Presbyteries to instruct the Sessions to see that all benevolent funds are promptly forwarded by church treasurers. (Page 171.)

V. That pastors and Sessions give greater consideration to the subject of the Sabbath and Family Religion, by both example and precept. (Page 177.)

VI. That Presbyteries be asked to devote at least one hour at both Spring and Fall Meetings to the consideration of "ways and means" for the advancement of these important objects. (Page 177.)

VII. That the work of Sunday School Extension be pressed in all Presbyteries; that there may not only be a Sunday School in every church, but that ministers and church Sessions seek out suitable points at which missions schools may be established. (Page 177.)

Respectfully submitted,
John L. Fairley, *Chairman.*

Foreign Missions.—The Committee on Foreign Missions made a report. Pending its adoption, the Presbytery heard Rev. H. F. Beaty, of the Cuba Mission, and Rev. Lacy L. Little in behalf of the cause of missions in their respective fields. The report was adopted, and is as follows:

The Permanent Committee on Foreign Missions reports as follows:

At the close of our mission year, as for many years past, we are called upon to record the blessing of God that has attended the labors of our missionaries and the wonderful manifestations of His providence in the fields occupied by our workers in preparing the way for the coming of His kingdom.

The total number of additions reported from all of our fields is 4,059, which is 874 more than the number reported last year, and is an average of 38 to each ordained missionary.

In several of our fields political conditions have been greatly disturbed, but the fear that such conditions would hinder the work has not been realized. On the contrary, the prevailing state of unrest and anxiety owing to the giving way of the foundations of many of the social and political structures to which they have been so long accustomed seems only to have given the messengers of the gospel greater access to the minds and hearts of the people.

From 1904 to 1914 our foreign communicants have grown from 8,742 to 29,700, an increase of 240 per cent.

The contributions of the native Christians last year were $56,422, a gain of more than 35 per cent. over the $41,762 contributed the year before.

The total receipts for the year were $544,162, including specials. Considering difference in specials, legacies, etc., we find that the actual gifts of our people to the regular work were $14,000 more this year than last.

The Committee has succeeded in reducing the total cost of the work from $551,000 the year before to $539,000 for this last year.

In view of many very important improvements made during the year in the conduct of the work (such as improved method of paying appropriations, improved banking arrangements, improved Manual, improved classification of our work abroad, improved Annuity Plan, the raising of our missionary standards by the adoption of more searching tests of every kind, and of a plan for the retirement of inefficient missionaries, etc.), the Committee is unanimously of the opinion that, despite the deficit, the work is in a sounder and better condition than it has ever been.

The Committee has appropriated for the entire work of the ensuing year $507,000, $32,000 less than the actual cost of the work last year. The necessity thus forced upon us of contracting the work at this time of unparalleled opportunity is a crushing disappointment to our Committee and a heart-breaking blow to our faithful missionaries.

Plans are on foot also for contracting the Home Office administration and propaganda, so as to reduce its cost without too great loss of efficiency.

Twelve new missionaries were added to the roll during the year, and ten were lost.

Reports show that unprecedented openings challenge us in practically all our mission fields. V. R. Gaston, *Chairman.*

Special Committee.—It was ordered that a special committee be appointed, consisting of Rev. H. J. Mills, Elder A. L. Bullock, and Rev. L. Smith, to investigate the status of the bequest of John McNair of $500 to Lebanon Church, and see that the money be secured by mortgage on real estate and the bond made payable to the Trustees of the Presbytery, and the interest paid semi-annually to the Treasurer of Presbytery, to be used to pay the minister who serves Lebanon Church.

Special Committee.—It was ordered that Rev. V. R. Gaston and Rev. Letcher Smith be appointed a special committee to inquire as to a bequest reported to have been left by Miss Margaret McMillan to erect a Presbyterian church near the cross-roads adjacent to her former residence and to report to Presbytery.

Presbytery adjourned, with prayer, to meet at 9:00 a. m. Thursday.

April 22, 1915.

Presbytery met pursuant to adjournment at 9:00 a. m., and was led in devotional exercises by Rev. L. A. McLaurin.

The minutes of the previous day were read, amended, and adopted.

Letters.—A letter from King's Mountain Presbytery, dismissing Rev. C. C. Carson to Fayetteville, was received.

A letter from Wilmington Presbytery, dismissing Rev. W. H. Eubank to Fayetteville, was read. It was ordered that Presbytery proceed to the examination of these brethren looking to their reception. The examinations were approved, and they were received into the Presbytery and asked to sign the covenant.

Request.—A request from Candidate A. P. Dickson, asking that he be transferred to the care of Lexington Presbytery, was read. The request was granted.

Manual.—A Special Committee to Revise the Manual made a report, which was amended, adopted, and ordered printed.

Treasurer's Report.—The Treasurer of the Presbytery made his annual written report, which was approved and the Treasurer commended for his diligence. The report is as follows:

THE TREASURER'S REPORT TO FAYETTEVILLE PRESBYTERY FOR THE YEAR ENDING MARCH 31, 1915.

PRESBYTERIAL FUND.

Amount in treasury April 1, 1914	$ 108.23
Received during the year	866.92
Total funds for the year	$ 975.15

Disbursements.

General Assembly's assessment		$ 441.28
Synod's Assessment		75.00
Printing and mailing Minutes of Spring Meeting		85.71
Stated Clerk's salary		100.00
Office expenses—printing and supplies ordered by Stated Clerk		43.99
Treasurer's salary		100.00
Printing and postage ordered by Treasurer		37.97
Traveling expenses of Dr. J. M. Rose		10.80
Total disbursements for the year		$ 894.75
Balance in treasury April 1, 1915	$ 80.40	

PRESBYTERIAL HOME MISSIONS FOR THE YEAR ENDING MARCH 31, 1915.

General Fund.

On hand April 1, 1914		$ 324.42
Receipts during the year as follows:		
Ninety-four churches contributed	$2,884.46	
Twelve Ladies' Societies contributed	224.21	
Eight Young People's Societies contributed	23.88	
Five Sabbath Schools contributed	32.13	
Home Missions League contributed	78.50	
One mission	5.10	
Total receipts	$3,248.28	
Total funds for the year		$3,572.70

The following churches made no contribution to the General Fund during the year, viz: Bakers, Broadway, Cameron Hill, Cameronian, Comfort, Dundarrach, Elrod, Gibson, Hillside, Lebanon, Mizpah, Rock Branch, Rockingham, Sanford, Sandy Grove, Shannon, Westminster.

Disbursements.

To Rev. Letcher Smith, on salary as Evangelist		$1,283.36
To Rev. Letcher Smith, on traveling expenses		25.00
To Rev. T. H. Spence, on appropriation		425.00
To Rev. G. F. Kirkpatrick, on appropriation		310.00
To Rev. S. H. Williamson, on appropriation		300.00
To Mr. R. M. Phillips, for summer work		132.00
To Rev. R. S. Arrowood, on appropriation		125.00
To Rev. C. L. Wicker, on appropriation		100.00
To Mr. L. Calhoun, for Ida Mills Manse rent		100.00
To Rev. K. A. McLeod, on appropriation		75.00
To Mr. R. S. Arrowood, Jr., for summer work		70.00
To Rev. G. T. Pace, on appropriation		50.00
To Rev. J. D. A. Brown, on appropriation		50.00
To Rev. W. R. Coppedge, for Norman church building		50.00
To Rev. W. L. Wilson, on appropriation		37.50
To Rev. R. S. Latimer, on appropriation		37.50
To Rev. J. E. McKay, on appropriation		25.00
To Mr. L. O. Alford, on Kenly Manse rent		25.00
To Mr. John Arrowood, for summer work		23.00
Total disbursements		$3,243.36
Balance in treasury to credit of General Fund April 1, 1915	$ 329.34	

Harnett County Fund.

Amount on hand April 1, 1914	$ 39.05	
Received during the year	701.44	
Total amount for the year	$ 740.49	

Disbursements.

To Rev. A. T. Lassiter		$ 181.66
To Mr. L. D. Burwell, for house rent		149.98
For tent, tent chairs, and tent meetings		103.34
To Mr. R. M. Phillips, for summer work		102.60
To Mr. R. S. Arrowood, Jr., for summer work		83.00
To Mr. John Arrowood, for summer work		72.00
To Mrs. M. L. Salmon, for house rent		24.00
Total disbursements for the year		$ 716.58
Balance in the treasury to credit of this fund April 1, 1915	$ 23.91	

Johnston County Fund.

Amount on hand April 1, 1914	$ 80.00	
Received during the year	142.96	
Total amount for the year	$ 222.96	

Disbursements.

To Mr. D. M. McGeachey, for summer work		$ 116.67
To Rev. B. R. Lacy, on appropriation		100.00
Total disbursements		$ 216.67
Balance in treasury to credit of this fund April 1, 1915	$ 6.29	

The contributions to this fund came from the following: Raeford Church, $65.00; Laurinburg, $34.00; Mr. A. R. McEachern, $25.00; Lumber Bridge L. M. S., $8.96; Mr. J. R. McQueen, $5.00; Mr. Charles Rankin, $5.00.

Johnston and Harnett Special.

35 Societies (Ladies' and Young People's) have contributed	$ 469.91

S. J. Gilbert Memorial Fund.

Amount on time deposit in the Bank of Red Springs October 1, 1914	$ 390.99
Interest due on this amount to October 1, 1914	11.15
Total amount October 1, 1914	$ 402.14

The following loans have been made:

Ephesus Church (note)	$ 200.00

Westminster Church (note)		100.00
(These two loans were made on October 10, 1914.)		
Balance on time deposit October 1, 1914		$ 102.14
Total receipts for all the annual support funds	$5,006.06	
Total disbursements from these funds during year		$4,176.61
Total balance in bank for these funds	829.45	

ELISE HIGH SCHOOL.

Contributions to the equipment of Elise High School from the Ladies' Societies of the following churches:

Raeford	$ 75.00
Hope Mills	6.25
Laurinburg	25.00
Iona	5.00
Antioch	10.00
St. Pauls	8.00
Selma	5.00
Lumberton	25.00
Elise	98.50
White Hill	1.50
Church of the Covenant	7.00
Maxton	28.26
Gulf	10.00
Bensalem	5.00
Fayetteville	25.00
Oakland	5.00
Rev. R. S. Arrowood	3.00
Total contributions	$342.51

Respectfully submitted,
J. J. HILL, *Treasurer.*

Examined and approved. Correct. April 13, 1915.
JNO. H. MCKAY,
A. T. MCCALLUM,
LUCIUS MCRAE,
Committee.

It was ordered that the Treasurer borrow whatever amount necessary to pay the General Assembly's assessment.

Special Committee.—A special committee, consisting of Rev. F. D. Thomas, Chairman; Rev. J. J. Hill, D. D., and Elder A. A. F. Seawell, was appointed to investigate concerning a request from St. Andrew's Church that this property be re-deeded to Trustees of said church, and report at next Stated Meeting of Presbytery.

Sessional Records.—The Committee on Sessional Records made a report, which was adopted, and is as follows:

The Committee on Sessional Records respectfully presents the following report:

The records of the following churches are approved without exception: Ashpole, Bethedsa, Big Rockfish, Buffalo, Cameron, Carthage, Center, Comfort, Culdee, Dunn, Elise, Ellerbe Springs, Ephesus, Euphronia, Galatia, Godwin, Gulf, Haymount, Hope Mills, Ida Mills, Jackson Springs, Lumber Bridge, Lumberton, Maxton, Mount Gilead, Mount Vernon Springs, Philadelphus, Red Springs, Rex, Rowland, Sardis, Sherwood, St. Andrews, St. Paul, Union, Vass, White Hill.

The records of the following churches are approved, with exceptions as noted:

Aberdeen.—Last approval by Presbytery 1911; a recent meeting the first since September 28, 1913.

Barbecue.—Last approval by Presbytery 1910.

Bensalem.—Statistical and financial reports not ordered read before the congregation; (2) no representative to Synod.

Biscoe.—Sessional records not approved by Presbytery since 1911.

Broadway.—Sessional record not approved by Presbytery for three years; (2) Session did not hold meetings quarterly.

Cypress.—Place of meeting not named.

Duke.—Sessional record not approved by Presbytery since 1907; (2) no report from representative to Presbytery; (3) minutes not read and approved.

Fayetteville.—No record of church from which certain members were received by letter; (2) October 4, failure to record names of elders present; Session not opened with prayer.

Flat Branch.—February 14, meeting without quorum; (2) no report from representative to Fall Meeting of Presbytery; (3) no representative to Synod; (4) February 22, extraneous matter in record; (5) reports not ordered read to congregation.

Hamlet.—Two meetings of Session not opened and closed with prayer.

Harnett.—Improper entry in record of other than sessional matters.

Hebron.—No record of representative to Presbytery; (2) reports not approved and ordered read to the congregation.

Iona.—Record of only one sessional meeting; (2) Narrative not ordered read to the congregation; (3) minutes not signed by the Clerk; (4) no report of representative at meeting of Presbytery.

Jonesboro.—Narrative not ordered read to the congregation.

Laurel Hill.—No report of representative to Spring Meeting of Presbytery, 1914.

Laurinburg.—No report of representative to Spring Meeting of Presbytery, 1914; (2) no report of representative to Synod; (3) January 17, extraneous matter; (4) no record of order that Presbyterial reports be read to the congregation.

Lillington.—No order that statistical reports be read to the congregation.

Manchester.—Failure in past to have record approved by Presbytery; (2) did not read and approve minutes of meetings of the church.

Mark's Creek.—Record has not been approved before since 1909; (2) Session did not meet quarterly; (3) minutes not read and approved; (4) no Presbyterial reports recorded in several years.

Midway.—Narrative not ordered read to the congregation; (2) no record of a representative to Synod; (3) no record of attendance of representative to Spring Meeting of Presbytery, 1914.

Milton.—No report from representative to Synod.

Mizpah.—No record from September 28, 1913, to the present; book has never before been approved by Presbytery.

McPherson.—No report from representative to Presbytery, Spring, 1914; (2) no report from representative to Synod; (3) no approval of minutes; (4) reports approved by congregation, not by Session.

Montpelier.—No reports from representatives to Presbytery and Synod; (2) minutes not read and approved; (3) statistical reports not ordered read before the congregation.

Mt. Carmel.—Did not record place of meeting; (2) Session book not sent to Presbytery, April, 1914; (3) exact dates of meetings not given.

Oakland.—No recognition of Spring Meeting of Presbytery, 1914; (2) meetings not held quarterly; (3) reports not ordered read to congregation; (4) no representatives to church courts of 1914; (5) minutes not read and approved.

Parkton.—No reports from representatives to fall courts.

Palestine.—No record of representative to Presbytery; (2) reports to Presbytery not approved and ordered read to the congregation.

Pee Dee.—Only one meeting of the Session.

Philippi.—Minutes of Session not approved.

Pittsboro.—Only two entries for the year.

Pocket.—Sessional meetings not held quarterly; (2) no report from representative to Synod; (3) Narrative not included in reports on record; (4) reports not ordered read before congregation.

Rockingham.—Book not presented for four years; (2) no representative to Presbytery, fall, 1914.

Salem.—Session not closed with prayer, September 11, 1914; Session not opened with prayer, January 22, 1915.

Sandy Grove.—No record on minutes of report by Session to Presbytery.

Sanford.—Does not state place of meeting.

Selma.—No report of representative at Spring Meeting of Presbytery, 1914; (2) no election to represent at fall courts; (3) December 13, 1914, church from which transfer came was not given.

Shiloh.—Sessional record not before last Spring Meeting of Presbytery; (2) no reports for 1913-14; (3) no report of representatives to fall courts, 1913; (4) no report from representative to Synod, 1914; (5) Presbyterial reports not reported acted on.

Smithfield.—Book not presented in April, 1914; (2) no statistical report for 1913-14; (3) no report from representatives to Presbytery and Synod, fall, 1913; (4) minutes of 1913-14 not read and approved; (5) statistical reports of 1914-15 not ordered read before the congregation; (6) minutes of 1914-15 not read and approved.

Summerville.—Did not meet each quarter.

Troy.—Only a few meetings, and these undated, from November 23, 1913, to March 28, 1915.

West End.—Minutes not read and approved.

Manly.—No Presbyterial reports recorded.

Bluff.—No report from representative at Presbytery, spring, 1914; (2) no report from representative at Synod; (3) no statement as to place of meetings.

No other books have been received.

Most of the books show careless keeping.

We would call to the attention of the Presbytery the fact that only a few of the churches record report by the deacons to the Session.

Many of the churches disregard the order to have the name of the church upon its record book.

Respectfully submitted,

Wm. B. McIlwaine, Jr., *Chairman.*

The following Committee was appointed to adjust the difference between the Home Mission Committee and Rev. S. H. Williamson: Revs. V. R. Gaston, J. K. Hall, J. M. Rose, D. D., and L. A. McLaurin.

Divine Worship.—By special order, the Presbytery engaged in divine services and heard a sermon by Dr. C. G. Vardell.

Presbytery took recess until 1.30 p. m.

1:30 p. m.

Presbytery met according to adjournment.

Ladies' Societies.—The Committee on Church Societies made a report, which was adopted and ordered forwarded to the General Assembly.

Systematic Beneficence.—The Committee on Systematic Beneficence made a report, which was adopted and ordered to be forwarded to the General Assembly.

Installation.—The Commission to install Rev. R. S. Arrowood at Macedonia made a report, which was approved, and is as follows:

The Commission to install Rev. R. S. Arrowood at Macedonia Church met at the church on the fifth Sunday, January 31st, 1915. Present Rev. W. L. Wilson and Elder M. C. McDonald. The Commission was opened with prayer. M. C. McDonald was appointed Clerk of the Commission, and Rev. W. L. Wilson presided, preached the sermon, propounded the constitutional questions, and charged the pastor. Elder M. C. McDonald charged the people. The Commission closed with prayer.

Attest: W. L. Wilson, *Chairman.*
M. C. McDonald, *Clerk.*

Church Organized.—The Commission to organize a church at Murchison School House made a report, which was approved, and is as follows:

The Commission met at Murchison School House on Sunday, December 6, 1914, 3:30 p. m., and was opened with prayer. Present: Rev. J. K. Hall, Chairman; Rev. A. T. Lassiter, and Elder Hugh McDonald. The way being clear, the Commission proceeded to organize. A sermon was preached by Rev. J. K. Hall, Chairman. Rev. A. T. Lassiter was appointed Secretary. Eighteen names of persons were presented to the Commission with satisfactory evidence of good standing in their respective churches, and were voted in as charter members.

The following were elected officers: Elder, Angus McNeill; deacon, Daniel Campbell. These were regularly ordained and installed. Rev. J. K. Hall charged the officers; Rev. A. T. Lassiter, the congregation. No name was suggested, so, by agreement of the congregation this was postponed until the next regular meeting.

Minutes were read and approved. Presbyterial assessment fixed at $2.00. Adjourned with prayer. J. K. Hall, *Chairman.*
A. T. Lassiter, *Secretary.*

Church Organization.—The Commission to organize a colored church at Broadway made a report, which was approved, and is as follows:

March 31, 1915.

To Fayetteville Presbytery:

After investigating, I found that the colored people at Broadway had organized under the care of the New Bern Colored Presbytery.

A. T. Lassiter, *Chairman of Commission.*

Narrative.—The Committee on Narrative of Churches made a report, which was adopted and ordered sent to the General Assembly.

Sabbath.—The Committee on the Sabbath made a report, which was adopted. By special order, the Presbytery heard a splendid short address on Sabbath Observance by Rev. W. M. Fairley. The report is as follows:

Your Committee would report that very little information has come to them during the past year on the question of Sabbath Observance. Taking the country at large, we can see but very little, if any, improvement; but, on the contrary, rather there are evidences of retrogression. The managers of the Panama Exposition at San Francisco have thrown their gates open to the public on the Sabbath and large crowds are surging back and forth to see the sights and enjoy themselves, thus desecrating God's holy day and turning their backs upon the worship of His house.

It is necessary that something should be done to counteract this evil tendency and promote the proper observance of the Lord's day. "The Lord's Day Alliance of the United States" is doing an excellent work, but more is needed. The Church is God's witness to the truth, and through her faithful testimony and her effective agency must evil be overcome and truth and righteousness established upon the earth. And God is calling upon His Church today, as He did to Isaiah long ages ago, saying: "Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgressions, and the house of Jacob their sins." There can be little hope of improvement until the Church responds to this call, takes a bold stand for the truth, and exerts its power and influence in behalf of proper Sabbath observance. And it is matter for encouragement that the last Assembly directed its Permanent Committee on the Sabbath and Family Religion to undertake an active campaign in behalf of the Sabbath and Family Religion; and that they appoint a day for the presentation of these causes from the pulpits of our churches, and that the churches be requested to make a contribution for the use of the Committee in pushing their work. And your Committee has received a communication from that Committee, urging Presbytery to set apart a time for the special consideration of this subject, which we hope it will do.

Your Committee would recommend:

1. That our pastors and people be urged to give proper Sabbath observance a more definite and important place among the objects for which they are working, and that its claims be urgently presented from all our pulpits.

2. That our churches be requested to make a contribution for the use of the Assembly's Permanent Committee in aggressively pushing its work; and also that consideration be given to the request of the Lord's Day Alliance for the support of its work.

Respectfully submitted,
J. D. A. Brown, *Chairman.*

Sabbath Schools.—The Committee on Sabbath Schools made a report, which was adopted, and is as follows. The statistical part of the report was ordered to be sent to the General Assembly:

The Sabbath School Committee would make the following report:

Of the 114 churches in the Presbytery, 82 report 116 Sabbath Schools. There appears to be a greater carelessness in preparing the reports to Presbytery by the Sessions than usual. For the first time in some years, there is not a school reporting as contributing to all causes. The neglect of the benevolent causes by the Sabbath Schools is a matter of regret.

We respectfully submit the following recommendations:

1. That Presbytery appoint a committee to formulate a plan of grading the Sabbath Schools, and report at the Fall Meeting of Presbytery.

2. That the three institutes hold a Sabbath School institute again this year, under the committees appointed at last spring's session of Presbytery.

3. That Rev. Mr. Beaty be added to Committee of Scotland and Richmond counties; that Rev. J. L. Fairly be added to the Cumberland, Harnett, and Johnston County Committee.

Respectfully submitted by Committee.

Commissioners to General Assembly.—The following Commissoners were elected to General Assembly at Newport News, Va.: Ministers, Revs. W. M. Fairley, J. J. Hill, D. D., and M. D. McNeill as principals, and Revs. Lacy L. Little, L. Smith, and R. A. McLeod as their respective alternates; elders, A. D. McGill, J. P. Russell, M. C. McDonald as principals, and H. M. John, S. B. McLean, and John Graham as their respective alternates.

Time and Place of Next Stated Meeting.—Hamlet Church was chosen as the place of the next Stated Meeting of Presbytery. Time, October 5th, at 11:00 a. m.

Nominations.—The Committee on Nominations made a report, which was adopted, and is as follows:

Your Committee on Nominations would make the following report:

I. That Rev. J. K. Roberts, J. T. McMillan, M. D., A. T. McCallum, and A. W. McLean be elected as Trustees of Southern Presbyterian College and Conservatory of Music to succeed themselves.

II. That Rev. H. J. Mills be made Chairman of Executive Committee of Church Societies, and be added to Committee of Foreign Missions.

III. That John T. Fairly be added to Committee on Hebrew.

IV. That Rev. R. A. McLeod be appointed to preach the Presbyterial sermon on the subject of "Sabbath Observance."

V. That Rev. H. J. Mills be made Chairman of Committee of Church History in the place of W. M. Fairley.

VI. That the Committee of Evangelism be as follows: Rev. John M. Rose, Rev. J. K. Hall, Rev, R. A. McLeod, Fairley Murray, Fairley Patterson.

VII. That the Committee of Systematic Beneficence be as follows: Revs. W. C. Brown, A. R. McQueen, H. G. Hill, J. K. Roberts, V. R. Gaston, and W. R. Coppedge.

VIII. That L. A. McLaurin be Chairman of Permanent Committee on the Narrative.

IX. That John L. Fairly be Chairman of Permanent Committee of Sessional Records.

X. That Revs. L. Smith, A. R. McQueen, A. T. Lassiter and Elder J. E. Bryan be appointed to organize a church at Bevies Creek, if way be clear.

XI. That the following be appointed to organize a church at Hickory Cross: Revs. G. F. Kirkpatrick, T. H. Spence, and Elder E. S. Edmundson, and that J. H. Kirby and Rev. B. R. Lacy, Jr., be asked to serve with them. W. M. Fairley, *Chairman.*

Calls and Supplies.—The Committee on Calls and Supplies made a report, which was adopted, and is as follows:

Your Committee on Calls and Supplies reports that we have had placed in our hands:

1. A request from Rev. H. F. Beaty, asking permission to labor

within our bounds and supply the Hamlet Church until the next regular meeting of Presbytery. We recommend that this request be granted.

2. A request from the Summerville Church that their call be changed as follows: One afternoon instead of one morning service per month; salary be $100.00 instead of $200.00. We recommend that this request be granted.

3. A request from the Lillington Church for the following changes in their call: (1) The call to state that there be two morning and two evening services per month; (2) that the salary be $435.00 per annum, paid monthly, and a manse, instead of $300.00 and a manse. We recommend that this request be granted.

Respectfully submitted,
H. J. Mills, *Chairman.*

Judical Committee.—The Judicial Committee reported that no business had come into their hands, and were discharged.

Evangelist's Report.—The Presbyterial Evangelist made his report, which was adopted, and is as follows:

Report of Evangelist, including time since last report—time, about eighteen months:

Meetings held, 16; professions of faith in Christ, 74; added to the churches of our Presbytery, 60; funds collected, $235.

In this time, many homes were visited and family prayers held with the people. The greater part of the Evangelist's time has been spent in visiting certain parts of our mission territory, supplying vacant churches, and keeping up the heavy correspondence necessary to the keeping in touch with churches and the men needed for the work. The amount of travel necessary to do this work has taken me into all parts of Presbytery. Free transportation over most of railroads used in prosecuting the work was secured, and the traveling expenses for the last year have been light—the whole expense of travel for the two years of my service being $87.80.

All of our mission groups of churches are in very good shape, and we are glad to report work moving on well.

L. Smith, *Evangelist.*

Christian Education and Ministerial Relief.—The Committee on Christian Education and Ministerial Relief made a report, which was amended, adopted, and is as follows:

We are glad to report the uniformly healthy condition of our educational institutions. While some of them are hampered for lack of funds and others by a slight decrease in the number of students, their condition is, in the main, encouraging.

A statement from President W. J. Martin, of Davidson College, has been read before the Presbytery, and statements from President Vardell, of the Southern Presbyterian College, and Superintendent Cooper, of Elise High School, have been heard.

There are tweny-one candidates for the ministry under the care of our Presbytery. The reports received from the institutions where these young men are pursuing their studies show, with one or two exceptions, that good work is being accomplished. Six will be graduated in May from Union Seminary, Richmond; one from the Seminary at Louisville; and one from Davidson College. With one exception, these young men who are engaged in the actual work of preparation have received the maximum amount of aid from the Assembly's Committee.

During the year aid was granted the following persons: Mrs. Susan M. Beattie and Mrs. Frances P. Coble, $100.00; Rev. C. V. Cavitt, $250.00.

Seventy-eight churches, seven Sabbath Schools, and thiry-one societies contributed to all departments of this work $1,768.80.

Recommendations:

I. That the ministers and elders of the Presbytery be urged to secure the moral and financial support of our people for our educational institutions, and that all proper means be used to secure students for the same.

II. That of the $3,000 apportioned for schools and colleges that one-fourth be given to Elise High School, and three-fourths to the Southern Presbyterian College and Conservatory of Music, and that the authorities of these institutions push the collection of this fund; and that it be turned over to Dr. J. J. Hill, Treasurer of the Presbytery, and distributed as above provided.

III. That aid be granted as follows: To Mrs. Frances P. Coble and Mrs. Susan M. Beattie, $100.00 each; Rev. C. V. Cavitt, $250.00; Rev. J. D. A. Brown, $250.00.

A. R. McQueen, *Chairman.*

Special Resolution.—The following special resolution was adopted:

Resolved, That having apportioned to the churches the sum of $3,000, three-fourths of which is to be applied to our college at Red Springs, and one-fourth to Elise High School, the Presbytery, in addition to this action, would express the hope that the churches will not be content with giving the amount apportioned to them, but, by individual contributions, increase said amount so that it may aggregate not less than $5,000 or $6,000 to the Southern Presbyterian College.

Bills and Overtures.—The Committee on Bills and Overtures reported no business, and were discharged.

Commissions Continued.—The Commission to organize a church at Stilley's School House was, by its own request, continued until the next Stated Meeting.

The Commission to install Rev. L. A. McLaurin at Buffalo and Salem was, at their own request, continued until next Stated Meeting.

The Commission to install Rev. L. A. McLaurin at St. Andrew's and Jonesboro were, at their request, continued until next Stated Meeting.

The Commission to install Rev. R. S. Latimer at Mt. Pisgah, Barbecue, Broadway, and Leaflet churches were, at their own request, continued until the next Stated Meeting, Rev. J. K. Roberts being substituted for Rev. J. K. Hall on the Commission.

Presbytery took recess until 7:30 p. m.

7:30 p. m.

Presbytery reconvened, and engaged in devotional exercises conducted by Rev. H. G. Hill, D. D.

Special Committee.—A special committee, consisting of Revs. J. K. Roberts, Chairman; J. M. Rose, D. D., and J. K. Hall, was appointed to formulate a plan of grading Sabbath Schools, and report at the next Stated Meeting of Presbytery.

Home Missions.—The Committee on Presbytery's Home Missions made a report, which was amended, and, pending its adoption, the Presbytery heard a number of addresses from home missionaries. The report was adopted, and is as follows:

1ST. AS TO MINISTERIAL SUPPORT.

We have on our roll forty-two living ministers. Of these, two are foreign missionaries, two are infirm, and two are employed outside of our bounds. Two are engaged in teaching or other pursuits. A few of our charges have been vacant part of the year. The thirty-four ministers preaching the gospel within our bounds have an average salary of about $1,028.

2nd. As to Contributions and Appropriations to Presbyterial Home Missions.

Balance on hand April 1st, 1914	$ 324.42
Contributed for year by 94 churches, 12 Ladies' Societies, eight Young People's Societies, five Sabbath Schools, and one mission	$3,248.28
Total for General Fund for year	$3,572.70

The following churches made no contribution to the Presbyterial Home Mission Fund during the year: Bakers, Broadway, Cameron Hill, Cameronian, Comfort, Dundarrach, Elrod, Gibson, Hillside, Lebanon, Mispah, Rock Branch, Rockingham, Sanford, Sandy Grove, Shannon, Westminster—17.

Amount Paid for Year to April 1st, 1915.

Rev. Letcher Smith, on salary as Evangelist	$1,283.36
Rev. Letcher Smith, on expenses	25.00
Rev. T. H. Spence, on salary	425.00
Rev. G. F. Kirkpatrick, on salary	310.00
Rev. S. H. Williamson, on salary	300.00
Mr. R. M. Phillips, for summer work	132.00
Rev. R. S. Arrowood, on salary	125.00
Rev. C. L. Wicker, on salary	100.00
Mr. L. Calhoun, for Ida Mill Manse	100.00
Rev. K. A. McLeod, on salary	75.00
Mr. R. S. Arrowood, Jr., for summer work	70.00
Rev. G. T. Pace, on appropriation	50.00
Rev. J. D. A. Brown, on appropriation	50.00
Rev. W. R. Coppedge, for Norman church building	50.00
Rev. W. L. Wilson, on appropriation	37.50
Rev. R. S. Latimer, on appropriation	37.50
Rev. J. E. McKay, on appropriation	25.00
Mr. L. O. Alford, for Kenly Church Manse	25.00
Mr. John Arrowood, for summer work	23.00
	$3,243.36
Balance on hand April 1st, 1915	329.34

HARNETT COUNTY FUND.

Amount on hand April 1st, 1914	$ 39.05
Received during year	701.44
	$ 740.49

Disbursements.

Rev. A. T. Lassiter	$ 181.66
Mr. L. D. Burwell, rent	149.98
For tent, chairs and meetings	103.34
For R. M. Phillips, summer work	102.60
For R. S. Arrowood, summer work	83.00
For John Arrowood, summer work	72.00
For Mrs. M. L. Salmon, house rent	24.00
	$ 716.58
Balance to credit of this fund April 1st, 1915	23.91

JOHNSTON COUNTY FUND.

Amount on hand April 1st, 1914	$ 80.00
Received during year	142.96
Whole amount for year	$ 222.96

Disbursements.

Mr. D. M. McGeachey, summer work	$ 116.67
Rev. B. R. Lacy, on appropriation	100.00
Total disbursements	$ 216.67
Balance to credit of this fund April 1st, 1915	6.29

The contributions to this fund came from:

Raeford Church	$65.00
Laurinburg Church	34.00
Mr. A. R. McEachern	25.00
Lumber Bridge L. M. So.	8.96
Mr. J. R. McQueen	5.00
Mr. Charles Rankin	5.00

JOHNSTON AND HARNETT COUNTIES.

Special for Another Evangelist.

35 Ladies' and Young People's Societies have contributed to this fund ....$ 469.91

S. J. GILBERT MEMORIAL LOAN FUND.

Amount on deposit in Bank of Red Springs Oct, 1st, 1914	$ 390.99
Interest due to Oct. 1st, 1914	11.15
Whole amount Oct. 1st, 1914	$ 402.14

The following loans have been made:

Ephesus Church, on note	$ 200.00
Westminster Church, on note	100.00

(Loans made Oct. 10, 1914.)

Balance on deposit Oct. 1st, 1914. of this fund	$ 102.14
The whole amount contributed to General Home Missions and Harnett and Johnston Counties Fund	5,006.06
Whole amount of disbursements	4,176.61
Balances of all accounts	$ 829.45

Amounts Due from General Home Mission Fund to April 1st, 1915.

Rev. Letcher Smith, salary for March	$ 116.67
Rev. T. H. Spence	200.00
Rev. G. F. Kirkpatrick	50.00
Kenly Manse	75.00
Rev. C. L. Wicker	100.00
Rev. K. A. McLeod	25.00
Rev. R. S. Arrowood	75.00
Rev. S. H. Williamson	50.00
Rev. J. D. A. Brown	50.00
Rev. W. L. Wilson	200.00
Rev. I. N. Clegg, for Gibson	40.00
Rev. I. N. Clegg, for Ida Mills Manse	100.00
F. Spence Chapel	100.00
Elrod Building	50.00
Whole amount	$1,231.67
Selma Church Building	100.00
	$1,331.67

Money has been received since April 1st that will considerably reduce this indebtedness.

Appropriations from This Fund for 1915.

Rev. S. H. Williamson's field	$ 200.00
Johnston County field (for Spence, $500; Kirkpatrick, $400, with manse)	900.00
Rev. Letcher Smith, Evangelist	1,400.00
Rev. Letcher Smith, expenses	100.00
Ida Mills Group, manse	100.00
Rev. I. N. Clegg, Gibson	40.00
Elrod Building	50.00
Rev. K. A. McLeod's Group	100.00
Rev. J. D. A. Brown's Group	100.00
Spence Chapel	100.00
Rev. W. L. Wilson's Group	200.00
Rev. R. S. Arrowood's Group	200.00
Rev. J. McL. Wicker's Group	200.00
	$3,490.00

3RD. AS TO SYNODICAL MISSIONS CONTRIBUTIONS.

The Synodical Superintendent and Treasurer, Rev. A. W. Crawford, reports as contributed for the year for this cause by 85 churches, 21 mission societies, and four Sabbath schools, $2,722.78. Our apportionment for this fund is $4,200 of the $20,000 proposed to be raised, and our Presbytery contributes a larger amount than any other in the State. For our contributions to Synodical Missions we receive for the Elise field, $200; Harnett Couny field, $200; and Johnston County field. Besides this, we have five meetings each year, conducted by our Synodical Evangelists, Rev. Wm. Black and Dr. O. G. Jones.

4TH. AS TO CONTRIBUTIONS TO ASSEMBLY'S HOME MISSIONS.

The Assembly's Treasurer, Mr. A. N. Sharp, reports as contributed for year to April 1st, 1915, by 85 churches, 22 societies, and 20 Sabbath Schools, $2,381.86. Their work embraces Home Missions among the Whites, Colored Evangelization, Church Erection, and evangelizing the large foreign population coming to our shores, and should be liberally sustained.

Our Presbyterial General Evangelist, Rev. Letcher Smith, has been prosecuting his work diligently, under the direction of the Executive Committee, in vacant and feeble churches and in destitute fields, and will report at this meeting.

5TH. AS TO OUR MISSION FIELDS.

The work in most of our mission fields has been prosecuted with vigor and a good measure of success during the year. The amount contributed to the General Fund and for special work is $5,006, and amount disbursed is $4,176. Funds have been received since the 1st of April that will largely reduce our indebtedness at that time. Steps have been taken to organize three new churches.

The Rev. R. S. Arrowood makes a good report from his field. He has ten appointments per month; has had a protracted meeting at West End, with nine additions upon examination, and will have seven or eight by letter. The Macedonia Church has improved prospects, and Mt. Carmel and Ellerbe Springs show increased interest.

Rev. S. H. Williamson reports from his field that he is trying to introduce the Every-Member-Canvass at Euphronia; that he has received about twelve members in his field, but dismissed nearly as many to other churches; that his churches have met their financial obligations fairly well; and that, though the winter weather has interfered with some of his appointments, he has reasons to be encouraged.

Rev. T. H. Spence reports that Smithfield will make a good report to Presbytery, and that he has been preaching to good congregations at Yelvington Grove S. H., Jones S. H., Piney Grove S. H., and Lassiter's S. H.

Rev. G. F. Kirkpatrick states that the new Kenly church building is enclosed, but unfinished, and that work on it stopped last October on account of financial stringency; that three have been added on examination; and that the Sabbath School is in a most flourishing condition. The Selma Church has had no additions upon profession and only two by letter, but have put pews in their church, and its members maintain a mission Sabbath School at a school house, three miles distant. Besides preaching at three organized churches, he holds services at Stilley, Renfro, and Hickory Cross School Houses. From this last there will be a petition at this Presbytery to organize a church.

Rev. A. T. Lassiter gives us an encouraging report from his field. He preaches to six organized churches; to one of them, Flat Branch, twice a month. These churches have active, well-attended Sabbath Schools. Three of these have houses of worship, and the other three are engaged in building. He also holds services at Wilson, Black, and Van Lindley School Houses, and has nine regular appointments. A tent meeting was held at Buie's Creek last fall, with eight additions upon profession, who were enrolled at Lillington Church. Rev. A. R. McQueen assisted at this meeting.

Rev. B. R. Lacy, who gives half his time to Oakland Church, Spence Chapel, and mission points in their vicinity, reports favorably from his field. Oakland Church is bringing up arrears to former pastor, and has three mission schools and a Sunday School enrollment of 200. The work at Spence Chapel has advanced, and the building could be finished with the $100 promised by Presbytery. Brother Lacy preaches at all the mission Sabbath Schools.

The Rev. I. N. Clegg reports from his field that he has preached 140 times, traveled over 1,100 miles in meeting these appointments, received 15 upon profession of faith and six by letter, and his group has contributed $900 to benevolent causes.

6TH. RECOMMENDATIONS.

1. That Flat Branch Church have one Sabbath morning appointment on a salary of $300 per year, instead of two Sabbath morning appointments on a salary of $400 per year.

2. That the services at churches and mission points adjacent to Flat Branch Church be so arranged as to give services to the whole of that congregation a Sunday per month, and that Harnett Church have one Sunday morning per month.

3. That Presbytery appropriate from the Home Mission Fund $225 to the new permanent work about to be established in Johnston and Harnett Counties, if that work shall need that amount.

4. That the Home Missions Committee request Presbytery to ask from Synodical Committee of Home Missions an appropriation of $200 additional to what is already granted Fayetteville Presbytery for the new Johnston and Harnett County work.

5. That the General Evangelist be instructed to secure from the Seminary to serve for three or four months the group of churches composed of Sandy Grove, Shiloh, Dundarrach, and Naomi, on a salary of $50 per month—from the field, if possible, but assured by Presbytery.

6. That Mt. Carmel salary be reduced to $100 per year, and that Presbytery recommends its removal to Norman, Ellerbe Springs being left in group.

7. That Presbytery appoint a committee to settle arrears claimed from Presbytery by Rev. S. H. Williamson.

8. That Rev. S. H. Williamson preach at Bonlee one sermon per month, on terms agreed upon by him and Bonlee people.

9. That Presbytery appropriate $200 to help repair the M. E. church at Bonlee, to be used as a union church; amount to be raised by special effort of our Evangelist, Rev. Letcher Smith.

10. That Rev. H. J. Mills be requested to preach the commencement sermon at Bonlee High School about the 18th of May.

11. That Rev. C. C. Carson be sent till Fall Meeting of Presbytery to hold services, two appointments per month, on a salary of $300 per year, to Midway.

12. That $175 be appropriated to the Mt. Gilead group for a year from April 1st, 1915.

13. That two committees be appointed by Presbytery, recommended by Nominating Committee, to organize churches at Hickory Cross and Buie's Creek, if the way be clear.

14. That Rev. Letcher Smith be elected General Evangelist for one year, on a salary of $1,400 and expenses.

15. That Rev. A. T. Lassiter be elected Evangelist of Harnett County for a year, on a salary of $1,000 and a house; salary to be paid by field and individuals.

16. That $50 be appropriated to repair Norman church building.

17. That Candidate R. M. Phillips be employed in this new field in Johnston and Harnett Counties for four months, on a salary of $225 for this time.

7TH. SUPPLIES FOR VACANT CHURCHES.

Bakers.—Supplied one appointment per month by pastor of Lumberton Church for year, on terms agreeable to him.

Shannon.—Supplied by Rev. H. M. Dixon two Sabbath afternoons per month, on terms satisfactory to him, for year.

Rockingham Group.—Rockingham, raise salary $550; Cameronian, raise salary $150; Roberdel, raise salary $125; Brainerd, raise salary $75; from Presbytery, $100; total, $1,000—and get a preacher.

Shiloh, Naomi, Sandy Grove, Dundarrach.—To be supplied three or four months by Seminary student; salary, $50 per month.

Vass.—Supplied by Rev. M. D. McNeill for year, on terms satisfactory to him.

Hillside.—One Sabbath afternoon per month by Rev. C. C. Carson.

Hofman.—Supplied by Rev. W. R. Coppedge.

H. G. HILL, *Chairman.*

Requests.—A request from Candidate C. F. Arrowood, asking that he be transferred to the care of Brazos Presbytery, was read. The request was granted.

A request from Candidate H. N. McDiarmid, asking that he be transferred to the care of Albemarle Presbytery, was read. The request was granted.

Rev. J. McI. Wicker was granted permission to labor without the bounds of Presbytery until the next Stated Meeting.

A request from Candidate Marion Huske, asking that he be allowed to labor without the bounds of the Presbytery until the adjourned meeting of Presbytery. The request was granted.

Evangelistic Campaign.—The following appointments for the Summer Evangelistic Campaign were made:

Churches.	*Ministers to hold meetings.*
Summerville	Evangelist
Cape Fear	L. A. McLaurin
Harnett	W. M. Fairley
Flat Branch	J. J. Hill
Ashpole	John M. Rose
Wilson S. H.	A. R. McQueen
Buie's Creek	L. Smith and A. R. McQueen
Sardis	J. J. Hill
Murchison S. H.	R. S. Latimer
Westminster	R. A. McLeod
Broadway	J. K. Roberts
Ephesus	I. N. Clegg
Barbecue	Evangelist
Byrd's S. H.	Evangelist
Sorrell	A. T. Lassiter
Jonesboro	J. K. Hall
Cameron Hill	A. T. Lassiter
Rex	W. C. Brown
Bethesda (town of Aberdeen)	V. R. Gaston
Jackson Springs	J. K. Roberts

Stilley S. H.	T. H. Spence
Renfro S. H.	H. M. Dixon
Hickory Cross S. H.	H. J. Mills
Mizpah	L. T. Wilds
Dundarrach	K. A. McLeod
Elrod	Evangelist
McPherson (by special arrangement)	V. G. Smith
Sherwood	W. B. McIlwaine
Euphronia	Evangelist
Pittsboro	Dr. Jones
Haywood	Evangelist
Mt. Carmel	W. H. Eubank
Poplar Springs	W. M. Fairley
North Lee	F. D. Thomas
Longstreet	A. T. Lassiter
Mark's Creek	John L. Fairley
White Hill	O. G. Jones
Mt. Gilead	O. G. Jones
Cypress	L. A. McLaurin
Big Rockfish	W. L. Wilson
Bakers	C. C. Carson
Cameron Hill	G. F. Kirkpatrick
Shannon	T. C. Delaney
Midway	J. F. Gorrell
Biscoe	R. S. Arrowood

Adjourned Meeting.—Presbytery decided to meet in adjourned session at Fayetteville, June 8th, at 11:30 a. m.

Minutes and Dockets.—The usual number of copies of Minutes and Dockets were ordered printed.

Resolution of Thanks—The following resolution was adopted by a rising vote:

Resolved, That the Presbytery tenders its sincere thanks to the congregation of Mt. Pisgah Church and to the community for their cordial and bountiful hospitality to its members. We would remember gratefully the fine music rendered by the choir. Every promise was fulfilled, and we return home with hearts full of gratitude.

Leave of Absence.—The Committee on Leave of Absence made the following report:

Rev. C. G. Vardell, D. D., was excused for tardiness.

The following were excused from attendance upon this meeting after Wednesday noon: W. A. Blue, W. L. Williams, W. T. Smith, James Pearsall, Angus Hodgin.

Excused after Thursday noon: R. H. Hayes, H. J. Mills, Dr. G. McLeod, N. T. McLean, J. M. McIver, M. McLeod, J. W. Guiton, V. K. Gaston, John McKay, G. W. McIntosh, H. M. Williams, L. L. Little, W. C. Brown, Angus Fairley, J. L. Fairley, D. McDonald, Owen C. Rodgers, Angus McNeill, W. K. Black, W. H. Eubank, W. L. Wilson.

After Thursday afternoon: M. D. McNeill, S. H. Williamson, R. M. Pryor, J. H. Wicker, J. K. Roberts, A. R. McEachern, D. J. McKenzie, H. M. John, D. B. Johnston.

Revs. K. A. McLeod and G. F. Kirkpatrick were excused from attendance upon this meeting of Presbytery.

T. H. Spence.

Commission to Install Rev. R. S. Arrowood.—The Commission to install Rev. R. S. Arrowood pastor of the Ellerbe Springs Church, with Rev. L. Smith added to the Commission, was continued.

Salary of Rev. T. H. Spence.—Matters touching the salary of Rev. T. H. Spence were deferred until the adjourned meeting of Presbytery.

Roll Call.—The roll was called and absentees noted.

Minutes Read.—The minutes were read and approved.

Adjournment.—Presbytery adjourned to meet in Fayetteville, June 8, at 11:30 a. m., with singing, prayer, and the benediction.

Rev. H. M. Dixon, *Moderator.*

Rev. J. K. Hall, *Stated Clerk.*

Rev. A. T. Lassiter, *Temporary Clerk.*

Rev. R. A. McLeod, *Engrossing Clerk.*

APPENDIX

I. NARRATIVE OF THE PRESBYTERY.

1. Twenty-eight churches report "very good"; 41, good; 21, fair; 11, poor.

2. Forty-five answer in figures as follows: Three, 50 per cent.; fifteen, 25 per cent. to 40 per cent.; sixteen, 20 per cent. to 25 per cent.; eight, 10 per cent. to 20 per cent. Of those below 10 per cent., five churches answer small; thirty-two very small percentage; six, none; and four make no answer.

3. Seven churches, very good; 54, good; 27, fair; four, poor.

4. Seven churches, very good; 33, good; 44, fair; eight, poor.

5. Twelve, very good; 47, good; 23, fair; four, poor; six make no answer.

6. Twelve, very faithful; 36, faithful; 22, not as faithful as should be; six, unfaithful; 16 makes favorable answers, but answer to Question 7 proves otherwise.

7. Thirty churches paid fully and promptly; 23 paid fully, but not promptly; 32 neither fully nor promptly (10 of these 32 very badly behind); seven churches make no answer.

8. By conversions and increased activity, 19 (by conversions only, 19); by increased activity, 8; neither, 36; no report, 10; 12, good, seven, fair.

9. Nineteen churches answer practically none; 52 churches, very little; 17 answer "more than should be"; two answer "to a considerable extent; one church fails to answer.

10. Churches report work done outside their bounds as follows: Seven, by preaching and mission Sunday Schools; seven churches, preaching only; 14, by mission schools; three churches, by financial aid only; 60 report no work; one church no answer.

11. Efforts by preaching and personal work, 16; preaching in 14 churches; personal efforts, 14; no special effort, 42; and no report from six churches.

12. Two vacant fields in Presbytery.

J. K. Hall, *Stated Clerk.*

II. PRESBYTERIAL REPORT ON CHURCH SOCIETIES.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 1, 1915, the following Presbyterial Report on Church Societies:

SOCIETIES	No. Societies Reported	Total Membership	BENEVOLENT CONTRIBUTIONS											
				Home Missions										
			Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan Homes	Miscellaneous	Total to Benevolent Causes
Women's Societies	78	1617	3490	560	375	908	820	442	128	270	88	933	264	8178
Young People's Societies	61	935	406	29	39	43	5	24	8	6	3	45	63	671
Men's and Boys' Societies	18	261	224	1	14	19	30	1	21	3	....	50	154	519

Are they under the control of the Sessions—i. e., have the Sessions approved their organization, constitution, and methods of work? Fifty-two answer "Yes."

What forms of Church work do they do? Missionary, 29; general, 17; both, 10.

Has your Presbytery a Women's Missionary Union? Has Presbyterial.

J. K. HALL, *Stated Clerk.*

III. PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31st, 1915, the following Presbyterial Report on Systematic Beneficence:

	Objects.	*No. of Congregations Contributing.*	*Amounts.*
1.	Foreign Missions	88	$15,353.00
2.	Assembly's Home Missions................	77	2,307.00
3.	Synod's Home Missions...................	81	2,553.00
4.	Presbytery's Home Missions	86	3,809.00
5.	Congregational Home Missions............	26	2,778.00
6.	Christian Education and Ministerial Relief..	79	2,912.00
7.	Sabbath School Extension and Publication..	74	833.00
8.	Schools and Colleges......................	38	3,413.00
9.	To Bible Cause..........................	68	342.00
10.	Orphan Homes	82	5,547.00
11.	Miscellaneous	36	2,909.00
	Total		$42,756.00

Five congregations have contributed to eleven objects of Systematic Beneficence.

Twenty-four congregations have contributed to ten objects of Systematic Beneficence.

Twenty congregations have contributed to nine objects of Systematic Beneficence.

Seventeen congregations have contributed to eight objects of Systematic Beneficence.

Nine congregations have contributed to seven objects of Systematic Beneficence.

Two congregations have contributed to six objects of Systematic Beneficence.

Three congregations have contributed to five objects of Systematic Beneficence.

Six congregations have contributed to four objects of Systematic Beneficence.

Three congregations have contributed to three objects of Systematic Beneficence.

Thirty congregations have contributed to no object of Systematic Beneficence.

How many of your churches report the adoption of the Assembly's Every-Member-Canvass Plan? Forty.

Members of Presbytery's Permanent Committee on Systematic Beneficence: Rev. W. C. Brown, Raeford, N. C.; Rev. A. R. McQueen, Dunn, N. C.; Rev. H. G. Hill, D. D., Maxton, N. C.; Rev. J. K. Roberts, Carthage, N. C.; Rev. V. R. Gaston, Red Springs, N. C.; Rev. W. R. Coppedge, Rockingham, N. C.

J. K. HALL, *Stated Clerk.*

IV. PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31st, 1915, the following Presbyterial Report on Sabbath Schools:

Churches Reporting Sabbath Schools	Grade.	Number of Schools	MEMBERSHIP					Pupils admitted to communion during the year	CONTRIBUTIONS											
			Officers and Teachers	Scholars	Cradle Roll	Home Dept.	Total Membership		Foreign Missions	Assembly's Home Miss.	Synod's Home Mission	Presbytery's Home Miss	Congregat'l Home Miss	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Society	Orphan Homes	Current Expenses of School	TOTAL
Aberdeen	21	1	4	26	....	....	30	....	$...	$...	$...	$...	$...	$...	$...	$...	$...	$....	$ 6	$ 6
Antioch	47	1	13	140	....	....	153	11	25	....	....	....	....	....	6	....	....	20	22	73
Ashpole	27	1	10	94	....	....	104	....	....	....	....	....	....	....	....	....	....	....	48	48
Bethesda	7	2	16	115	....	....	131	21	....	....	....	....	....	....	6	....	....	33	83	122
Bethel	36	1	8	52	....	....	60	8	....	....	....	....	....	....	....	....	....	....	15	15
Bensalem	33	1	17	63	....	....	80	4	....	....	....	....	....	....	....	....	....	....	17	17
Barbecue	19	1	6	56	....	....	62	....	....	....	....	....	....	....	....	....	....	....	5	5
Bluff	41	1	10	42	....	....	52	4	21	4	....	....	....	....	....	....	....	11	21	55
Big Rockfish	39	1	6	2	....	....	33	....	....	....	....	....	....	....	2	....	....	28	20	50
*Biscoe	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Buffalo	51	2	12	99	19	....	124	7	3	....	....	....	....	....	10	....	....	3	....	32
Carthage	88	3	19	175	40	20	254	3	10	5	2	40	56	....	17	10	....	180	156	476
Church of Covenant	52	1	8	46	....	....	54	2	10	6	....	....	....	6	....	....	....	10	39	71
Centre	75	2	13	69	....	....	82	1	27	11	5	4	....	1	2	....	1	20	34	106
†Comfort	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Culdee	31	2	10	54	....	....	64	....	....	....	....	....	....	....	....	....	....	....	11	11
Cypress	34	2	12	76	....	....	88	....	....	....	....	....	....	....	....	....	....	5	13	18
Dunn	45	2	13	95	....	....	108	3	....	4	....	....	....	....	6	....	....	21	80	111
Dundarrach	19	1	3	22	....	....	25	....	....	....	....	....	....	....	....	....	....	....	3	3
Duke	41	1	6	60	....	....	66	....	5	2	....	....	....	....	3	....	....	....	16	26
Elise	49	1	12	75	11	9	107	....	....	....	....	....	....	....	4	....	....	6	25	35
Ellerbe Springs	23	2	9	102	....	....	111	6	....	....	....	....	....	....	....	....	....	....	6	6
Ephesus	28	1	8	60	....	....	68	5	....	....	....	....	....	....	....	....	....	....	4	4
Fairmont	36	1	3	45	16	11	75	....	....	4	....	....	....	....	....	....	....	....	25	29
Flat Branch	27	1	5	40	....	....	45	....	....	....	....	....	....	....	....	....	....	....	5	5
Fayetteville 1st	75	9	102	1276	53	128	1569	18	93	....	....	....	....	....	20	....	....	13	797	949
Gallatin	46	4	21	174	25	....	220	3	....	....	....	....	....	....	11	....	....	19	79	109
Godwin	54	1	9	65	....	....	74	2	7	3	....	....	3	....	3	....	....	14	15	45
Hamlet	57	1	10	130	35	20	195	4	14	....	....	9	....	....	....	....	....	9	167	185
Hope Mills	41	1	7	143	....	....	150	15	....	....	....	....	....	....	....	....	....	3	100	103
Highland	79	1	16	100	15	22	153	6	22	....	....	....	45	....	17	....	....	5	365	454
Hebron	36	1	6	53	....	....	59	8	....	....	....	....	....	....	....	....	....	....	8	8
Iona	34	1	6	50	....	....	56	....	....	....	....	7	....	....	....	....	....	7	19	33
Ida Mills	54	1	12	105	11	....	128	....	44	....	....	....	....	10	15	....	....	61	64	194
Jackson Springs	52	2	14	133	....	....	147	22	4	4	....	....	....	....	7	....	....	10	49	74
Jonesboro	50	1	8	90	....	....	98	15	....	....	....	....	....	2	4	....	....	18	55	79
Kenly	52	1	8	54	....	18	80	....	....	....	5	....	5	....	5	....	....	2	45	62
Lillington	41	1	8	70	....	....	78	4	....	....	....	....	....	....	3	3	....	6	24	36
Laurinburg	35	2	27	240	30	35	332	....	....	....	....	....	....	....	....	....	....	....	....	357
Lumber Bridge	41	1	12	82	....	....	94	....	....	....	....	....	....	....	21	....	....	63	82	166
Lumberton	65	1	16	124	16	36	192	5	14	32	....	....	....	....	10	....	....	101	180	339
Long Street	27	1	4	15	....	....	19	4	....	....	....	....	....	....	....	....	....	....	2	2
Maxton	57	1	18	175	29	....	222	1	64	....	....	....	....	....	17	....	....	112	275	467
Mark's Creek	33	1	5	40	....	....	45	....	2	....	....	....	....	....	....	1	....	....	8	11
Midway	42	1	4	30	....	....	34	2	6	....	....	....	....	....	6	....	....	....	14	26
Manley	26	1	3	20	....	....	23	....	....	....	....	....	....	....	....	....	....	4	12	16
Mizpah	31	2	7	80	....	....	87	6	....	....	....	....	....	....	....	....	....	....	23	23
Montpelier	62	2	16	150	6	....	172	5	21	5	....	3	....	....	3	....	....	31	76	148
McMillan	32	1	10	42	....	....	52	3	....	....	....	....	....	....	....	....	....	5	6	11
McPherson	37	1	5	30	....	....	35	....	3	....	....	....	....	....	4	....	....	22	15	44
Mt. Carmel	27	2	10	74	....	....	84	....	....	....	....	....	....	....	1	....	....	....	11	12
Mt. Gillead	22	1	6	52	....	....	58	....	....	....	....	....	....	....	....	....	....	....	18	18
Mt. Vernon Spg.	46	1	5	48	8	....	61	....	....	....	....	....	3	....	....	....	....	3	9	15

Churches Reporting Sabbath Schools	Grade.	Number of Schools	MEMBERSHIP					Pupils admitted to communion during the year	CONTRIBUTIONS											
			Officers and Teachers	Scholars	Cradle Roll	Home Dept.	Total Membership		Foreign Missions	Assembly's Home Miss.	Synod's Home Mission	Presbytery's Home Miss	Congregat'l Home Miss.	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Society	Orphan Homes	Current Expenses of School	TOTAL
akland	35	3	15	171	....	....	186	6	....	....	....	....	....	....	....	....	....	10	59	69
hiladelphus	36	1	9	80	....	....	89	....	....	....	....	....	....	....	....	....	....	3	12	15
hilippi.	50	1	2	30	....	....	32	2	....	....	....	....	....	....	3	....	2	3	3	11
ee Dee	..	1	10	40	....	....	50	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
alestine	27	1	5	35	....	....	40	4	....	....	....	....	....	....	2	....	....	.....	.....	2
arkton	68	1	11	98	16	....	125	5	12	26	....	....	....	....	27	....	5	57	70	197
ocket	20	1	6	35	....	....	41	....	....	....	....	....	....	....	....	....	....	.....	9	9
ockingham	32	1	8	40	10	....	58	13	....	....	....	....	....	....	....	....	....	24	.....	24
ed Springs	74	1	16	174	21	25	236	3	25	9	....	16	....	....	5	....	....	40	138	233
owland	43	1	14	147	....	....	161	5	....	....	....	....	....	....	....	....	....	20	60	80
aeford	51	1	15	150	9	....	174	21	....	....	....	....	....	....	9	....	....	140	225	374
ex	50	1	9	116	14	....	139	8	10	....	....	....	....	....	9	....	....	.....	35	54
oberdel	35	1	7	60	....	....	67	9	....	....	....	....	....	....	....	....	....	.....	40	40
alem	32	1	6	38	....	....	44	13	....	....	....	....	....	....	....	....	....	.....	6	6
andy Grove	28	1	3	25	....	....	28	5	....	....	....	....	....	....	....	....	....	.....	.....	.....
t. Paul	63	1	15	125	13	10	163	60	....	....	....	4	....	....	8	....	....	55	75	202
hiloh	29	1	8	40	....	....	48	....	....	....	....	....	....	....	....	....	....	98	7	105
mithfield	54	1	10	61	....	....	71	1	38	11	29	....	....	....	....	....	....	43	39	160
t. Andrews	38	2	14	93	....	23	130	15	....	....	....	....	....	....	2	....	....	1	10	13
ardis	21	1	9	60	....	....	69	....	....	....	....	....	10	....	....	....	....	.....	.....	10
ummerville	19	1	5	54	....	....	59	....	....	....	....	....	....	....	....	....	....	.....	6	6
anford	52	1	15	142	....	....	157	21	24	....	....	....	....	....	7	....	....	.....	158	189
elma	50	2	11	85	....	....	96	1	....	....	5	....	....	....	6	....	....	18	35	64
nion	67	3	23	194	....	....	217	11	3	8	....	....	....	3	14	....	3	51	65	147
ass	44	1	6	46	....	....	52	....	4	2	....	....	....	....	....	....	....	15	21	42
estminster	16	1	9	64	....	....	73	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
eaflet	25	1	10	60	....	....	70	5	....	....	....	....	....	....	....	....	....	.....	5	5
roadway	23	1	4	40	2	....	46	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
arnett	34	1	5	35	....	....	40	....	....	....	....	....	....	....	1	....	....	.....	8	9
Total.	..	114	878	7592	391	357	8340	406	$511	$136	$ 46	$ 83	$122	$ 22	$297	$ 14	$ 11	$1433	$4255	$7176

Union school—no report. † Reported by First Fayetteville.

1. Are your schools under the control of the Session? Yes, 77; no, 37.

(*Note.*—The Asembly of 1871, Minutes, p. 28, defined "control of the Session" by saying "the Church Session shall elect the Superintendent, who shall nominate, with their approbation, the teachers, ordain methods of instruction, and direct the selection of books.")

2. Has there been special religious interest in your schools during the year? Yes, 41; no, 73.

3. How many schools have the following departments: (1) Cradle Roll, 25-89; (2) Beginners, 64-50; (3) Primary, 91-23; (4) Junior, 78-36; (5) Intermediate, 69-45; (6) Senior, 85-29; (7) Organized*

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* By Organized Adult Class is meant one that (1) is in connection with a Sunday School; (2) is composed of persons 16 years old and over; (3) has at least five officers (a teacher, president, vice-president, secretary-treasurer), and three committees—(Devotional, Membership and Social).

Adult Class, 17-97; (8) Home, 11-103; (9) Missionary, 11-103; (10) Teacher Training, 9-105; (11) Organized "Teen Age" Classes, 4-110.

4. How many of your schools have libraries? Yes, 38; no, 76.

5. To what extent is our own Sunday School literature used? Yes, 90; no, 24. What other literature is used? S. S. Times; some other.

6. Do the pupils memorize the Bible, 54-60; hymns, 37-77; Catechisms, 89-25.

7. How many Presbyterial Sunday School Institutes or Conventions were held within your bounds? Three.

Presbytery's Permanent Committee on Sabbath Schools, Y. P. Societies and Publication: Rev. J. K. Roberts, Carthage, N. C.; Rev. J. K. Hall, Lillington, N. C.; Rev. J. E. Berryhill, Parkton, N. C.; Mr. J. H. Kirby, Kenly, N. C.; Hon. A. D. McGill, Fayetteville, N. C.; Mr. M. G. McKenzie, Lumberton, N. C.

J. K. HALL, *Stated Clerk.*

STATISTICAL REPORT, 1914-1915

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants					Baptisms		Total Sunday School Enrollment	BENEVOLENT FUNDS COLLECTED											Other Funds Collected	
														Home Missions											
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant		Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Pastor's Salaries	Incidental Expenses and Presbyterial Tax
4. Pres. of Fayetteville.																									
H. G. Hill, D. D., P.	Maxton, N. C.	Maxton	7	11	1	19	219	13	232	...	5	222	$1072	$ 81	$ 148	$ 137	$....	$ 32	$ 36	$ 4	$....	$ 224	$....	$1400	$ 499
" D. D., P.	Maxton, N. C., R. 5.	Centre	7	8	1	3	110	47	157	1	...	108	316	20	25	74	.....	27	13	15	15	62	43	1000	66
" D. D., P.	Maxton, N. C., R. 5.	Milton	2	2	8	3	47	4	53	7	...	81	245	12	26	61	7	29	14	26	6	52	10	200	47
K. A. McLeod, S. S.	Fayetteville, N. C.	McPherson	8	5	1	...	85	.....	85	2	1	35	73	4	5	16	22	3	2	.....	3	22	69	300	.....
" S. S.	Cotton, N. C.	Big Rockfish	4	4	...	4	63	7	70	...	...	73	53	5	5	12	8	4	1	9	3	30	2	150	5
" S. S.	Raeford, N. C., R. 2.	Philippi	4	3	4	1	97	2	99	1	...	32	6	.....	4	5	1	5	3	.....	2	3	.....	200	700
" S. S.	Fayetteville, N. C., R.8	Sherwood	4	3	1	4	48	.....	48	...	1	.....	10	5	6	14	.....	4	3	.....	3	10	.....	150	.....
" S. S.	Fayetteville, N. C., R.5.	Sunny Side	3	3	...	...	.....	.....	60	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
M. D. McNeill, P.	Cameron, N. C.	Cameron	5	5	1	...	140	30	170	1	...	73	276	67	37	152	.....	49	16	32	5	166	17	350	65
" P.	Manly, N. C.	Manly	4	4	...	...	67	6	73	...	...	.....	7	7	4	3	.....	5	.....	2	1	4	.....	210	.....
" P.	Vass, N. C.	Cypress	5	6	...	...	179	.....	179	...	3	88	10	5	6	3	.....	3	2	.....	.....	5	.....	250	163
" P.	Carthage, N. C., R. 2.	White Hill	6	6	1	4	150	40	190	1	3	69	32	9	5	14	.....	6	10	1	1	19	.....	225	34
" S. S.	Vass, N. C.	Vass	4	2	...	4	59	1	60	...	2	46	75	20	15	15	.....	15	2	2	2	20	.....	150	42
L. L. Little, F. M.	Kiang Yin, China	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
W. R. Coppedge, P.	Roberdel, N. C.	Mark Creek	4	4	...	...	100	.....	100	...	...	51	12	1	6	7	.....	2	5	140	4	10	20	185	20
W. C. Buchanan, F. M.	Nagoya, Japan	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. G. Vardell, Pres.	Red Springs, N. C.	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. M. Rose, D. D., P.	Laurinburg, N. C.	Laurinburg*	5	5	2	2	313	9	322	1	8	332	1423	280	202	554	80	325	90	102	43	935	63	1500	686
G. T. Pace, T.	Red Springs, N. C.	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. K. Roberts, P.	Carthage, N. C.	Carthage	6	12	6	8	308	28	336	1	2	252	106	11	12	51	66	10	26	71	4	244	.....	760	1948
" P.	Cameron, N. C., R. 2.	Union	7	11	13	2	161	64	225	2	...	217	105	13	34	34	.....	18	16	16	3	56	.....	308	76
L. Smith, Ev.	Fayetteville, N. C.	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
E. W. Sowers	Niagara, N. C.	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
R. S. Arrowood	Candor, N. C.	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" S. S.	Biscoe, N. C.	Macedonia	7	2	...	...	.....	.....	110	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" S. S.	Rockingham, N. C.	Mt. Carmel	4	5	...	4	59	12	71	...	...	84	2	4	.....	8	.....	.....	.....	.....	.....	.....	24	50	.....
" S. S.	Ellerbe Springs, N. C.	Ellerbe Springs	6	5	7	4	45	3	48	5	1	111	3	.....	3	2	.....	1	4	4	.....	5	4	102	.....
" S. S.	West End, N. C.	West End	3	4	9	6	55	.....	55	...	...	.....	34	9	21	12	.....	1	2	.....	.....	7	11	200	.....
J. D. A. Brown	Aberdeen, N. C.	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" S. S.	Dundarrach, N. C.	Dundarrach	2	3	...	...	32	12	44	...	4	25	5	.....	2	6	.....	4	.....	.....	.....	.....	.....	96	5
" S. S.	Timberland, N. C.	Shiloh	3	2	1	5	40	.....	50	...	...	5	.....	2	.....	.....	.....	.....	1	.....	.....	5	.....	63	1
" S. S.	Timberland, N. C.	Sandy Grove	4	3	5	...	78	30	108	1	1	71	2	.....	.....	3	.....	.....	.....	.....	.....	4	.....	42	.....
" S. S.	Wagram, N. C., R. 1.	Naomi	1	2	...	...	.....	.....	24	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
W. M. Fairley, P.	Fayetteville, N. C.	Fayetteville, 1st.*	7	13	29	34	454	.....	452	9	6	1569	2161	304	260	375	747	1340	30	.....	28	632	335	1800	2073
J. H. Dixon, P.	Laurinburg, N. C.	Laurel Hill	4	4	2	1	95	8	103	...	1	74	712	190	125	225	.....	95	20	92	17	158	10	600	922
" P.	Laurinburg, N. C., R.3	Smyrna	4	2	30	...	102	18	120	4	...	62	179	30	123	45	.....	26	9	167	9	68	72	500	59
S. H. Williamson, P.	Carbonton, N. C.	Euphronia	3	4	5	...	64	11	75	...	2	.....	31	4	3	35	10	3	2	.....	3	12	10	400	10

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants					Baptisms			BENEVOLENT FUNDS COLLECTED											Other Funds Collected	
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Home Missions: Assembly's Home Missions	Home Missions: Synod's Home Missions	Home Missions: Presbytery's Home Missions	Home Missions: Congregational Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Pastor's Salaries	Incidental Expenses and Presbyterial Tax
S. H. Williamson, P.	Ore Hill N. C.	Mt. Vernon Springs	3	3	...	6	50	10	60	...	...	53	23	12	10	15	.....	5	.....	.....	4	25	75	125	7
“ P.	Sanford, N. C.	Pocket	3	3	3	...	41	9	50	...	...	41	9	1	1	12	.....	5	2	.....	1	7	.....	80	5
W. C. Brown, P.	Raeford, N. C.	Raeford*	4	6	32	18	315	45	360	8	3	159	1309	158	82	146	.....	74	40	1008	7	294	41	1250	1250
“ P.	Raeford, N. C., R. 1.	Bethel	3	5	12	3	123	25	148	3	...	60	53	8	18	59	.....	6	8	.....	5	38	.....	250	671
H. M. Dixon, P.	Red Springs, N. C.	Philadelphus	5	3	28	1	127	3	130	4	5	81	54	13	105	18	.....	6	5	3	10	247	.....	950	.....
“ S. S.	Red Springs, N.C.,R.D.	Shannon	2	3	...	...	.....	.....	30	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
“ S. S.	Fairmont, N. C.	Fairmont	3	4	...	1	53	.....	53	...	...	75	1	.....	2	5	.....	.....	1	.....	.....	.....	.....	100	9
A. R. McQueen, P.	Dunn, N. C.	Dunn	5	4	7	3	110	11	121	7	1	108	87	23	30	102	17	28	15	20	6	8	.....	600	1117
“ P.	Godwin, N. C.	Godwin	4	4	3	...	84	23	107	3	2	74	36	3	4	18	.....	11	11	2	.....	19	9	250	18
“ P.	Wade, N. C.	Bluff	3	3	7	...	112	3	115	5	1	62	35	15	10	22	.....	10	13	6	4	34	.....	200	7
“ S. S.	Wade, N. C.	McMillan	3	4	4	...	95	8	103	4	2	62	9	3	3	13	.....	3	2	.....	.....	10	.....	75	33
C. V. Cavitt	Sanford, N. C.	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
A. E. Grover	Burksville, Va.	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
T. H. Spence, P.	Smithfield, N. C.	Smithfield*	3	2	1	2	44	.....	44	1	1	71	58	25	40	35	.....	14	6	.....	4	80	232	350	89
J. McI. Wicker	Sanford, N. C., R. 4.	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
V. R. Gaston, P.	Red Springs, N.C.,R.1.	Antioch*	6	6	11	5	302	17	319	1	8	153	154	22	35	45	.....	35	26	10	5	92	150	1000	50
“ P.	Red Springs, N. C.	Montpelier	4	4	5	5	91	5	96	1	...	172	154	115	36	26	.....	32	21	.....	5	154	801	518	59
I. N. Clegg, P.	Laurel Hill, N. C.	Aberdeen*	2	1	...	...	32	2	34	...	1	30	70	8	15	22	.....	10	5	.....	3	22	.....	250	215
“ P.	Laurel Hill, N. C.	Ida Mills	6	4	...	...	85	7	92	...	...	128	455	23	40	60	.....	24	19	.....	5	82	.....	600	408
“ P.	Gibson, N. C.	Gibson	1	1	...	...	.....	.....	117	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
“ S. S.	Roberdel, N. C.	Roberdel	4	5	13	3	40	20	60	8	2	67	36	.....	5	12	.....	.....	.....	.....	.....	.....	.....	105	82
M. N. McIver	Maxton, N. C.	.....	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
G. F. Kirkpatrick, P.	Kenly, N. C.	Kenly	5	3	4	1	42	33	75	4	...	80	10	9	.....	14	35	5	6	7	2	1	32	371	2052
“ P.	Selma, N. C.	Selma	2	2	1	4	25	3	28	1	...	41	6	.....	.....	5	11	33	.....	6	6	.....	28	181	85
“ S. S.	Kenly, N. C., R. D.	Mizpah	1	...	16	1	46	4	50	16	...	94	.....	.....	.....	5	4	.....	.....	.....	.....	.....	.....	38	65
J. K. Hall, P.	Lillington, N. C.	Lillington*	3	4	10	9	61	.....	61	...	3	78	45	25	20	30	91	25	5	13	5	35	.....	335	136
“ P.	Lillington, N. C.	Summerville	3	3	1	...	34	21	55	...	2	59	41	9	3	29	10	15	.....	.....	.....	17	.....	172	8
“ P.	Linden, N. C.	Sardis	2	3	...	8	27	18	45	...	3	69	67	10	25	38	50	13	5	.....	3	17	14	393	1000
“ P.	Duke, N. C.	Duke	3	3	1	3	46	14	60	1	3	66	30	12	10	15	20	7	3	5	2	14	.....	243	32
“ S. S.	Lillington, N. C.	Cape Fear	...	2	3	...	15	.....	15	...	...	.....	2	1	1	5	.....	.....	.....	.....	.....	1	4	.....	4
W. B. McIlwaine, Co-P.	Maxton, N. C.	Maxton*	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
“ Co-P.	Maxton, N. C.	Centre	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
R. S. Lattimer, S. S.	Broadway, N. C.	Mt. Pisgah*	6	5	...	...	.....	.....	160	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	.....
“ S. S.	Broadway, N. C.	Broadway	4	3	2	1	37	14	51	...	...	42	1	1	1	1	.....	1	1	1	1	1	.....	168	.....
“ S. S.	Swanns Station, N. C.	Barbecue	6	5	...	1	85	5	90	...	...	62	3	2	2	3	.....	2	1	.....	.....	.....	.....	.....	.....
“ S. S.	Pine View, N. C.	Cameron Hill	2	2	...	...	.....	.....	34	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
“ S. S.	Lillington, N.C.,R.D.	Leaflet	2	2	5	3	22	.....	22	4	...	70	2	1	.....	6	.....	3	1	.....	1	.....	2	12	.....
J. J. Hill, D. D., P.	Red Springs, N. C.	Red Springs*	8	7	8	17	320	47	367	5	5	236	2237	130	92	213	.....	99	28	869	11	184	124	1500	1779
W. L. Wilson, S. S.	Hemp, N. C.	Bensalem	8	8	4	1	180	20	200	2	2	80	23	3	4	12	.....	6	.....	11	3	9	.....	241	349
“ S. S.	Hemp, N. C.	Elise	2	2	13	3	35	32	67	5	3	107	58	2	7	15	.....	2	3	17	.....	11	.....	100	25

“ S. S.	Carthage, N. C., R.3.	Culdee	6	7	...	...	130	30	160	...	...	24	24	7	3	5	...	4	1	...	2	15	16	165	225
F. D. Thomas, P.	Sanford, N. C.	Sanford*	10	6	23	8	219	50	269	7	2	157	130	38	11	37	84	24	14	15	2	83	17	1450	1227
J. E. Berryhill, S. S.	Parkton, N. C.	Parkton*	5	4	7	3	136	23	159	4	4	125	57	37	58	67	...	19	43	2	5	95	110	266	110
“ S. S.	Lumber Bridge, N. C.	Lumber Bridge	6	6	...	5	120	15	135	...	2	94	204	30	37	42	...	35	5	...	5	72	600	600	...
“ S. S.	Lumber Bridge, N. C.	Rex	4	3	8	2	56	6	62	5	...	139	61	20	10	10	5	16	14	...	2	10	46	200	8
J. F. Gorrell, P.	Lumberton, N. C.	Lumberton*	4	9	6	5	161	13	174	1	...	192	225	229	47	96	...	59	12	632	7	112	37	1200	565
“ S. S.	Lumberton, N. C.	Bakers	1	...	...	...	...	...	16	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
A. T. Lassiter, Ev.	Lillington, N. C.		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Bunnlevel, N.C., R.1.	Flat Branch	4	8	3	1	153	18	171	1	10	45	5	...	3	35	...	5	...	...	...	5	30	317	30
“ S. S.	Harnett, N. C.	Harnett	1	1	...	2	38	...	38	...	1	40	2	1	...	5	...	2	5	...	1	2	...	82	...
“ S. S.	Lillington, N. C.,R.2.	Ephesus	1	2	12	9	41	10	51	2	7	68	6	4	2	1	...	2	1	...	1	2	...	75	1
“ S. S.	Linden, N. C.	Westminster	2	1	...	...	19	1	20	...	...	76	...	...	...	...	...	...	...	...	...	...	...	66	...
“ S. S.	Fayetteville, N.C.,R.D.	Palestine	1	3	5	39	44	...	44	4	11	40	2	5	1	...	...	...	...	...	...	3	...	54	7
“ S. S.	Lillington, N. C.,R.2.	Hebron	1	1	1	...	18	...	18	...	...	57	...	...	...	...	...	...	...	...	...	...	...	...	...
J. J. Murray, P. E.	St. Pauls, N. C.	St. Pauls*	5	5	22	5	260	10	270	11	3	163	461	38	119	75	...	41	22	...	3	184	...	814	198
“ P. E.	Red Springs,N.C.,R.4.	Mt. Tabor	4	4	...	...	...	...	77	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
R. A. McLeod, P.	Rockfish, N. C.	Galacia	6	5	7	3	237	18	256	2	7	205	159	55	30	76	...	39	32	36	5	45	...	600	160
“ P.	Manchester, N. C.	Church of the Covenant	3	1	12	5	59	...	50	...	1	60	58	19	13	23	...	10	7	3	4	8	...	250	50
“ P.	Fayetteville, N.C.R.D.	Long Street	3	2	5	...	60	8	68	...	1	19	33	11	10	15	6	6	1	...	1	7	...	150	7
T. C. Delaney, P.	Aberdeen, N. C.	Bethesda	7	8	30	17	174	48	222	13	9	115	350	32	110	57	39	25	15	5	6	96	135	639	259
“ S. S.	Jackson, Springs,N.C.	Jackson Springs	7	7	40	9	218	17	235	10	5	147	38	26	132	15	30	3	5	...	5	22	...	369	766
H. J. Mills, P.	Rowland, N. C.	Rowland	4	4	6	3	147	5	152	...	10	161	290	45	45	78	...	40	10	45	5	102	...	450	437
“ P.	Rowland, N. C.	Ashpole*	10	6	...	2	242	12	254	...	8	104	414	60	60	60	...	26	16	...	16	35	...	850	107
L. T. Wilds, P.	Fayetteville, N. C.	Highland	3	5	8	12	100	1	101	3	2	153	265	50	55	90	45	30	37	...	10	220	...	1300	1822
J. L. Fairly, S. S.	Fayetteville, N. C.	Comfort	1	2	24	3	59	2	61	15	1	...	1	...	...	1	...	1	...	...	...	...	...	15	3
“ S. S.	Hope Mills, N. C.	Hope Mills	3	4	15	1	87	18	105	3	3	150	7	1	2	3	...	...	1	...	1	15	...	114	29
C. L. Wicker, S. S.	Pittsboro, N. C.	Pittsboro	2	2	...	...	30	1	31	...	2	35	25	5	5	5	1379	6	3	...	2	9	58	200	11
“ S. S.	Gulf, N. C.	Gulf	3	4	3	1	35	12	47	...	3	50	119	18	9	64	...	14	4	20	5	29	...	333	224
“ S. S.	Haywood, N. C.	Haywood	2	2	2	2	19	...	19	1	...	...	...	...	...	...	...	2	2	...	...	1	...	42	4
L A. McLaurin, P. E.	Jonesboro, N. C.	Jonesboro	5	6	16	3	121	20	141	11	...	98	44	4	7	22	...	5	6	...	3	38	...	187	99
“ P. E.	Lemon Springs, N. C.	St. Andrews	6	6	17	4	226	25	251	15	5	130	12	4	4	33	...	4	5	...	4	45	15	300	212
“ P. E.	Sanford, N. C.	Buffalo	4	4	8	2	111	32	143	1	...	155	30	3	8	10	...	4	12	...	1	6	...	250	62
“ P. E.	Jonesboro, N. C.,R.2.	Salem	4	5	17	...	68	6	74	3	6	44	22	...	3	10	...	...	...	...	2	1	...	75	11
“ P. E.	Rock Branch, N. C.	Olivia	1	...	...	...	...	...	15	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
A. J. Hodgin, S. S.	Rockingham, N. C.	Rockingham	5	4	15	7	70	...	70	3	4	58	3	5	45	...	...	...	...	...	...	24	...	377	45
“ S. S.	Rockingham, N.C.,R.2.	Brainard	5	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Rockingham, N.C.,R.2.	Cameronian	6	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
W. H. Eubanks, S. S.	Mt. Gilead, N. C.	Mt. Gilead	4	3	...	3	42	...	42	...	...	42	18	12	7	12	...	4	2	...	4	40	13	83	10
“ S. S.	Troy, N. C.	Troy	3	1	...	...	...	...	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Biscoe, N. C.	Biscoe	2	2	...	2	31	7	38	...	...	...	64	...	...	2	...	1	1	...	...	12	...	54	...
“ S. S.	Wadesville, N. C.	Wadesville	2	2	...	...	...	...	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Mangum, N. C.	Pee Dee	3	...	...	...	15	7	22	...	...	50	52	...	10	77	1	7	...	...	3	24	...	52	2
C. C. Carson, S. S.	McDonalds, N. C.		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Iona, N. C.	Iona	4	4	...	...	75	...	75	...	...	56	8	9	35	...	...	5	...	8	2	5	22	156	...
“ S. S.	Elrod, N. C.	Elrod	5	...	...	...	...	19	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Pembroke, N. C.	Pembroke	...	...	...	...	...	27	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Maxton, N. C., R.D.	Midway	5	5	3	...	90	29	119	1	...	40	42	4	9	14	...	7	6	...	2	3	...	177	...
—47	Smithfield, N. C.,R.1.	Oakland, S. S.	2	5	6	1	60	13	73	6	6	201	32	10	5	...	100	6	7	5	3	24	5	183	161
	Hamlet, N. C.	Hamlet, S. S.	6	8	6	8	155	...	155	...	...	185	82	16	9	70	12	15	7	...	5	95	...	850	485
	Pembroke, N. C.	Lebanon, V.	...	...	...	...	...	...	10	...	...	...	...	...	...	5	...	...	...	...	...	...	...	...	2
Licentiates—2.	Sanford, N. C.	North Lee, V.	...	...	...	...	...	...	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
R. D. Dickson	Council, N. C.		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
D. A. McNeill	Red Springs, N. C.		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Candidates—18.																									
		—113	431	437	608	374	9764	1249	11694	241	194	9638	15989	2513	2592	3789	2880	3053	830	3432	362	5614	3363	35493	24315

(*Continued from inside front cover*)

4. *Executive Committee on Publication and Sunday School Work*—Revs. J. K. Roberts, J. K. Hall, J. E. Berryhill, and Ruling Elders J. H. Kirby, A. D. McGill, and M. G. McKenzie.

PERMANENT COMMITTEES.

1. *Leave of Absence*—Revs. T. H. Spence and T. C. Delaney.
2. *Sabbath*—Revs. J. D. A. Brown, R. S. Latimer, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachin.
3. *Chairman of Committee on Sessional Records*—Rev. J. L. Fairley.
4. *Chairman of Committee on the Narrative*—Rev. L. A. McLaurin.
5. *Bible Cause*—Revs. W. R. Coppedge, A. T. Lassiter, and Ruling Elders Neill McNeill and J. R. Bowden.
6. *Orphans' Home*—Revs. J. H. Dixon, W. B. McIlwaine, Jr., R. A. McLeod, and Ruling Elders W. S. Weatherspoon, G. B. Patterson, and N. H. Smith.
7. *Church Societies*—Rev. H. J. Mills, Rev. G. F. Kirkpatrick, and Elder G. B. Patterson.
8. *Systematic Beneficence*—Revs. W. C. Brown, A. R. McQueen, H. G. Hill, D. D., J. K. Roberts, V. R. Gaston, and W. R. Coppedge.
9. *Historical Committee*—Revs. J. K. Hall, J. M. Rose, D. D., J. K. Roberts, W. M. Fairley, A. R. McQueen, and Ruling Elder D. P. McEachin.
10. *Auditing Committee*—A. T. McCallum, J. H. McKay, Lucius McRae.
11. *Evangelization*—Revs. J. M. Rose, D. D., J. K. Hall, R. A. McLeod, and Elders Fairley Murray and Fairley Patterson.

COMMITTEES ON EXAMINATION.

1. *Natural Science*—Revs. J. M. Wicker, C. G. Vardell, D. D., S. H. Williamson, R. A. McLeod, H. J. Mills.
2. *English Branches*—Revs. C. G. Vardell, D. D., W. R. Coppedge, R. S. Arrowood, J. F. Gorrell, and Ruling Elder J. A. McAllister.
3. *Latin and Greek*—Revs. M. D. McNeill, R. S. Arrowood, W. C. Brown, J. M. Wicker, J. J. Murray.
4. *Mental and Moral Philosophy*—Revs. J. M. Rose, D. D., W. B. McIlwaine, Jr., F. D. Thomas, and Ruling Elder L. M. Blue.
5. *Hebrew*—Revs. A. R. McQueen, J. E. Berryhill, H. M. Dixon, L. T. Wilds, J. L. Fairley.
6. *Theology*—Revs. H. G. Hill, D. D., J. M. Rose, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.
7. *Church Government*—Revs. W. R. Coppedge, L. Smith, T. H. Spence, V. R. Gaston, J. J. Hill, D. D.
8. *Ecclesiastical History*—Revs. H. J. Mills, J. K. Roberts, G. F. Kirkpatrick, H. J. Mills, J. H. Dixon.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY.

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly, if practicable—to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes; and for giving emphasis as an educational means:

Foreign Missions—May and October; Treasurer, E. F. Willis, 154 Fifth Ave. No., Nashville, Tenn.

Home Missions—June and November; Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.

Christian Education and Ministerial Relief—April and December; Treasurer, John Stites, Cor. Fifth and Market Sts., Louisville, Ky.

Sabbath School Extension—March; Treasurer, R. E. Magill, Box 883, Richmond, Va.

Bible Cause—September; Treasurer, Wm. Foulke, Bible House, New York, N. Y.

Indian Schools and Evangelization—(Review Sabbaths in Sabbath Schools and Young People's Societies.) Children's Day for Home Missions; Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.

Sabbath School Extension—March.

Special Collection in Sabbath Schools—First Sabbath in October; Treasurer, R. E. Magill, Box 883, Richmond, Va.

COLLECTIONS ORDERED BY SYNOD OF NORTH CAROLINA.

January and July, and second Sabbath in June by the Sunday School—Synodical Home Missions; Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

March—Synodical Schools and Colleges; Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

June (one Sabbath), and every fourth Sabbath by all the Sunday Schools—Orphans' Home; Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

September (one Sabbath)—Expenses of Union Theological Seminary.

February—Presbyterial Home Missions; Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

Return to Stated Clerk

THE MINUTES

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OF

Fayetteville Presbytery

TWO HUNDRED AND SIXTH STATED MEETING
AND
CALLED MEETINGS

DIRECTORY

Ruling Elder A. D. McGill, Moderator	Fayetteville, N. C.
Rev. J. K. Hall, Stated Clerk	Lillington, N. C.
Rev. J. J. Hill, Treasurer	Red Springs, N. C.
Rev. J. L. Fairley, Temporary Clerk	Fayetteville, N. C.
Rev. R. A. McLeod, Engrossing Clerk	Rockfish, N. C.

Trustees of Presbytery.

L. McDonald, C. G. Rose, J. A. McAllister.

Trustees of Davidson College.

Exit Fall, 1916—J. W. McLauchlin.
Exit Fall, 1917—A. L. James.
Exit Fall, 1918—Rev. R. S. Arrowood.
Exit Fall, 1919—Rev. A. R. McQueen.

Trustees of Elise High School.

Exit Fall, 1916—Rev. R. S. Arrowood, W. G. Carter, D. G. McLeod.
Exit Fall, 1917—S. B. McLean, Rev. J. K. Hall, N. J. Carter.
Exit Fall, 1918—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.

Trustees of Flora McDonald College.

Exit Spring, 1917—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, W. J. Johnson.

Exit Spring, 1918—Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean, Dr. J. A. McDonald, Toronto, Canada.

Exit Spring, 1919—A. B. Pearsall, A. L. James, John Blue, Rev. H. J. Mills.

Trustees of Donaldson Academy.

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. J. L. Fairley, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES.

1. *Committee on Home Missions.*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., J. K. Hall, J. K. Roberts, W. C. Brown, L. A. McLaurin, A. R. McQueen, J. J. Hill, D. D., L. T. Wilds, and Ruling Elders J. H. Kirby, A. R. McEachern, Fairley Murray, and Dr. J. W. McNeill.
2. *Christian Education and Ministerial Relief.*—Revs. A. R. McQueen, R. S. Arrowood, J. McI. Wicker, H. J. Mills, H. M. Dixon, and Ruling Elders J. W. McLauchlin, E. H. Williamson, and Prof. S. M. Reed.
3. *Foreign Missions.*—Revs. L. T. Wilds, J. J. Murray, R. A. McLeod, and Elders J. C. McDiarmid, A. D. McGill, J. W. McLauchlin.

(*Continued on inside back cover*)

THE MINUTES

OF

Fayetteville Presbytery

TWO HUNDRED AND SIXTH STATED MEETING
AND
CALLED MEETINGS

Band & White, Printers, Spartanburg, S. C.

TWO HUNDRED AND SIXTH STATED MEETING

Sanford Church, April 18, 1916.
8:00 P. M.

Presbytery met and was opened with a sermon by Rev. I. N. Clegg, the retiring Moderator, from II Kings 22:8: "And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the Lord."

Presbytery was then constituted with prayer.

Roll.—The following were then and thereafter enrolled:

Ministers.—H. G. Hill, D. D., K. A. McLeod, M. D. McNeill, W. R. Coppedge, J. M. Rose, D. D,, J. K. Roberts, L. Smith, R. S. Arrowood, J. D. A. Brown, W. M. Fairley, J. H. Dixon, S. H. Williamson, W. C. Brown, H. M. Dixon, A. R. McQueen, C. V. Cavitt, T. H. Spence, V. R. Gaston, I. N. Clegg, J. K. Hall, W. B. McIlwaine, R. S. Latimer, J. J. Hill, D. D., W. L. Wilson, J. F. Gorrell, A. T. Lassiter, J. J. Murray (2), R. A. McLeod, T. C. Delaney, H. J. Mills, L. T. Wilds, J. L. Fairley, C. L. Wicker, L. A. McLaurin, A. J. Hodgin (3), W. H. Eubank, F. D. Viehe, A. T. Young, W. McC. Miller.

Elders.—A. G. Currie, Antioch; John A. McCormick, Ashpole; Lee Cameron, Barbecue; D. C. McKinnon, Bensalem; D. J. McDiarmid, Bethel; J. W. Graham, Bethesda; J. A. Buchanan, Broadway; J. W. Knott, Buffalo; D. J. Pierce, Cameron; C. A. Haley, Cameronian; John L. Currie, Carthage; James McBryde, Centre; J. E. Elliot, Church of Covenant; D. A. Blue, Culdee; A. D. McLauchlin, Cypress; F. M. McKay, Duke; S. J. Hooks, Dunn; W. G. Carter, Elise; M. N. Patterson, Elrod; A. J. Jones, Euphronia; J. H. Culbreth, Fayetteville First; J. G. Shaw, Flat Branch; A. D. McGill, Galatia; John Graham, Godwin; J. M. McIver, Gulf; C. G. Pepper, Hamlet; A. J. Bain, Harnett; W. C. Kimball (3), Haywood; Angus McNeill, Hebron; O. C. Rogers, Hope Mills; R. Morrison, Ida Mills; J. A. McMillan, Iona; N. D. J. Clark, Jackson Springs; R. Bryan, Jonesboro; J. H. Kirby, Kenly; A. F. Patterson (2), Laurel Hill; J. D. Munroe, Longstreet; H. M. John, Lumber Bridge; J. A. McAllister (2), Lumberton; C. W. Shaw, Manly; C. B. Williams, Mark's Creek; J. G. Seawell, Macedonia; S. B. McLean (2), Maxton; S. A. Bain, McMillan; D. B. Currie, McPherson; Dr. O. C. Falks, Midway; E. F. Murray, Milton; A. S. Alderman, Montpelier; W. A. McCaulay, Mt. Gilead; W. L. M. Harrington, Mt. Pisgah; D. E. Smith, Mt. Tabor; R. R. Vann, Mt. Vernon Springs; C. C. Young, Oakland; D. Norton, Palestine; D. C. Gillis, Phillipi; P. McMillan, Philadelphus; R. H. Hayes, Pittsboro; J. P. Gillam, Pocket; W. T. Covington, Raeford; Lucius McRae (2), Red Springs; A. C. McGoogan, Rennert; J. M. McIver, Rex; J. P. Stogner, Roberdel; Geo. K. McNeill, Rowland; L. E. McNair, Salem; W. S. Weatherspoon, Sanford; Alex McArtan (2), Sardis; W. B. Neal (2), Selma; P. McK. Williams, Sherwood; W. H. Stewart, Shiloh; D. M. Stewart, Smyrna; J. A. McPhail, St. Andrews; D. A. McGoogan, St. Pauls; D. M. McLean, Summerville; J. A. McLeod, Union; D. A. McLauchlin, Vass; D. F. Robertson, Wadesville; M. C. McDonald, West End; W. G. Wicker, White Hill.

Organization.—Elder A. D. McGill was elected Moderator; Rev. J. L. Fairley, Temporary Clerk, and Rev. R. A. McLeod, Engrossing Clerk.

Devotional Committee.—Rev. L. A. McLaurin and Elder W. S. Weatherspoon were appointed a Committee on Devotional Exercises.

Hours of Session.—The following hours of business were fixed: Meet at 9:00 a. m.; take recess at 12 m.; meet at 2:30 p. m.; take recess at 5:00 p. m.; meet at 8:00 p. m.; adjourn at will.

Special Orders.—It was ordered that Rev. A. W. Crawford be heard in the interest of Synodical Home Missions, Thursday, from 10:00 to 10:30 a. m.

It was ordered that Rev. T. C. Delaney be made Chairman of the Permanent Committee on Sessional Records in place of Rev. J. L. Fairley.

Courtesies.—Rev. J. L. Ray, of Kings Mountain Presbytery, and Rev. A. T. Young, of Albany Presbytery, U. S. A., were introduced to the Presbytery and asked to sit as corresponding members.

Rev. J. B. Willis, of the Baptist Church, was introduced to the Presbytery and asked to sit as a visiting brother.

Presbytery adjourned, with prayer, to meet at 9:00 a. m. Wednesday.

Call.—A call from Bethesda Church for the pastoral services of Rev. V. R. Gaston for one-half of his time at a salary of $800 per annum, was received and referred to the Committee on Calls and Supplies.

Report of Commissions.—The Commission to install Rev. H. M. Dixon pastor of the Fairmont Church made a report, which was approved, and is as follows:

> The Commission appointed to install Rev. H. M. Dixon as pastor of Fairmont Church met in Fairmont, January 16, with only Rev. W. M. Fairley present. He preached the sermon, charged the pastor and people, propounded the constitutional questions, and declared the pastoral relations established.
>
> Watson M. Fairley, *Moderator-Clerk.*
>
> Fairmont, January 16, 1916.

The Commission to install Rev. L. A. McLaurin pastor of St. Andrews Church made a report, which was approved, and is as follows:

> The Commission to install Rev. L. A. McLaurin pastor of St. Andrews Church met at the church, February 15, 1916. Rev. A. R. McQueen presided and charged the pastor, Rev. W. M. Fairley preached, and Elder A. L. McNeill charged the people.
>
> W. M. Fairley.

The Commission to install Rev. L. A. McLaurin pastor of Jonesboro Church made a report, which was approved, and is as follows:

> The Commission to install Rev. L. A. McLaurin pastor of Jonesboro Church met at Jonesboro, February 15, afternoon. Rev. W. M. Fairley was the only member of the Commission present, and he conducted the installation service.
>
> W. M. Fairley.

Wednesday—9:00 A. M.

Presbytery met pursuant to adjournment and was opened with devotional exercises.

Minutes Read.—The Minutes of last night's session were read and approved.

Standing Committees.—The Moderator appointed the following Standing Committees:

1. *Bills and Overtures.*—Revs. W. B. McIlwaine, H. J. Mills, Elder R. H. Hayes.

2. *Calls and Supplies.*—Revs. L. T. Wilds, L. Smith, R. S. Arrowood, Elder J. A. McLeod.

3. *Judicial.*—Revs. W. B. McIlwaine, A. T. Lassiter, Elder D. B. Currie.

4. *Nominations.*—Revs. J. K. Roberts, W. M. Fairley, R. S. Arrowood, Elder G. F. Murray.

5. *Minutes of Synod*—Rev. T. H. Spence, Elders A. G. Currie, W. T. Covington.

6. *Church Societies.*—Revs. W. R. Coppedge, F. D. Viehe, Elder J. H. Kirby.

Sessional Records.—Rev. T. C. Delaney, chairman; Revs. W. H. Eubanks, C. L. Wicker, J. F. Gorrell, W. L. Wilson, R. S. Latimer, I. N. Clegg, J. H. Dixon, M. D. McNeill; Elders D. C. McKinnon, C. A. Haley, John L. Currie, S. J. Hooks, W. G. Carter, J. H. Culbreth, John Graham, C. G. Pepper, Owen C. Rogers, R. Morrison, W. A. McAuley, R. R. Vann, Geo. K. McNeill, M. C. McDonald, D. A. Blue.

8. *Orders.*—Rev. L. A. McLaurin, Elder W. S. Weatherspoon.

9. Added to *Committee on Leave of Absence.*—Elder J. A. McMillan.

10. *Minutes of Presbytery.*—Rev. S. H. Williamson.

Communications.—The following communications were received and disposed of as indicated:

A communication from Dr. W. J. Martin, giving information concerning Davidson College, was received and referred to the Committee on Christian Education.

A communication from Dunn, requesting permission to change the terms of their call for the pastoral services of Rev. A. R. McQueen to read $800 per annum instead of $600, was received and granted.

A communication from Buffalo Church, requesting permission to change the terms of their call for the pastoral services of Rev. L. A. McLaurin to read $300 instead of $250, was received and granted.

A call from the Hamlet Church for the pastoral services of Rev. A. T. Young, on a salary of $1,200 per annum for all his time, was received and referred to the Committee on Calls and Supplies.

A communication from the Raeford Church, requesting permission to change the terms of their call for the pastoral services of Rev. W. C. Brown to read $1,500 per annum for all his time, with permission to spend two Sunday afternoons and evenings per month in evangelistic work outside the bounds of the congregation, was received and referred to the Committee on Calls and Supplies.

A communication from Rev. A. W. Crawford concerning the balance due on monument erected at Alamance Church by Synod was received. Presbytery ordered that a free-will offering be taken for this cause at once. The offering amounted to $32.63, which was ordered to be forwarded.

A communication from Godwin Church, requesting permission to change the terms of their call for the pastoral services of Rev. A. R. McQueen to read $275 instead of $250, was received and granted.

A call from Iona Church for the pastoral services of Rev. S. H. Williamson, for one-half his time on a salary of $375 per annum, was received and referred to the Committee on Calls and Supplies.

A petition asking Presbytery to organize a church at Eureka and signed by seventy-seven people pledging membership and support was received and referred to the Committee on Home Missions.

An overture asking Presbytery to amend paragraph 9, Section 4, under Duties of Treasurer, of the Manual, was received and referred to Committee on Bills and Overtures.

An overture asking Presbytery to overture the General Assembly requesting that Chapter V, Section I, Clause VII, of the Book of Church Order be amended was received and referred to the Committee on Bills and Overtures.

A request from Rev. A. E. Grover for a letter of dismission to Roanoke Presbytery was received and granted.

A letter dismissing Rev. A. T. Young from Albany Presbytery, U. S. A., to Fayetteville Presbytery was received. After the usual examination and the signing of the covenant, Brother Young was enrolled.

A letter from Roanoke Presbytery, dismissing Candidate C. E. Clark to Fayetteville Presbytery, was received, and it was ordered that he be enrolled as a candidate.

A request from Rev. W. M. Fairley, which was concurred in by the congregation, that the pastoral relation between him and the First Church, Fayetteville, be dissolved was received and granted.

At his own request, Presbytery very reluctantly granted a letter of dismissal to Rev. W. M. Fairley to El Paso Presbytery.

A request from Rev. W. C. Brown, which was concurred in by the congregation, that the pastoral relation between him and Bethel Church be dissolved, to take effect May 1, was received and granted.

Candidates Received.—Daniel Coppedge Stogner, of Roberdel Church, and Ralph Morrison Calhoun, of Ida Mills Church, were presented by their respective sessions and asked to be received as candidates for the gospel ministry. After the usual examination they were enrolled as candidates and referred to the Committee on Christian Education.

Courtesies.—Rev. B. R. Lacy, of Albemarle Presbytery, was introduced and asked to sit as a corresponding member.

Rev. H. E. Spence, of the Methodist Church, was introduced to the Presbytery and invited to sit as a visiting brother.

Presbytery took ten minutes' recess.

Presbyterial Communion.—Presbytery reconvened and engaged in the Communion service, conducted by Revs. M. D. McNeill and J. J. Hill.

Candidate Received.—A letter dismissing Candidate W. McC. Miller from Atlanta Presbytery to Fayetteville was received. It was ordered that Mr. Miller be enrolled as a candidate and that Presbytery examine him with a view to his licensure.

Candidate Excused from Examination.—It was ordered that Candidate W. McC. Miller be excused from examination on literary subjects, as he is an A. B. graduate of Central University.

The Commission to adjust matters pertaining to Lebanon Church made a report, which was approved, and is as follows:

Commission met at Elrod February 28, 1916, and was convened with prayer. Present: Rev. H. J. Mills, Chairman; Revs. L. Smith and C. C. Carson. Rev. L. Smith was appointed Secretary.

The Commission instructed its Chairman to secure the signatures of the members of the Lebanon Church to a deed conveying the Lebanon Church property to the Trustees of Fayetteville Presbytery. When the property of the Lebanon Church is thus conveyed to the Trustees of Fayetteville Presbytery, the members shall be assigned membership in the church of their choice and the Lebanon Church be dissolved.

The Commission determined to endeavor to secure the consent of the McNair heirs to relinquish their claims to the McNair legacy, allowing that fund to go to the Elrod Church on the following conditions: First, that the Elrod Church be called the McNair Memorial; second, that the Elrod congregation raise a sum of $300.00 to be used in building the church; third, that the Elrod congregation move the Lebanon Church building to Elrod.

The minutes were read and approved and Commission adjourned with prayer.

H. J. Mills, *Chairman.*
L. Smith, *Secretary.*

Commission met at Sanford April 19, 1916, and was convened with prayer. Present: Rev. H. J. Mills, Chairman, and Rev. L. Smith.

Finding the deed to the Lebanon Church property correctly drawn and signed, this deed was ordered placed in the hands of Fayetteville Presbytery.

The Commission recommends to Presbytery that her Trustees be instructed to give the Lebanon Church building to the Elrod congregation, to be used in erecting a church building at Elrod.

The minutes were read and approved and the Commission adjourned with prayer.

H. J. Mills, *Chairman.*
L. Smith, *Secretary.*

Presbytery took recess till 8:00 p. m.

8:00 p. m.

Presbytery reconvened.

Report of Commission.—The Commission to install Rev. L. A. McLaurin pastor of Buffalo Church made a report, which was approved, and is as follows:

Buffalo Church, April 18, 1916.
12:00 m.

The Commission to install Rev. L. A. McLaurin pastor at Buffalo met and was constituted with prayer. The following members were present: Rev. R. A. McLeod and Elder R. Bryan. The duties of the Commission were performed according to the Book of Church Order. The Commission adjourned with prayer.

R. A. McLeod, *Chairman.*
R. Bryan, *Clerk.*

The Commission to install Rev. L. A. McLaurin pastor of Salem Church made a report, which was approved, and is as follows:

Salem Chruch, April 18, 1916.
3:30 p. m.

The Commission to install Rev. L. A. McLaurin pastor at Salem Church met and was constituted with prayer. The following members were present: Revs. R. A. McLeod and R. S. Latimer. The duties of the Commission were performed according to the Book of Church Order. The Commission adjourned with prayer.

R. A. McLeod, *Chairman.*
R. S. Latimer, *Clerk.*

Communications.—A communication from Bluff Church, asking permission to change the terms of their call for the pastoral sericves of Rev. A. R. McQueen to read $250 instead of $200, was received and granted.

A communication from Highland Church, asking permission to change the terms of their call for the pastoral services of Rev. L. T. Wilds, Jr., to read $1,500 instead of $1,300, was received and granted.

A request from Rev. F. D. Thomas, asking permission to labor without the bounds of the Presbytery until the next stated meeting of Presbytery, was received and granted.

Church at Eureka.—The Home Mission Committee recommended that the petition to organize a Church at Eureka be granted. The recommendation was adopted and the following Commission was appointed to organize the church at a time to be determined by the Commission: Revs. R. A. McLeod, to preside and propound the constitutional questions; A. R. McQueen, to preach the sermon; J. K. Roberts and W. L. Wilson, and Elders John R. McQueen and A. D. McGill.

Report of Commission.—The Commission to organize a church at Stilley's School House made a report, which was approved, and is as follows:

To the Presbytery of Fayetteville:

The Commission appointed by Fayetteville Presbytery to organize a church at Stilley School House met September 26th, 1915, at the Presbyterian church building already erected beside the school house in the presence of a large congregation. The following members of the Commission were present: Revs. A. R. McQueen, T. H. Spence, and G. F. Kirkpatrick, and Ruling Elders J. H. Kirby and Newsom Narron.

The Commission was called to order and opened with prayer. J. H. Kirby was elected Clerk. After devotional exercises, a sermon was preached by Rev. A. R. McQueen.

Thirty-eight persons presented letters of dismission from Mizpah Church. The Chairman propounded the constitutional questions, and these being affirmatively answered, the Church was declared organized. Mr. Chas. P. Godwin was elected, ordained, and installed ruling elder, and Mr. Maudious Godwin was elected, ordained, and installed deacon. The charge to the elder was delivered by Rev. T. H. Spence, that to the deacon by Mr. J. H. Kirby, and that to the people by the Chairman. The name selected for the new church was "Oak Grove." Presbyterial assessment, $1.00.

The minutes being read and approved, the Commission adjourned with prayer.

G. F. Kirkpatrick, *Chairman.*
J. H. Kirby, *Clerk.*

Orders.—It was ordered that the Presbyterial sermon be heard at 11:00 a. m., Thursday.

It was ordered that Rev. W. T. Walker be heard immediately after the Foreign Mission Report in the interest of the Orphans' Home.

It was ordered that the Home Mission Report be heard at 8:00 p. m. Thursday.

Courtesy.—Rev. W. T. Walker, of Concord Presbytery, was introduced to the Presbytery and invited to sit as a corresponding member.

Report of Evangelist.—The Evangelist made his report, which was adopted, and is as follows:

REPORT OF EVANGELIST.

During the year to April 1, 1916, your Evangelist has been constantly employed holding evangelistic services, visiting and preaching for vacant churches, arranging for supplies and working for increase of salaries of pastors, doing personal work, visiting homes of the people, and holding family worship in those homes.

Twelve meetings were held during the year, about 125 homes were visited, heavy correspondence maintained through the year. As part of the result of the evangelistic services, 69 were added to the Presbyterian Church and some were to go to other churches; $285 was raised for Home Mission work; and an increase to salaries of pastors or supplies of $650 promised.

Some of the most profitable work in the evangelistic services seemed to be the revival of spiritual condition of some Church members.

We are glad to report a revival of interest in our Home Mission cause in a large part of the churches of our Presbytery and the mission work in good shape. L. SMITH, *Evangelist.*

Report of Treasurer.—The Treasurer of the Presbytery made his annual report, which was adopted, and is as follows:

THE PRESBYTERIAL TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31, 1916.

PRESBYTERIAL FUND.

Amount in treasury April 1, 1915	$ 80.40
Received during the year	1,214.74
Total funds for the year	$1,295.14

Disbursements.

General Assembly's assessment	$ 551.30
Synod's assessment	75.00
Printing Standing Rules of Presbytery	25.60
Printing Fall Minutes, 1914	59.73
Printing Spring Minutes, 1915	93.04
Printing Fall Minutes, 1915	102.76
Printing Docket for Fall Meeting	6.31
Rev. J. K. Roberts, Trustee of S. P. C., three Board meetings	15.00

Rev. Alex. Martin, D. D., expenses to Centennial at Centre		12.50
Rev. A. D. McClure, D. D., expenses to Centennial at Centre		3.50
Rev. J. K. Hall, Stated Clerk, salary		100.00
Office expenses of Stated Clerk		32.75
J. J. Hill, Treasurer, salary		100.00
Office Expenses of Treasurer		25.90
Total disbursements		$1,203.39
Balance in the treasury March 31, 1916	$ 91.75	

Schools and Colleges.

Received during the year from 16 churches, 2 societies, and 1 Sunday School	$ 497.04

Disbursements.

Flora MacDonald College	$ 402.43
Elise High School	94.61
Total disbursements	$ 497.04

Presbyterial Home Missions.

General Fund.

Amount in the treasury April 1, 1915	$ 329.34
Received from 104 Churches	4,030.25
Received from 23 Sunday Schools	266.91
Received from 25 Ladies' Societies	208.34
Received from 13 Young People's Societies	119.66
Received from League members	105.50
Received from individuals	29.18
Received from five missions	36.22
Total for the year	$5,125.40

Disbursements.

Rev. L. Smith, Evangelist, salary	$1,516.69
Rev. L. Smith, Evangelist, traveling expenses	50.00
Rev. T. H. Spence	937.50
Rev. G. F. Kirkpatrick	559.65
Rev. W. L. Wilson	400.00
Rev. C. L. Wicker	300.00
Rev. R. S. Arrowood	225.00
Rev. W. H. Eubank	216.66
Rev. S. H. Williamson	150.00
Rev. K. A. McLeod	125.00

Rev. I. N. Clegg		80.00
Rev. J. D. A. Brown		50.00
Mr. D. McL. McDonald		50.00
Mr. W. T. Wallace		40.00
Ida Mills Manse		100.00
Kenly Manse		100.00
Selma Church		100.00
Interest on borrowed money		27.38
Cole Printing Company, Rally Day		31.70
Mr. E. F. Murray, Rally Day		17.84
Rev. A. R. McQueen, Rally Day		14.07
Rev. J. K. Hall, Rally Day		5.05
Total disbursements		$5,096.54
Balance in treasury to credit of this Fund	$ 28.86	

The result of Rally Day, which is included in the General Fund, was 42 churches, 18 Sunday Schools, 3 missions, and 4 individuals contributed $1,223.51, with an expense of only $68.66.

Johnston and Harnett Fund.

Amount in the treasury April 1, 1915	$ 469.91	
Received from 45 societies during the year	742.83	
Total for the year	$1,212.74	

Disbursements.

Mr. N. N. Fleming		$ 225.00
Rev. J. K. Hall, for Mr. N. N. Fleming		25.00
Rev. A. T. Lassiter		450.00
Total disbursements		$ 700.00
Balance in the treasury	$ 512.74	

Harnett County Fund.

Amount in the treasury April 1, 1915	$ 23.91	
Received during the year	492.64	
Total for the year	$ 516.55	

Disbursements.

Through Rev. J. K. Hall, for last year		$ 99.05
Mr. L. D. Burwell, for house rent		100.00
Rev. A. T. Lassiter		50.00
Mr. N. N. Fleming, per Rev. J. K. Hall		25.00
Mr. C. M. Campbell		187.50
Rev. W. McC. Miller		25.00
Total disbursements		$ 486.55
Balace in the treasury	$ 30.00	

JOHNSTON COUNTY FUND.

Amount in the treasury April 1, 1915	$ 6.29	
Received during the year	77.50	
Total for the year	83.79	

Disbursements.

Mr. D. M. McGeachy		$ 29.00
Rev. B. R. Lacy		50.00
Total disbursements		$ 79.00
Balance in the treasury	$ 4.79	

CHAPEL FUND.

Received from Gulf Sunday School	$ 5.00	

GILBERT MEMORIAL LOAN FUND.

Amount in the treasury April 1, 1915	$ 102.14	
Received interest on time deposit	3.31	
Received from Mizpah Church on note	25.87	
Received from Ephesus Church on note	56.00	
Received from Westminster Church on note	50.00	
Total for the year	$ 237.32	

Loaned.

To Rennert Church on note		$ 100.00
To Buie's Creek Church on note		135.00
Total loans for the year		$ 235.00
Balance in the treasury	$ 2.32	

Total annual Home Mission Funds	$6,943.48	
Total disbursements from these funds		$6,362.09
Total balance in the treasury of these funds	581.39	

The following churches made no contribution to the General Home Mission Fund during the year: Bakers, Brainerd, Broadway, Cameron Hill, Cameronian, Comfort, Elrod, Manly, Olivia.

Respectfully submitted,
J. J. HILL, *Treasurer.*

We, the Auditing Committee, would respectfully report to Presbytery that we have carefully examined the Treasurer's books containing all accounts, his vouchers, and his annual report to Presbytery, and find them correct.

LUCIUS MCRAE,
JNO. H. MCKAY,
A. T. MCCALLUM,
Committee.

Report of Foreign Mission Committee.—The Committee on Foreign Missions made a report, which was received. Pending its adoption a number of interesting talks in the interest of Foreign Missions were heard. The report was adopted, and is as follows:

REPORT OF STANDING COMMITTEE OF FOREIGN MISSIONS.

There was a net increase of nineteen missionaries during the past year, whose expenses were provided for over and above previous income.

Notwithstanding the rigid economy and severe retrenchment that have marked the work during the past year, God's blessing has rested upon it, and the doors of unprecedented opportunity continue to open before it.

The total number of additions reported from all our fields is 3,768. This breaks all previous records, with the exception of last year, when the number reported was 4,059. The explanation of this falling off as compared with last year is found in the report from Africa, in which field the number of additions reported is 683 less than last year. The explanation of this falling off in Africa is that so large a proportion of the members of that mission were absent from the field on furlough or sick-leave, making the necessary missionary visitation of the out-stations and villages for the reception of members impossible. The harvest is there and waiting, but there were not enough reapers to go out and gather it in. The increase in additions over last year in the other fields taken together was 372.

For the year closing March 31, 1916, the receipts for the regular work were $507,802, and for specials outside the year's budget, $26,880, totaling $534,682, an increase from living donors of $6,483.

On April 1, 1916, there is no deficit, but a small balance of $521, to be applied on our previous deficit, which amounted to $63,000.

A TEN-YEAR COMPARISON.

	1905.	1915.
Missionaries	206	358
Native workers	293	1,078
Out-stations, places of regular meeting	432	1,111
Organized churches	39	501
Communicants	10,824	33,021
Added on confession	2,182	3,768
Christian constituency	27,531	122,578
Sabbath Schools	92	626
Sabbath School membership	5,282	36,436
Schools	51	457

Students	3,471	16,012
Income from native sources	$14,319	$113,298
Native students for the ministry	51	126

Your Committee recommends:

1. Churches, Societies, Sunday Schools, Sunday School classes be urged to assume definite responsibility for definite parts of the Foreign Mission work.

2. That pastors and Sessions be urged to throw all the weight of their influence towards securing missionary education in the Sunday Schools.

3. That the Nashville Committee be asked to send a missionary as soon as practicable to visit all the churches of the Presbytery under the direction of the Presbyterial Foreign Mission Committee.

4. That Wednesday evening of the next meeting of Presbytery be devoted to a popular meeting in the interest of the great Foreign Mission work of the Church, the program and speakers to be arranged and appointed in advance by the Permanent Committee of Foreign Missions.

V. R. Gaston, *Chairman.*

Presbytery heard Rev. W. T. Walker in the interest of the Orphans' Home. The address was referred to the Committee on Orphans' Home.

Presbytery adjourned with prayer, to meet Thursday at 9:00 a. m.

Thursday—9:00 A. M.

Presbytery met pursuant to adjournment, and was opened with devotional exercises.

Minutes.—The Minutes of yesterday's meeting were read, corrected and approved.

Minutes of Adjourned and Called Meetings.—The Minutes of the Adjourned and Called Meetings of Presbytery since last Stated Meeting were read.

Vacancies.—The Stated Clerk's report on vacancies was read and referred to the Committee on Nominations.

Absentees.—The Stated Clerk's report on absentees was read and referred to the Committee on Leave of Absence.

Adjourned Meeting.—It was ordered that when Presbytery adjourn, it adjourn to meet in Sanford Church, Tuesday, June 6th, at 3:00 p. m.

Report of Committee.—The Committee to adjust matters between Rev. S. H. Williamson and the Home Mission Committee pertaining to his salary, made a report, which was docketed.

Call.—A call from the Sanford Church for the pastoral services of Candidate W. S. Golden for all his time, at a salary of $1,200 per annum, was received and referred to the Committee on Calls and Supplies.

Request.—A request from Jonesboro Church asking permission to change the terms of their call for the pastoral services of Rev. L. A. McLaurin to read $300 instead of $250 per annum, was received and granted.

The Committee on Bills and Overtures made the following report:

Your Committee on Bills and Overtures would submit the following report:

1. One overture has come into our hands. We recommend that overture be adopted.

2. A request to amend the Manual of Presbytery: That the Standing Rules in the Manual of Presbytery, under the head Duties of the Treasurer, paragraph 9, Section 4, be amended by striking out the words near the top of the page: "Commissioners to the General Assembly of Davidson College." We recommend the change, which was ordered by the Presbytery.

Respectfully submitted,
I. N. CLEGG, *Chairman.*

The report was adopted.

The overture is as follows:

The Presbytery of Fayetteville does most earnestly overture the General Assembly, which is to meet in Orlando, Fla., May 18th, 1916, to recommend that the Book of Church Order, Chapter V, Section I, Clause VII., paragraph 58, be amended by striking out the latter part of said paragraph, containing the words, "Except that the expenses of Commissioners to the General Assembly shall be paid out of the treasury of the General Assembly," and send same down to the Presbyteries for their consent or rejection. The paragraph, thus amended, would read as follows: "The expenses of ministers and ruling elders in their attendance on the courts shall be defrayed by the bodies which they respectively represent."

Rev. A. W. Crawford Heard.—The Presbytery heard from Rev. A. W. Crawford a report of the Synod's work, which was referred to the Home Missions Committee.

Special Committee.—The Committee to bring in a recommendation as to the payment of the salaries of the Home Mission workers made a report, which was carried over as unfinished business.

Presbyterial Sermon.—The Presbytery heard the Presbyterial Sermon by Rev. W. B. McIlwaine on "Obedience," from the text Heb. 13:7.

Presbytery took recess until 2:30 p. m.

2:30 P. M.

Presbytery reconvened.

Communications.—A communication from Salem Church asking permission to change the terms of their call for the pastoral service of Rev. L. A. McLaurin to read $120 instead of $100, was received and granted.

A communication from St. Andrew's Church asking permission to change the terms of their call for the pastoral services of Rev. L. A. McLaurin to read $480 instead of $400, was received and granted.

Candidates Received.—Wm. Kenneth McNair, of Salem Church, was presented by the session of the church, and asked to be received as a candidate for the ministry. After the usual examination, it was ordered that he be enrolled as a candidate, and referred to the Committee on Christian Education.

Call.—A call from Midway Church for the pastoral services of Rev. S. H. Williamson for two morning services per month, at a salary of $300 per annum, was recived and referred to the Committee on Calls and Supplies.

Unfinished Business.—The report of the Committee on Change of Method of paying our Home Mission Workers was taken up, considered, adopted, and is as follows:

Your Committee appointed to present a recommendation as to changing the standing rule, No. 9, Section 2, which now reads as follows: "The appropriations made by Presbytery for Home Missions shall be paid upon the order of the Chairman of the said Committee," beg leave to report as follows:

After investigating the method used in paying the Home Mission workers in Mecklenburg Presbytery and in the Synod of North Carolina, and studying the matter from the standpoint of the worker as well as the Presbytery, we recommend that the rule be changed by the insertion after the present form of the following words: "But that the Chairman shall furnish to the Treasurer annually, after the Spring Meeting of Presbytery, a list of the Home Mission workers and salaries, these salaries then to be paid monthly without further order."

We further recommend for the carrying out of this plan that Presbytery authorize the Home Missions Committee, through the Treasurer or through a finance committee of business men to be appointed, to borrow the amounts needed to make these payments promptly.

W. M. Fairley, *Chairman.*
J. J. Murray, *Secretary.*

Calls and Supplies.—The Committee on Calls and Supplies made a report, which was amended, adopted, and is as follows:

REPORT OF COMMITTEE ON CALLS AND SUPPLIES.

1. Recommends that the request of the Raeford Church to change the terms of its call for the pastoral services of Rev. W. C. Brown from "four morning and two evening services per month, at a salary of $1,250.00 and manse, to all his time, at a salary of $1,500.00 per annum and a manse," beginning April 1, 1916, be granted.

2. Recommends that the call of Iona for the pastoral services of Rev. S. H. Williamson, being in order, be placed in his hands.

3. Recommends that the call of the Hamlet Church for the pastoral services of Rev. A. T. Young, having been amended by certification, be placed in his hands.

4. Recommends that the following Commission be appointed to install Rev. A. T. Young as pastor of Hamlet Church on the first Sunday in May: Rev. J. M. Rose, D. D., to preside, propound constitutional questions, and charge congregation; Rev. J. K. Hall, to charge the pastor; Rev. L. T. Wilds, Jr., to preach sermon. Rev. W. B. McIlwaine, alternate.

5. Recommends that the call of Bethesda Church for the pastoral services of Rev. V. R. Gaston, having been amended by certification, be placed in his hands.

6. Recommends that the call of Midway Church for the pastoral services of Rev. S. H. Williamson, being in order, be placed in his hands.

7. Recommends that the call of the Sanford Church for the pas-

toral services of Rev. Wm. S. Golden, being in order, be held and placed in his hands when he is licensed.

L. T. Wilds, Jr., *Chairman.*

Young Peoples' Societies.—The Committee on Young Peoples' Societies made a report, which was adopted and ordered forwarded to the General Assembly.

Sessional Records.—The Committee on Sessional Records made a report, which was adopted, and is as follows:

REPORT OF THE COMMITTEE ON SESSIONAL RECORDS.

Your Committee submits to Presbytery the following report:

The Sessional Records of the following churches were approved without exception: Manly, Milton, Red Springs, Philadelphus, Selma, Jackson Springs, Bethesda, Comfort, Sanford, Bensalem, Vass, Hebron, Laurel Hill, Mt. Pisgah, Jonesboro, Midway, Dunn, Maxton, Bluff, St. Pauls, Union, Godwin, Barbecue, Laurinburg, McPherson, Culdee, White Hill, Ashpole, Pittsboro, Hope Mills, Carthage, Galatia, Raeford, Church of the Covenant, Highland Presbyterian Church, Mt. Gilead, Cypress, Duke, Iona, Montpelier, Big Rockfish, Gulf, Sardis.

All the other books placed in the hands of the Committee were carefully examined and approved, with the following exceptions:

1.	Churches not having minutes approved by sessions	9
2.	Church Sessions failing to meet quarterly	13
3.	Meetings of Sessions without prayer	5
4.	Narrative of Session not recorded	8
5.	No reports from representatives to Presbytery	24
6.	Without record of appointment to or attendance at Synod	29
7.	Churches without reports from deacons	11
8.	Books without roll of baptized non-communicants	2
9.	Books in hand without reports to Presbytery	2
10.	Records without mention of Moderator	2
11.	Books in hand not at last Spring Meeting of Presbytery	2

Each of the above corrections have been recorded in the books of the respective churches.

T. C. Delaney, *Chairman.*

Orphans' Home.—The Committee on Orphans' Home made a report, which was adopted, and is as follows:

The Committee on Orphans' Home would respectfully report that Presbytery has heard with pleasure Rev. W. T. Walker on the needs and conditions of the Home, and recommend:

1. That our Sessions endeavor to raise the full amount of their apportionments for the Home and also bring before the people the special items needed, which might be supplied by churches, Sunday Schools, societies, and individuals.

2. Whereas, the Presbytery of Orange has recently appointed a committee to investigate the condition and ascertain the number unprovided-for dependent white children within the bounds of Orange Presbytery, and has overtured Synod to recommend to the several Presbyteries the appointment of similar committees for the same purpose; now, therefore, be it

Resolved, That Fayetteville Presbytery appoint a committee of five to make this investigation in said Presbytery, and that this Presbytery hereby unites with Orange Presbytery in a similar overture to the Synod of North Carolina. J. H. DIXON, *Chairman.*

Nominations.—The Committee on Nominations made a report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON NOMINATIONS.

Trustees of Flora McDonald College—Exit Spring, 1919: A. B. Pearsall, A. L. James, John Blue, Rev. H. J. Mills.

Trustee of Elise High School—Exit Fall, 1917: S. B. McLean.

Trustees of Donaldson Academy—Rev. J. L. Fairley, in place of W. M. Fairley.

Home Missions—Rev. L. A. McLaurin, in place of Rev. W. M. Fairley.

Christian Education and Ministerial Relief—Rev. R. S. Arrowood, in place of Rev. W. M. Fairley.

Foreign Missions—Rev. Messrs. L. T. Wilds, J. J. Murray, R. A. McLeod, and Elders J. C. McDiarmid, A. D. McGill, and J. W. McLauchlin.

Publication and Sabbath School Work—Revs. J. K. Roberts, A. T. Lassiter, J. K. Hall, and Elders M. G. McKenzie, J. H. Kirby.

Church Societies—W. B. McIlwaine, in place of Rev. G. F. Kirkpatrick.

Evangelization—Mr. E. F. Murray, Chairman, in place of Rev. W. M. Fairley.

Natural Sciences—Rev. C. L. Wicker, in place of Rev. J. McI. Wicker.

Historical Committee—Rev. R. S. Arrowood, in place of Rev. W. M. Fairley.

Latin and Greek—Rev. W. L. Wilson, in place of Rev. J. McI. Wicker.

Ecclesiastical History—Rev. W. L. Wilson, in place of Rev. G. F. Kirkpatrick.

Presbyterial Sermon—"Christ Our King": Rev. L. T. Wilds; alternate, Rev. J. K. Hall. J. K. ROBERTS, *Chairman.*

Addition to Manual.—It was ordered that the Stated Clerk incorporate in the official copy of the Manual the rules pertaining to Committee on Evangelism.

Commissioners to General Assembly.—The following were elected Commissioners to the General Assembly to meet at Orlando, Fla.: Revs. R. A. McLeod, H. J. Mills and L. T. Wilds, Jr.; Elders Fairley Murray, W. S. Weatherspoon and Claude Pepper. Their respective alternates are: Revs. W. B. McIlwaine, I. N. Clegg and L. A. McLaurin; Elders E. A. Rankin, W. L. Williams and D. B. Currie.

Order.—It was ordered that Presbytery hear the trial sermon of Candidate W. McC. Miller, Friday, at 11:00 a. m.

Candidate Received.—The Home Mission Committee recommended that Presbytery receive Candidate C. E. Clark, from Roanoke Presbytery. He was enrolled as a candidate.

Call Accepted.—Rev. A. T. Young signified to the Presbytery his acceptance of the call to the Hamlet Church. Order was made for his installation.

Time and Place of Next Stated Meeting.—Lillington was chosen as the place for the next Stated Meeting of Presbytery. The time, October 10, 1916, at 8:00 p. m.

Sabbath Schools.—The Committee on Sabbath Schools made a report, which was received. Pending its adoption Presbytery heard with pleasure Mr. W. P. Neal, the Sabbath School Missionary of Johnson County. The report was adopted, and is as follows:

We recommend that the following committees be appointed to hold Sabbath School Institutes during the summer and report the same to the Fall Meeting of Presbytery:

Counties of Richmond and Scotland—Rev. M. McL. McDonald, Rev. I. N. Clegg, Rev. A. T. Young, and Elder Claude Pepper.

Counties of Robeson and Hoke—Rev. W. C. Brown, Rev. H. J. Mills, Dr. J. J. Hill, Rev. J. J. Murray, and Elder M. G. McKenzie.

Counties of Cumberland, Johnston, and Harnett—Rev. J. L. Fairley, Rev. R. A. McLeod, Rev. T. H. Spence, and Elder A. D. McGill.

Counties of Chatham, Lee, and Moore—Rev. J. K. Roberts, Rev. L. A. McLaurin, Rev. C. L. Wicker, and Elder J. W. McIntosh.

Resolved, That these committees may hold separate institutes for the counties where advisable.

Respectfully submitted,
J. K. Roberts, *Chairman.*

The report of Committee to adjust differences in salary between Rev. S. H. Williamson and the Home Missions Committee was taken from the docket, considered, adopted, and is as follows:

The Committee appointed by Presbytery to adjust the financial differences between the Home Mission Committee and Rev. S. H. Williamson finds that on April 1, 1915, the Presbytery was due Brother Williamson a balance of $106.25; and recommends that the Treasurer be instructed to settle with Brother Williamson on that basis.

V. R. Gaston, *Chairman.*

Minutes of Presbytery.—The Committee on Minutes of Presbytery made a report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON PRINTED MINUTES.

Your Committee reports, after examination, that Minutes were found to be correct.

S. H. Williamson, *Chairman.*

Greek Exegesis.—The Committee to examine the Greek exegesis of Candidate W. McC. Miller reported the work satisfactory. The report was sustained.

Presbytery took recess until 8:00 p. m.

8:00 p. m.

Presbytery reconvened.

A request from Haywood Church, asking to be relieved of $7.50 due on Presbyterial Fund, was received and granted.

Narrative.—The Committee on the Narrative made a report, which was adopted and ordered forwarded to the General Assembly.

Delinquent Churches.—The Stated Clerk was ordered to send a communication to churches delinquent on salary, urging that same be paid.

Commission Continued.—The Commission to organize a church at Jonesboro School House was continued.

Sabbath.—The Committee on the Sabbath made a report, which was adopted and is as follows:

REPORT OF COMMITTEE ON THE SABBATH.

Your Committee would report that they have very little information on the subject of Sabbath Observance, and, from what we can learn, we believe that little, if any, progress has been made in the proper observance of the day. We are glad to report, however, that the Assembly of 1914 urged their Permanent Committee on the Sabbath to make an active campaign in behalf of this cause, and also instructed them to appoint a day for the presentation of this cause from the pulpits of our Church, and that our churches be requested to make a contribution for the use of the Committee in pushing their work. But the Committee found themselves blocked at the outset by lack of means with which to wage such a campaign. In their dilemma, they presented the whole matter to Mr. R. E. Magill, Secretary of Publication, who, in a most generous and co-operative spirit, agreed to finance a moderate campaign until the meeting of the Assembly of 1915. In their report to that last Assembly, they said they had appointed a day for the presentation of this cause from all our pulpits, and, to make this as effective as possible, they had sent an article to each of the Church papers and a letter to every minister requesting that in connection with his sermon he should make a canvass to find out what proportion of the families of his church made a practice of family worship. They wished to make a definite report upon this matter to the Assembly, but of all our ministers only two made any reply. The last Assembly instructed the Committee of Publication to give the Permanent Committee all possible assistance during the coming year, and there is certainly an imperative need of a pressing campaign to lead our people to a proper observance of the Christian Sabbath.

Your Committee would recommend:

1. That all our ministers be instructed to preach at least once during the coming year on the proper observance of the Sabbath and to co-operate actively with the Permanent Committee in awakening our people to the necessity of preserving inviolate the institution of the holy Sabbath.

2. That we urge our people not to patronize the Sunday newspaper, and to avoid all Sunday excursions and railroad travel, and strive to keep this day holy unto the Lord.

3. That we request our people heartily to co-operate with the North Carolina Lord's Day Alliance in its commendable work.

J. D. A. Brown, *Chairman.*

Committee Continued.—It was ordered that the Committee to adjust differences in salary between Rev. S. H. Williamson and the Home Mission Committee be continued, and instructed to confer with Dr. H. G. Hill and other parties concerned, with a view to determining how much was appropriated by Presbytery to Brother Williamson's field at the time in question, and to report their findings at the adjourned meeting in June.

Special Committee.—The Special Committee on St. Andrews Church Property made a report, which was adopted and is as follows:

REPORT OF COMMITTEE ON ST. ANDREWS CHURCH PROPERTY.

Sanford, N. C., April 20th, 1916.

To the Honorable, the Presbytery of Fayetteville:

The undersigned were appointed a committee to investigate the relation of the Presbytery to the St. Andrews Church lot, with a view to ascertaining if the Presbytery could with propriety order a conveyance of the same to the Trustees of St. Andrews Church.

Your Committee begs to report that we have gone into the matter as far as the information accessible to us permitted, and find that the present title to four acres of said lot donated by F. W. Edwards is in the Treasurer of the Presbytery of Fayetteville, as Trustee; and, while the Presbytery of Fayetteville is the beneficiary named in the deed, the property was intended for the sole benefit and use of St. Andrws Church. We find that there is no legal obstacle to prevent a conveyance by the present Treasurer, under authority of a resolution of the Presbytery, to the Trustees of St. Andrews Church; and we have had prepared and herewith present such a conveyance for execution, should the Presbytery so order.

Accompanying the Francis Edwards deed, a plat with a written description was given to the Committee including and describing an adjoining parcel of two acres, said to have been given by Peter Morris to St. Andrews Church. We have not been able to locate the deed of Peter Morris, or to ascertain to whom this two-acre lot was conveyed. We have no information from which we could infer that the title to this part of St. Andrews Church lot is in the Presbytery of Fayetteville, or any of its officers, and could not therefore recommend that this part of the lot be included in the deed to the Trustees of the church. Upon sufficient evidence of its right to do so, the Presbytery can at some future time order a conveyance of this lot to the Trustees of the church.

Respectfully submitted,

L. Smith, *Chairman,*
J. J. Hill,
A. A. F. Seawell,
Committee.

It was ordered that the Treasurer of the Presbytery sign for the Presbytery the deed of conveyance of the property of the St. Andrews Church to the Trustees of said church.

Home Missions Committee Report.—The Committee on Home Missions made a report, which was received. Pending its adoption, the Presbytery heard a number of talks in the interest of the Home Mission work. The recommendations were adopted. The adoption of the report as a whole was sent over till tomorrow as unfinished business.

Order.—It was ordered that the examination of Candidate W. McC. Miller be the first order Friday.

Presbytery adjourned with prayer, to meet Friday at 9:00 a. m.

FRIDAY, 9:00 a. m.

Presbyery met pursuant to adjournment, and was opened with devotional exercises.

Minutes.—The minutes of yesterday's session were read and approved.

Unfinished Business.—The matter of the adoption of the Home Mission Committee report as a whole was taken up, amended, adopted, and is as follows:

HOME MISSIONS REPORT FOR YEAR TO APRIL 1, 1916.

1ST. AS TO MINISTERIAL SUPPORT.

We had on our roll at last report 48 ministers. Of these, 4 have been dismissed, 1 is absent, 2 are foreign missionaries, 4 are infirm, and 3 are teaching or engaged in other pursuits. With 14 deducted, we have 34 resident laboring ministers. The amount paid all laboring ministers at our last report was $35,433. Our laboring ministers receive an average salary of more than $1,000. Several of our charges have been vacant during part of the year or the average would have been larger.

2ND. AS TO CONTRIBUTIONS AND DISBURSEMENTS FOR PRESBYTERIAL HOME MISSIONS.

GENERAL FUND.

April 1st, 1915, amount on hand	$ 329.34
Received from 104 churches	4,030.25
Received from 23 Sabbath Schools	266.91
Received from 25 Ladies' Societies	208.34

Received from 13 Young People's Societies	119.66
Received from League members	105.50
Received from 5 missions	36.22
Received from individuals	29.18
Whole amount for year	$5,125.40

JOHNSTON AND HARNETT FUND.

April 1st, 1915, amount on hand	$ 469.91
Received during the year from 45 Ladies' Societies	742.83
Whole amount	$1,212.74

JOHNSTON COUNTY FUND.

April 1st, 1915, amount on hand	$ 6.29
Received during the year	77.50
Total	$ 83.79

HARNETT COUNTY FUND.

April 1st, 1915, amount on hand	$ 23.91
Received during the year	492.64
Total	$ 516.55
Disbursed from this fund on Rev. J. K. Hall's order	486.55
Balance	$ 30.00

Johnston County Chapel Fund.

Received during the year	$ 5.00

DISBURSEMENTS FROM GENERAL FUND AND FROM JOHNSTON AND HARNETT SPECIAL FUND.

General Home Mission Fund.

Rev. Letcher Smith, Evangelist	$1,516.67
Rev. Letcher Smith, expenses	50.00
Rev. T. H. Spence	937.50
Rev. K. A. McLeod	125.00
Rev. I. N. Clegg	80.00
Rev. I. N. Clegg, Ida Mills Manse	100.00
Rev. W. L. Wilson	400.00
Rev. R. S. Arrowood	225.00
Rev. C. L. Wicker	300.00
Rev. W. H. Eubank	216.66
Rev. J. D. A. Brown	50.00
Rev. G. F. Kirkpatrick	559.65
Rev. G. F. Kirkpatrick, Kenly Manse	100.00
Rev. G. F. Kirkpatrick, Selma Building	100.00

Rev. S. H. Williamson	150.00
Rev. B. R. Lacy	50.00
Note in Fourth National Bank, Fayetteville	1,000.00
Mr. R. T. Wallace	40.00
Mr. D. McL. McDonald	50.00
	$6,074.82
Deduct bank orders	1,000.00
	$5,074.82

Disbursements Johnston and Harnett Funds.

Mr. N. N. Fleming	$ 2.50
Mr. D. M. McGeachy	.29
Rev. A. T. Lassiter	4.50
	$ 7.29

Amounts Due from General Fund to April 1, 1916.

Rev. T. H. Spence	$ 1.00
Rev. R. S. Arrowood	.50
Rev. S. H. Williamson	.50
Elrod Building	.50
Kenly Manse	.50
Spence Chapel	1.00
	$ 4.00
Loaned to Buie's Creek Church for two years from Gilbert Fund	$ 135.00

Appropriations from Home Mission Funds, 1916.

Rev. S. H. Williamson's Field	$ 200.00
Johnston County Field (Spence, $700; Kirkpatrick, $500 and manse; Lacy, $100)	1,400.00
Rev. Letcher Smith, Evangelist	1,400.00
Rev. Letcher Smith, expenses	75.00
Rev. I. N. Clegg, Gibson	40.00
Elrod Building	50.00
Rev. K. A. McLeod's Group	100.00
Rev. W. L. Wilson's Group	200.00
Rev. R. S. Arrowood's Group	200.00
Rev. C. McL. Wicker's Group	200.00
Spence Chapel	100.00
Rev. A. T. Lassiter's Field	300.00
	$4,265.00

Rev. A. T. Lassiter, from J. & H. Fund	$ 600.00
Rev. A. T. Lassiter, from Synod Fund	200.00
Rev. W. McC. Miller, from Synod	200.00

3RD. AS TO SYNODICAL HOME MISSIONS.

Rev. A. W. Crawford, Synodical Superintendent and Treasurer, reports as contributed to this cause for the year by 92 churches, 17 Ladies' Societies, 3 Young People's Societies, and 9 Sunday Schools, $2,718.00. The amount apportioned by the Synod to this Presbytery, $4,200.00. We receive from Synod $200.00 for Elise, $200.00 for Harnett County field, and $200.00 for Johnston County field. We also have five meetings each, held by Rev. Wm. Black and Dr. O. G. Jones, the Synodical Evangelists.

4TH. AS TO CONTRIBUTIONS TO ASSEMBLY'S HOME MISSIONS.

Mr. A. N. Sharp, Treasurer of Assembly's Home Missions, reports as contributed for the year to April 1st, 1916, by 85 churches, $1,863.85; by 14 Sabbath Schools, $140.67; and 41 societies, $456.00; making a total of $2,460.52.

The Assembly's Committee conducts evangelistic work among destitute whites, the colored people, and among a large foreign population that comes to this country. They need for their work a larger sum than they receive, and, though their contributions for the year just closed exceed those of the previous year by $8,800, yet they have a bank debt of about $13,000.

Our Presbyterial Evangelist, Rev. Letcher Smith, has been diligently engaged in his work in connection with the Executive Committee in visiting vacant churches, destitute regions, feeble groups, and in holding protracted meetings. He will report at this meeting.

5TH. OUR MISSON FIELDS.

Rev. W. L. Wilson makes an encouraging report from his field. Bensalem, Culdee, and Elise Churches have adopted the envelope system of contributions, and it works, not perfectly, but well. There have been at Elise five additions, at Bensalem 16, and at Culdee 25. The Elise School is doing well, and Brother Wilson is teaching the Bible class in the school twice a week without compensation. But we trust that He who says, "He that watereth shall be also watered himself," will give him abundant recompense.

Rev. G. F. Kirkpatrick reports favorably from his field. Kenly is occupying their new building, though it will take $1,000 to complete it, and have had 18 additions upon profession and one by letter. Selma has had one addition upon profession and one by letter. It pays for preaching one Sabbath per month, aids another point to have preaching and sustains a mission Sabbath School in the country. Mizpah Church has not grown and has met with hindrances. Oak Grove Church, organized last September, has 38 members and a building free of debt and bright prospects. Spring Hill Church is in Wilson County. Organized last May, it has 18 members, but no building. It has a good outlook, but should be turned over to Albemarle Presbytery as soon as practicable. At Corbett and Glendale School Houses there are Sabbath Schools, and they should have preaching as soon as possible.

Rev. T. H. Spence reports regular preaching at Smithfield, Lassiter's School House, Piney Grove, Progressive, and Jones' School House. At a meeting in March at Smithfield, when Rev. B. R. Lacy did the preaching, there were 10 additions by profession and four by letter to Smithfield Church. A protracted meeting was held at Lassiter School House by Rev. A. T. Lassiter with fairly good attendance. At Jones' School House the Selma people maintain a good Sabbath School.

Rev. A. T. Lassiter has seven regular preaching points per month, and doubles at one of them. At Buie's Creek, the only organized church, they have 16 members, and preaching in the Methodist church. They have begun a building, which they hope to use by the middle of the summer. At Sorrells School House there are good congregations and encouraging prospects. An acre of land has been bargained for on which to build a church. At Benson there are six Presbyterians, good congregations at preaching in a public hall, but the way is not yet clear for an organization. At Jernigan, Stewart, Gregory, and Stewart School Houses there are services which are well attended.

Rev. S. H. Williamson reports services regularly maintained at all points in his field, with encouraging results in some respects and some additions to the churches.

Rev. C. L. Wicker reports from his field that all of his churches have made a decided advance in benevolent contributions; that his salary has been promptly paid by all except one, which is behind a few dollars, and that there have been in the field six additions upon certificate and 12 upon examination.

Mr. Wm. McC. Miller, a candidate for the ministry, reports that he supplies in Harnett County six organized churches and five mission points, preaching 11 sermons per month of four Sabbaths and 14 sermons per month of five Sabbaths. He says the congregations are large, the work has a bright outlook, he is encouraged, and there is evidence of the Holy Spirit's work in converting souls.

6TH. RECOMMENDATIONS.

1. In view of the action of Mecklenburg Presbytery agreeing to take over Montgomery County, the Presbytery of Fayetteville overtures the Synod of North Carolina to transfer Montgomery County and the northwestern corner of Richmond County, containing Pee Dee Church, to Presbytery of Mecklenburg, retaining the Macedonia Church

in its present grouping until the Home Mission Committees of the two Presbyteries shall agree to other grouping; and furthermore resolved, that we agree that said county be taken over by Mecklenburg Presbytery at once in order to begin work therein, if agreeable to Mecklenburg Presbytery.

2. That Mr. C. E. Clark be received under the care of Fayetteville Presbytery, upon a letter of dismission from Roanoke Presbytery, and it be arranged for his licensure at an adjourned meeting; and that we guarantee a salary of $1,000 in the Kenly and Selma field, embracing other mission churches, for Mr. C. E. Clark.

3. That Rev. G. F. Kirkpatrick be asked to ascertain what amount can be raised on salary for that field from Mizpah, Oak Grove, and other mission points.

4. That we recommend Presbytery to organize a church at Eureka, in Moore County, N. C., and that the following Commission be appointed for the purpose: Rev. R. A. McLeod to preside, Rev. A. R. McQueen to preach, Rev. J. K. Roberts, Rev. W. L. Wilson, and Elders J. R. McQueen and A. D. McGill.

5. That Rev. T. H. Spence be requested to ask the parties holding the property of Lassiter School House to transfer the deed for the property to the Trustees of Fayetteville Presbytery, and that Presbytery agrees to refund the amount secured for its building from the Gilbert Memorial Fund.

6. That Sandy Grove, Shiloh, Dundarrach, and Bethel be grouped to secure a preacher, to be the Hoke County Evangelist, on a salary of $1,150 from the churches.

7. That North Lee Church be supplied by the pastor of Sanford Church.

8. That Naomi Church be supplied by Rev. J. D. A. Brown for twelve months, on a salary of $100; $50 from said church and $50 from Montpelier Church, it having promised this amount.

9. That in stating the field of Rev. K. A. McLeod, the McPherson Church be left out, and that the remaining churches, especially Sunnyside, Big Rockfish, and Sherwood, which are to get morning services, make up the salary lost by omitting McPherson as far as possible. Also, that $25 additional be appropriated to field for six months, to October 1st, 1916, eight and one-third dollars each to Sunnyside, Sherwood, and Big Rockfish.

10. That Rev. A. T. Lassiter, Evangelist in Harnett and Johnston Counties, be given evangelistic power to organize a church in his field when the way is clear.

11. That Rev. W. C. Brown be put on the Executive Committee of Home Missions in place of Rev. W. M. Fairley, dismissed from Presbytery.

12. That Baker Church be supplied on week day or Sabbath afternoon once a month by Lumberton pastor.

13. That Rev. Letcher Smith be elected General Evangelist of Presbytery for a year, from April 1, 1916, on a salary of $1,400 and traveling expenses. H. G. Hill, *Chairman.*

The following recommendations in regard to Synodical Home Missions was adopted:

First. That the Presbytery place before its people the urgent necessity that they stand loyally back of this work in the remaining half of the Synod's year in order that we may meet the increased obligations which have been assumed.

Second. That, having apportioned to its churches for the incoming ecclesiastical year $4,200.00, the full amount assigned to the Presbytery by the Synod as its part of the $20,000.00 essential to carry on the work, the churches be urged to send in at least one-half of its apportionment for the ecclesiastical year before Synod.

Third. That the churches be urged to send in their contributions promptly, instead of waiting until the close of the year as many do.

Bethesda.—It was ordered that the changing of the Bethesda and Jackson Springs group be postponed till the adjourned meeting in June.

Call Reconsidered.—It was ordered that the reconsideration of the placing of the call from Bethesda in the hands of Rev. V. R. Gaston be deferred till the adjourned meeting, and that the Stated Clerk notify both parties of this action.

Calls.—Rev. S. H. Williamson was, at his own request, allowed to hold until the adjourned meeting the calls from Iona and Midway Churches.

Examination of Candidate.—Presbytery proceeded to examination of Candidate W. McC. Miller with view to his licensure. Candidate was excused from the usual examinations on college and seminary work, except on Theology, Church Government, and Sacraments, all of which were sustained as satisfactory parts of trial.

Letter Granted.—At his own request, Rev. T. C. Delaney was granted a letter of dismissal to Roanoke Presbytery.

Resolution.—The following resolution was passed by Presbytery:

Resolved, That Rev. John L. Fairley be instructed to supply the

McPherson Church for six months on terms that can be agreed upon by said church, Mr. Fairley, and Fayetteville First Church.

Evangelistic Campaign.—The following are the assignments for the summer evangelistic campaign as ordered by Presbytery:

St. Pauls, J. K. Hall; Mission points near St. Paul, J. J. Murray; Roberdel, O. G. Jones, transferred from Ida Mills; Corbett's S. H., A. T. Lassiter; Center Ridge, C. E. Clarke; Jonesboro S. H., L. Smith; Buie's Creek, H. M. Dixon; Sorrell S. H., J. K. Roberts; Jernigan S. H., A. T. Lassiter; Stewart's S. H., A. R. McQueen; Byrd's S. H., I. N. Clegg; Gregory S. H., A. R. McQueen; Stephenson S. H., W. McC. Miller; Flat Branch, L. A. McLaurin; Harnett, J. K. Hall; Hebron, L. Smith; Ephesus, R. A. McLeod; Van Lindley's Nursery, R. S. Arrowood; Wilson S. H., W. McC. Miller; Cape Fear, H. J. Mills; Duke, J. J. Hill; Benson, J. J. Hill; Hickory Cross, W. C. Brown; Mizpah, W. B. McIlwaine; Oak Grove, R. S. Latimer; Spring Hill, John L. Fairley; Selma, L. T. Wilds; Gulf, V. R. Gaston; Cameron Hill, L. Smith; Rex, L. Smith; Elrod, L. Smith; Rennert, L. Smith; Bethel, K. A. McLeod; Galatia, pastor of Fayetteville First Church; Longstreet, L. Smith; Church of the Covenant, J. J. Murray; Dunn, O. G. Jones; Barbecue, C. L. Wicker; Philadelphus, L. A. McLaurin; Mark's Creek, S. H. Williamson; Culdee, O. G. Jones; Haywood, L. Smith; Parkton, C. G. Vardell; Mt. Carmel, W. L. Wilson; Ellerbe Springs, D. McL. McDonald; Mt. Vernon Springs, Wm. Black; Pocket, W. R. Coppedge; Sunnyside, T. H. Spence.

Systematic Beneficence.—The Committee on Systematic Beneficence made a report, which was adopted and ordered forwarded to the General Assembly.

Christian Education.—The Committee on Christian Education and Ministerial Relief made a report, which was adopted and is as follows:

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Christian Education.

Davidson College has an enrollment of 357, the largest in her history. The health, order, spirit, and work of the faculty and students are excellent, and the year is an exceedingly prosperous one for the institution.

Flora McDonald College has a much larger enrollment than for last year, and the conditions prevailing among students and faculty are satisfactory.

No report has been received from Elise High School.

There are 73 candidates for the ministry at Davidson College. The Assembly's Committee reports the largest number of candidates aided in the history of the Church—312. There are 17 candidates for the ministry under care of our Presbytery. Of this number, thirteen are in various preparatory schools, colleges and seminaries, three are in business, and one is preaching. The reports from those who are doing preparatory work are very satisfactory.

The sum of $32,233.80 has been forwarded to the candidates by the Assembly's Committee. Fourteen ot our candidates have received aid from the Assembly's Committee.

MINISTERIAL RELIEF.

During the year aid to the amount of $47,717.50 has been forwarded to 75 ministers, 144 widows, and 21 orphans. Fatherless children to the number of 69, under 14 years of age, have also been aided. Three ministers and three widows residing within our bounds have been aided.

FINANCIAL.

The receipts for all departments of this work to March 31, 1916, were $117,620.60, an increase of $8,710.15 over the receipts for last year.

To this cause Fayetteville Presbytery contributed $2,135.00.

The campaign for $100,000 additional endowment for Davidson College has met with most encouraging success, and it is confidently expected that the amount will be secured shortly.

The campaign for endowment for Flora McDonald College and Elise High School has, for the present, been suspended. The financial condition of these institutions is extremely critical.

The Chairman was instructed to consult with the authorities of Davidson College concerning the standing of Candidate J. D. Smith. As a result of this inquiry, it was learned that Candidate Smith was applying himself more diligently to his work than formerly, and that his progress is more satisfactory.

The Chairman was also instructed to arrange for a special course for Candidate C. G. Pepper. Such arrangement was made with the authorities of Columbia Seminary, but owing to the sickness and death of his mother, Mr. Pepper was unable to begin his preparatory work. He states, however, that a special arrangement for a combined course in Columbia Seminary and the University of South Carolina has been made, and it is hoped that he can enter upon this work in the fall.

RECOMMENDATIONS.

That at least one sermon a year be preached in each church with the special object of recruiting the ranks of the gospel ministry.

That aid to the amounts named be granted the following persons: Rev. E. W. Sowders, $200; Rev. C. V. Cavitt, $250; Mrs. Susan M.

Beattie, $100; Mrs. Flora Jane McLauchlin, $225; Mrs. F. P. Coble, $100; Rev. J. D. A. Brown, $250.

A. R. McQueen, *Chairman.*

Resolution.—The following resolution was adopted by Presbytery:

> To avoid any misunderstanding of the recommendation adopted by Presbytery Thursday in the matter of securing funds to pay our Home Mission workers, it is hereby
>
> *Resolved,* That Presbytery authorize the Home Mission Committee to secure a finance committee of business men, whose duty it shall be to secure a loan or letter of credit at a bank on which the Treasurer of the Presbytery may borrow any amount up to $2,000 when needed to pay the workers promptly.

Printing of Minutes.—It was ordered that the Stated Clerk print 1,200 copies of the Minutes, and 200 of the docket.

Resignation.—Rev. J. D. A. Brown offered his resignation as Chairman of the Committee on the Sabbath. The resignation was accepted and Rev. R. S. Latimer was elected Chairman of said Committee.

Requests.—A request from Rev. A. J. Hodgin, asking permission to labor without the bounds of the Presbytery indefinitely, was received and granted.

A request from Mrs. John M. McIver, asking Presbytery to order the printing of the statistical report of the Presbyterial in the Appendix of the Minutes, was received and granted.

Judicial Committee.—The Judicial Committee reported that no business had come into their hands, and the Committee was discharged.

Presbytery took recess for five minutes.

Presbytery reconvened.

Trial Sermon.—Candidate W. McC. Miller preached his trial sermon from John 3:16. This was sustained as a very satisfactory part of trial.

Thesis and Popular Lecture.—The Committee to examine the thesis and popular lecture of Candidate W. McC. Miller reported that same were satisfactory, and they were sustained as parts of trial.

Examination Sustained.—The examination of Candidate W. McC. Miller was sustained as a whole, and Presbytery proceeded to license in the following form:

> At Sanford, the 21st day of April, 1916, the Presbytery of Fayetteville having received testimonials in favor of W. McC. Miller of his having gone through a regular course of literature; of his good moral character; and of his being in the communion of the Church, proceded to take the usual parts of trial for his licensure; and he having given satisfaction as to his accomplishments in literature; as to his experimental acquaintance with religion; and as to his proficiency in Divinity and other studies, the Presbytery did, and hereby do, express their approbation of all these parts of trial: and he having adopted the Confession of Faith of this Church, and satisfactorily answered the questions appointed to be put to Candidates to be licensed, the Presbytery did, and hereby do, license him, the said W. McC. Miller, to preach the gospel of Christ, as a probationer for the holy ministry, within the bounds of this Presbytery, or wherever else he shall be orderly called.

Licentiate W. McC. Miller having been called to evangelistic work in Harnett County, Presbytery proceeded, by the laying on of the hands of Presbytery and prayer, to ordain him to the full work of the gospel ministry to labor as an evangelist.

Presbytery then took recess until 2:00 p. m.

2:00 p. m.

Presbytery reconvened.

A motion to employ Rev. John L. Ray as colporteur within the bounds of Presbytery was referred to the Executive Committee on Home Missions.

Rev. C. V. Cavitt was excused from attending Presbytery until his health permits.

Vote of Thanks.—By a rising vote, Presbytery expressed its hearty thanks to the good people of Sanford for their cordial hospitality and their numerous courtesies.

Leave of Absence.—The Committee on Leave of Absence made the following report, which was adopted:

> Excused from this meeting: C. G. Vardell.
>
> After Wednesday night: J. A. Buchanan, J. D. Munroe, C. V. Williams, Lee Cameron, Angus McNeill, F. M. McKay, O. C. Falks, W. C.

Brown, D. P. Stogner, W. J. McDermit, S. A. Bain, Jno. L. Currie, James McBryde, J. H. Culbreth, D. E. Smith, P. McMillan, A. G. Currie, N. Mc. Patterson, Lucius McRae.

After Thursday morning: D. C. Gillis, Fairley Murray, W. H. Stewart, P. McK. Williams, V. R. Gaston, Wm. Covington, R. R. Varn, D. A. McGoogan, D. M. Stewart, Jno. A. McAllister, H. M. John, D. C. McKinnon, A. McArtan, L. E. McNair, W. L. Harrington, A. J. Bain, D. I. Alderman, W. H. Eubanks, J. W. Graham, D. A. McLaughlin, A. D. McLaughlin, J. R. Bowden, D. M. McLean, J. A. McMillan, S. B. McLean, Geo. K. McNeill, D. C. McNeill, M. D. McNeill.

Excused after afternoon session Thursday: C. A. Haley, D. A. Blue, D. J. Pierce.

After Thursday night: J. A. McPhail, L. T. Wilds, W. L. Wilson, C. C. Young, W. B. Neill, A. T. Young, T. C. Delaney, N. D. J. Clark, I. N. Clegg, A. T. Lassiter, J. K. Roberts.

After Friday morning: Geo. K. McNeill, C. L. Wicker, M. C. McDonald, Jno. A. McCormick, H. J. Mills, R. C. Latimer, Ralph Morrison, Jno. M. McIver.

The minutes were read and approved.

The roll was called and absentees noted.

Adjourned with singing, prayer, and the apostolic benediction to meet at Sanford, June 6th, 3:30 p. m.

A. D. McGill, *Moderator.*

J. L. Fairley, *Temporary Clerk.*
R. A. McLeod, *Engrossing Clerk.*
J. K. Hall, *Stated Clerk.*

Fayetteville, N. C.,
Tuesday, February 8th.
12:30 p. m.

Presbytery of Fayetteville convened in First Presbyterian Church pursuant to the following call:

Laurel Hill, N. C., Jan. 29th, 1916.

A special meeting of the Presbytery of Fayetteville is hereby called to convene at Fayetteville First Church, February 8th, 1916, at 11:30 a. m.

(1) For purpose of dismissing Rev. J. McI. Wicker to the Presbytery of Orange.

(2) To dismiss Rev. J. E. Berryhill to the Presbytery of Kings Mountain.

Yours sincerely,
I. N. Clegg, *Moderator.*

The Presbytery was called to order by Rev. W. M. Fairley, the last Moderator present, and was opened with prayer by Rev. K. A. McLeod. Rev. John L. Fairley was appointed Temporary Clerk.

Roll.—The following were enrolled:

Ministers.—Rev. K. A. McLeod, Rev. W. M. Fairley, Rev. J. L. Fairley.

Elder.—Dr. A S. Rose, First Church, Fayetteville.

Dismissals.—Rev. J. McI. Wicker, at his own request, was given a letter of dismissal to the Presbytery of Orange.

Rev. J. E. Berryhill, at his own request, was granted a letter of dismissal to Presbytery of Kings Mountain.

Special Prayer.—On motion, special prayer was made for Rev. J. McI. Wicker, who is very ill.

Minutes.—The minutes were read and approved.

Adjournment.—Presbytery adjourned with prayer by Rev. W. M. Fairley.

W. M. FAIRLEY, *Moderator.*

JOHN L. FAIRLEY, *Temporary Clerk.*

FAYETTEVILLE, N. C., March 17, 1916.

11:30 a. m.

Fayetteville Presbytery convened in called meeting in the First Presbyterian Church, Fayetteville. Rev. A. R. McQueen the last Moderator present, presided. Presbytery was constituted with prayer by Rev. F. D. Viehe.

Roll.—The following were enrolled:

Ministers.—A. R. McQueen, Letcher Smith, J. K. Roberts, F. D. Viehe, W. B. McIlwaine, W. M. Fairley, K. A. McLeod, H G. Hill, D. D., L. T. Wilds, R. A. McLeod, J. J. Murray, J. D. A. Brown, J. L. Fairley.

Elders.—D. J. Campbell, Bethesda; R. M. Prior, Fayetteville First; J. A. McNeill, Bethesda; W. L. Halliday, Jackson Springs; J. W. Graham, Bethesda; J. A. McKeithan, Bethesda; D. P. Blue, Bethesda.

Call was read, found in order, and is as follows:

Laurel Hill, N. C., March 6th, 1916.

The Presbytery of Fayetteville is hereby called to meet in special session at 11:30 a. m. on March the 17th, 1916, in the First Presbyterian Church, Fayetteville. N. C.

1. To consider the dissolution of the pastoral relation existing between Rev. T. C. Delaney and the Bethesda Church.

2. To transact any other business connected with or growing out of the above matter.

Yours sincerely,
I. N. Clegg, *Moderator.*

Statements were read from the officers of Bethesda Church and from the pastor of Bethesda Church, Rev. T. C. Delaney.

Privilege of floor was granted to all members of Commission from Bethesda and Jackson Springs Churches.

Letter from Rev. T. C. Delaney to congregation of Bethesda Church, dated January 9th, 1916, was read.

Presbytery found that neither the congregation nor the pastor had asked for the dissolution of pastoral relations between Bethesda Church and Rev. T. C. Delaney, and it was ordered: "That Presbytery adjourn to meet in First Church, Fayetteville, at 12:00 m., March 31st; that Bethesda Church call a congregational meeting on fourth Sunday in March; that both congregation and pastor of church, Rev. T. C. Delaney, should appear before Presbytery to show why the relation between church and pastor should not be dissolved."

Minutes were read and approved.

Adjourned to meet in First Church, Fayetteville, March 31st, at 12:00 m.

A. R. McQueen, *Moderator.*

J. L. Fairley, *Temporary Clerk.*

Fayetteville, N. C., March 24th, 1916.
11:30 a. m.

Fayetteville Presbytery met pursuant to call. Rev. L. Smith, the last Moderator present, presided. It was constituted with prayer by Moderator.

Roll.—The following were enrolled:

Ministers.—Revs. L. Smith, K. A. McLeod, G. F. Kirkpatrick, L. T. Wilds, R. A. McLeod, J. L. Fairley.

Elder.—R. M. Prior, Fayetteville First Church.

Call was read, found in order, and is as follows:

LAUREL HILL, N. C., March 13, 1916.

The Presbytery of Fayetteville is hereby called to meet in special session on March 24, 1916, at 11:30 a. m. in the First Presbyterian Church, Fayetteville, N. C.

1. To consider the dissolution of the pastoral relation existing between Rev. G. F. Kirkpatrick and the Kenly and Selma Churches.
2. To transact any other business connected with or growing out of the above matter.
3. To grant Rev. G. F. Kirkpatrick a letter of dismissal to Macon Presbytery.
4. To grant a certificate of dismissal to Candidate R. M. Phillips to Bethel Presbytery.

Sincerely yours,

I. N. CLEGG, *Moderator.*

Rev. G. F. Kirkpatrick requested Presbytery to dissolve pastoral relations between himself and the Kenly and Selma Churches.

Letters were read from Kenly and Selma Churches concurring with Rev. G. F. Kirkpatrick in his request for dissolution of relationship.

It was ordered that a letter of dismissal to Macon Presbytery be granted to Rev. G. F. Kirkpatrick, to take effect April 30th.

Presbytery expressed its hearty appreciation of the work of Rev. G. F. Kirkpatrick and its reluctance to have him leave its bounds.

At his own request, Candidate R. M. Phillips was granted a certificate of dismissal to Bethel Presbytery.

Minutes read and approved.

Adjourned with prayer.

L. SMITH, *Moderator.*

J. L. FAIRLEY, *Temporary Clerk.*

FAYETTEVILLE, N. C., March 31st, 1916.

12:00 m.

Fayetteville Presbytery met in adjourned session in First Church, Fayetteville. It was called to order by Rev. A. R.

McQueen, last Moderator present, and was constituted with prayer by Rev. A. R. McLeod.

Roll.—The following were enrolled:

Ministers.—Revs. L. Smith, W. M. Fairley, L. T. Wilds, R. A. McLeod, A. R. McQueen, K. A. McLeod, F. D. Viehe, J. L. Fairley.

Failing to have a quorum, Presbytery took recess until 2:30 p. m.

2:30 p. m.

Presbytery convened at appointed hour.

The following were added to roll:

Ministers.—Rev. J. K. Roberts.

Elders.—Messrs. J. W. Graham, Bethesda; John Blue, Bethesda; J. W. McLauchlin, Raeford; A. D. Magill, Galatia; Dr. G. McLeod, Carthage.

A letter was read from Rev. T. C. Delaney, pastor of Bethesda Church, answering citation of Presbytery in session March 17th. He requested Presbytery to accept his resignation as pastor of Bethesda Church.

Bethesda Church, through its representative, concurred in the resignation of Rev. T. C. Delaney.

It was ordered that pastoral relations between Rev. T. C. Delaney and Bethesda Church be dissolved, to take effect March 31st.

Minutes read and approved.

Adjourned with prayer by Rev. L. T. Wilds.

A. R. McQueen, *Moderator.*

J. L. Fairley, *Temporary Clerk.*

APPENDIX

I. NARRATIVE OF THE PRESBYTERY.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31, 1916, the following Narrative of the Presbytery:

We have received narratives from 97 churches.

1. A large majority report attendance good.

2. Forty-three report percentages from 5 per cent. to 50 per cent., averaging about 15 per cent., of homes with family worship; 43 report very few; while in 11 there is no family altar.

3. Most reports indicate that the Sabbath is very well observed, but one large town church notes a growing laxity.

4. While a large proportion of families train children in the Scriptures and Catechisms,

5. It is very evident that this duty is more faithfully attended to in the Sunday School.

6. A majority report faithfulness in giving, while a few note a growth.

7. Pastors have usually been paid in full, one third promptly, 16 being behind with this obligation. The average salary of pastors is $1,100.

8. In 57 churches there has been some manifestation of the Spirit's power, one large church having greatest revival in its history.

9. Most reports show presence of some wordliness, but we believe the large proportion of our people are trying to keep themselves unspotted from the world.

10. About one-fourth active in evangelistic work. One colored Sabbath School reported.

11. Half of our pastors have, in public or in private work, sought to recruit the gospel ministry. Two Sessions have been active in this work.

J. K. Hall, *Stated Clerk*.

II. PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31, 1916, the following Presbyterial Report on Systematic Beneficence:

	Objects.	*No. of Congregations Contributing.*	*Amts.*
1.	Foreign Missions	98	$11,970
2.	Assembly's Home Missions	84	2,441
3.	Synod's Home Missions	91	2,698
4.	Presbytery's Home Missions	101	4,794
5.	Congregational Home Missions	22	1,765
6.	Christian Education and Ministerial Relief	85	2,240
7.	Sabbath School Extension and Publication	78	1,145
8.	Schools and Colleges	45	2,124
9.	To Bible Cause	66	414
10.	Orphan Homes	90	9,010
11.	Miscellaneous	30	1,898
	Total		$40,499

Eight congregations have contributed to eleven objects of Systematic Beneficence.

Sixteen congregations have contributed to only ten objects of Systematic Beneficence.

Twenty-one congregations have contributed to only nine objects of Systematic Beneficence.

Twenty-one congregations have contributed to only eight objects of Systematic Beneficence.

Twelve congregations have contributed to only seven objects of Systematic Beneficence.

Five congregations have contributed to only six objects of Systematic Beneficence.

Eight congregations have contributed to only five objects of Systematic Beneficence.

Five congregations have contributed to only four objects of Systematic Beneficence.

Two congregations have contributed to only three objects of Systematic Beneficence.

Two congregations have contributed to only two objects of Systematic Beneficence.

Four congregations have contributed to only one object of Systematic Beneficence.

Three congregations have contributed to none.

How many of your churches report adoption of the Assembly's Every-Member-Canvass Plan? Thirty-six have; 72 have not.

Members of Presbytery's Permanent Committee on Systematic Beneficence: Rev. W. C. Brown, Raeford, N. C.; Rev. A. R. McQueen, Dunn, N. C.; Rev. H. G. Hill, D. D., Maxton, N. C.; Rev. J. K. Roberts, Carthage, N. C.; Rev. V. R. Gaston, Red Springs, N. C.; Rev. W. R. Coppedge, Rockingham, N. C.

J. K. HALL, *Stated Clerk.*

III. PRESBYTERIAL REPORT ON CHURCH SOCIETIES.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31, 1916, the following Presbyterial Report on Church Societies:

SOCIETIES	No. Societies Reported	Total Membership	BENEVOLENT CONTRIBUTIONS											Contributions not Benevolent	Total to all Causes
				Home Missions											
			Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan Homes	Miscellaneous Benevolence		
Women's Societies. . .	98	1939	3508	627	350	984	110	370	149	434	58	1258	731	1061	9640
Young People's Societ's	75	1506	423	11	45	133	31	22	9	58	2	94	68	86	982
Men's & Boys' Societ's	16	301	138	11	7	19	15	....	....	...	..	22	133	23	368

Are they under the control of the Sessions—i. e., have the Sessions approved their organization, constitution, and methods of work? Forty-one answer yes.

What forms of Church work do they do? Thirty-two answer missionary; twenty-two answer general; nine answer both missionary and general.

Has your Presbytery a Women's Presbyterial as approved by the Assembly? Yes.

Remarks: Twenty-five report a definite plan for cultivating systematic giving. J. K. HALL, *Stated Clerk.*

IV. PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31st, 1916, the following Presbyterial Report on Sabbath Schools:

Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP					Pupils admitted to Communion during the year	BENEVOLENT CONTRIBUTIONS										Current Expenses of School	TOTAL
		Officers and Teachers	Scholars	Cradle Roll	Home Department	Total Membership		Foreign Missions	Assembly's Home Miss	Synod's Home Mission	Presbyt'y's Home Miss	Congregat'l Home Miss	**Christ'n Ed. & Min'l Relief**	**S. S. Exten. and Publicat'n**	Schools and Colleges	Bible Society	Orphan Homes		
Aberdeen	1	4	22	...	...	26	....	$..	$..	$..	$..	$..	$..	$..	$.	$..	$..	$..	$..
Antioch	2	14	145	...	...	159	8	11	...	...	...	...	...	...	...	...	35	24	70
Ashpole	1	10	80	...	...	90	....	...	...	...	...	...	...	...	...	...	...	59	...
Barbecue	1	5	40	...	...	45	8	4	...	...	2	...	...	...	...	...	...	6	12
Bensalem	3	18	94	...	...	112	....	...	1	...	...	...	...	...	...	...	...	14	15
Bethesda	1	10	110	...	...	120	2	6	6	10	20	...	...	24	...	...	45	80	191
Bethel	1	8	42	...	...	50	....	...	...	...	...	...	...	...	...	...	...	14	14
Big Rockfish	1	5	23	...	...	28	....	...	...	...	...	...	...	4	...	...	20	17	41
Biscoe	...	...	...	...	...	...	....	...	...	...	...	...	...	...	...	...	...	...	...
Bluff	1	9	66	...	...	75	14	5	...	...	...	...	...	4	...	...	11	28	48
Buffalo	1	8	50	22	...	80	7	...	...	...	...	...	...	5	...	...	9	14	28
Buies Creek	...	...	...	...	...	...	....	...	...	...	...	...	...	...	...	...	...	...	...
Cameron	1	7	67	...	...	74	14	13	...	...	57	...	...	8	...	...	79	24	175
Cameron Hill	1	8	82	...	...	90	....	...	...	...	...	...	...	...	...	...	...	6	6
Cameronian	1	11	90	30	15	146	....	8	...	...	6	...	...	...	...	...	8	30	52
Carthage	2	19	170	32	26	247	3	6	4	12	25	6	...	45	...	...	127	124	352
Center	2	10	90	...	...	100	....	9	5	7	15	...	3	17	...	...	16	39	111
Comfort	...	...	...	...	...	...	....	...	...	...	...	...	...	...	...	...	...	...	...
Church of Covenant	1	7	50	...	...	57	....	7	5	...	3	...	...	...	...	...	7	...	19
Culdee	2	7	56	...	...	63	....	1	...	...	...	...	...	...	...	...	...	11	12
Cypress	1	5	44	...	...	49	8	...	...	...	...	...	...	...	...	...	11	9	20
Duke	1	8	40	...	...	48	....	4	...	...	8	...	4	...	...	...	...	81	97
Dundarrach	1	3	25	...	...	28	11	...	...	...	...	...	...	...	...	...	...	4	15
Dunn	2	15	120	...	...	135	19	...	...	...	...	5	...	10	...	...	30	95	140
Elise	1	8	100	11	5	124	4	...	...	...	...	...	...	4	...	...	7	25	36
Ephesus	1	8	64	...	...	72	2	...	...	...	...	...	3	1	...	...	...	6	10
Euphronia	1	7	60	...	...	67	....	...	...	...	...	...	...	...	...	...	...	...	...
Fayetteville	10	100	1208	47	104	1459	72	25	16	...	50	21	...	22	...	...	20	786	940
Flat Branch	1	6	35	...	...	41	....	...	...	...	...	...	...	...	...	...	...	5	5
Galatia	4	23	291	18	...	252	13	...	...	...	...	...	...	13	...	...	...	109	124
Godwin	1	10	57	...	...	67	....	4	...	3	3	...	...	3	...	...	15	21	49
Gulf	1	5	35	...	...	40	1	10	...	...	5	...	...	...	...	...	12	20	47
Hamlet	1	8	130	80	25	203	....	7	3	4	...	...	5	...	...	...	8	95	122
Harnett	1	6	41	7	...	54	8	...	...	...	...	...	...	5	...	...	5	7	16
Hebron	1	4	52	...	...	56	4	...	...	...	...	...	...	1	...	...	...	10	11
Highland	1	16	107	14	21	158	13	8	...	...	...	25	...	12	...	...	...	186	231
Hope Mills	1	10	103	...	...	113	1	...	...	...	...	...	...	...	...	...	...	82	82
Ida Mills	2	18	169	...	...	187	....	13	...	...	...	...	...	17	...	...	38	104	172
Iona	1	6	50	...	...	56	4	...	...	...	...	...	...	...	...	...	27	15	42
Jackson Springs	3	23	245	...	...	268	13	2	...	...	33	15	...	7	...	...	19	92	169
Jonesboro	1	8	75	10	...	93	....	...	...	...	...	...	...	8	...	...	19	45	72
Kenly	1	10	69	...	...	78	9	...	...	...	5	...	...	...	...	...	23	53	81
Laurel Hill	3	23	130	...	...	206	12	...	...	...	...	...	...	...	...	...	41	32	72
Laurinburg	2	27	216	25	40	308	8	134	31	22	31	...	26	5	20	4	33	161	468
Leaflet	1	8	30	...	...	38	5	...	...	...	...	...	...	...	...	...	...	...	...
Lillington	1	8	72	...	...	80	1	5	...	...	...	...	...	5	5	...	3	22	40
Long Street	1	6	18	...	...	24	11	...	...	...	...	...	...	...	...	...	...	4	4
Lumber Bridge	1	15	120	17	...	142	11	7	...	...	...	...	12	21	...	...	51	112	203
Lumberton	1	16	125	20	44	205	....	20	7	3	3	2	5	4	...	2	200	262	511
Macedonia	1	4	50	...	...	54	....	...	...	...	...	...	...	...	...	...	...	12	12

Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP					Pupils admitted to Communion during the year	BENEVOLENT CONTRIBUTIONS										Current Expenses of School	TOTAL
		Officers and Teachers	Scholars	Cradle Roll	Home Department	Total Membership		Foreign Missions	Assembly's Home Miss.	Synod's Home Missions	Presbyt'y's Home Miss.	Congregat'l Home Miss.	**Christ'n Ed. & Min'l Relief**	**S. S. Exten. and Publication**	Schools and Colleges	Bible Society	Orphan Homes		
Manly	1	3	20	...	...	23	3	...	...	...	...	...	...	...	...	...	15	16	31
Marks Creek	2	12	61	...	...	73	4	...	...	...	...	...	...	7	...	...	...	12	19
Midway	1	5	36	...	...	41	....	4	...	...	...	...	...	...	...	...	6	18	28
Milton	2	10	89	...	...	99	7	...	...	1	...	...	...	...	...	...	20	61	82
Mizpah	1	2	20	...	...	22	....	...	...	...	...	...	...	...	...	...	...	12	12
Montpelier	2	16	142	...	...	158	14	30	...	...	...	...	...	4	...	...	26	69	129
Mt. Carmel	1	7	75	...	...	82	12	...	...	...	...	...	...	...	...	...	...	8	8
Mt. Gilead	1	6	47	...	...	53	....	...	...	...	...	...	...	...	...	...	...	30	30
Mt. Tabor	1	2	22	...	...	24	....	...	...	...	...	...	...	...	...	...	3	2	2
Mt. Vernon	1	7	40	8	...	55	....	13	...	3	...	...	...	...	...	...	2	14	32
McMillan	1	10	73	...	...	83	3	5	...	...	...	...	...	1	...	...	7	6	19
McPherson	1	5	20	...	...	25	....	3	...	3	...	8	...	18	...	...	60	5	98
Mt. Pisgah	1	6	50	...	...	56	8	...	...	...	...	...	...	1	...	...	...	26	27
Naomi	1	5	27	...	...	32	21	3	...	...	...	...	...	...	...	...	...	...	3
Oak Grove	1	5	25	...	...	30	2	...	...	...	3	...	...	8	...	...	...	12	23
Oakland	2	13	139	...	...	152	18	...	...	...	...	...	...	10	...	...	15	51	76
Palestine	1	4	36	11	...	51	1	...	...	...	...	...	...	1	...	...	...	5	5
Parkton	1	11	75	10	...	96	....	4	6	...	8	...	...	13	...	...	42	108	188
Pee Dee	...	...	....	...	...	....	....	...	...	...	...	...	...	...	...	...	...	...	...
Philadelphus	1	...	....	...	...	133	....	...	...	...	...	...	...	...	...	...	...	20	20
Philippi	1	2	25	...	...	27	....	...	...	...	...	...	...	2	2	...	...	3	6
Pittsboro	1	6	37	...	...	43	....	...	...	...	...	...	...	...	...	...	17	7	24
Pocket	1	6	66	...	...	....	....	...	...	...	...	...	...	...	...	...	...	12	12
Raeford	1	14	165	7	...	186	....	9	25	...	21	...	...	22	...	...	164	148	389
Red Springs	1	16	192	22	20	250	....	7	7	4	10	...	11	12	...	...	41	159	251
Rennert	1	5	30	...	...	35	....	...	...	...	...	...	...	...	...	...	...	11	11
Rex	1	9	75	19	...	103	1	5	...	...	...	...	...	...	...	...	...	36	41
Roberdel	1	8	52	...	...	60	5	...	...	...	...	...	...	...	...	...	...	37	37
Rockingham	1	7	38	...	...	45	....	...	...	...	...	...	...	...	...	...	...	...	...
Rowland	1	14	130	...	...	144	6	...	...	...	...	...	...	...	...	...	34	40	74
Salem	1	7	52	...	...	59	2	...	...	...	...	...	...	...	...	...	...	...	6
Sandy Grove	1	3	50	...	...	53	15	...	...	...	...	...	...	...	...	...	...	6	6
Sanford	1	15	160	...	...	175	....	6	...	...	...	...	...	9	...	...	29	147	193
Selma	2	11	75	...	...	86	1	...	...	...	5	...	...	4	...	...	23	33	65
Shiloh	1	8	30	...	...	38	6	...	...	...	...	...	...	1	...	...	2	12	15
Smithfield	1	11	58	3	...	72	8	51	...	35	13	...	...	24	...	...	30	53	225
Smyrna	1	7	55	...	...	62	....	5	...	...	4	...	...	5	...	...	45	43	102
St. Andrews	3	27	322	...	10	359	7	...	...	...	...	...	...	11	...	...	11	39	61
St. Pauls	2	20	247	9	20	290	5	40	8	...	30	...	16	36	...	...	49	131	310
Summerville	1	4	20	...	...	24	....	...	...	...	...	...	...	...	...	...	...	3	3
Troy	1	6	29	...	...	35	....	...	...	...	...	...	...	...	...	...	4	24	28
Vass	1	7	51	...	...	58	2	...	...	2	...	...	...	5	...	...	7	51	65
Wadeville	1	...	....	...	...	....	....	...	...	...	...	...	...	...	...	...	...	...	...
Westminster	1	9	50	5	...	64	8	...	...	...	...	...	...	...	...	...	...	...	...
White Hill	1	9	74	...	...	83	17	2	...	...	...	...	...	9	...	...	2	14	27

1. Are your schools under the control of the Session? 71, "yes." (*Note.*—The Assembly of 1871, Minutes, p. 28, defined "control of the Session" by saying "the Church Session shall elect the Superintendent, who shall nominate, with their approbation, the teachers, ordain methods of instruction, and direct the selection of books.")

2. Has there been special religious interest in your schools during the year? 44, yes.

3. How many schools have the following departments: (1) Cradle Roll, 21; (2) Beginners, 50; (3) Primary, 50; (4) Junior, 78; (5) Intermediate, 50; (6) Senior, 80; (7) Organized* Adult Class, 19; (8) Home, 11; (9) Missionary, 7; (10) Teacher Training, 3; (11) Organized "Teen Age" Classes, 2.

4. How many of your schools have libraries? Thirty-one.

5. To what extent is our own Sunday School literature used? Ninety use our literature.

6. Do the pupils memorize the Bible, 40, yes; hymns, 30, yes; Catechisms, 80, yes.

7. How many of your schools close for a portion of the year? All schools seem to run twelve months in the year.

8. How many Presbyterial Sunday School Institutes or Conventions were held within your bounds? Four.

Presbytery's Permanent Committee on Sabbath Schools, Y. P. Societies, and Publication: Rev. J. K. Roberts, Carthage, N. C.; Rev. A. T. Lassiter, Benson, N. C.; Rev. J. K. Hall, Lillington, N. C.; Mr. J. H. Kirby, Kenly, N. C.; Mr. A. D. McGill, Fayetteville, N. C.; Mr. M. G. McKenzie, Lumberton, N. C.

J. K. HALL, *Stated Clerk.*

V. PRESBYTERIAL OF FAYETTEVILLE SUMMARY.

No. Societies, adult	118
No. members, adult	1,957
Copies Missionary Survey taken	550
Copies Prayer Calendar taken	141
No. Mission Study Classes—Foreign, 41; Home, 13	54
No Prayer Bands—Adult	8

CONTRIBUTIONS.

Foreign	$ 3,704.15
Home Missions—	
Assembly's	576.80
Synodical	399.05
Presbyterial	1,018.40
Congregational	256.00
Christian Education and Ministerial Relief	393.95
Sabbath School Extension and Publication	149.05
Schools and Colleges	429.10
Bible Cause	39.50
Orphans' Homes	1,441.25
Miscellaneous Benevolences	509.10
Contributions not Benevolent	1,519.50
Contingent Fund paid for Presbyterial and Synodical	126.45
Total to all Causes	$10,562.30

MRS. C. C. MCALISTER, *Presbyterial Secretary.*

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* By Organized Adult Class is meant one that (1) is in connection with a Sunday School; (2) is composed of persons 16 years old and over; (3) has at least five officers (a teacher, president, vice-president, secretary-treasurer), and three committees—(Devotional, Membership and Social).

VI. SUMMARY OF YOUNG PEOPLE'S WORK.

No. Societies	95
No. members	1,198

CONTRIBUTIONS.

Foreign Missions	$ 494.03
Home Missions—	
Assembly's	106.15
Synodical	42.06
Presbyterial	121.27
Congregational	59.48
Christian Education and Ministerial Relief	115.50
Sabbath School Extension and Publication	27.00
Schools and Colleges	47.90
Bible Causes	4.20
Orphans' Homes	164.14
Other Causes	467.34
Contingent Fund paid for Presbyterial and Synodical	16.50
Total to all Causes	$ 1,665.59
Total gain compared with last year	655.54

Has your Presbyterial reached the Standard of Excellence? Yes.

Standard of Excellence—10% increase in membership. 20% increase in gifts.

MRS. A. M. FAIRLEY, *Presbyterial Secretary of Y. P.*

VII. STATISTICAL REPORT, 1915-1916

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants					Baptisms			BENEVOLENT FUNDS COLLECTED											Other Funds Collected	
														Home Missions											
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant	Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Pastor's Salaries	Incidental Expenses and Presbyterial Tax
3. *Pres. of Fayetteville.*																									
R. S. Arrowood, S. S.	Candor, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ P.	Biscoe, N. C.	Macedonia	7	4	8	1	125	11	136	...	...	54	33	4	6	12	...	...	3	4	...	13	...	251	38
“ S. S.	Rockingham, N. C.	Mt. Carmel	5	5	23	5	85	12	97	16	...	81	5	...	3	7	...	1	1	...	1	...	8	111	...
“ S. S.	Ellerbe Springs, N. C.	Ellerbe Springs	5	5	9	2	61	2	63	4	2	...	5	...	3	7	...	2	1	...	...	2	...	118	65
“ S. S.	West End, N. C.	West End	3	4	8	2	61	4	65	6	...	...	22	7	9	10	3	5	2	...	...	10	...	...	18
J. D. A. Brown	Aberdeen, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Wagram, N. C., R. 1.	Naomi	1	2	14	10	24	...	24	7	5	27	3	1	...	...	...	...	...	...	...	...	...	...	...
W. C. Brown, P.	Raeford, N. C.	Raeford*	6	8	1	15	314	48	362	1	...	186	1038	168	116	209	...	123	64	309	20	353	...	1250	341
W. C. Buchanan, F. M.	Nagoya, Japan	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
C. C. Carson	McDonald, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Iona, N. C.	Iona	3	4	4	1	60	14	74	2	3	56	35	8	5	25	...	8	8	3	7	63	50	375	50
“ S. S.	Elrod, N. C.	Elrod	...	...	...	...	...	...	19	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Pembroke, N. C.	Pembroke	2	2	1	4	32	...	32	...	4	...	2	2	5	32	...	3	1	1	2	...	...	150	18
C. V. Cavitt	Sanford, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
J. N. Clegg, P.	Laurel Hill, N. C.	Aberdeen	2	1	...	...	31	4	35	...	1	...	70	17	15	10	...	8	6	...	3	38	...	250	15
“ P.	Ida Mills, N. C.	Ida Mills	6	4	11	4	105	14	119	3	2	143	299	20	41	60	...	20	22	80	4	100	49	480	117
“ P.	Gibson, N. C.	Gibson	1	1	...	1	14	1	15	...	...	...	20	5	...	10	...	...	...	...	...	10	...	110	...
“ S. S.	Roberdel, N. C.	Roberdel	4	5	5	1	46	20	66	5	2	60	21	2	5	20	...	...	...	...	...	17	...	126	32
W. R. Coppedge, P.	Rockingham, N. C.	Marks Creek	5	4	4	3	100	...	100	4	3	50	18	3	4	3	...	2	2	50	3	10	...	150	10
T. C. Delaney	In Trans.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
H. M. Dixon, P.	Red Springs, N. C.	Philadelphus	5	3	9	5	140	...	140	...	3	...	50	13	51	80	...	16	5	...	3	60	40	950	45
“ S. S.	Red Springs, N. C.	Mt. Tabor	4	3	...	...	58	2	60	...	2	24	14	2	10	...	...	...	...	...	...	3	...	100	13
“ S. S.	Red Sp'gs, N. C., R D	Shannon	2	3	...	...	...	...	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ P.	Fairmont, N. C.	Fairmont	3	3	...	...	53	...	53	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
J. H. Dixon, P.	Laurinburg, N. C.	Laurel Hill	5	5	14	3	108	8	116	...	4	79	506	115	86	249	4	95	30	110	17	231	76	600	145
“ P.	Laurinburg, N. C., R. 3	Smyrna	4	2	1	...	96	25	119	...	1	57	303	41	36	44	...	23	17	275	42	84	...	504	109
W. H. Eubank, S. S.	Mt. Gilead, N. C.	Mt. Gilead	4	3	2	8	47	2	49	1	...	53	9	3	12	9	...	17	...	3	...	45	...	250	43
“ S. S.	Troy, N. C.	Troy	3	1	3	7	34	1	35	2	5	35	28	5	2	3	...	3	...	3	...	4	...	135	59
“ S. S.	Briscoe, N. C.	Biscoe	2	2	5	3	36	8	44	2	...	...	65	2	2	11	...	3	...	1	...	50	1	125	...
“ S. S.	Wadesville, N. C.	Wadesville	2	1	2	1	21	6	27	2	2	...	4	1	3	2	...	2	...	...	1	...	3	100	3
“ S. S.	Mangum, N. C.	Pee Dee	3	...	1	1	18	6	24	1	...	...	47	6	14	49	...	6	...	...	...	23	...	125	5
J. L. Fairley, S. S.	Fayetteville, N. C.	Comfort	...	2	20	...	68	8	76	2	...	...	26	...	...	...	...	...	...	...	...	...	...	125	60
“ S. S.	Hope Mills, N. C.	Hope Mills	3	2	1	4	70	33	103	...	...	113	10	...	...	4	...	...	...	...	...	10	...	200	5
“ S. S.	Fayetteville, N. C.	McPherson	8	5	7	1	80	4	84	1	...	25	117	4	14	12	4	6	23	8	4	82	944	300	4496
W. M. Fairley	In Trans.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
V. R. Gaston, P.	Red Springs, N. C.	Antioch*	8	10	8	7	275	25	300	2	6	130	130	12	20	4	...	41	11	7	5	127	...	1000	99

“ P.	Wagram, N. C.	Montpelier	4	4	17	10	108	11	119	3	...	158	197	53	150	53	...	46	16	45	9	139	71	500	1311
J. F. Gorrell	Lumberton, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
A. E. Grover	In Trans.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
J. K. Hall, P.	Lillington, N. C.	Lillington*	3	4	5	2	60	...	60	1	1	80	55	20	25	131	...	25	10	5	5	30	10	435	245
“ P.	Lillington, N. C.	Summerville	5	4	1	...	34	21	55	...	...	29	17	...	22	13	...	10	...	10	2	21	...	175	137
“ P.	Linden, N. C.	Sardis	3	4	5	9	41	18	59	1	5	45	53	16	33	26	...	40	5	...	3	19	...	320	1705
“ P.	Duke, N. C.	Duke	2	2	3	3	50	20	70	2	...	58	24	10	10	70	...	4	5	...	10	13	...	275	86
“ S. S.	Lillington, N. C.	Cape Fear	...	1	4	...	15	4	19	...	...	35	2	...	1	7	...	2	...	...	...	...	...	...	400
H. G. Hill, D. D., P.	Maxton, N. C.	Maxton	7	9	24	14	246	20	266	8	4	223	888	154	180	208	...	118	26	146	24	470	121	1400	743
“ P.	Maxton, N. C.	Centre	8	7	...	...	160	47	207	...	9	100	129	23	26	101	...	30	13	...	10	75	33	1000	83
“ P.	Maxton, N. C., R. 5.	Milton	2	2	9	...	50	5	55	7	1	99	251	20	57	90	5	27	31	20	6	67	36	200	185
J. J. Hill, D. D., P.	Red Springs, N. C.	Red Springs*	7	7	16	14	290	82	372	7	3	250	750	153	109	235	...	124	35	45	12	229	74	1500	3031
G. F. Kirkpatrick	In Trans.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
A. J. Hodgin	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
A. T. Lassiter, Ev.	Benson, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Buies Creek, N. C.	Buies Creek	2	2	5	12	17	...	17	5	...	...	...	...	5	18	...	...	...	...	...	...	...	75	5
R. S. Latimer, S. S.	Broadway, N. C.	Mt. Pisgah	6	5	9	4	172	9	181	7	...	50	14	12	...	10	...	9	1	...	...	8	17	487	...
“ S. S.	Broadway, N. C.	Broadway	4	3	...	...	30	21	51	...	...	...	1	1	1	1	...	1	1	1	1	1	...	131	...
“ S. S.	Swann Station, N. C.	Barbecue	5	5	14	1	114	5	119	5	9	45	8	2	2	...	...	2	2	1	1	1	...	135	16
“ S. S.	Pineview, N. C.	Cameron Hill	3	1	11	2	46	...	46	2	5	...	3	1	...	...	...	3	5	...	...	...	...	...	...
“ S. S.	Lillington, N. C., R.D.	Leaflet	2	2	5	...	26	...	26	4	...	38	...	...	...	5	...	...	...	...	...	...	...	50	5
L. L. Little, F. M.	Kiang Yin, China	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
W. B. McIlwaine, Co-P.	Maxton, N. C.	Maxton*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ Co-P.	Maxton, N. C.	Centre	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
M. N. McIver	Maxton, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
L. A. McLaurin, P.	Jonesboro, N. C.	Jonesboro	5	6	1	2	121	17	138	...	3	93	44	9	15	18	...	8	11	15	2	57	...	295	117
“ P.	Lemon Springs, N. C.	St. Andrews	6	8	9	...	223	17	240	9	...	359	16	11	12	25	...	12	7	...	6	11	13	350	59
“ P.	Sanford, N. C.	Buffalo	6	5	9	2	123	25	148	1	...	8[illegible]	22	9	8	12	...	8	8	...	2	24	3	293	100
“ P.	Jonesboro, N. C., R. 2	Salem	4	5	2	...	66	4	70	...	2	58	9	2	17	13	...	2	4	...	3	5	...	105	21
“ S. S.	Olivia, N. C.	Rock Branch	1	...	12	...	27	...	27	10	...	...	5	...	...	15	...	...	...	...	...	...	...	20	...
K. A. McLeod, S. S.	Fayetteville, N. C.	Big Rockfish	3	4	10	2	70	11	81	4	...	28	34	2	5	13	...	3	5	4	3	21	15	...	5
“ S. S.	Raeford, N. C., R. 2.	Philippi	4	4	9	...	95	10	105	...	4	27	3	2	1	3	...	3	2	...	1	2	...	200	43
“ S. S.	Fayetteville, N. C.,R.8	Sherwood	3	3	2	2	52	...	52	...	...	...	10	...	4	13	...	4	1	...	2	10	...	108	...
“ S. S.	Fayetteville, N. C.,R.5	Sunny Side	3	3	2	...	51	...	51	...	...	24	3	3	2	3	...	1	1	...	1	1	...	104	...
R. A. McLeod, P.	Rockfish, N. C.	Galacia	5	6	9	5	213	29	243	5	10	252	109	25	41	75	...	15	15	21	5	37	...	600	193
“ P.	Manchester, N. C.	Church of the Covenant	3	1	2	...	54	5	59	...	1	5[illegible]	88	20	12	38	...	11	7	15	1	15	...	250	10
“ P.	Fayetteville, N.C., RD	Long Street	3	2	15	2	79	12	91	4	...	24	14	4	7	20	30	...	...	...	...	10	...	140	12
M. D. McNeill, P.	Cameron, N. C.	Cameron	5	5	14	1	150	30	180	8	1	74	304	51	37	166	...	41	15	50	5	154	...	350	45
“ P.	Manly, N. C.	Manly	5	4	25	11	75	11	86	10	1	23	17	9	5	9	...	7	...	7	2	44	...	200	70
“ P.	Vass, N. C.	Cypress	5	7	39	2	200	6	206	10	3	49	8	4	5	16	...	3	3	...	3	19	...	250	41
“ P.	Carthage, N. C., R. 2	White Hill	6	5	25	...	175	41	216	6	3	83	31	7	32	12	...	5	12	...	4	11	...	225	35
“ S. S.	Vass, N. C.	Vass	4	2	13	5	70	5	75	7	3	58	65	11	11	33	...	5	5	3	1	15	...	150	75
A. R. McQueen, P.	Dunn, N. C.	Dunn	5	4	31	9	149	12	161	27	...	135	207	51	40	132	274	38	19	30	6	117	150	600	276
“ P.	Godwin, N. C.	Godwin	4	4	1	1	84	23	107	1	5	67	48	13	19	50	...	10	5	4	...	37	1	250	56
“ P.	Wade, N. C.	Bluff	3	3	31	...	116	8	124	26	1	75	22	8	19	27	4	16	7	16	4	30	...	200	26
“ S. S.	Wade, N. C.	McMillan	3	5	4	...	91	9	100	4	4	83	18	3	4	16	...	5	3	...	2	10	...	75	20
W. McC. Miller, Ev.	Linden, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
“ S. S.	Bunnlevel, N. C., R. 1	Flat Branch	4	8	8	...	161	16	177	3	...	41	...	...	3	8	6	5	...	...	...	5	...	216	...
“ S. S.	Harnett, N. C.	Harnett	1	1	10	8	48	6	54	9	...	54	...	1	2	12	...	1	5	...	...	5	3	100	...
“ S. S.	Fayetteville, N. C.,R.2	Palestine	1	3	1	...	42	1	43	...	...	51	...	1	...	11	...	...	...	...	1	3	2	...	...
“ S. S.	Lillington, N. C., R. 2	Ephesus	1	2	2	6	42	16	58	...	2	64	2	4	5	11	...	6	2	...	2	2	...	...	...
“ S. S.	Lillington, N. C., R. 2	Hebron	1	1	4	...	21	1	22	4	...	56	1	2	3	2	...	...	...	...	1	...	...	75	...
“ S. S.	Linden, N. C.	Westminster	2	2	2	...	22	8	30	...	...	55	...	...	...	6	...	...	...	...	...	...	...	...	...
H. J. Mills, P.	Rowland, N. C.	Rowland	3	4	6	3	133	23	156	3	1	141	290	45	65	108	...	40	10	45	5	116	...	450	147

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants					Baptisms		Total Sunday School Enrollment	BENEVOLENT FUNDS COLLECTED											Other Funds Collected	
														Home Missions											
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant		Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Pastor's Salaries	Incidental Expenses and Presbyterial Tax
H. J. Mills, P.	Rowland, N. C.	Ashpole	10	7	7	...	235	14	249	1	1	90	404	75	110	138	.....	30	30	.....	30	54	.....	850	516
J. J. Murray, P.	St. Paul, N. C.	St. Paul*	4	5	10	31	269	35	304	7	...	244	576	61	36	143	5	70	56	.....	4	253	9	818	587
" S. S.	Rennert, N. C.	Rennert	2	2	...	13	13	.....	13	...	...	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35	189
G. T. Pace, T.	Red Springs, N. C.		...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. K. Roberts, P.	Carthage, N. C.	Carthage	9	12	3	3	310	28	338	1	2	249	110	12	52	40	41	15	50	27	1	187	5	760	823
" P.	Cameron, N. C., R. 2	Union	7	9	8	3	151	59	210	4	2	236	98	5	70	61	.....	11	16	1	1	66	.....	311	86
J. M. Rose, D. D., P.	Laurinburg, N. C.	Laurinburg*	5	5	9	5	320	9	329	2	4	92	1276	300	221	421	65	335	55	226	44	3410	401	1770	1075
L. Smith, Ev.	Fayetteville, N. C.		...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
E. W. Sowders	Niagara, N. C.		...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
T. H. Spence	Smithfield, N. C.	Smithfield*	3	2	10	7	59	1	60	6	2	72	101	20	51	99	.....	12	32	.....	3	99	37	331	120
F. D. Thomas	In Trans.		...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. G. Vardell, D. D., T.	Red Springs, N. C.		...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
F. D. Viehe	Red Springs, N. C.		...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
A. T. Young, P. E.	Hamlet, N. C.	Hamlet*	5	6	14	6	152	12	164	4	...	203	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	733	274
L. T. Wilds, P.	Fayetteville, N. C.	Highland	3	5	13	9	105	15	120	...	...	158	260	111	60	90	26	62	41	13	7	211	16	1398	1320
S. H. Williamson, P.	Carbonton, N. C.	Euphronia	3	4	2	...	77	5	82	2	2	60	24	3	15	45	20	5	3	.....	.....	5	20	400	365
" P.	Ore Hill, N. C.	Mt. Vernon Springs	3	2	...	1	50	7	57	...	...	55	14	12	21	20	2	10	4	.....	.....	23	125	145	.....
" P.	Sanford, N. C.	Pocket	3	3	...	...	42	10	52	...	...	72	5	.....	1	18	.....	3	.....	.....	2	.....	.....	81	5
C. L. Wicker, S. S.	Pittsboro, N. C.	Pittsboro*	2	2	...	1	32	3	35	...	...	43	27	13	5	25	.....	5	1	.....	1	33	.....	200	135
" S. S.	Gulf, N. C.	Gulf	3	4	1	1	40	9	49	1	...	40	130	15	20	40	.....	13	5	24	5	42	16	400	58
" S. S.	Haywood, N. C.	Haywood	2	2	3	1	21	.....	21	2	1	.....	2	2	5	15	.....	2	1	.....	3	7	.....	.....	.....
W. L. Wilson, S. S.	Hemp, N. C.	Elise	2	2	4	...	34	33	67	4	1	124	62	2	7	45	40	32	5	36	2	11	13	.....	.....
" S. S.	Hemp, N. C.	Bensalem	8	7	7	6	190	18	208	3	4	.....	29	.....	8	29	.....	2	2	.....	.....	11	.....	334	17
" S. S.	Carthage, N. C., R. 3	Culdee	6	6	18	5	165	25	190	11	8	65	6	4	16	18	.....	3	2	.....	.....	11	.....	180	15
—41	Lumberton, N. C.	Lumberton, V.*	4	9	2	7	168	.....	168	...	1	205	172	83	60	78	2	41	13	38	7	284	.....	1200	661
Licentiates—1.	Lumberton, N. C.	Bakers, V.	1	...	...	...	.....	.....	16	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Candidates—21.	Fayetteville, N. C.	Fayetteville 1st, V.*	7	13	77	15	501	26	527	33	4	1459	1235	244	236	487	801	274	68	205	30	573	720	1800	3974
	Parkton, N. C.	Parkton, V.*	5	4	1	...	130	5	135	...	1	96	40	6	14	52	7	19	13	4	.....	47	15	.....	.....
	Lumber Bridge, N. C.	Lumber Bridge, V.	6	5	11	5	121	.....	121	5	5	152	184	73	45	62	.....	12	37	11	5	123	30	225	104
	Lumber Bridge, N. C.	Rex	4	3	1	...	58	1	59	...	4	103	39	15	12	17	.....	10	2	.....	1	13	.....	123	49
	Raeford, N. C., R. 1.	Bethel	3	5	1	3	106	35	141	1	1	.....	55	18	27	40	.....	4	4	16	5	43	.....	270	36
	Dundarroch, N. C.	Dundarroch	2	2	9	5	39	12	51	...	5	28	11	.....	2	9	2	1	.....	.....	.....	.....	.....	51	12
	Timberland, N. C.	Shiloh	4	5	9	6	47	13	60	7	3	35	7	2	.....	3	2	.....	.....	.....	.....	4	.....	75	.....
	Timberland, N. C.	Sandy Grove	4	3	17	5	103	20	123	6	1	53	25	9	.....	28	.....	.....	4	.....	.....	.....	.....	130	.....
	Sanford, N. C.	Sanford, P. E.	10	4	57	11	279	50	329	8	4	175	132	50	262	64	.....	20	160	45	5	186	130	1214	2125
	Sanford, N. C.	North Lee	...	...	...	...	.....	.....	9	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Aberdeen, N. C.	Bethesda, P. E.	7	8	2	2	180	37	217	1	2	120	350	41	57	167	23	54	27	5	15	97	.....	600	515
	Jackson Springs, N. C.	Jackson Springs	9	9	13	23	215	32	247	...	9	268	154	.....	45	66	27	8	15	.....	.....	32	4	523	.....
	Selma, N. C.	Selma, P. E.	2	3	2	5	30	2	32	2	3	86	5	4	25	20	.....	5	4	.....	.....	23	2	200	186

Kenly, N. C., R. D...	Kenly, P. E.	5	2	18	1	76	4	80	15	1	75	9	7	7	30	.....	8	2	.....	1	45	.....	278	375
Kenly, N. C.	Oak Grove, P. E.	1	1	6	2	36	2	38	6	...	30	.....	.....	.....	3	.....	.....	8	.....	.....	.....	.....	9	25
Kenly, N. C.	Mizpah, P. E.	...	...	...	...	11	1	12	...	1	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	4
Smithfield, N. C., R.1	Oakland, S. S.	1	5	21	5	85	8	93	20	...	151	30	10	10	17	23	100	5	.....	.....	3	2	207	114
Maxton, N. C., R. 1..	Midway, V.	5	5	...	1	81	28	109	...	8	41	47	5	15	35	.....	5	.....	.....	3	31	.....	.....	80
Maxton, N. C., R. D.	Hillside, V.	2	1	...	...	.....	.....	22	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rockingham, N. C. ..	Rockingham, S. S. ..	5	5	...	...	69	.....	69	...	2	52	4	.....	4	4	.....	3	.....	.....	.....	24	.....	325	27
Rockingham, N. C. ..	Brainard, S. S.	5	2	...	...	.....	.....	24	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rockingham, N. C. ..	Cameronian, S. S. ...	5	5	1	1	58	.....	58	...	...	146	8	.....	.....	6	.....	.....	.....	.....	.....	8	.....	118	64
	115	445	447	944	410	11032	1426	12587	404	303	9636	12227	2405	3000	5142	1416	2248	1158	1988	431	8988	3259	36273	29789

(*Continued from inside front cover*)

4. *Publication and Sunday School Work.*—Revs. J. K. Roberts, A. T. Lassiter, J. K. Hall, and Ruling Elders M. G. McKenzie and J. H. Kirby.

PERMANENT COMMITTEES.

1. *Leave of Absence.*—Revs. T. H. Spence and T. C. Delaney.
2. *Sabbath.*—Revs. R. S. Latimer, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachern.
3. *Chairman of Committee on Sessional Records.*—Rev. J. L. Fairley.
4. *Chairman of Committee on the Narrative.*—Rev. L. A. McLaurin.
5. *Bible Cause.*—Revs. A. T. Lassiter, W. R. Coppedge, and Ruling Elders Neill McNeill and J. R. Bowden.
6. *Orphans' Home.*—Revs. J. H. Dixon, W. B. McIlwaine, Jr., and Ruling Elders W. S. Weatherspoon and G. B. Patterson.
7. *Church Societies.*—Revs. H. J. Mills, W. B. McIlwaine, and Elder G. B. Patterson.
8. *Systematic Beneficence.*—Revs. W. C. Brown, A. R. McQueen, H. G. Hill, D. D., J. K. Roberts, V. R. Gaston, and W. R. Coppedge.
9. *Historical Committee.*—Revs. J. K. Hall, J. M. Rose, D. D., J. K. Roberts, R. S. Arrowood, A. R. McQueen, and Ruling Elder D. P. McEachern.
10. *Auditing Committee.*—A. T. McCallum, J. H. McKay, Lucius McRae.
11. *Evangelization.*—Mr. E. F. Murray, Revs. J. K. Hall, R. A. McLeod. and Fairley Patterson.

COMMITTEES ON EXAMINATION.

1. *Natural Science.*—Revs. C. L. Wicker, C. G. Vardell, D. D., S. H. Williamson, R. A. McLeod, H. J. Mills.
2. *English Branches.*—Revs. C. G. Vardell, D. D., W. R. Coppedge, R. S. Arrowood, J. F. Gorrell, and Ruling Elder J. A. McAllister.
3. *Latin and Greek.*—Revs. M. D. McNeill, R. S. Arrowood, W. C. Brown, W. L. Wilson, J. J. Murray.
4. *Mental and Moral Philosophy.*—Revs. J. M. Rose, D. D., W. B. McIlwaine, Jr., F. D. Thomas, and Ruling Elder L. M. Blue.
5. *Hebrew.*—Revs. A. R. McQueen, H. M. Dixon, L. T. Wilds, J. L. Fairley.
6. *Theology.*—Revs. H. G. Hill, D. D., J. M. Rose, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.
7. *Church Government.*—Revs. W. R. Coppedge, L. Smith, T. H. Spence, V. R. Gaston, J. J. Hill, D. D.
8. *Ecclesiastical History.*—Revs. H. J. Mills, J. K. Roberts, W. L. Wilson, J. H. Dixon.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY.

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly, if practicable—to all the Causes, is earnestly recommended by the General Assembly:

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes; and for giving emphasis as an educational means:

Foreign Missions.—May and October; Treasurer, E. F. Willis, 154 Fifth Ave., No., Nashville, Tenn.

Home Missions.—June and November; Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.

Christian Education and Ministerial Relief.—April and December; Treasurer, John Stites, Cor. Fifth and Market Sts., Louisville, Ky.

Sabbath School Extension.—March; Treasurer, R. E. Magill, Box 883, Richmond, Va.

Bible Cause.—September; Treasurer, Wm. Foulke, Bible House, New York, N. Y.

Indian Schools and Evangelization.—(Review Sabbaths in Sabbath Schools and Young People's Societies.) Children's Day for Home Missions; Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.

Sabbath School Extension.—March.

Special Collection in Sabbath Schools.—First Sabbath in October; Treasurer, R. E. Magill, Box 883, Richmond, Va.

COLLECTIONS ORDERED BY SYNOD OF NORTH CAROLINA.

January and July and second Sabbath in June by the Sunday School.—Synodical Home Missions; Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

March.—Synodical Schools and Colleges; Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

June (one Sabbath), and every fourth Sabbath by all the Sunday Schools.—Orphans' Home; Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

September (one Sabbath).—Expenses of Union Theological Seminary.

February.—Presbyterial Home Missions; Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

Stated Clerk

MINUTES

207

OF

Fayetteville Presbytery

TWO HUNDRED AND SEVENTH STATED MEETING
AND
ADJOURNED AND CALLED MEETINGS

DIRECTORY

Rev. H. J. Mills, Moderator	Laurel Hill, N. C.
Rev. J. K. Hall, Stated Clerk	Lillington, N. C.
Rev. J. J. Hill, Treasurer	Red Springs, N. C.
Rev. J. L. Fairley, Temporary Clerk	Fayetteville, N. C.
Rev. R. A. McLeod, Engrossing Clerk	Rockfish, N. C.

Trustees of Presbytery

L. McDonald, C. G. Rose, J. A. McAllister.

Trustees of Davidson College

Exit Fall, 1917—A. L. James.
Exit Fall, 1918—Rev. R. S. Arrowood.
Exit Fall, 1919—Rev. A. R. McQueen.
Exit Fall, 1920—J. W. McLauchlin.

Trustees of Elise High School

Exit Fall, 1917—S. B. McLean, Rev. J. K. Hall, N. J. Carter.
Exit Fall, 1918—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.
Exit Fall, 1919—Rev. R. S. Arrowood, W. G. Carter, Dr. Gilbert McLeod.

Trustees of Flora Macdonald College

Exit Spring, 1917—A. B. Pearsall, Rev. H. J. Mills, A. L. James, A. R. McEachern.
Exit Spring, 1918—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, W. J. Johnson.
Exit Spring, 1919—Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean, Dr. J. A. McDonald, Toronto, Canada.

Trustees of Donaldson Academy

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliott, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. J. L. Fairley, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES

1. *Committee on Home Missions.*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., J. K. Hall, J. K. Roberts, W. C. Brown, L. A. McLaurin, A. R. McQueen, J. J. Hill, D. D., L. T. Wilds, H. J. Mills, and Ruling Elders J. H. Kirby, A. R. McEachern, Fairley Murray, and Dr. J. W. McNeill.
2. *Christian Education and Ministerial Relief.*—Rev. Messrs. A. R. McQueen R. S. Arrowood, H. M. Dixon, and Ruling Elders A. R. McEachern, J. W. McLauchlin, and E. H. Williamson.

(*Continued on inside back cover*)

MINUTES

OF

Fayetteville Presbytery

TWO HUNDRED AND SEVENTH STATED MEETING
AND
ADJOURNED AND CALLED MEETINGS

BAND & WHITE, PRINTERS
SPARTANBURG, S. C.

ADJOURNED MEETING

Sanford Church,
June 6, 1916—3:30 P. M.

Presbytery met in adjourned session and was constituted with prayer.

Roll.—The following were enrolled:

Ministers.—H. G. Hill, D. D., R. S. Arrowood, V. R. Gaston, A. R. McQueen, J. K. Roberts, G. T. Pace, L. A. McLaurin, C. V. Cavitt, R. A. McLeod, J. K. Hall, I. N. Clegg, L. Smith, W. L. Wilson, H. M. Dixon, W. R. Coppedge.

Elders.—A. D. McGill, Galatia; M. C. McDonald, West End; W. S. Weatherspoon, Sanford; N. D. J. Clark, Jackson Springs; Dr. G. McLeod, Carthage; M. A. Patterson, Sandy Grove; J. W. Graham, Bethesda; Owen C. Rogers, Hope Mills.

Courtesy.—Rev. J. A. Calligan, of Mecklenburg Presbytery, was introduced to the Presbytery and asked to sit as a corresponding member.

Synod's Minutes.—The Committee on Synod's Minutes made a report, which was adopted, and is as follows:

Your Committee has examined the Minutes of Synod, and find nothing, in the opinion of your Committee, that necessarily calls for any action of this Presbytery.

Respectfully submitted,
T. H. Spence.

Communications.—A communication from Eureka Church, asking for the pastoral services of Rev. J. K. Roberts for two services per month at a salary of $200 per annum, was received and granted.

A communication from Candidate A. L. McDuffie, asking for a letter or dismissal to West Lexington Presbytery, was received and granted.

A communication from the Board of Trustees of Flora Macdonald College, asking Presbytery to confirm the election of Mr. A. R. McEachern as a member of said Board, to take the place of Mr. John Blue, resigned, was received and granted.

Installation.—The commission to install Rev. A. T. Young pastor of the Hamlet Church made a report, which was approved, and is as follows:

On May 7, 1916, at 11:00 a. m., the time set for the installation of the Rev. Arthur T. Young as pastor of the Hamlet Church, only the undersigned appointee presented himself. However, in accordance with the custom of Fayetteville Presbytery, he proceeded alone, and carried out the direction of the Presbytery according to the rules of the Book of Church Order. (Signed) WM. B. MCILWAINE, JR.

Maxton, N. C., May 8, 1916.

Eureka Church.—The commission to organize a church at Eureka school house made a report, which was approved, and is as follows:

The commission to organize a church at Eureka school house, in Moore County, met in the school auditorium April 30, 1916, at 11:00 a. m. The following members of the commission were present: Rev. Messrs. A. R. McQueen, J. K. Roberts, and R. A. McLeod, and Elders J. R. McQueen and A. D. McGill.

The commission was constituted with prayer, and Elder A. D. McGill was elected Clerk. After devotional exercises, Rev. A. R. McQueen preached from the text Matt. 16:18.

Seventy-seven persons presented letters of dismission from Union, Culdee and other churches and asked to be organized into a church. The chairman propounded the constitutional questions, and these being affirmatively answered, the church was declared organized. Ruling Elders Martin Blue and J. A. McLeod, of Union Church, and Z. V. Blue, of Culdee, having come into the new church, were elected and installed ruling elders. Messrs. A. A. Ray, J. M. Blue, and W. M. McLeod, deacons in Union Church, and having come into the new church, were elected and installed deacons. The charge to the elders was delivered by Elder A. D. McGill. The charge to the deacons by Elder J. R. McQueen.

The name selected for the new church was Eureka Presbyterian Church. The Presbyterial assessment was fixed at $10.00.

The commission adjourned with prayer.

R. A. MCLEOD, *Chairman.*
A. D. MCGILL, *Clerk.*

Commissioners Report.—Elder W. S. Weatherspoon and Rev. R. A. McLeod, Commissioners to the General Assembly, made a report of their attendance, which was approved and their diligence commended.

Resolution.—The following resolution was adopted:

That the Presbyterial Treasurer be ordered to pay balance due the commissioners to the General Assembly, which met in Orlando, Fla., for traveling expenses, on presentation of amounts by them, and deduct same from amount due the General Assembly April 1st, 1916.

Calls.—The following calls for the pastoral services of Candidate Eugene Alexander were received: From Sandy Grove, for one-fourth of his time at a salary of $250 per annum; from Shiloh Church, for one-fourth of his time at a salary of $200 per annum; and from Bethel Church, for one-half of his time, at a salary of $500 per annum, all of which were referred to the Committee on Calls and Supplies.

Candidate Received.—A certificate from Mecklenburg Presbytery, dismissing Candidate Eugene Alexander to Fayetteville, was received. He was enrolled and order was taken for his licensure.

Jackson Springs.—It was ordered that Jackson Springs Church be allowed to employ Rev. G. C. Currie as stated supply.

Elder N. D. J. Clark was granted leave of absence.

It was ordered that the placing of the call from Bethesda Church in the hands of Rev. V. R. Gaston at the Stated Meeting of Presbytery be not reconsidered.

Licentiate Received.—A certificate dismissing Licentiate W. S. Golden from North Alabama Presbytery to Fayetteville was received. He was enrolled and order taken for his ordination.

Calls.—A call from the Sanford Church for the pastoral services of Licentiate W. S. Golden, for all his time at a salary of $1,200 per annum, was received and referred to the Committee on Calls and Supplies.

The following calls for the pastoral services of Candidate C. E. Clark were received: From Selma Church, for one-fourth of his time at a salary of $200 per annum, and from Kenly Church, for one-fourth of his time at a salary of $250 per annum; both of which were referred to the Committee on Calls and Supplies.

Calls and Supplies.—The Committee on Calls and Supplies reported that the call from the Sanford Church for the pastoral services of Licentiate W. S. Golden, and also the calls from the Bethel group for the pastoral services of Candidate Eugene Alexander were in regular form and recommended that said calls be placed in their hands. And also that the calls from the Kenly group for the pastoral services of Candidate C. E. Clark had not been properly certified, but recommended that when this is done the Stated Clerk place the calls in Mr. Clark's hands. The report was adopted.

Revs. J. K. Hall and A. R. McQueen were granted leave of absence.

It was ordered that Presbytery proceed to the examination of Licentiate W. S. Golden, with a view to his ordination, and Candidates Eugene Alexander and C. E. Clark, with a view to their licensure.

The licentiate and candidates having received the degrees of A. B., B. D., were excused from the usual examinations on college and seminary work, except on Theology, Church Government and the Sacraments, and Church History.

The examination on Theology, Church Government, the Sacraments, Church History, and Experimental Religion of both candidates and also of the licentiate were sustained as satisfactory parts of trial.

Latin Thesis and Greek Exegesis.—The Latin thesis and Greek exegesis of the candidates were referred to the committee on those subjects.

Presbytery took recess until 7:30.

7:30 p. m.

Presbytery reconvened.

Popular Lectures.—Presbytery heard the popular lectures of Candidates Eugene Alexander and C. E. Clark, both of which were sustained as satisfactory parts of trial.

The committee to examine the Latin thesis and Greek exegesis of the candidates reported same to be satisfactory, and they were sustained as parts of trial.

Trial Sermons.—Presbytery heard the trial sermons of the licentiate and of the candidates, all of which were sustained as satisfactory parts of trial.

Examinations Sustained.—The trial parts of the licentiate and of the candidates were sustained as a whole.

Candidates Licensed.—Presbytery proceeded to license Candidates Eugene Alexander and C. E. Clark in the following form:

> At Sanford, the 6th day of June, 1916, the Presbytery of Fayetteville having received testimonials in favor of Eugene Alexander and C. E. Clark, of their having gone through a regular course of literature; of their good moral character; of their being in the communion of the Church, proceeded to take the usual parts of trial for their licensure; and they having given satisfaction as to their accomplishments in literature; as to their experimental acquaintance with religion; and as to their proficiency in Divinity and other studies, the Presbytery did, and hereby do, express their approbation of all these parts of trial; and they having adopted the Confession of Faith of this Church, and satisfactorily answered the questions appointed to be put to candidates to be licensed, the Presbytery did, and hereby do, license them, the said Eugene Alexander and C. E. Clark, to preach the gospel of Christ, as probationers for the holy ministry, within the bounds of this Presbytery, or wherever else they shall be orderly called.

Licentiate Ordained.—Presbytery proceeded to ordain Licentiate W. S. Golden, by the laying on of the hands of the Presbytery and prayer, to the full work of the gospel ministry.

It was ordered that, after signing the obligation, Rev. W. S. Golden be enrolled as a member of the Presbytery.

Commission.—Rev. W. S. Golden accepted the call to the Sanford Church, and the following commission was appointed to install him at a time convenient to the commission: Revs. L. A. McLaurin, M. D. McNeill, with Rev. J. K. Roberts, alternate, and Elder R. Bryan.

It was ordered that, since Licentiates Eugene Alexander and C. E. Clark have received calls to pastorates in the Presbytery, commissions be appointed to ordain them and install them in their respective fields.

Commission.—Licentiate Eugene Alexander accepted the calls to the Bethel group, and the following commission was appointed to ordain and install him at Bethel Church the fourth Sunday in June: Revs. L. Smith, to preside, propound the constitutional questions, and charge the congregation; John L. Fairley, to preach the sermon; and L. T. Wilds, to charge the pastor; and Elder W. H. Stuart.

The following commission was appointed to install Licentiate Eugene Alexander at Sandy Grove Church the second Sunday in July at 11:00 a. m.: Revs. W. C. Brown, to preside, propound the constitutional questions, and charge the congregation; R. A. McLeod, to preach the sermon; and Elder J. W. McLauchlin, to charge the pastor.

The following commission was appointed to install Licentiate Eugene Alexander at Shiloh Church the second Sunday afternoon in July: Revs. W. C. Brown, R. A. McLeod, and Elder J. W. McLauchlin.

Licentiate C. E. Clark accepted the calls to the Kenly group, and the following commission was appointed to ordain and install him at the Kenly Church, and on the same day to install him at the Selma Church at a time convenient to the commission: Revs. A. R. McQueen, A. T. Lassiter, and T. H. Spence, and Elder J. H. Kirby.

It was ordered that $200 be appropriated from the Home Mission Fund for the support of mission work at Elise High School.

Committee Continued.—It was ordered that the committee to adjust differences in salary between Rev. S. H. Williamson and the Home Missions Committee, which was continued at the Stated Meeting and instructed to confer with Dr. H. G. Hill and other parties concerned, with a view to determining how much was appropriated to Brother Williamson's field at the time in question, be continued with the same instructions, and that Rev. L. Smith be added to the committee.

Overture to Synod.—The following (amended) overture, with reference to the transfer of Montgomery County to Mecklenburg Presbytery, was ordered sent to Synod:

The Presbytery of Fayetteville overtures the Synod of North Carolina to transfer Montgomery County to the Presbytery of Mecklenburg, but that Macedonia Church, in said county, while going to Mecklenburg Presbytery, be allowed to remain in its present grouping for pastoral relations until the Home Mission Committees of the two Presbyteries agree to other grouping.

Resolved, further, That Mecklenburg Presbytery begin its work at once in Montgomery County, if it shall be agreeable to said Mecklenburg Presbytery.

Calls Returned.—It was ordered that the calls from the Midway group for the pastoral services of Rev. S. H. Williamson be returned to the churches.

It was ordered that Licentiate C. E. Clark be given evangelistic powers in his field after his ordination.

The minutes were read and approved.

Presbytery adjourned, with prayer and the apostolic benediction, to meet in Lillington Church, October 10, 1916, at 8:00 p. m.

CALLED MEETING

FAYETTEVILLE, N. C.,
August 28, 1916.

Fayetteville Presbytery met pursuant to call. Rev. A. D. McGill, Moderator, presided. It was constituted with prayer by Rev. K. A. McLeod.

Roll.—Revs. J. J. Hill, W. B. McIlwaine, K. A. McLeod, T. H. Spence, J. L. Fairley.

Elders—J. W. Graham, H. McL. McGoogan, A. D. McGill.

Call was read and found in order, and is as follows:

Fayetteville, N. C., Aug. 15, 1916.

The constitutional requirements having been complied with, the Presbytery of Fayetteville is called to meet in the First Presbyterian Church, Fayetteville, N. C., on Monday, August 28th, for the purpose of dissolving the pastoral relation between Rev. T. H. Spence and the Smithfield Church, and to grant him a letter of dismission to Concord Presbytery; and also to dissolve the pastoral relation between Rev. W. B. McIlwaine and the Maxton and Center Churches, and to grant him a letter of dismission to East Hanover Presbytery, Va.; and to transact any business connected with the above, the meeting to convene at 2 o'clock p. m.

To dissolve pastoral relation between Rev. V. R. Gaston and Antioch Church, and to arrange for installation at Bethesda Church.

A. D. McGILL, *Moderator.*

Rev. T. H. Spence requested Presbytery to dissolve pastoral relations existing between himself and the Smithfield Church, and a letter of dismissal be granted to him to Concord Presbytery.

Smithfield Church concurred with Rev. Mr. Spence in his request for a dissolution of relationship.

It was ordered a letter of dismissal be granted to Rev. T. H. Spence to Concord Presbytery. Presbytery expressed its hearty appreciation of his work and its reluctance to have him leave its bounds.

Rev. W. B. McIlwaine requested Presbytery to dissolve pastoral relations existing between himself and the Maxton and Centre Churches, and a letter of dismissal be granted him to East Hanover Presbytery.

Letters were read from the Maxton and Centre Churches concurring in the request for dissolution of relationship.

It was ordered a letter of dismissal to East Hanover Presbytery be granted to Rev. W. B. McIlwaine. Presbytery expressed its regrets that Rev. Mr. McIlwaine was to leave and its appreciation of his work in its bounds.

Rev. V. R. Gaston requested Presbytery to dissolve pastoral relation existing between himself and the Antioch Church, and to arrange for his installation at Bethesda Church on the third Sabbath in September. Rev. Mr. Gaston being detained by a funeral, the request was presented by Rev. J. J. Hill, D. D.

A letter was read from the Antioch Church concurring in the request for dissolution of relationship.

It was ordered that the relationship be dissolved, and that Rev. W. C. Brown, Rev. L. Smith, and Elder W. T. Covington be appointed a commission to install Rev. Mr. Gaston at Bethesda Church on the third Sabbath in September. The commission was ordered to assign parts as it saw fit.

Minutes were read and approved.

Adjourned with prayer by Rev. T. H. Spence.

A. D. McGill, *Moderator.*

J. L. Fairley, *Temporary Clerk.*

TWO HUNDRED AND SEVENTH STATED MEETING

LILLINGTON, October 10, 1916.
8:00 p. m.

Opening Sermon.—By request of the retiring Moderator, Elder A. D. McGill, the opening sermon was preached by Rev. R. A. McLeod from John 1: 29: "Behold, the Lamb of God, which taketh away the sin of the world."

Roll.—The following were then and thereafter enrolled:

Ministers.—H. G. Hill, D. D., K. A. McLeod, W. R. Coppedge, C. G. Vardell, D. D., J. M. Rose, D. D., G. T. Pace, J. K. Roberts, L. Smith, R. S. Arrowood, J. D. A. Brown, J. H. Dixon, W. C. Brown, H. M. Dixon (2), A. R. McQueen, C. V. Cavitt, V. R. Gaston, I. N. Clegg (2), J. K. Hall, R. S. Latimer, J. J. Hill, D. D., W. L. Wilson, A. T. Lassiter, J. J. Murray, R. A. McLeod, H. J. Mills, L. T. Wilds, J. L. Fairley, C. L. Wicker, L. A. McLaurin, A. T. Young, W. McC. Miller, W. S. Golden, C. C. Clark, Eugene Alexander, G. E. Moorehouse, and G. W. Brown.

Elders.—J. A. McBryde, Antioch; N. T. McLean, Ashepole; J. B. Warwick, Barbecue; J. C. Britt, Bensalem; Preston Woodall, Benson; M. A. Clark, Bethel; Talbot Johnson, Bethesda; J. A. McDonald, Big Rockfish; J. R. Bowden, Bluff; J. M. T. Harrington, Broadway; J. F. Collier, Buie's Creek; J. H. Wicker, Buffalo; D. McDonald, Cameron; J. T. Benoiss, Cameronian; S. Calligan, Cameron Hill; D. A. McDonald, Carthage; W. W. McGirt, Centre; J. A. McFarland, Church of the Covenant; M. D. McKenzie, Culdee; John Munroe, Cypress; F. M. McKay, Duke; N. J. Carter, Elise; W. K. Black, Ephesus; Martin Blue, Eureka; J. W. McNeill, M. D. (2), Fayetteville First; H. D. McDonald, Flat Branch; A. D. McGill, Galatia; George Cole, Gulf; A. J. Bain, Harnett; Angus McNeill, Hebron; L. E. Gibson, Ida Mills; D. B. Johnson, Jackson Springs; D. McL. Holt (2), Jonesboro; J. H. Kirby, Kenly; A. F. Patterson, Laurel Hill; Angus Fairley (2), Laurinburg; C. McArtan, Lillington; D. P. Ray, Leaflet; J. F. McFarland, Longstreet; Neill Shaw, Lumber Bridge; M. G. McKenzie, Lumberton; C. Dowd, Macedonia; J. B. McCallum, Maxton; J. M. McMillan, McMillan; D. B. Currie, McPherson; N. J. McKimmon, Midway; E. F. Murray, Milton; Chas. Livingston, Montpelier; N. A. McLean, Mt. Pisgah; C. C. Young, Oakland; C. P. Godwin, Oak Grove; Neill McNeill, Parkton; C. N. Munroe, Philippi; J. A. McCallum, Philadelphus; D. A. McIntosh, Pocket; E. S. Poole, Raeford; J. W. Hodgin, Red Springs; D. F. Webster, Rennert; J. L. Hawley, Rockingham; D. C. McNeill, Rowland; J. D. Copeland, Salem; A. C. Munroe, Sandy Grove; A. A. F. Seawell, Sanford; J. M. Hodges (2), Sardis; W. B. Neal, Selma; Calvin McNeill, Sherwood; W. H. Stewart, Shiloh; D. M. Stewart, Smyrna; W. J. McDonald, St. Andrews; A. R. McEachern, St. Pauls; Paul McKay, Summerville; A. C. Holmes, Sunnyside; J. S. McLauchlin, Union; W. D. Smith, Vass; G. C. L. Junker, West End; J. D. Cole, White Hill.

Organization.—Rev. H. J. Mills was elected Moderator, Rev. J. L. Fairley, Temporary Clerk, and Rev. R. A. McLeod, Engrossing Clerk.

Courtesies.—Revs. John L. Ray, of Kings Mountain Presbytery; B. R. Lacy, of Albemarle; and G. E. Moorehouse, D. D., of St. John's, were introduced and asked to sit as corresponding members. Revs. J. J. Taylor, D. D., of the Baptist, and G. W. Perry, of the M. E., South, were introduced and asked to sit as visiting brethren.

Candidate Received.—Mr. W. M. Currie was recommended by the Session of the Carthage Church with a view to receiving him under the care of the Presbytery as a candidate for the ministry. After the usual examination, he was enrolled as a candidate and referred to the Committee on Christian Education.

Hours of Session.—Meet at 9:00 a. m.; take recess at 12:00 m.; meet at 2:00 p. m.; take recess at 4:30 p. m.; meet at 7:30 p. m.; adjourn at will.

Devotional Services.—It was ordered that the following hours of devotional service be observed: Rev. A. R. McQueen at the opening service Wednesday, using the subject "The Connection Between Spiritual Life and Effective Christian Service"; Rev. H. G. Hill, D. D., to preach at 11:00 a. m. Wednesday; that the Presbyterial sermon be preached at 11:00 a. m. Thursday.

Special Order.—It was ordered that the first order Wednesday afternoon be the consideration of Christian Education, from 2:00 p. m. to 3:30, when Presbytery shall take recess until 7:30 p. m.

Presbytery adjourned, with prayer, to meet at 9:30 a. m. Wednesday.

WEDNESDAY, 9:30 a. m.

Presbytery convened and was opened with devotional services conducted by Rev. A. R. McQueen.

Reading of Minutes.—The minutes of last night's session were read, corrected, and approved.

Minutes of adjourned and called meetings were read.

Courtesies.—Rev. G. W. Brown, of Lima Presbytery, U. S. A., was introduced and asked to sit as a corresponding member.

Standing Committees.—The Moderator appointed the following standing committees:

1. *Bills and Overtures.*—A. D. McGill, Rev. J. L. Fairley, Rev. J. J. Murray, Mr. Neill Shaw.
2. *Calls and Supplies.*—Rev. K. A. McLeod, Rev. A. T. Lassiter, Mr. N. T. McLean.
3. *Nominations.*—Rev. J. K. Roberts, Rev. R. S. Arrowood, Mr. J. H. Kirby.
4. *Judicial.*—Rev. H. G .Hill, Rev. W. R. Coppedge, Mr. W. W. McGirt, Mr. E. C. McNeill.
5. *Orders.*—Rev. C. G. Vardell, Rev. J. H. Dixon, Mr. A. A. F. Seawall.
6. *Minutes of Assembly.*—Rev. L. T. Wilds, Rev. R. A. McLeod, Mr. E. F. Murray.

Leave of Absence.—The Moderator appointed the following as a Temporary Committee on Leave of Absence: Revs. R. S. Latimer and C. L. Wicker and Elder W. H. Stewart.

Communications.—The following communications were read and disposed of as indicated:

A request from Rev. F. D. Thomas, asking a letter of dismissal to the Presbytery of Norfolk, was granted.

A call from Dundarrach Church for the pastoral services of Rev. Eugene Alexander, for two services per month at a salary of $200 per annum, was referred to the Committee on Calls and Supplies.

A call from Bensalem Church for the pastoral services of Rev. W. L. Wilson, for half of his time at a salary of $400 per annum, was referred to the Committee on Calls and Supplies.

A call from Lumberton Church for the pastoral services of Rev. G. E. Moorehouse, for all his time at a salary of $1,500 per annum, was referred to the Committee on Calls and Supplies.

Report of Commissions.—The commission to organize a church at Jonesboro school house made a report, which was approved, and is as follows:

To the Presbytery of Fayetteville:

The commission appointed by Fayetteville Presbytery to organize a church at Jonesboro school house, near Dunn, met at the tent where the new church building is being erected near said school house, Sept. 11th, 1916, at 8 o'clock p. m., in the presence of a large congregation.

The following members of the commission were present: Revs. A. R. McQueen, J. K. Hall, and A. T. Lassiter, and Ruling Elders James Pearsall and S. J. Hooks.

The commission was called to order, and opened with prayer. S. J. Hooks was elected Clerk. After devotional exercises and a sermon preached by Rev. J. K. Hall, a Presbyterian Church was organized according to the Book of Church Order, consisting of twenty-three original petitioners, with twenty-two others who had been received into the Church on their statement of being members of the Church and profession of faith.

Mr. Brazil Lee was elected, ordained and installed ruling elder, and Mr. Henry T. Hodges and Mr. J. S. Bryant were elected, ordained and installed deacons.

Rev. A. T. Lassiter delivered the charge to the officers, and Ruling Elder James Pearsall delivered the charge to the people.

The selection of a name for the new church was postponed to a later date. Presbyterial assessment was placed at $1.00.

The minutes being read and approved, the commission adjourned with prayer. S. J. Hooks, *Clerk.*

Commission to ordain and install Licentiate Eugene Alexander at Bethel Church made a report, which was approved, and is as follows:

The commission appointed to ordain and install Licentiate E. E. Alexander pastor at Bethel Church met and was constituted with prayer by the chairman. The following members were present: Revs. L. Smith, J. L. Fairley, L. T. Wilds, and Elder W. H. Stewart. The duties of the commission were performed according to Book of Church Order. Rev. L. Smith presided and charged the pastor. Rev. L. T. Wilds charged the people. The sermon was preached by Rev. J. L. Fairley.

L. Smith, *Chairman.*

June 25, 1916. J. L. Fairley, *Secty.*

Vacancies and Absentees.—The Stated Clerk made his report on vacancies and absentees. The report on vacancies was referred to the Committee on Nominations, and the report on absentees, to the Committee on Leave of Absence.

Treasurer's Report.—The Treasurer of the Presbytery made a verbal report, as a matter of information.

Church Organized.—Rev. A. T. Lassiter, evangelist in Johnson County, reported the organization of a church at Benson. The report was approved, and is as follows:

To the Presbytery of Fayetteville:

Power being vested in me by the Presbytery to organize a church on my field if the way be clear, on June 12th, 1916, at the close of a series of services, conducted by Dr. J. J. Hill at Benson in a tent, at the closing service seventeen names were presented as charter members, as follows: Dr. F. T. Moore, Mrs. F. T. Moore, Dr. W. T. Martin, Mr. and Mrs. J. B. Faircloth, Mrs. A. T. Lassiter, Mrs. J. T. Holmes, Mr. and Mrs. John Smith, Mr. and Mrs. Preston Woodall, Miss Annie Laurie Parker, T. N., Miss Callie Weeks, Mr. and Mrs. Howard Creech, Mr. and Mrs. E. F. Moore. Eleven received on statement and six on profession of faith in Christ. The evangelist propounded the constitutional questions, and these being answered in the affirmative, the church was declared organized.

F. T. Moore, M. D., and Mr. Preston Woodall were elected, ordained and installed ruling elders; and W. T. Martin, dentist, and Mr.

John Smith were elected, ordained and installed deacons. Dr. J. J. Hill offered the ordination prayer for the elders, and Rev. A. R. McQueen offered ordination prayer for deacons. Rev. A. R. McQueen charged the officers and the people. Presbyterial assessment, $2.00. The services were opened and closed with prayer.

A. T. Lassiter, *Evangelist.*

The commission to install Rev. Eugene Alexander at Sandy Grove and Shiloh Churches made a report, which was approved, and is as follows.

The commission appointed to install Rev. Eugene Alexander at Sandy Grove and Shiloh Churches met at Sandy Grove Church the second Sunday in July, 1916, and was organized with prayer. Members present: Rev. R. A. McLeod and Rev. W. C. Brown. Rev. R. A. McLeod preached the sermon and charged the people; Rev. W. C. Brown presided and charged the pastor.

At Shiloh Church the same afternoon Rev. R. A. McLeod presided and charged the people, and Rev. W. C. Brown preached the sermon and charged the pastor. All of which was done according to the requirements of the Book of Church Order.

W. C. Brown, *Chairman.*

Overture.—An overture from the Assembly's Committee on Stewardship, touching the matter of a Presbyterial conference on stewardship, was received and referred to the Committee on Systematic Beneficence. Also a letter from Rev. T. H. Law, touching Assembly's tax, was read and referred to the same committee.

Ministers Received.—Certificates of dismissal from St. John's Presbytery, dismissing Rev. G. E. Moorehouse to Fayetteville, and from Lima Presbytery, U. S. A., dismissing Rev. G. W. Brown to Fayetteville, were received. After the usual examination and the signing of the obligation, these brethren were enrolled as members of the Presbytery.

Report of Commission.—The commission to install Rev. V. R. Gaston in Bethesda Church made a report, which was approved, and is as follows:

Your commission appointed to install Rev. V. R. Gaston pastor of Bethesda Church met in the church at Aberdeen on Sunday, Sept. 17th, 1916. Members present: Rev. W. C. Brown, and Elder W. T. Covington, of Raeford Church. Rev. W. C. Brown preached the sermon, presided, and charged the pastor, and W. T. Covington charged the congregation. All of which was done according to the requirements of the Book of Church Order.

W. T. Covington, *Secy. of Commission.*

Report of Special Committee.—The special committee to adjust differences between Rev. S. H. Williamson and the Home Missions Committee touching salary made a verbal report to the effect that the differences were adjusted. The committee was discharged.

Sermon and Communion.—The Presbytery then heard a sermon by Rev. H. G. Hill, D. D., after which the Presbyterial communion service was observed, being conducted by Revs. J. J. Hill, D. D., and R. S. Arrowood.

Presbytery took recess until 2:30 p. m.

2:30 p. m.

Presbytery reconvened.

Christian Education.—The Committee on Christian Education and Ministerial Relief made a report, which was received. Pending its adoption, the Presbytery heard Dr. C. G. Vardell in behalf of Flora Macdonald College, and Rev. G. W. Brown in behalf of Elise High School. The report was adopted, and is as follows:

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Christian Education.

While no detailed reports have been received from Davidson, Flora Macdonald, or Elise High School, we are advised that Davidson and Flora Macdonald have more students than ever before, while there is a considerable increase in the number of scholars at Elise over that of last year at the same time.

A more extended report from Flora Macdonald, including that of the certified public accountant, will be presented to the Presbytery at the Adjourned Meeting during Synod.

The campaign for $100,000 additional endowment for Davidson College was successful, and has been completed. The financial condition of Flora Macdonald College is extremely critical, and should have the immediate attention of the Presbytery; and Elise High School is also badly in need of funds.

As stated in the report presented at the Spring Meeting of Presbytery, the campaign authorized by the Presbytery for an endowment for these two institutions was abandoned because of the failure of the people to respond to the appeal.

There are 20 candidates for the gospel ministry under the care of the Presbytery. With few exceptions, these young men are pursuing their preparatory courses in the various colleges and seminaries of our Church, and, with two exceptions, their work is very satisfactory.

MINISTERIAL RELIEF.

There are five beneficiaries of the Assembly's fund on our roll, one, Mrs. Susan M. Beattie, having died July 4, 1916. An earnest effort is being made to raise the amount for endowment of this cause necessary in order to take advantage of the offer made by one of the elders of our Church.

RECOMMENDATIONS.

(1) That, owing to the fact that the expert accountant in charge of the financial system at Flora Macdonald College does not audit the books of that institution until after the Spring Meeting of Presbytery, the detailed report of the affairs of this institution be made to Presbytery at its Fall Meeting.

(2) That loans to the amount of $100 be granted the following candidates: J. H. Smith, Daniel C. Stogner, R. L. McKinnon, D. McD. Monroe, L. A. Bain, F. M. Bain, D. M. McGeachy, D. McL. McDonald, E. S. Currie, Robt. S. Arrowood, Jr., C. G. Pepper, C. H. Rowan.

Request.—A request from Montpelier Church, asking permission to change the terms of their call for the pastoral services of Rev. V. R. Gaston to read one-half of his time at a salary of $700, was received and granted.

Presbytery took recess until 7:30 p. m.

7:30 p. m.

Presbytery reconvened.

Orphanage Work.—A report of the Synod's orphanage work was received and referred to the Committee on Orphans' Home.

Requests.—A request from Hickory Cross school house, asking for a church organization; also one from Center Ridge, asking for an organization, were referred to the Home Mission Committee.

Report of Commission.—The commmission to install Rev.

W. S. Golden pastor of the Sanford Church made a report, which was approved, and is as follows:

The commission appointed to install Rev. W. S. Golden pastor of Sanford Church would report: Your commission met at the Presbyterian Church, Sanford, N. C., June 25, at 7:30 p. m., was opened with prayer. Revs. L. A. McLaurin and M. D. McNeill were present. Rev. M. D. McNeill was chosen Clerk.

Rev. M. D. McNeill preached the sermon. Rev. L. A. McLaurin presided, asked the constitutional questions, and charged the pastor and congregation. Adjourned with prayer.

L. A. McLaurin, *Chairman.*

Committee on Minutes.—The Moderator appointed the following committee to examine the printed Minutes of the Presbytery: Revs. H. M. Dixon and J. T. Young and Elder N. G. McKimmon.

Orders.—The Committee on Orders made a report, which was adopted, and is as follows:

That the order for 10:00 a. m. Thursday be the report of the Committee on Evangelism.

That the first order Thursday afternoon be the hearing of the report of the Committee on Systematic Beneficence.

That the second order of the day Thursday afternoon be a conference on Sunday Schools. C. G. Vardell, *Chairman.*

Report on Evangelism.—The Committee on Evangelism made a report, which was adopted, and is as follows:

The Committee on Evangelism met at the hotel at St. Pauls, September 13, 1916. Opened with prayer. The following recommendations were adopted:

1. That the Chairman of the Presbyterial Committee on Evangelism communicate with and request the pastors and sessions of the churches of the Presbytery to appoint a permanent congregational committee on evangelism in each congregation, church, or mission.

2. That the chairman of said congregational committee shall be the medium of communication between the congregation he represents and the Presbyterial Committee on Evangelism.

3. That the congregational committee be requested, in every case where meetings are to be held, to co-operate with the pastor and session in making speical preparation, by holding prayer and song services in the community previous to the holding of the meeting, and that the said congregational committee be earnestly requested to follow up the work of all such meetings by continued personal work.

4. That in the work done in these meetings, special effort be made by the minister holding same, together with the congregational committee, to establish a family altar in every home where one has not already been established.

5. That we urge the ministers holding such meetings to report immediately all results of work done in the holding of the meeting, to the chairman of the general evangelistic committee.

The committee determined to secure, if possible, the services of Dr. W. H. Miley to make an address at Presbytery on Evangelism, and that in case of failure to do so, the following program be arranged:

The Great Business of the Church, the Winning of Souls—Rev. H. J. Mills. Alternate, Rev. W. C. Brown.

The Great Business of the Individual to Win Souls—Rev. A. R. McQueen. Alternate, Rev. J. J. Murray.

The minutes were read and approved. The committee adjourned to meet at Fall Meeting of Presbytery, if necessary. Closed with prayer.

Meeting at Mt. Vernon Springs, Rev. Wm. Black, will commence October 29.

At Marks Creek, Rev. S. H. Williamson will conduct the meeting during week ending first Sabbath in November.

Meetings appointed for following churches have been omitted or delayed for cause: Selma, Rev. L. T. Wilds; Wilson School House, Rev. W. McC. Miller; Duke, Rev. J. J. Hill, D. D.; Church of Covenant, Rev. J. J. Murray; Bethel, Rev. K. A. McLeod.

Foreign Mission Report.—The Permanent Committee on Foreign Missions made a report, which was received. Pending the adoption of this report, the Presbytery heard the following addresses:

The Reflex Value of a Missionary Program—Rev. R. A. McLeod.

Missionary Education in the Sunday School—Rev. J. J. Murray.

Presbyterian Work in Brazil—Rev. J. J. Taylor, D. D., of the Baptist Church.

The final consideration of the recommendations in the report was docketed.

It was ordered that Elder E. F. Murray conduct the devotional services tomorrow morning, using as a topic "A Vision from the Pew."

Special Committee.—The following special committee was appointed to prepare a response to the addresses of Dr. Vardell and Mr. Brown concerning the Flora Macdonald College and Elise High School: Revs. H. M. Dixon and V. R. Gaston and Elder J. H. Kirby.

Presbytery adjourned, with prayer, to meet tomorrow morning at 9:00 o'clock.

THURSDAY, 9:00 a. m.

Presbytery convened and was opened with devotional exercises, conducted by Elder E. F. Murray.

Minutes.—The minutes of yesterday's session were read, corrected, and approved.

Calls.—A call for the pastoral services of Rev. I. N. Clegg from the Iona Church, for one-half of his time at a salary of $375 and $60 for manse rent per annum, was received; also one from Midway Church, for the pastoral services of Mr. Clegg, for half of his time at a salary of $300 per annum, both of which were referred to the Committee on Calls and Supplies.

Pastoral Relation Dissolved.—At his own request, and with the concurrence of the churches, the pastoral relation between Rev. I. N. Clegg and Ida Mills, Gibson, and Aberdeen Churches was dissolved.

Nominations.—The Committee on Nominations made a report, which was amended, adopted, and is as follows:

REPORT OF THE COMMITTEE ON NOMINATIONS.

Trustee of Davidson College—Exit fall 1920: J. W. McLauchlin.

Trustees of Elise High School—Exit fall, 1919: Rev. R. S. Arrowood, W. G. Carter, Dr. G. McLeod.

EXECUTIVE COMMITTEES.

1. *Committee on Home Missions*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., J. K. Hall, J. K. Roberts, W. C. Brown, L. A. McLaurin, A. R. McQueen, J. J. Hill, D. D., L. T. Wilds, H. J. Mills, Ruling Elders J. H. Kirby, Fairley Murray, Dr. J. W. McNeill.
2. *Christian Education and Ministerial Relief*—Rev. Messrs. A. R. McQueen, Robt. S. Arrowood, H. M. Dixon, Ruling Elders A. R. McEachern, J. W. McLauchlin, E. H. Williamson.
3. *Foreign Missions*—Rev. Messrs. L. T. Wilds, J. J. Murray, R. A. McLeod, Ruling Elders J. C. Diarmid, A. D. McGill, J. W. McLauchlin.

4. *Publication, Sunday School and Young People's Work*—Rev. Messrs. J. K. Roberts, A. T. Lassiter, J. L. Fairley, Ruling Elders J. H. Kirby, M. G. McKenzie.

PERMANENT COMMITTEES.

1. *Leave of Absence*—Rev. Messrs. W. S. Golden and C. E. Clarke.

6. *Orphans' Home*—Rev. W. L. Wilson added to the committee.

7. *Church Societies*—Rev. A. T. Young added to the committee.

COMMITTEES ON EXAMINATION.

2. *English Branches*—Rev. Eugene Alexander, instead of Rev. J. F. Gorrell.

4. *Mental and Moral Philosophy*—Rev. G. E. Moorehouse, D. D., instead of Rev. W. B. McIlwaine; Rev. G. W. Brown instead of Rev. F. D. Thomas.

7. *Church Government and Sacraments*—Rev. W. McC. Miller instead of Rev. T. H. Spence.

That the Permanent Committee on Systematic Beneficence be made to conform to the plan of the General Assembly by appointment of the following: Rev. Messrs. W. C. Brown, H. G. Hill, D. D., A. R. McQueen, L. T. Wilds, J. K. Roberts, and Eugene Alexander.

Presbyterial Sermon—Subject: Importance of Religious Training in our Schools. Principal, Rev. R. S. Arrowood; alternate, Rev. W. S. Golden.

Respectfully submitted,

J. K. ROBERTS, *Chairman.*

Evangelism.—The morning call was suspended in order to take up the order of the day, namely, the popular meeting on evangelism. The Presbytery heard two addresses:

The Great Business of the Church—Soul Winning—Rev. H. J. Mills.

The Great Business of the Individual—Soul Winning—Rev. J. J. Murray.

It was ordered that the Moderator conduct the devotional services Friday morning, using the theme "I Magnify My Office."

It was ordered that Elder E. F. Murray be requested to publish in the three Church papers his talk delivered to the Presbytery, "A Vision from the Pew."

Presbyterial Sermon.—The Presbyterial sermon on the theme, "Christ Our King," was preached by Rev. L. T. Wilds, Jr. The Presbytery requested Mr. Wilds to publish the sermon in the Church papers.

It was ordered that Rev. H. G. Hill, D. D., be requested to deliver an address at the popular meeting on Home Missions, using the subject "Synodical and Assembly's Home Missions."

Rev. G. E. Moorehouse accepted the call to the Lumberton Church.

Presbytery then took recess until 2:00 p. m.

2:00 p. m.

Presbytery reconvened.

Assembly's Minutes.—The committee to examine the General Assembly's Minutes made a report, which was adopted. Item Number 5 of this report was referred to the Committee on the Bible Cause; Item Number 4, to the Committee on Sabbath Schools; Item Number 6, to the Committee on Family Religion; and Items Numbers 3 and 10, to the Committee on Systematic Beneficence. The report is as follows:

REPORT OF COMMITTEE ON ASSEMBLY'S MINUTES.

The Committee on Assembly's Minutes report that they have carefully examined the Minutes of the Assembly and call the attention of the Presbytery to the following matters specially referred to the Presbyteries by the Assembly:

1. The injunction of all lower courts and ministers to keep strictly the covenants and agreements between the Assemblies (U. S. and U. S. A.) on comity, that no cause of friction may arise from their actions.

2. That every Presbytery appoint a carefully chosen Committee on Evangelism, to co-operate with the Assembly's Superintendent and sub-Committee on Evangelism.

3. That each Presbytery and Synod be urged to devote an hour or more to the consideration of the Church's Plan of Finance, using, if thought best, the program suggested in the report of the Campaign Committee.

4. That each Presbytery be urged to employ, if practicable, a man to devote his whole time to the work of Sabbath School Extension, where support can be found for such a worker; otherwise, it is suggested that a worker be employed who can do the work of an evangelist and Sunday School missionary.

5. That Presbyteries, churches, and pastors be urged, during this year, to make note in some fitting way of the great service of the American Bible Society, in order to foster in the people a hearty support of this work.

6. That the Presbyteries lay upon the heart of the Church the duty

of family religion, the training of the children in the home in Bible and Catechism, and the dedication of the choicest of the young men to the ministry of the gospel.

7. That Presbyteries give earnest heed to the immediate development of their respective educational institutions, so that these may meet the increasing and urgent requirements of the present day.

8. A fit celebration in 1917 of the four hundredth anniversary of the Protestant Reformation.

9. That the Presbyteries select for their Committees on Women's Work men who will give the sympathetic interest and support it so richly deserves.

10. That the Presbyteries be requested to direct their Sessions to see to it that all the causes of beneficence have their proper proportion in the work of the local societies.

L. T. Wilds, Jr., *Chairman.*

Church Dissolved.—At the request of the members of the Comfort Church, it was dissolved and the members transferred to the First Church, Fayetteville.

Report of Special Committee.—The committee to formulate a response to the addresses pertaining to Flora Macdonald College and Elise High School made a report, which was amended, adopted, and is as follows:

Presbytery heard with deep interest the address giving an account of the way our college and school are fulfilling their mission to the work.

AS TO ELISE HIGH SCHOOL.

We congratulate the Board of Trustees for securing such an enthusiastic and wide-awake man as principal, and promise them our hearty co-operation in maintaining and advancing the work committed to their care.

AS TO FLORA MACDONALD COLLEGE.

1. This Presbytery thanks and praises God for His manifest blessing upon our work for young women at Flora Macdonald College.

2. We heartily approve of the policy and administration of the President of the College and Board of Trustees that has brought the College to its present state of efficiency and commanding influence.

3. We direct the Board of Trustees to take such steps as to them may seem good and necessary, provided such actions be agreeable to the charter of the College, to so develop the institution in buildings, equipment, and endowment that it may be able to care for any and all worthy students who may apply for admission within its walls.

4. To this end we, the Presbytery of Fayetteville, both as individ-

uals and officers in God's Church, pledge oursleves, so far as in us may lie, to co-operate heartily with the College authorities in carrying this work to its fullest efficiency.

5. The Presbytery of Fayetteville, understanding that the Trustees of Flora Macdonald College desire the assistance of Rev. H. M. Dixon in the carrying out of certain plans for the advancement of the interests of the college, requests Philadelphus Church to grant to the Board of Trustees of the College a part of Brother Dixon's time, not to exceed two Sabbaths per month, provided satisfactory arrangements be made, to supply her pulpit.

H. M. Dixon.
V. R. Gaston.
J. H. Kirby.

Resolution.—The Presbytery adopted the following resolution:

The action of Presbytery at Hamlet, directing that a joint canvass be made to raise funds for Flora Macdonald College and Elise High School, and that said funds be divided in the ratio of five to two, was rescinded and the Trustees of these institutions were authorized to take such action as may seem wise to raise funds.

Foreign Missions.—The report of the Foreign Mission Committee was taken from the docket, considered, amended, adopted, and is as follows:

REPORT OF STANDING COMMITTEE ON FOREIGN MISSIONS.

We introduce our report with the two following facts before us: First, it has been the custom of this Committee to make a report at the Fall as well as the Spring Meeting of Presbytery—though we find no report in the Fall Minutes of last year, 1915; second, Presbytery, at its Spring Meeting this year, ordered that a popular meeting in the interest of Foreign Missions be held on Wednesday evening of the Fall Meeting, under the direction of this Committee.

Coming now to the consideration of the great cause of Foreign Missions, we desire, first, to call the attention of the Presbytery to

Certain General Facts Pertaining to the Work:

These facts are found in the adopted report of the General Assembly's Standing Committee of Foreign Missions. The Executive Committee of Foreign Missions was commended for the thoroughness and the good business principles by which it had done its work during the year ending April 1st, 1916. It called attention to the fact that last year showed the *largest number of converts* on the foreign field of any year of our history, except the year 1915, the difference between 1915 and 1916 being attributed to the depletion of our missionary forces in Africa, which is our most fruitful field. Attention is called to the fact also that the year was closed with *all obligations* met and with a small balance to apply to the deficit of 1915. However, a word of caution was deemed wise: a deficit was avoided only by *great sacrifice* on the part of the missionaries on the field and by turning away from many inviting opportunities. Finally, it urges that the fact be kept before the Church of the "Missionary Program" which was adopted by the General Assembly at Birmingham in 1907, whereby we bound ourselves to become responsible for the evangelization of 25,000,000 of the millions of heathendom.

Your Committee would herald it throughout the Church that we have done nothing yet, after a lapse of nearly ten years, to give the gospel to more than half of this number. It is estimated that it will take $1,000,000 yearly to meet this our obligation, whereas we are raising only half of that amount. In order to perform this task, to do this her duty, to evangelize these millions whose salvation is dependent upon her alone, it will be necessary for our Church to double her gifts to Foreign Missions.

With these facts before us, we come now to consider

THE DUTY OF FAYETTEVILLE PRESBYTERY.

We wish to call the attention of the Presbytery to the fact that during the past four years there has been a decrease in its contributions to Foreign Missions. Let the following facts speak for themselves:

Year.	Churches.	Members.	Contributions to F. M.
1913	109	11,032	$18,217
1914	111	11,026	15,014
1915	113	11,006	15,393
1916	115	11,032	12,227

These figures show that our gifts have fallen off one-third since 1913—about $6,000. True, it was in 1913 that special effort was made to pay off the big debt. But notice that our gifts last year were more than one-fifth less—$3,166—than year before last.

Furthermore, notice the fact that last year we averaged only $1.10 per member, whereas the table of apportionments calls for $2.00 per member. At that rate, our gifts should be *$22,064* instead of the $12,227 that we gave—about $10,000 more.

If the 85 Presbyteries of the Assembly should fall off in gifts to Foreign Missions as has Fayetteville, there would be an enormous debt.

In view of these facts, we make the following

RECOMMENDATIONS:

1. That Presbytery make it its Foreign Mission *goal* to report a

contribution to Foreign Missions from *each* of its 115 churches, and at least at the rate of *two dollars per member.*

2. That in view of the fact that during the past three years over $300,000 has had to be raised for this cause in the last quarter of the year, necessitating the borrowing of large sums with interest, the churches be urged to send in their contributions *regularly* and *promptly.*

3. That churches which do not use the Every-Member-Canvass Plan take an offering for Foreign Missions in the months of May and October, as designated by the General Assembly; that a sermon or sermons on Foreign Missions be preached in all the churches in these two months; that, in accord with the recommendation of the Executive Committee of Foreign Missions, the last Sundays of May and October be observed as Sunday School Foreign Mission days.

Historical Committee.—The Historical Committee made a report, which was adopted, and is as follows:

We recommend:

1. That Presbytery request the Sessions of all churches organized prior to 1850 to take immediate steps to prepare historical sketches, where this has not already been done, and file the same with the Stated Clerk to be placed in the archives of Presbytery. That in cases where these sketches have been written, Presbytery request copies to be preserved in the archives of Presbytery.

2. That Presbytery direct the Stated Clerk to convey the above resolution to the Sessions of these churches.

3. That the Chairman of the Historical Committee be directed to take this matter up with the sessions of said churches.

Systematic Beneficence.—The Committee on Systematic Beneficence made a report, which was amended, adopted, and is as follows:

REPORT OF EXECUTIVE COMMITTEE ON SYSTEMATIC BENEFICENCE.

Your Committee on Systematic Beneficence reports as follows:

I. In response to the communication from the Treasurer of the General Assembly with regard to our debt to the Assembly, we recommend:

1. That the Treasurer of Presbytery be instructed to pay, as early as possible, the amount due the Assembly April 1, 1916.

2. That a committee, with Dr. J. J. Hill as chairman, be appointed to notify the General Assembly, through its Treasurer, that this Presbytery does now withdraw from the Assembly's plan for defraying expenses of commissioners, and explain our reason for this action.

II. In view of the fact that a large per cent. of the members of our churches are contributing little or nothing to the benevolent causes of the Church, the Presbytery hereby urges the pastors and Sessions of our churches to see that their congregations are thoroughly instructed during this year on the subject of worshiping the Lord with their substance. We suggest that in some cases it would be profitable for neighboring ministers to exchange pulpits, and both preach on this subject.

III. That the Systematic Beneficence Committee be instructed to hold one or more laymen's conventions in the Presbytery prior to the General Laymen's Convention in February.

IV. That a special committee of ministers, elders, and deacons, numbering six, be appointed to draft a plan for more fully instructing our churches in the duty of stewardship, and to report their plan for adoption to the next Spring Meeting of Presbytery.

Place of Next Meeting.—The special order of the day was suspended and Presbytery took up the matter of the place of the next Stated Meeting. Red Springs was chosen as the place for the next meeting.

Presbytery took recess until 7:30 p. m.

7:30 p. m.

Presbytery reconvened.

Courtesies.—Rev. W. L. Boggs, of Enoree Presbytery, was introduced and asked to sit as a corresponding member.

Rev. Frank Hare, of the Baptist Church, was introduced and asked to sit as a visiting brother.

Sabbath Schools.—The Committee on Sabbath Schools made a report, which was adopted, and is as follows:

The Committee on Publication, Sabbath School, and Young People's Work makes the following report:

That five institutes have been held as follows: Western District, Buffalo Church, September 5th-6th; Hoke and Robeson Counties, at St. Pauls, September 13th-14th; Cumberland County, Bluff Church, September 26th; Harnett County, Harnett Church, September 27th; Johnson County, Smithfield, September 28th.

We recommend:

1st. That a committee be appointed, consisting of Rev. Messrs. C. E. Clarke, A. T. Lassiter, and Elders J. H. Kirby and L. D. Wharton.

2nd. That the first order for the afternoon of the third day of the Spring Meeting be set for a popular meeting on Sabbath School Work.

3rd. That this committee be authorized to hold a Conference of Young People's Societies of the Presbytery, if the way be clear.

Respectfully submitted,
J. K. Roberts, *Chairman.*

Bible Cause.—The Committee on the Bible Cause made a report, which was adopted, and is as follows:

To the Presbytery of Fayetteville:

The Chairman of the Bible Cause wishes to make the following report:

The General Assembly's Minutes for 1915 show that only 64 churches of 118 in Fayetteville Presbytery contributed to the Bible Cause, and their contribution was $348.00. The General Assembly's Minutes for 1916 show that 67 churches contributed, a gain of three over the preceding year, and their contribution was $431.00, a gain in contributions of $83.00 over the preceding year. We are glad to note the increase in contributions. The American Bible Society is doing a great work, and we should rally to the support of the cause to the extent that the ministers and officers see that every church contributes to the cause.

The Chairman sent out a letter the last days of August this year to every minister in the Presbytery, reminding him that September was the month set apart for the Bible Cause, and that they give their congregations the opportunity of contributing to the worthy cause.

Yours cordially,
A. T. Lassiter, *Chairman.*

Orphans' Home.—The Committee on the Orphans' Home made a report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON ORPHANS' HOME.

Your Committee would respectfully report that from October 1, 1915, to October 1, 1916, there has been apportioned to the churches of Fayetteville Presbytery $4,817.00. Many of our churches and Sunday Schools have overlooked the importance of the Home and contributed nothing. The total amount contributed by the churches, Sunday Schools, societies, and individuals is $5,784.

36 churches have paid nothing.
51 Sunday Schools have paid nothing.
53 churches did not pay full apportionment.
36 churches paid more than apportioned.

Your Committee recommends that Presbytery emphasize the fact that the Home can only be successfully managed and kept free from debt by every church paying its full apportionment.

J. H. Dixon, *Chairman.*

Special Committee.—The following special committee was appointed to draft plans touching the matter of instructing our churches in stewardship: Revs. W. C. Brown and Eugene Alexander, Elders J. W. McLauchlin and E. F. Murray, and Deacons H. R. Cromatie and W. G. Buie.

Home Missions.—The Committee on Home Missions made a report, which was received. Pending its adoption, the Presbytery heard addresses by Revs. A. T. Lassiter, C. E. Clark, and Dr. Hill. The report was adopted, and is as follows:

PRESBYTERIAL HOME MISSION REPORT FOR SIX MONTHS, TO OCTOBER 1st, 1916.

1st. As to Contributions and Appropriations for Presbyterial Home Missions.

Balance on hand April 1st	$ 28.86
Received from 54 churches	742.33
Received from 6 Ladies' Societies	27.44
Received from 2 individuals	12.00
Received from 1 Y. P. Society	2.00
General fund totals	$ 812.63

Disbursements to October 1st, 1916.

Rev. Letcher Smith, salary	$ 700.00
Rev. Letcher Smith, traveling expenses	25.00
Rev. T. H. Spence	391.66
Rev. C. E. Clark	190.00
Rev. S. H. Williamson	258.34
Rev. R. S. Arrowood	150.00
Rev. A. T. Lassiter	150.00
Rev. C. L. Wicker	100.00
Rev. W. L. Wilson	100.00
Rev. John L. Ray, loan on note and mortgage	100.00
Rev. K. A. McLeod	75.00
Mr. D. M. McDonald	41.66
Rev. G. F. Kirkpatrick	40.16
Rev. I. N. Clegg	20.00
Bank of Red Springs, interest	11.44
Total disbursements	$2,333.26
Debt on General Fund to date	1,520.03

JOHNSTON AND HARNETT FUND.

On hand April 1st, 1916	$ 512.74
Received	114.94
	$ 627.68

Disbursements.

Rev. A. T. Lassiter	$ 300.00
Balance in treasury	$ 327.68

JOHNSTON COUNTY FUND.

On hand April 1st, 1916	$ 4.79
Received	32.50
Total	$ 37.29

Disbursements.

Rev. B. R. Lacy	$ 50.00
Debt on this fund	$ 12.71

HARNETT COUNTY FUND.

On hand April 1st, 1916	$ 30.00
Received	317.40
	$ 347.40

Disbursements.

Rev. W. McC. Miller	$ 50.00
Mr. George L. Newton	150.00
Total disbursements	$ 200.00
Balance in treasury	147.40

AMOUNTS DUE FROM GENERAL HOME MISSION FUND TO OCTOBER 1ST, 1916.

Elise School	$ 200.00
Spence Chapel	100.00
Elrod Church	50.00
Manse at McDonalds	40.00
	$ 390.00
Kenly Manse	50.00
	$ 440.00

APPROPRIATIONS FROM GENERAL FUND FOR 1917.

Rev. S. H. Williamson's Field	$ 200.00
Rev. Letcher Smith, salary	1,400.00
Rev. Letcher Smith, expenses	75.00

Rev. K. A. McLeod's Field (Sunnyside, $32.50; Big Rockfish, $37.50; Philippi, $32.50; Sherwood, $37.50)	150.00
Rev. W. L. Wilson's Group (Culdee, $100; Elise, $100)	200.00
Rev. R. S. Arrowood's Group	
Rev. C. L. Wicker's Group (Pittsboro, $100; Haywood, $100)	200.00
Rev. A. T. Lassiter's Field	300.00
Geo. L. Newton	200.00
Rev. B. R. Lacy's Field	100.00
Elise School	200.00

2ND. AS TO SYNODICAL HOME MISSIONS.

Rev. A. W. Crawford, Superintendent and Treasurer of Synodical Home Missions, reports as received for this cause for six months, to October 1st, 1916, from 54 churches, $910.62. Of the $20,000 needed for this cause, our apportionment is $4,200. We receive for our contributions to Synodical Home Missions $200 for the Elise field, $200 for Johnston County, $200 for Harnett County, and five meetings each, held by Rev. Wm. Black and Dr. O. G. Jones, Synodical Evangelists.

3RD. AS TO ASSEMBLY'S HOME MISSIONS.

Mr. A. N. Sharp, Assembly's Treasurer, reports as contributed to Assembly's Home Missions for six months, to October 1, 1916:

By 40 churches	$467.93
By 11 Sabbath Schools	30.76
By 13 Societies	44.67
	$543.36

This branch of Home Missions carries some debt on account of the enlarged work among the colored people in the mountains of Appalachia Synod and among the foreign population coming to our country.

4TH AS TO OUR MISSION FIELDS.

The work in our mission fields during the past six months has been prosecuted with diligence and success, though we have had to borrow some $1,500 to pay workers.

The Rev. A. T. Lassiter, in the Johnston-Harnett field, has two organized churches and six mission points, with one more in view. He has been assisted part of the summer by Mr. George L. Newton. A church at Benson, after a protracted meeting conducted by Dr. J. J. Hill, was organized with 17 members. They have bought a lot and hope to build a church. They have a Sabbath School of 30 members, and maintain a mission school three and a half miles from Benson. At Buie's Creek, church had three additions, and now 19 members are using their own house—nearly complete—and the work is encouraging. Both of these churches desire more service. The mission points are making progress. In his field there have been 60 professions; 20 have joined the Church on examination, and 10 by letter. Sermons preached, 181. Buie's Creek and Benson both desire two services per month, and Brother Lassiter needs an assistant.

Rev. C. E. Clark, in Johnston County, makes a good report from his field. Kenly, Oak Grove, Mizpah, and Selma have made some progress. From two mission points—Center Ridge and Hickory Cross—there will be petitions to organize churches, and some steps have been taken for buildings. There are good Sabbath Schools at all the eight preaching points. There have been 53 professions and 40 additions to the Church in the field.

Rev. B. R. Lacy reports, in Johnston County, from Oakland and two mission points, 80 sermons preached, 20 professions of faith, 18 additions to the Church on profession of faith, one by letter, and one Sabbath School organized.

Rev. W. L. Wilson, from Moore County, reports from three organized churches and six mission stations, 114 sermons preached, seven additions on profession, eight by letter, and one Sabbath School organized.

Rev. R. S. Arrowood, from four organized churches and four mission stations, reports 130 sermons preached, 66 professions, 58 additions upon profession, and 10 by letter. Hope to build a chapel at Candor.

Rev. Letcher Smith, General Evangelist, reports as supplied 36 organized churches, 26 mission stations, 176 sermons preached, 73 professions, 69 additions upon profession, four churches organized, eight buildings erected or in process of erection.

Rev. K. A. McLead reports, from four organized churches and one mission point, 80 sermons preached, six professions, six additions upon profession, and 20 by letter.

Rev. S. H. Williamson reports, from three organized churches and three mission points, sermons preached, 100; professions, 10; additions upon profession, 4; by letter, 4.

Rev. I. N. Clegg reports, from four organized churches, 135 sermons preached, 10 professions of faith, nine additions on profession, and three by letter.

Rev. C. L. Wicker reports, from three organized churches, nine additions upon profession and three by letter.

5TH. RECOMMENDATIONS.

1st. That Rev. A. T. Lassiter give Benson Church another service per month, in addition to the one now given.

2nd. That Presbytery overture Synod to transfer Richmond County to Mecklenburg Presbytery, according to its expressed desire.

3rd. That churches be organized at Center Ridge and Hickory Cross, in Johnston County, Rev. J. K. Hall, Rev. C. E. Clark, Rev. A. T. Lassiter, and Elder J. H. Kirby acting as commission.

4th. That the Evangelist, Rev. Letcher Smith, be instructed to go to Bensalem, Culdee, and Elise Churches to raise the salary of Rev. W. L. Wilson $100.

5th. That $200 be appropriated in Johnston and Harnett Counties field towards the support of Mr. Geo. L. Newton as assistant of Rev. A. T. Lassiter.

6th. That Rev. John L. Ray be employed as Evangelist of Scotland County on salary of $600, to be raised by the churches of said county, and his work to be under the care of a committee consisting of Dr. Jno. M. Rose and Elder E. F. Murray.

7th. That whether Rev. C. L. Wicker shall live at Pittsboro or Gulf shall be decided by commission consisting of Revs. L. A. McLaurin, W. S. Golden, J. K. Roberts, and Elder Weatherspoon.

8th. That supplying Smithfield and grouping be committed to the Executive Committee.

Respectfully submitted,

H. G. Hill, *Chairman.*

Printed Minutes.—The committee to examine the printed Minutes of the Presbytery made a report, which was adopted, and is as follows:

We have examined the printed Minutes of Presbytery, and find them to be a *correct* copy of the written minutes.

H. M. Dixon, *Chairman.*

Presbytery adjourned, with prayer, to meet tomorrow at 9:00 a. m.

Friday, 9:00 a. m.

Presbytery met and was opened with devotional exercises, conducted by the Moderator.

Minutes.—The minutes of yesterday's session were read and approved.

Calls and Supplies.—The Committee on Calls and Supplies made the following report, which was adopted:

REPORT OF COMMITTEE ON CALLS AND SUPPLIES.

1. Recommends that the call of Lumberton Church for the pastoral services of Rev. G. E. Moorehouse, Ph. D., is in order and be placed in his hands.
2. Recommends that the call of Dundarrach Church for the pastoral services of Rev. Eugene Alexander is in order and be placed in his hands.
3. Recommends that the call of Bensalem Church for the pastoral

services of Rev. W. L. Wilson is in order and be placed in his hands.

4. Recommends that the following commission be appointed to install Rev. W. L. Wilson as pastor of Bensalem Church on the fifth Sunday in October: Rev. R. S. Arrowood, to preside, preach the sermon, and propound the constitutional questions; Rev. G. W. Brown, to charge pastor and people; Elder M. C. McDonald.

5. Recommends that the following commission be appointed to install Rev. Eugene Alexander as pastor of Dundarrach: Rev. A. R. McQueen, to preside, preach, and propound constitutional questions; Rev. W. C. Brown, to charge pastor and people; Elder W. T. Covington. Time to be selected by the commission.

6. Recommends that the following commission be appointed to install Rev. G. E. Moorehouse, Ph. D., pastor of Lumberton Church, October 18th, 7:30 p. m.: Rev. H. J. Mills, to preside, propound the constitutional questions, and charge the people; Rev. J. J. Hill, D. D., to preach the sermon and charge the pastor; Elder Dr. B. F. McMillan.

7. Recommends that the calls from Midway and Iona Churches for the pastoral services of Rev. I. N. Clegg are in order and that they be placed in his hands.

8. Recommends that the following commission be appointed to install Rev. I. N. Clegg pastor of Iona: Rev. G. E. Moorehouse, to preside, preach the sermon, propound the constitutional questions; Rev. H. M. Dixon, to charge the pastor; Rev. C. G. Vardell, to charge the people; Elder J. C. Russell. Time left to Rev. I. N. Clegg and church.

9. Recommends that the following commission be appointed to install Rev. I. N. Clegg at Midway: Rev. H. G. Hill, D. D., to preside, propound constitutional questions; Rev. J. H. Dixon, to charge people; Rev. H. J. Mills, to charge the pastor; Elder E. F. Murray. Time left to Rev. I. N. Clegg and church.

K. A. McLeod, *Chairman.*

Committee on Colored Evangelization.—The Moderator appointed the following Committee on Colored Evangelization: Revs. J. J. Murray, J. L. Fairley, and Ruling Elder A. R. McEachern.

Fall and Winter Campaign.—The Committee on Evangelism made the following recommendation for the Fall and Winter Campaign, which was adopted:

FAYETTEVILLE PRESBYTERY'S WINTER EVANGELISTIC CAMPAIGN.

Sardis, Rev. A. W. Crawford; Galatia, Rev. L. T. Wilds; The Church of the Covenant, Rev. J. J. Murray; Milton, Rev. H. J. Mills;

Laurel Hill, Rev. L. Smith; Rennert, Rev. L. Smith; Elrod, Rev. L. Smith; Pittsboro, Rev. L. Smith; Dundarrach, Rev. A. R. McQueen; Cameron, Rev. A. W. Crawford; Vass, Rev. O. G. Jones, D. D.; Buie's Creek, Rev. J. J. Hill, D. D.; Bethel, Rev. K. A. McLeod; Philippi, Rev. L. Smith; Sherwood, Rev. H. M. Dixon; Elise, Rev. G. W. Brown; Kenly, Rev. W. S. Golden; Buffalo, Rev. O. G. Jones, D. D.; Carthage, Rev. Wm. Black; Sandy Grove, Rev. T. L. Wilds; West End, Rev. R. A. McLeod; Mark's Creek, Rev. S. H. Williamson; Norman, Rev. C. L. Wicker; Broadway, Rev. Wm. Black; Leaflet, Rev. C. E. Clarke; Gulf, Rev. L. A. McLaurin; Harnett Hill, Rev. K. A. McLeod; Swann's, Rev. A. T. Lassiter; Rockingham, Rev. A. T. Young; Pine Grove, Rev. John L. Ray; Naomi, Rev. Eugene Alexander; Philadelphus, Rev. L. A. McLaurin.

Report of Commissioners.—Revs. L. T. Wilds and H. J. Mills made reports through the Stated Clerk as Commissioners to the General Assembly. Their reports were approved.

Ordination and Installation of Rev. C. E. Clarke.—The commissions appointed to ordain Licentiate C. E. Clarke and install him as pastor of Kenly and Selma Churches made the following reports, which were adopted:

Report of commission to ordain and install Rev. C. E. Clarke pastor of Kenly Church and to install him pastor of Selma Church:

The commission to ordain and install Rev. C. E. Clarke pastor of Kenly Church met in the church at Kenly Wednesday evening, June 14, 1916, and was opened with prayer.

Members present: Revs. T. H. Spence, A. T. Lassiter, and Ruling Elder J. H. Kirby. Mr. Kirby was elected Clerk. After a sermon by Rev. T. H. Spence, Rev. C. E. Clarke was ordained as evangelist and installed pastor of the Kenly Church in accordance with the requirements of the Book of Church Order.

The commission was closed with prayer.

A. R. McQueen, *Chairman.*

The commission to install Rev. C. E. Clarke pastor of the church at Selma met in the church at Selma June 30, 1916, at 8:00 p. m., and was opened with prayer.

Members of the commission present: Rev. Messrs. A. T. Lassiter and A. R. McQueen.

After a sermon by Rev. A. T. Lassiter, Rev. C. E. Clarke was installed pastor of the Selma Church in accordance with the rules of the Book of Church Order.

The commission closed with prayer.

A. R. McQueen, *Chairman.*

Printing Minutes and Dockets.—The Stated Clerk was authorized to have printed the usual number of copies of the minutes and dockets.

Systematic Beneficence.—The report on Systematic Beneficence was approved and ordered forwarded to the Stated Clerk of Synod.

Statistical Report to Synod.—The Stated Clerk was authorized to make out the statistical report to Synod and forward the same to the Stated Clerk of Synod.

Docketed Until Adjourned Meeting at Synod.—The matter of supplying Jackson Springs and McPherson Churches, and also the request of Flat Branch Church for a reduction in salary were docketed until the adjourned meeting of Presbytery at Synod.

Salary of Rev. R. S. Latimer.—The Evangelist was directed to try to adjust matters pertaining to the salary of Rev. R. S. Latimer.

Adjourned Meeting.—Ordered that when Presbytery adjourns it adjourn to meet at the call of the Moderator at Synod.

Resolution of Thanks.—The following resolution of thanks was adopted:

Fayetteville Presbytery, in session at Lillington, do hereby extend to the Lillington Church, and the good people of Lillington, their heartfelt thanks for the cordial reception, royal hospitality, and gracious courtesies tendered the Presbytery during this session.

That this resolution be read from the pulpit of the Lillington Church at their next regular service.

That the Presbytery thank the officials of the A. W. Railway for courtesies to this session of Presbytery.

That the Presbytery thank the *Raleigh News and Observer* for the gift of daily issues of their paper for the pleasure of the Presbytery.

Rev. J. D. A. Brown and Naomi Church.—Rev. J. D. A. Brown, at his own request, was permitted to discontinue supplying Naomi Church.

Leave of Absence.—The Committee on Leave of Absence made the following report, which was adopted:

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

1. Excused from last meeting of Presbytery: G. T. Pace.

2. Excused from this meeting: M. N. McIver, S. H. Williamson, F. D. Viehe, W. H. Eubank, E. W. Sanders, M. D. McNeill.

3. After Wednesday morning: A. A. F. Seawell.

4. After Wednesday night: John Monroe, J. F. McFadyn, Jos. C. Britt, N. J. Carter, Geo. W. Brown, W. L. Wilson, Angus McNeill, J. B. Warwick, D. P. Ray, D. S. Pool, M. G. McKenzie, K. A. McDonald, J. A. McBride, C. N. Monroe, Preston Woodall, Eugene Alexander, G. M. G. Harrington, D. B. Curry, C. P. Godwin, J. T. Johnson, V. R. Gaston.

5. After Thursday morning: Geo. Cole, Calvin McNeill, C. C. Young, A. T. Young, Angus Fairley.

6. After Thursday night: J. A. McFarland, H. D. McDonald, D. McDonald, W. D. Smith, N. T. McLean, J. A. McCallum, J. W. Hodgin, E. C. McNeill, J. B. McCallum, N. J. McKimmon, A. C. Holmes, D. McL. Holt, N. Shaw, N. A. McLean, C. E. Clark, W. B. Neill, D. A. McIntosh, Martin Blue, J. A. Kirby, I. N. Clegg, W. J. McDonald, C. G. Vardell, A. R. McEachern, Will McNeill, J. R. Bowden, J. M. McMillan, A. F. Patterson, J. D. Copeland, J. H. Dixon, H. M. Dixon, D. B. Johnson, J. M. Hodges, E. F. Murray, Chas. Livingston, J. J. Murray, G. T. Pace, M. Clarke, J. W. McLauchlin, D. A. McDonald, D. F. Webster, G. E. Moorehouse, W. W. McGirt, D. M. Stewart, J. M. Rose, L. T. Wilds, J. L. Fairley, Sydney Caligan, Jno. F. Collier, Paul McKay, J. W. McNeill.

R. S. Latimer, *Chairman.*

Roll Call.—The roll was called and absentees noted.

Minutes.—The Minutes were read and approved.

Adjournment.—Presbytery adjourned, with singing, prayer, and the apostolic benediction, to meet at the call of the Moderator at Synod.

H. J. Mills, *Moderator.*

J. K. Hall, *Stated Clerk.*

J. L. Fairley, *Temporary Clerk.*

R. A. McLeod, *Engrossing Clerk.*

ADJOURNED MEETING

Salisbury, N. C.,
October 24, 1916.

Presbytery met at the call of the last Moderator present, and was opened with prayer.

Roll.—The following were then and thereafter enrolled: Revs. L. Smith, W. C. Brown, J. K. Roberts, L. T. Wilds, R. S. Arrowood, J. J. Hill, D. D., A. R. McQueen, G. E. Moorehouse, W. R. Coppedge, J. L. Fairley, E. Alexander, H. G. Hill, J. H. Dixon, J. K. Hall, I. N. Clegg, J. L. Ray, J. M. Rose, D. D., C. G. Vardell, D. D., with Elders W. W. McGirt, J. W. McLauchlin, Henry McMillan, M. McKeithan, and J. M. McIver.

McPherson Church.—It was ordered that McPherson Church be supplied by Rev. John L. Fairley on a salary of $300 from the church.

Jackson Springs.—It was further ordered that Jackson Springs Church be provided for by the Executive Committee of Home Missions.

Adjourned, with prayer, till 8:30 tomorrow.

October 25th, 1916, 8:30 a. m.

Presbytery met at 8:30. There being no quorum, no business could be transacted.

October 25th, 2:00 p. m.

Presbytery met at call of last Moderator present, Rev. I. N. Clegg, and was opened with prayer.

Rev. J. L. Ray.—Rev. J. L. Ray presented a letter of dismission from Kings Mountain Presbytery, and, after the usual examinations, he was received and his name ordered enrolled, after signing the obligations.

Antioch.—Antioch Church was given permission to employ Rev. R. L. Wharton as supply until the Spring Meeting of Presbytery.

Rev. W. McC. Miller.—Rev. W. McC. Miller was granted a release from the field he is at present serving as a supply.

Flat Branch.—Flat Branch Church was permitted to decrease its salary $100 per annum.

Presbytery adjourned, with prayer, to meet at the call of the Moderator.

THURSDAY NIGHT.

Presbytery reconvened at the call of the Moderator, and was opened with prayer.

There being no business, Presbytery adjourned, with prayer, to meet at Red Springs, Tuesday after the third Sunday in April.

I. N. CLEGG, *Moderator.*

J. K. HALL, *Stated Clerk.*

JOHN L. FAIRLEY, *Temporary Clerk.*

(*Continued from inside front cover*)

3. *Foreign Missions.*—Rev. Messrs. L. T. Wilds, J. J. Murray, R. A. McLeod, and Elders J. C. McDiarmid, A. D. McGill, and J. W. McLauchlin.
4. *Executive Committee on Publication and Sunday School Work.*—Rev. Messrs. J. K. Roberts, A. T. Lassiter, J. L. Fairley, and Ruling Elders M. G. McKenzie and J. H. Kirby.

PERMANENT COMMITTEES

1. *Leave of Absence*—Revs. W. S. Golden, C. E. Clarke.
2. *Sabbath.*—Revs. R. S. Latimer, J. D. A. Brown, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachern.
3. *Chairman of Committee on Sessional Records.*—Rev. J. L. Fairley.
4. *Chairman of Committee on the Narrative.*—Rev. L. A. McLaurin.
5. *Bible Cause.*—Revs. A. T. Lassiter, W. R. Coppedge, and Ruling Elders Neill McNeill and J. R. Bowden.
6. *Orphans' Home.*—Revs. J. H. Dixon, W. L. Wilson, and Ruling Elders W. S. Weatherspoon and G. B. Patterson.
7. *Church Societies*—Revs. H. J. Mills, A. T. Young, and Elder G. B. Patterson.
8. *Systematic Beneficence.*—Revs. W. C. Brown, H. G. Hill, D. D., A. R. McQueen, L. T. Wilds, J. K. Roberts, and Eugene Alexander.
9. *Historical Committee.*—Revs. J. K. Hall, J. M. Rose, D. D., J. K. Roberts, R. S. Arrowood, A. R. McQueen, and Ruling Elder D. P. McEachern.
10. *Auditing Committee.*—A. T. McCallum, J. H. McKay, Lucius McRae.
11. *Evangelization.*—Revs. E. F. Murray, L. Smith, J. K. Hall, R. A. McLeod, and Elders Fairley Murray and Fairley Patterson.
12. *Colored Evangelization.*—Revs. J. J. Murray, J. L. Fairley, and Ruling Elder A. R. McEachern.

COMMITTEES ON EXAMINATION

1. *Natural Science.*—Revs. C. L. Wicker, C. G. Vardell, D. D., S. H. Williamson, R. A. McLeod, H. J. Mills.
2. *English Branches.*—Revs. C. G. Vardell, D. D., W. R. Coppedge, R. S. Arrowood, Eugene Alexander, and Ruling Elder J. A. McAllister.
3. *Latin and Greek.*—Revs. M. D. McNeill, R. S. Arrowood, W. C. Brown, W. L. Wilson, J. J. Murray.
4. *Mental and Moral Philosophy.*—Revs. J. M. Rose, D. D., G. E. Moorehouse, G. W. Brown, and Ruling Elder L. M. Blue.
5. *Hebrew.*—Revs. A. R. McQueen, H. M. Dixon, L. T. Wilds, J. L. Fairley.
6. *Theology.*—Revs. H. G. Hill, D. D., J. M. Rose, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.
7. *Church Government.*—Revs. W. R. Coppedge, L. Smith, W. McC. Miller, V. R. Gaston, J. J. Hill, D. D.
8. *Ecclesiastical History.*—Revs. H. J. Mills, J. K. Roberts, W. L. Wilson, J. H. Dixon.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY.

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly, if practicable—to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several causes; and for giving emphasis as an educational means:

Foreign Missions.—May and October; Treasurer, E. F. Willis, 154 Fifth Ave., North, Nashville, Tenn.

Home Missions.—June and November; Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.

Christian Education and Ministerial Relief.—April and December; Treasurer, John Stites, Cor. Fifth and Market Sts., Louisville, Ky.

Sabbath School Extension.—March; Treasurer, R. E. Magill, Box 883, Richmond, Va.

Bible Cause.—September; Treasurer, Wm. Foulke, Bible House, New York, N. Y.

Indian Schools and Evangelization.—(Review Sabbaths in Sabbath Schools and Young People's Societies.) Children's Day for Home Missions; Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.

Sabbath School Extension.—March.

Special Collection in Sabbath Schools.—First Sabbath in October; Treasurer, R. E. Magill, Box 883, Richmond, Va.

COLLECTIONS ORDERED BY SYNOD OF NORTH CAROLINA.

January and July and second Sabbath in June by the Sunday School.—Synodical Home Missions; Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

March.—Synodical Schools and Colleges; Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

June (one Sabbath), and every fourth Sabbath by all the Sunday Schools.—Orphans' Home; Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

September (one Sabbath).—Expenses of Union Theological Seminary.

February.—Presbyterial Home Missions; Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

Stated Clerk

THE MINUTES

205

OF

Fayetteville Presbytery

* * *

Two Hundred and Eighth Stated Meeting
Red Springs, N. C.
AND
Called and Adjourned Meetings

BAND & WHITE, PRINTERS, SPARTANBURG, S. C.

DIRECTORY

Rev. L. T. Wilds, Moderator	Fayetteville, N. C.
Rev. J. K. Hall, Stated Clerk	Lillington, N. C.
Rev. J. J. Hill, Treasurer	Red Springs, N. C.
Rev. J. L. Fairley, Temporary Clerk	Fayetteville, N. C.
Rev. R. A. McLeod, Engrossing Clerk	Rockfish, N. C.

TRUSTEES OF PRESBYTERY

L. McDonald, C. G. Rose, J. A. McAllister.

TRUSTEES OF DAVIDSON COLLEGE

Exit Fall, 1917—A. L. James.
Exit Fall, 1918—Rev. R. S. Arrowood.
Exit Fall, 1919—Rev. A. R. McQueen.
Exit Fall, 1920—J. W. McLauchlin.

TRUSTEES OF ELISE HIGH SCHOOL

Exit Fall, 1917—S. B. McLean, Rev. J. K. Hall, N. J. Carter.
Exit Fall, 1918—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.
Exit Fall, 1919—Rev. R. S. Arrowood, W. G. Carter, Dr. Gilbert McLeod.

TRUSTEES OF FLORA MacDONALD COLLEGE

Exit Spring, 1918—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, W. J. Johnson.
Exit Spring, 1919—Rev. J. K. Roberts, B. F. McMillan, M. D., A. T. McCallum, A. W. McLean, Dr. J. A. McDonald, Toronto, Canada.
Exit Spring, 1920—A. B. Pearsall, Rev. H. J. Mills, A. L. James, A. R. McEachern.

TRUSTEES OF DONALDSON ACADEMY

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. J. L. Fairley, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES

1. *Committee on Home Missions.*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., J. K. Hall, J. K. Roberts, W. C. Brown, L. A. McLaurin, A. R. McQueen, J. J. Hill, D. D., L. T. Wilds, H. J. Mills, and Ruling Elders J. H. Kirby, A. R. McEachern, Fairley Murray, and Dr. J. W. McNeill.
2. *Christian Education and Ministerial Relief.*—Rev. Messrs. A. R. McQueen, R. S. Arrowood, H. M. Dixon, and Ruling Elders A. R. McEachern, J. W. McLauchlin, and E. H. Williamson.
3. *Foreign Missions.*—Rev. Messrs. L. T. Wilds, J. J. Murray, R. A. McLeod, and Elders J. C. McDiarmid, A. D. McGill, and J. W. McLauchlin.

(*Continued on inside back cover*)

THE MINUTES

OF

Fayetteville Presbytery

* * *

Two Hundred and Eighth Stated Meeting
Red Springs, N. C.
AND
Called and Adjourned Meetings

TWO HUNDRED AND EIGHTH STATED MEETING

Red Springs, April 17, 1917.
8:00 p. m.

Presbytery convened according to adjournment, and was opened with a sermon by the retiring Moderator, Rev. H. J. Mills, from the text Malachi 2:15, "And did not he make one? Yet had he the residue of the spirit. And wherefore one? that he might seek a godly seed."

Roll.—The following were then and thereafter enrolled:

Ministers.—H. J. Hill, D. D., M. D. McNeill, C. G. Vardell, D. D., J. M. Rose, D. D., G. T. Pace, J. K. Roberts, L. Smith, R. S. Arrowood, J. D. A. Brown, S. H. Williamson, W. C. Brown, H. M. Dixon, A. R. McQueen, C. V. Cavitt, I. N. Clegg, M. N. McIver, J. J. Hill, D. D., A. T. Lassiter, J. J. Murray, R. A. McLeod, H. J. Mills, L. T. Wilds, J. L. Fairley, L. A. McLaurin, W. McC. Miller, W. S. Golden, C. E. Clarke, Eugene Alexander, G. E. Moorehouse, J. L. Ray, G. W. Brown, W. E. Hill, J. W. Goodman.

Elders.—H. F. Currie, Antioch; N. T. McLean, Ashpole; Duncan McNeill, Barbecue; J. C. McDuffie, Bensalem; Preston Woodall, Benson; W. J. McDiarmid, Bethel; J. D. Morrison, Bethesda; L. McDonald, Big Rockfish; J. R. Bowden, Bluff; T. W. Elliot, Buffalo; M. McL. McKeithan, Cameron; Sydney F. Caligan, Cameron Hill; D. A. McDonald, Carthage; James McBryde, Centre; I. A. Murchison, Church of Covenant; H. A. McCallum, Culdee; J. H. McCallum, Cypress; L. A. McInnis, Dundarrach; J. D. Williams, Dunn; W. G. Carter, Elise; N. McN. Patterson, Elrod; John A. McLeod, Eureka; E. H. Williamson, Fayetteville First; H. D. McDonald, Flat Branch; A. D. McGill, Galatia; J. C. Williams, Godwin; J. M. McIver, Gulf; J. H. McPhail, Hope Mills; J. B. Calhoun, Ida Mills; T. S. Grayard, Iona; J. M. McCaskill, Jackson Springs; W. H. Edgerton, Kenly; Clarence Lytch, Laurel Hill; A. L. James, Laurinburg; O. L. Johnson, Lillington; D. P. Ray, Leaflet; J. D. Munroe, Longstreet; Dr. Thomas Stamps, Lumber Bridge; J. P. Russell, Lumberton; J. A. Kelly, Manly; S. B. McLean, Maxton; S. A. Bain, McMillan; Alex Leslie, McPherson; N. J. McRimmon, Midway; G. W. McIntosh, Milton; John A. McKay, Montpelier; D. E. Smith, Mt. Tabor; R. R. Vann, Mt. Vernon Springs; J. A. Wyatt, Oakland; J. R. Culbreth, Palestine; Z. T. McMillan, Parkton; D. C. Gillis, Philippi; Paisley McMillan, Philadelphus; O. B. Murchison, Pocket; J. W. McLauchlin, Raeford; W. J. McLeod, Red Springs; A. C. McGoogan, Rennert; D. C. Shaw, Rex; E. C. Sinclair, Rowland; L. E. McNair, Salem; W. S. Weatherspoon, Sanford; W. L. Williams, Sardis; W. B. Neal, Selma; Calvin McNeill, Sherwood; W. H. Stewart, Shiloh; D. M. Stewart, Smyrna; W. N. McLean, St. Pauls; A. C. Holmes, Sunnyside; J. A. Keith, Vass; M. C. McDonald, West End; Angus Ray, Westminster; N. B. Cameron, White Hill.

Organization.—Rev. L. T. Wilds, Jr., was elected Moderator, Rev. J. L. Fairley, Temporary Clerk, and Rev. R. A. McLeod, Engrossing Clerk.

Hours of Meeting.—Meet at 9:00 a. m.; take recess at 12:00 m.; meet at 2:00 p. m.; take recess at 5:30 p. m.; meet at 8:00 p. m.; adjourn at will.

Courtesies.—The following were introduced to the Presbytery and asked to sit as corresponding members: Revs. A. W. Crawford, of Orange Presbytery; Rev. W. T. Walker, of Concord; and Dr. F. O. Hellier, of Oakes Presbytery, U. S. A.

The following were introduced and asked to sit as visiting brethren: Rev. A. J. Parker, of the Methodist Church, and Rev. Mr. Moore, of the Baptist Church.

Special Orders.—It was ordered that the Presbytery be convened each morning with prayer, and the usual devotional services postponed until 11:30 a. m.

It was ordered that as the first order for Wednesday morning the Presbytery hear Rev. W. T. Walker, Superintendent of Barium Springs Orphanage, and Rev. A. W. Crawford, Superintendent of Synodical Home Missions.

It was ordered that the Presbytery hear a sermon Wednesday at 11:00 a. m. in connection with the Presbyterial communion service.

Invitation.—Dr. C. G. Vardell extended an invitation to the members of Presbytery and their hosts and hostesses to take dinner at the college Thursday at 6:15 p. m., and after dinner to attend a concert. The invitation was accepted.

It was ordered that the Presbytery hear the report of the Committee on Christian Education and Ministerial Relief Thursday night, and that the meeting be held in the college auditorium.

Presbytery adjourned with prayer, with special prayer for Revs. K. A. McLeod, J. K. Hall, and C. L. Wicker, who were detained at home on account of serious illness in their families, to meet tomorrow morning at 9:00 a. m. in the Methodist church.

SECOND DAY

WEDNESDAY—9:00 a. m.

Presbytery convened and was opened with prayer by Rev. J. J. Murray.

Minutes.—The minutes of last night's meeting were read and approved.

The minutes of the called meetings held since the last stated meeting were read.

Communications.—The following communications were received and disposed of as indicated:

The report of the Stated Clerk touching vacancies was read and referred to the Committee on Nominations.

The report of the Stated Clerk touching absentees was read and referred to the Committee on Absentees.

A call from the Parkton Church for the pastoral services of Rev. W. McC. Miller, for one-half of his time at a salary of $550 per annum, was received and was referred to the Committee on Calls and Supplies.

A request from Rev. R. S. Lattimer, asking a letter of dismissal to Mecklenburg Presbytery, was received and referred to the Committee on Calls and Supplies.

A communication from Rev. R. L. Walkup touching Stewardship was received and referred to the Committee on Systematic Beneficence.

Standing Committees.—The Moderator appointed the following Standing Committees:

1. *Bills and Overtures.*—Revs. G. E Moorehouse, R. A. McLeod, G. W. Brown, Elders D. A. McDonald, J. M. McIver, W. N. McLean, A. C. Holmes.

2. *Calls and Supplies.*—Revs. L. Smith, J. M. Rose, W. D. McNeill, Elders L. McDonald, A. L. James.

3. *Nominations.*—Revs. W. C. Brown, J. J. Hill, D. D., Elders S. B. McLean, J. W. McLauchlin.

4. *Judicial.*—Revs. H. J. Mills, J. K. Roberts, Elders A. D. McGill, J. D. Williams, M. C. McDonald, Angus Ray, N. B. Cameron.

5. *Minutes of Synod.*—Revs. W. S. Golden, M. N. McIver, Elder O. L. Johnson.

6. *Committee on the Narrative.*—Revs. L. A. McLaurin, H. M. Dixon, Eugene Alexander, Elders W. S. Weatherspoon, A. C. Sinclair.

7. *Sessional Records*—C. E. Clarke, permanent chairman; Revs. A. T. Lassiter, I. N. Clegg, W. McC. Miller, J. L. Ray, C. V. Cavitt, Elders Alex. Leslie, R. R. Vann, Duncan McNeill, Preston Woodall, G. W. Elliott, I. A. Murchison, H. A. McCallum, N. McN. Patterson, J. A. McLeod, H. D. McDonald, J. C. Williams, W. H. Edgerton.

8. *Minutes of Presbytery.*—Revs. R. S. Arrowood, S. H. Williamson, Elders D. M. Stewart, Calvin McNeill.

9. *Orders.*—Rev. C. G. Vardell, D. D., Elders H. F. Currie, N. T. McLean.

10. Elder added to *Committee on Leave of Absence.*—W. H. Stewart.

PERMANENT COMMITTEES.

11. *Leave of Absence* (former members being removed).—Revs. J. K. Roberts, A. T. Lassiter.

12. *Church Societies.*—Revs. J. J. Murray, C. E. Clarke, Elder W. S. Weatherspoon.

Elder E. F. Murray made a report of his attendance of the General Assembly, which was approved and his diligence commended.

A communication from Rev. Homer McMillan touching

Assembly's Home Missions was received and referred to the Committee on Bills and Overtures.

Commission.—The commission to arrange the residence of the pastor of the Gulf group made a report, which was docketed.

A request from Galatia Church, asking permission to change the terms of their call for the pastoral services of Rev. R. A. McLeod to read $700 per annum instead of $600, was received. Also a request from the Church of the Covenant, asking permission to change the terms of their call for the pastoral services of Mr. McLeod to read two Sabbath mornings per month instead of one, and at a salary of $400 per annum instead of $250, was received, both of which were granted.

The Presbytery heard with pleasure addresses from Rev. W. T. Walker on the work at Barium Springs Orphanage, and Rev. A. W. Crawford on Synodical Home Missions.

Treasurer's Report.—The Treasurer made a report, which was adopted and is as follows:

THE PRESBYTERIAL TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31, 1917.

PRESBYTERIAL FUND.

Amount on hand April 1, 1916	$ 91.75	
Received during the year	1,243.22	
Total funds for the year	$1,334.97	

Disbursements.

Rev. T. H. Law, Treasurer for General Assembly	$ 477.59
Band & White, for printing Minutes, Spring and Fall	249.96
Rev. D. I. Craig, Treasurer of Synod, assessment	75.00
Rev. D. I. Craig, Treasurer of Synod, for Alamance Monument	32.63
Rev. L. T. Wilds, balance on traveling expenses to Assembly	23.56
Rev. H. J. Mills, balance on traveling expenses to Assembly	21.00
Rev. R. A. McLeod, balance on traveling expenses to General Assembly	24.28

W. S. Weatherspoon, balance on traveling expenses to Assembly		23.98
E. F. Murray, balance on traveling expenses to Assembly		19.89
Judge Printing Co.		14.06
Rev. J. K. Hall, Stated Clerk, salary		100.00
Rev. J. K. Hall, Stated Clerk, office expenses		16.07
J. J. Hill, Treasurer, office expenses		27.95
J. J. Hill, Treasurer, salary for six months		50.00
Total disbursements		$1,155.97
Balance on hand	$ 179.00	

PRESBYTERIAL HOME MISSIONS.

General Fund.

(Including what has been the Johnston County Special.)

Amount on hand April 1, 1916	$ 33.65
Received from 97 Churches	2,992.11
" " 16 Ladies' Societies	206.71
" " 9 Y. P. Societies	84.45
" " League and individuals	181.50
" " 2 Sabbath Schools	30.00
" " 1 mission	5.30
Total	$3,533.72

Disbursements.

Rev. L. Smith, Evangelist, salary	$1,400.00
Rev. L. Smith, Evangelist, traveling expenses	50.00
Rev. C. E. Clark	416.55
Rev. T. H. Spence	391.66
Rev. S. H. Williamson	358.34
Rev. A. T. Lassiter	300.00
Rev. A. T. Lassiter, for his assistant	100.00
Rev. C. L. Wicker	200.00
Rev. W. L. Wilson	200.00
Rev. R. S. Arrowood	166.67
Rev. K. A. McLeod	150.00
Rev. B. R. Lacy	100.00
Rev. G. W. Brown	100.00
Rev. I. N. Clegg	16.66
D. McL. McDonald	41.66
C. C. Price, on manse rent for Rev. C. C. Carson	56.66
J. H. Kirby, on manse rent for Rev. G. F. Kirkpatrick	50.00

Rev. G. F. Kirkpatrick		40.16
Bank of Red Springs, for interest		53.44
Total disbursements from this fund		$4,191.80
Deficit	$ 658.08	

One hundred dollars was loaned to Rev. J. L. Ray for six months out of this fund. It was promptly paid, with interest at six per cent.

JOHNSTON AND HARNETT FUND.

On hand April 1, 1916	$ 512.74	
Received from Ladies' Societies	521.36	
Total	$1,034.10	
Paid to Rev. A. T. Lassiter		$ 600.00
Balance in treasury	434.10	

HARNETT COUNTY FUND.

On hand April 1, 1916	$ 30.00	
Received during the year	317.40	
Total	$ 347.40	

Disbursements.

Geo. L. Newton		$ 150.00
Rev. W. McC. Miller		83.00
Rev. A. T. Lassiter		50.00
Total disbursements		$ 283.00
Balance in treasury	$ 64.40	

GILBERT MEMORIAL FUND.

On hand, April 1, 1916	$ 2.32
Received from Westminster Church	52.17
Received from Ephesus Church	40.00
Received from Buies Creek Church	75.60
Total on time deposit	$ 170.09

The remainder of the fund is in notes.

SCOTLAND COUNTY EVANGELISTIC FUND.

Received from three churches	$ 268.90	
Paid Rev. Jno. L. Ray, on salary from Oct. 15, 1916		$ 265.00
Balance on hand	3.90	

Due Rev. J. L. Ray, on salary to Mar. 31, 1917, $10.00.

JOHNSTON COUNTY CHAPEL BUILDING FUND.

On hand April 1, 1916	$ 10.00	
Received	5.00	
Paid to Rev. A. T. Lassiter, for Benson		$ 5.00
Balance on hand	10.00	

The following churches have made no contribution to Presbyterial Home Missions as churches during the year through the Treasurer: Bakers, Broadway, Carthage, Elrod, Gibson, Hope Mills, Jackson Springs, Palestine, Westminster.

Total annual Home Missions funds handled by the Treasurer, $5,199.12.

Respectfully submitted,
J. J. HILL, *Treasurer.*

We, the Auditing Committee, have examined the books, vouchers, and annual report of the Treasurer, and find them correct.

JNO. H. MCKAY,
LUCIUS MCRAE,
A. T. MCCALLUM,
Committee.

Report of Commissions.—The Commission to organize a church at Centre Ridge made a report, which was approved, and is as follows:

The Commission to organize a church at Centre Ridge, in Johnston County, met in the Tabernacle, February 8, 1917, at 11:15 a. m. All the members of the Commission were present. The Commission was constituted with prayer, and Rev. A. T. Lassiter was elected Clerk. Rev. J. K. Hall preached from the text John 3:16. There were fifteen charter members—one joined on profession of faith—who asked to be organized into a church.

The Chairman propounded the constitutional questions, and these being answered in the affirmative, the church was declared organized. Walter G. Stancil was elected elder, and Walter A. Parrish was elected deacon. These were ordained and installed to their respective offices. Rev. C. E. Clarke offered the ordination prayer. Rev. A. T. Lassiter charged the officers, and Ruling Elder J. H. Kirby charged the people. The church was named Centre Ridge Presbyterian Church. Presbyterial assessment, $1.00.

The Commission, after approval of minutes, adjourned with prayer.

J. K. HALL, *Chairman.*
A. T. LASSITER, *Clerk.*

The Commission to organize a church at Hickory Cross School House made a verbal report to the effect that the way was not clear to the organization of the proposed Church. The Commission was continued.

The Commission to install Rev. W. L. Wilson at Bensalem Church made a report, which was approved, and is as follows:

The Commission to install Rev. W. L. Wilson at Bensalem Church met at Bensalem on October 29th. The following members were present: Rev. Rob't S. Arrowood, Rev. G. W. Brown, and Elder M. C. McDonald.

The Commission was opened with prayer.

Elder M. C. McDonald was appointed Clerk of the Commission.

Rev. Rob't S. Arrowood presided, preached the sermon, and propounded the constitutional questions. Rev. G. W. Brown charged the pastor and the people.

The Commission closed with prayer.

Rob't S. Arrowood.
M. C. McDonald, *Clerk.*

The Commission to install Rev. Eugene Alexander at Dundarrach made a report, which was approved, and is as follows:

The Commission appointed to install Rev. Eugene Alexander pastor of Dundarrach Church met in the church November 9, 1917, with the following members present: Rev. Messrs. W. C. Brown and A. R. McQueen, and Ruling Elder W. T. Covington.

After a sermon, the Commission was constituted with prayer. Rev. A. R. McQueen presided and propounded the constitutional questions. Rev. W. C. Brown charged the pastor, and Ruling Elder W. T. Covington charged the congregation.

Commission closed with prayer.

A. R. McQueen, *Chairman.*

The Commission to install Rev. G. E. Moorehouse at Lumberton Church made a report, which was approved, and is as follows:

The Commission appointed to install Rev. G. E. Moorehouse as pastor of Lumberton Church met Wednesday evening, October 16th, 1916, and was constituted with prayer. Present: Rev. J. J. Hill, D. D., Rev. H. J. Mills, and Elder Dr. B. F. McMillan.

Dr. J. J. Hill preached the sermon and charged the pastor. Rev. H. J. Mills presided, propounded the constitutional questions, and charged the people.

The Commission adjourned with prayer.

H. J. Mills, *Chairman.*

The Commission to install Rev. I. N. Clegg at Iona made a report, which was approved, and is as follows:

The Commission appointed to install Rev. I. N. Clegg pastor over the church at Iona met at the time appointed, November 19, 1916, at

3:30 p. m., at the church at Iona. The Commission was constituted with prayer by the Rev. H. M. Dixon, the following members of the Commission being present: Rev. G. E. Moorehouse, Rev. H. M. Dixon, and Elder J. P. Russell.

The duties were performed according to the Book of Church Order. Rev. G. E. Moorehouse presided, preached the sermon, and propounded the constitutional questions; Rev. H. M. Dixon gave charge to the pastor; and Elder J. P. Russell gave the charge to the people.

G. E. Moorehouse,
H. M. Dixon,
J. P. Russell,
Commission.

The Commission to install Rev. I. N. Clegg at Midway, made a report, which was approved, and is as follows:

The Commission appointed to install Rev. I. N. Clegg pastor of Midway Church met on Sabbath morning in February, 1917. Present: Rev. H. G. Hill and Rev. H. J. Mills. They agreed upon the parts of service to be performed by each, and discharged the duty assigned.

H. G. Hill, *Chairman.*

Presbytery took from the docket the report touching the residence of the pastor of the Gulf group and referred it to the Committee on Home Missions.

It was ordered that the Presbytery hear a sermon by Claude G. Peffer as a part of trial for licensure, and that the sermon be preached at 11:00 a. m. today.

Commissioners to the General Assembly.—The following were elected Commissioners to the General Assembly to meet at Birmingham, Ala.: Revs. R. S. Arrowood, J. L. Fairley, and S. H. Williamson; Elders I. A. Murchison, D. A. McDonald, and R. R. Vann. Their respective alternates are: Revs. L. A. McLaurin, I. N. Clegg, and A. T. Lassiter; Elders D. S. Poole, A. R. McEachern, and Angus Fairley.

On motion, the following paper was adopted as a correction of the printed Minutes of the last stated meeting:

The following should be substituted for I. 2. in Report of Executive Committee on Systematic Beneficence, bottom of page 320, printed Minutes of fall meeting, 1916:

"2. That the Presbytery withdraw from the Assembly's plan for defraying the expenses of Commissioners, the withdrawal to be effective from April 1, 1916. The Treasurer of Presbytery shall pay to the Treasurer of the General Assembly, annually, a sum equal to one and a half cents per communicant, last reported to the Assembly, for contingent expenses of the Assembly; and he shall pay the actual traveling expenses of the Commissioners from this Presbytery upon their statement: and that J. J. Hill be appointed to notify the General Assembly, through its Stated Clerk and Treasurer, of this action, and explain our reasons for said action."

Orders.—It was ordered that the Presbytery hear the Presbyterial sermon at 10:45 Thursday morning.

Courtesies.—The following were introduced and asked to sit as corresponding members: Revs. W. E. Hill, of Atlanta Presbytery; J. W. Goodman, of Orange; and J. J. Harrell, of Pee Dee.

Presbytery took ten minutes recess to prepare for the communion service.

Presbytery reconvened, and heard the trial sermon of Candidate Claude G. Pepper from the text Acts 9:3, 8, and 27.

The Presbytery observed the communion service conducted by Revs. Dr. H. G. Hill and G. E. Moorehouse.

The trial sermon of Candidate Claude G. Pepper was sustained as part of trial.

Presbytery took recess until 8:00 p. m., the afternoon being given up to committee work.

8:00 p. m.

Presbytery reconvened, and was opened with prayer.

Foreign Missions.—The Committee on Foreign Missions made a report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

Your Committee would call the attention of the Presbytery again to

The Foreign Missions Task of Our Church.

In the year 1907 we assumed the responsibility for the evangelization of 25,000,000 immortal souls in seven foreign fields—Africa, China, Japan, Brazil, Cuba, Korea, Mexico. Today they number 31,846,000.

The hunger of these souls for the Gospel is seen by this typical incident, related by one of our missionaries to China in a recent letter:

"A few weeks ago I was waited upon by a delegation from the north country. They came from a group of large villages just ten miles from us, and ten miles from the nearest chapel—just a section that I have been wanting to open for three years. They brought us the offer to give us the use of a large heathen temple; they would empty it for us to use as a school; they would secure us a large number of scholars; they would help largely to defray the expense of the school; would be willing to close on Sunday and to put the Bible and religious books in the curriculum daily, if only we would send them a teacher. Of course, I told them impossible, on account of the cut of last year. In place of opening new work, we shall have to close our old work."

In view of the task, let us see

HOW WE ARE PERFORMING IT.

Our Church, of about 350,000 members, is supporting a pitiful little army of 377 missionaries, 154 of whom are men and 223 women. We are sending only one man or woman to proclaim the good news to 84,000 lost souls. As an example of the burden that we are putting upon our missionaries, Dr. McCutcheon, of our Chunju station, says that he has 41 churches to serve, and can visit them only two or three times yearly. The thing that breaks our faithful missionaries down is not always the trying climate, but most frequently the staggering burdens which they are not able to bear. As "the harvest is plenteous" so are "the laborers few." Ten years have passed since 1907, when we assumed our great responsibility, but to more than half of the number whose salvation depends upon us alone never a word of the Gospel have we spoken.

And yet, despite the fewness of the laborers, consider how richly God has blessed their labors: consider what is a certain test of the success of Gospel ministry—the number of converts. During the past year 5,235 souls were added to our Church on the foreign field. This number is 1,488 more than in the previous year, and 1,197 more than any previous year. They were added in the different fields as follows: Mexico, 77; Cuba, 123; Japan, 397; Brazil, 538; Korea, 714; China, 735; Africa, 2,672. Truly God is at work in the foreign field. And where God is at work, how dare we not work? "Hitherto my Father worketh, and I work."

And yet, despite our responsibility for these unsaved millions, the fewness of the laborers, and God's abundant blessing upon their labors—despite all of this, our great Church is retrenching in its Foreign Mission work—calling in some of its pitiful little army. It is not because of a lack of volunteers, either—those who are willing to give life—but the lack of the means for sending those who are eager to go. "How shall they go except they be sent?" The King is saying, "Go!" And young men and women are saying, "Here am I; send me!" But the Church, redeemed by precious blood, professing obdience to her Savior and her King, is saying, "Stay!" and to some, "Come back!"

How do our faithful, self-sacrificing missionaries feel about retrenching? This response of one of our women missionaries in Korea is a fair representation of their attitude toward the Church's recall. The Committee was forced, for lack of funds, to order a cut of 10-20 per cent. of what it had allowed for her school. She said that this would force her to close up her school as early as February; but that before she would do that she would give the half of her meagre salary to keep it running.

What are you going to do about it? What is your church going to do? What is this great old Presbytery going to do?

At the last stated meeting of Presbytery we set as our goal a contribution to Foreign Missions from each church, and to the amount of $2.00 per member. Your Committee had expected to have a chart showing how nearly we have come to this standard during the past year, but we were not able to get the complete returns in time, and so will have to postpone the matter until the fall meeting.

The actual amount which the churches of this Presbytery sent in to Mr. Willis, the Church's Treasurer of Foreign Missions, from April 1, '16-March 31, '17, was in round numbers $10,000—being the total contributions of 11,000 members, in round numbers. That is less than $1.00 per member.

At that rate, the total contributions of the Church would have amounted to but little more than half the half million asked by the General Assembly for this great cause, whereas a million dollars are needed for our Church to accomplish her Foreign Mission task.

Finally, we would call the attention of the Presbytery to

THE NEED OF ZEALOUS ENDEAVOR BECAUSE OF WAR CONDITIONS.

The tendency of some in "hard times" in cutting expenses is to cut first of all their gifts to the Church, and especially gifts to the benevolent causes. But instead of the ministry's acquiescing in such a course, instead of allowing the war conditions as an excuse for decreasing gifts to the missionary work of the Church, we ought to use these war conditions as the basis of an appeal, as a reason for an increase of these gifts. The world-wide example of the willingness of men to sacrifice their blood itself for native land puts the Church to shame, teaching her how men can and will sacrifice for a cause that they hold dear. Is our love of country stronger than our love of Christ? Are we more ready to slay men than we are to save them? The tramp of mighty armies in the earth today is a challenge to the Church to gird on her armor, to put on her strength, and to advance like men to the warfare at which heretofore she has been only playing.

Today, as we are about to march upon the battlefield of another war, we would reaffirm the position taken by our fathers of the first General Assembly in the memorable year 1861: "The General Assembly desires distinctly and deliberately to inscribe on our Church's banner in immediate connection with the Headship of our Lord His last command: 'Go ye into all the world and preach the gospel to every creature,' regarding this as the great end of her organization and the indispensable condition of her Lord's promised presence."

> "God Himself waits and must wait till thou come;
> Men are God's prophets, though ages lie dumb.
> Halts the Christ kingdom with conquest so near?
> Thou art the cause, thou one at the rear.
> Move to the fore."

We offer the following recommendations:

1. That every Sunday School be urged to adopt the seven-year plan of education, as put forth by the Foreign Mission Committee and approved by the General Assembly, and to co-operate in the campaign for our Congo mission this year.

2. That Mission Study Classes be formed in every church for the study of Africa. (For these classes the following books are suggested: "The Lure of Africa," by Francis L. Patton, for mixed classes and young people; "The African Trail," by Jean K. MacKenzie, for classes composed exclusively of women; "African Adventurers," by Jean K. MacKenzie, for children.)

3. That the Presbytery request the Foreign Mission Committee at Nashville to furnish a missionary as soon as possible to visit all the churches of the Presbytery under the direction of Presbytery's Foreign Mission Committee.

4. That a popular meeting on Foreign Missions be held on one evening of each stated meeting of Presbytery under the direction of its Foreign Mission Committee.

Louis T. Wilds, Jr., *Chairman.*

The Presbytery engaged in a general conference on the theme, "How I have created an interest in Foreign Missions in my church."

Courtesy.—Rev. Dugald Monroe, of Concord Presbytery, was introduced and asked to sit as a corresponding member.

Candidate.—The Session of Selma Church recommended Elder W. S. Neal to the Presbytery as a candidate for the ministry, and, after the usual examination, he was enrolled and referred to the Committee on Christian Education.

Evangelism.—The Committee on Evangelism made a report, which was adopted, and is as follows:

EVANGELISTIC REPORT, FAYETTEVILLE PRESBYTERY.

April 1, 1916, *to* March 31, 1917.

PLACE OF SERVICE	No. Days	Total No. Professions	Added on Profession	By Letter	Total Additions	Collections Pres. H. M.	For Synodical H. M.	MINISTER HOLDING SERVICE
Byrd's S. H.	8	10	...	...	...	$	$	Rev. I. N. Clegg
Barbecue	6	10	10	...	10	.....	.....	" R. S. Lattimer
Benson	8	5	5	12	17	16.00	.....	" J. J. Hill, D. D.
Broadway	..	40	12	...	12	.....	.....	" Wm. Black
Buie's Creek	7	3	3	4	7	15.00	.....	" J. J. Hill, D. D.
Bethel	7	7	7	2	9	18.36	.....	" K. A. McLeod
Cape Fear	7	13	8	4	12	.....	.....	" H. J. Mills
Center Ridge	7	18	15	...	15	.....	.....	
Corbett's S. H.	8	...	...	...	...	.....	.....	" A. T. Lassiter
Campbellton	..	12	12	...	12	.....	.....	" J. L. Fairley
Comfort	..	2	2	...	2	.....	.....	" J. L. Fairley
Cameron Hill	5	...	...	...	...	5.65	.....	" L. Smith
C'h of Covenant	..	20	20	6	26	6.50	.....	" J. J. Murray
Center Ridge	7	9	9	...	9	.....	.....	" A. T. Lassiter
Cameron	8	4	4	...	4	.....	77.00	" A. W. Crawford
Carthage	3	10	10	...	10	.....	.....	" J. K. Roberts
Dundarrach	6	3	3	...	3	.....	.....	" A. R. McQueen
Ephesus	6	6	6	...	6	5.88	.....	" R. A. McLeod
Ellerbe Springs	5	8	8	1	9	.....	.....	" R. S. Arrowood
Flat Branch	5	7	7	1	8	.....	.....	" L. A. McLaurin
Galatia	..	25	25	2	27	22.07	.....	" L. T. Wilds
Gregory S. H.	8	2	...	...	...	.....	.....	" A. R. McQueen
Hebron	8	3	3	...	3	4.85	.....	" L. Smith
Haywood	8	...	...	...	...	10.80	.....	" L. Smith
Harnett	7	8	8	...	8	.....	.....	" J. K. Hall
Hickory Cross	5	...	...	...	...	.....	.....	" W. C. Brown
Hope Mills	..	9	9	...	9	.....	.....	" J. L. Fairley
Jernigan's S. H.	7	4	...	...	...	.....	.....	" A. T. Lassiter
Jonesboro S. H.	7	14	14	1	15	.....	.....	" L. Smith
Lakeview	..	2	2	...	2	.....	.....	" J. L. Fairley
Longstreet	8	1	1	...	1	5.50	.....	" L. Smith
Mt. Carmel	6	12	12	...	12	.....	.....	" R. S. Arrowood
Macedonia	8	25	25	2	27	50.00	.....	" R. S. Arrowood
McPherson	..	4	4	...	4	.....	.....	" J. L. Fairley
Naomi	5	...	...	...	...	5.00	.....	" Eugene Alexander
North Lee	6	...	.	...	...	.....	.....	" W. S. Golden
Oak Grove	7	12	12	...	12	.....	.....	" R. S. Lattimer
Pocket	5	4	4	...	4	2.68	.....	" W. R. Coppedge
Parkton	7	28	28	3	31	.....	.....	" Wm. Black
Phillippi	5	5	5	...	5	9.00	.....	" L. Smith
Pittsboro	8	...	...	...	...	21.00	.....	" L. Smith
Roberdell	12	225	9	1	10	.....	77.00	" O. G. Jones, D. D.

PLACE OF SERVICE	No. Days	Total No. Professions	Added on Profession	By Letter	Total Additions	Collections Pres. H. M.	For Synodical H. M.	MINISTER HOLDING SERVICE
Rex	8	5	5	...	5	8.25	.....	" L. Smith
Rennert	7	3	3	...	3	5.00	.....	" L. Smith
Sorrel S. H.	7	6	2	...	2	.....	.....	" A. T. Lassiter
Stewart's S. H.	8	30	7	...	7	.....	.....	" A. R. McQueen
St. Pauls	10	19	19	5	24	.....	.....	" I. N. Clegg
St. Pauls Chapel	10	25	7	...	7	.....	.....	" J. J. Murray
Stevenson S. H.	9	1	...	...	...	.....	.....	" A. T. Lassiter
Sunnyside	6	2	2	...	2	7.75	.....	" K. A. McLeod
Shiloh	9	7	7	3	10	.....	.....	" W. A. McLeod, D.D.
Spring Hill	6	13	13	...	13	.....	.....	" John L. Fairley
Sardis	8	...	...	...	...	24.00	.....	" A. W. Crawford
Salem	8	...	...	...	...	10.65	.....	" L. Smith
Swann S. H.	8	5	5	...	5	.....	.....	" L. A. McLaurin
Tolar Hart	..	2	2	...	2	.....	.....	" J. L. Fairley
Union	8	7	7	1	8	6.50	.....	" J. K. Roberts
Victory	..	...	...	...	...	.....	.....	" J. L. Fairley
West End	5	5	5	1	6	10.00	.....	" R. A. McLeod
Jonesboro	8	5	5	2	7	10.00	.....	" L. A. McLaurin

Total number of meetings held	60
Total number of days' service	355
Total number of professions	724
Total number of added on profession	410
Total number of added by letter	51
Total number of additions	461
Total number of communicants reported by all the churches of the Presbytery as being added on profession for the year, in addition to those reported above as being the result of special evangelistic services	355
Grand total of those added on profession for the year	765

FINANCIAL.

Total expense reported as incurred by ministers holding evangelistic services	$178.16
Total amount of same reported as paid by churches where services were held	210.60
Reported as collected for Presbyterial Home Missions	280.44
Reported as collected for Synodical Home Missions	154.00

The financial statement is inaccurate; many of the ministers who held meetings report expenses as "paid," and also report collections as taken, but do not name amount.

Respectfully submitted,
E. F. MURRAY, *Chairman.*

It was ordered that the first order of Thursday morning be the reception of Revs. W. E. Hill and J. W. Goodman into the Presbytery.

Presbytery adjourned with prayer to meet in the Presbyterian church at 9:00 a. m.

THIRD DAY

9:00 a. m.

Presbytery convened, and was opened with prayer.

Minutes.—The reading of the minutes of the previous day was deferred to a later hour.

Minister Received.—Rev. W. E. Hill presented a letter of dismissal from Atlanta Presbytery to Fayetteville, and, after the usual examinations, which were satisfactory, it was ordered that he be enrolled after signing the obligation.

Call.—A call for the pastoral services of Rev. W. E. Hill, for all his time at a salary of $2,000.00 per annum and use of the manse, was received and referred to the Committee on Calls and Supplies.

A call for the pastoral services of Rev. J. W. Goodman, for all his time at $1,200.00 per annum and use of manse, was received and referred to the Committee on Calls and Supplies.

Sessional Records.—The Committee on Sessional Records made a report, which was adopted, and is as follows:

The Committee on Sessional Records submits the following report:

The following were approved without exception:

Hope Mills, Cape Fear, Rowland, Sandy Grove, Big Rockfish, Ashpole, Rex, Elise, Antioch, Pocket, Sherwood, Parkton, Eureka, Cameron, Red Springs, Dundarrach, Iona, Bethel, Philippi, Culdee, Bluff, White Hill, Church of the Covenant, Mt. Tabor, Lumber Bridge, Flat Branch, Maxton, Buffalo, Midway, Selma, McPherson, Manly, McMillan, Hebron, Mt. Vernon, Lumberton, Benson, Godwin, Galatia, Lillington, Dunn, Union, Gulf, Raeford, West End, Fayetteville First, Jonesboro, Carthage, Mt. Pisgah, Barbecue, Kenly, Montpelier, Vass, Center, Laurel Hill, Sanford, Milton, Grove, White Hill, Sardis.

The following, with some exceptions.

Sunnyside—

1. First time book has been to Presbytery.
2. Some meetings not closed with prayer.

3. Clerks' name not signed.
4. Date of meeting not given.
5. Moderator not mentioned.
6. No record of reports to Presbytery.

Ida Mills—

1. Persons received by letter and church they were from not mentioned.
2. Elders' names not given on some occasions.
3. Only initials of elders given in some instances.
4. Members dismissed and church to which they were going not given.
5. No report of representatives to Synod.
6. No record of representatives elected to attend Spring Meeting of Presbytery.

Jackson Springs—Did not state name of Moderator July 16, 1916.

Buie's Creek—

1. Not at last meeting of Presbytery.
2. No statistical report.

Euphronia—No record of Narrative.

Oakland—Not at last meeting of Presbytery.

Cameron Hill—Wasn't at last meeting of Presbytery.

Philadelphus—Some meetings not closed with prayer.

Leaflet—

1. First time brought to Presbytery.
2. No account of Narrative.
3. No record of financial report to Presbytery.

Cypress—No record of Narrative.

Oak Grove—

1. No mention of elders present.
2. Place of meeting not mentioned.

Salem—

1. No Narrative given.
2. No signature to last Session's meeting.

St. Pauls—No name on record book.

Smyrna—Session failed to meet but twice in year.

Westminster—Meetings of Session not recorded, if they had any.

Rennert—Failed to give names of elders.

St. Andrews—Failed to show any report of deacons.

Bensalem—No record of representatives to Synod.

Pembroke—

1. Elders' names not given at meeting of Sessions.
2. No report from representatives to Synod or Fall Meeting of Presbytery.

Rock Branch—

1. First time at Presbytery.
2. No record of meeting of Session from November 6, 1915, to March 31, 1917.

Fairmont—

1. Some meetings of Session not opened and closed with prayer.
2. Book not brought to Presbytery a year ago.

The report approved as a whole by the Committee on Sessional Records.

A. T. Lassiter, *Chairman.*
W. H. Edgerton, *Secretary.*

Minister Received.—Rev. J. W. Goodman presented a letter of dismissal from Orange Presbytery to Fayetteville, and, after the usual examination, which was satisfactory, and the signing of the obligation, it was ordered that he be enrolled.

Synod's Minutes.—The Committee on Synod's Minutes made a report, which was amended, adopted, and is as follows:

Your Committee on Minutes of Synod respectfully reports that the following matters in the last meeting of Synod seem to call for action by the Presbytery:

1. Report of the Synod's Committee on Schools and Colleges, printed on page 462 of Synod's Minutes, consideration of which has already been made the special order for Thursday night.

2. Report of Synod's Committee on Sabbath and Family Religion, which requests that Presbyteries maintain the custom of one hour at either the Spring or Fall Meeting for the advancement of these important causes.

W. S. Golden, *Chairman.*
M. N. McIver.
O. L. Johnson.

Installation.—The Commission to install Rev. R. S. Arrowood at West End made a report, which was approved, and is as follows:

The Committee appointed to install Rev. R. S. Arrowood pastor of the West End Church met in the M. E. Church of West End and opened with prayer. Rev. J. K. Roberts was appointed Secretary.

Rev. W. L. Wilson preached the sermon, propounded the constitutional questions, and charged the congregation. Rev. J. K. Roberts charged the pastor. Closed with prayer.

W. L. Wilson, *Chairman.*

Minutes of Presbytery.—The committee to examine the printed Minutes of the last stated meeting of Presbytery made a report, which was adopted, and is as follows:

The Committee appointed to examine the Minutes of Presbytery would report that they have carefully examined the Minutes, comparing the printed Minutes with the written Minutes, and find them accurately and neatly kept, and recommend their approval.

Respectfully submitted,
Robt. S. Arrowood, *Chairman.*

Licensure of Candidate.—It was ordered that the Presbytery proceed to the examination of Candidate Claude G. Pepper with a view to his licensure.

The examinations on experimental religion and motives for entering the ministry, and also systematic theology, were sustained as satisfactory parts of trial. The examination of the candidate on Church government was conducted. At this point the examination was postponed until after the special orders of the afternoon.

Orders.—It was ordered that the Committee on Sabbath Schools report at 2:00 p. m., after which a popular meeting on Sabbath Schools be held.

It was ordered that the Home Missions report be made at 3:00 p. m.

Presbytery took recess for five minutes to prepare for divine worship.

Presbytery reconvened, and heard the Presbyterial sermon preached by Rev. R. S. Arrowood on the subject, "The Importance of Religious Training in Our Schools."

Presbytery also heard an address by Rev. G. W. Brown on the subject, "The Presbyteries' Obligation to the Boys and Girls of Limited Means."

Presbytery took receess until 2:00 p. m.

2:00 p. m.

Presbytery reconvened.

Calls and Supplies.—The Committee on Calls and Supplies made a report, which was adopted, and is as follows:

REPORT OF THE COMMITTEE ON CALLS AND SUPPLIES.

I. We find the call for the pastoral services of W. McC. Miller from Lumber Bridge and Parkton for two Sundays each and Rex Church for two afternoon services per month in order, and recommend that they be placed in his hands and he be allowed to hold the same until next stated meeting of Presbytery.

II. We find the call from First Church of Fayetteville for pastoral services of W. E. Hill in order, with the single exception that the call was not properly attested by the Moderator of the congregational meeting that made out the call, but the representative of First Church having testified to the fact that congregation voted to have call signed by the officers, we recommend that the call be placed in the hands of Mr. Hill.

III. We find the call from Antioch Church for the pastoral services of Rev. J. W. Goodman, for whole time, in order, and recommend that same be placed in the hands of Mr. Goodman.

L. Smith, *Chairman.*

It was ordered that Rev. R. S. Lattimer be granted a letter of dismissal to Mecklenburg Presbytery.

Bills and Overtures.—The Committee on Bills and Overtures made a report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON BILLS AND OVERTURES

Your Committee beg leave to report as follows:

Only one matter has come before your Committee for consideration, namely: a communication from the Executive Committee of the Assembly's Home Missions in regard to action taken at an informal meeting held at Lexington, Ky., recommending a change in the Assembly's Minutes by publishing names of all Presbyterian and Synodical Home Mission Chairmen, with their addresses, and asking that the General Assembly be so overtured by this Presbytery:

Your Committee, after careful consideration of the communication, fail to see that any good purpose can be served by such action; therefore, your Committee recommend:

1. That we do not overture the General Assembly to make the suggested change.

2. That, as we believe our Home Mission Committees are doing all they can in the matter of raising funds and paying adequate salaries

to pastors of our Home Mission churches, we recommend that no action be taken.

G. E. Moorehouse, *Chairman.*
G. W. Brown.
A. C. Holmes,
F. M. McIver.

Superintendent of Home Missions Report.—The Superintendent of Presbyterial Home Missions made a report, which was adopted, and is as follows:

REPORT OF L. SMITH, EVANGELIST, FOR YEAR ENDING APRIL 1, 1917.

Churches and other points visited, 56; meetings held, 10; additions, 32; number of miles traveled, 3.000; funds raised and collected for all causes, $450.00; number of times preached, 166; families visited, 110—with these held family worship, some of them many times.

Great deal of the time of the year taken up in visiting and supplying churches.

Heavy correspondence maintained throughout the year.

Expenses incurred, $54.18.

L. Smith.

Nominations.—The Committee on Nominations made a report, which was adopted, and is as follows:

We recommend:

1. That Rev. H. J. Mills and Mr. A. B. Pearsall and Elders A. L. James and A. R. McEachern be elected to succeed themselves as Trustees of Flora MacDonald College.

2. That the following be added to Permanent Committees:

Committee of Sabbath—Dr. G. E. Moorehouse, Chairman.
Orphans' Home—Rev. W. S. Golden, Chairman.
Church Societies—Rev. V. R. Gaston.
Presbyterial Sermon—Subject, Evangelism; preacher, Rev. J. J. Murray.

Added to Committees on Examination:

English Branches—Rev. C. E. Clark.
Church Government—Rev. J. W. Goodman.
Ecclesiastical History—Rev. W. E. Hill.
Natural Sciences—Rev. Eugene Alexander.
Latin and Greek—Rev. W. S. Golden.

W. C. Brown, *Chairman.*

Sabbath Schools.—The Committee on Sabbath Schools made a report, which was received. Pending the adoption of the report, Presbytery heard a number of talks on Sabbath School work. The report was adopted, and is as follows:

We recommend:

1st. That our Sunday Schools endeavor to bring the schools up to the Standard of Efficiency adopted by the General Assembly.

2nd. That Mr. R. W. Neal, at present a student at Elise High School, be recommended to the Sabbath School Committee of the General Assembly to succeed our present Sunday School missionary, Mr. W. B. Neal, when he resigns his work to enter the ministry.

3rd. That Rev. Messrs. A. T. Lassiter, C. E. Clarke, A. R. McQueen, R. A. McLeod, and J. L. Fairley hold a Sabbath institute, or institutes, for Cumberland, Harnett, and Johnston Counties; Rev. Messrs. J. J. Murray, W. C. Brown, H. J. Mills, and J. L. Ray hold a Sabbath School institute, or institutes, for Robeson, Hoke, and Scotland Counties; that Rev. Messrs. L. A. McLaurin, W. S. Golden, R. S. Arrowood, and G. W. Brown, together with the Sabbath School Chairmen, hold a Sabbath School institute, or institutes, for Chatham, Lee, and Moore Counties.

Respectfully submitted,
J. K. Roberts, *Chairman.*

Home Missions.—The Committee on Home Missions made a report, which was received and adopted. The verbal reports of the work from Revs. C. E. Clark, A. T. Lassiter, and John L. Ray. The report is as follows:

HOME MISSIONS REPORT FOR YEAR TO APRIL 1, 1917.

1st. As to Ministerial Support.

We have on our roll, after deducting those dismissed, 43 ministers. Two of these are teachers, and two are foreign missionaries. Two are infirm and unable to labor regularly. According to our report of salaries paid to April 1st, 1916, the average salary for laboring ministers is about $1,250. A part of the time some of our fields have been vacant, and this would change the average to some extent.

2nd. As to Contributions and Disbursements for Presbyterial Home Missions.

According to Presbyterial Treasurer's Report to April 1st, 1916.

Amount to the credit of all Home Mission funds	$ 581.39
Received from 97 churches for General and Johnston County Fund	2,992.11
From 16 Ladies' Societies	206.71
From 9 Young People's Societies	84.45
From League and individuals	181.50

From 2 Sabbath Schools	30.00
From 1 mission	5.30
	$3,500.07
Received for Johnston County and Harnett Specials, from Ladies' Societies	521.36
Received for Harnett County Special through J. K. Hall	317.40
Total amount through Treasurer	$4,338.83

All obligations to workers for the year have been met, leaving a debt for borrowed money on the General Fund of $658.08.

The itemized disbursements will be found in the Treasurer's Report.

APPROPRIATIONS FROM THE HOME MISSION FUND FOR 1917.

Rev. S. H. Williamson's field	$ 200.00
Rev. Letcher Smith's salary	1,400.00
Rev. Letcher Smith, expenses	75.00
Rev. K. A. McLeod's field (Sunnyside, $32.50; Philippi, $32.50; Big Rockfish, $37.50; Sherwood, $37.50)	140.00
Additional for six months to October, 1916	25.00
Rev. W. L. Wilson's group (Culdee, $100; Elise, $100)	200.00
Rev. A. T. Lassiter's field	300.00
Mr. Geo. L. Newton, helper	200.00
Rev. C. L. Wicker's Group (Pittsboro, $100; Haywood, $100)	200.00
Rev. B. R. Lacy's field	100.00
Elise School	100.00
	$2,940.00

3RD. AS TO SYNODICAL MISSIONS.

The amount apportioned by the Synod for this department of Home Mission work is $4,200. We received from the Synod's treasury for Elise, $200; for Johnston County field, $200; for Harnett County field, $200; and for Harnett and Johnston, $200. We also have from Rev. Wm. Black and Dr. O. G. Jones, Synodical Evangelists, five meetings each during the year in our Presbytery.

Rev. A. W. Crawford, Synodical Superintendent, reports as contributed to this cause during the year as follows:

Contributed by 92 churches	$3,160.77
Contributed by 19 Ladies' Societies	193.02
Contributed by 5 Children's Societies	41.31
Contributed by 3 Sabbath Schools	32.12
	$3,432.22

4TH. AS TO ASSEMBLY'S HOME MISSIONS.

Mr. A. N. Sharp, the Assembly's Treasurer, reports for the year to April 1st, 1917, as contributed to Assembly's Home Missions:

By 89 churches	$1,735.97
By 24 Sabbath Schools	148.48
By 38 missionary societies	588.82
	$2,473.27

This is the largest amount we have ever contributed to the Assembly's Home Missions, but more is needed, as this branch of the work is much in debt and is doing a large and growing work among the colored people, the mountaineers of Appalachian Synod, and an enlarging foreign population coming to our country.

5TH. OUR MISSION FIELDS.

Our Presbyterial Evangelist, Rev. Letcher Smith, with the co-operation of the Executive Committee, has been constantly engaged during the year in visiting feeble or vacant churches, securing supplies, and holding protracted meetings. He will report at this meeting.

Rev. A. T. Lassiter, Evangelist in Johnston and Harnett Counties, and his assistant, Mr. Geo. L. Newton, make encouraging reports from their field. Mr. Lassiter gives Buie's Creek Church two services per month. They have 25 members, having added eight and dismissed one in the last six months. Expect to have the building completed and furnished in a few weeks. The ladies and young girls are organizing, and the church will have a Sabbath School before long.

At Benson, hope to have the church building completed by June 10. Have 22 members on roll, and a growing active Sunday School, and also a mission Sunday School. The Ladies' Mission Society is doing good work.

Brother Lassiter has nine preaching points, including Buie's Creek and Benson. Most of these are school houses, where Sunday Schools are conducted when practicable. He has encouraging congregations, and has received into Buie's Creek and Benson 10 members since last fall. He meets some opposition and finds some difficulty in securing superintendents and teachers for Sabbath Schools.

Mr. Newton's work has been given entirely to "Hightower" and "Fair Hope" Sabbath Schools, and to religious labors in their neighborhood. He encounters indifference and antagonism in that field.

Rev. S. H. Williamson makes an encouraging report from his field, and we learn from our Evangelist, Rev. Letcher Smith, that some money has been subscribed for repairing the church at Bon-Lee, in which services are held.

The Rev. John L. Ray, Evangelist of Scotland County, reports that he has appointments for every Sabbath; that at four points they have well-attended Sabbath Schools; that several persons have avowed their purpose to join the Presbyterian Church; and that since he took charge last October the work has made encouraging progress.

Rev. W. L. Wilson reports that in his field he has filled all appointments in the organized churches, besides preaching at five mission points.

6th. Recommendations.

1. That Rev. Letcher Smith be elected Evangelist of Presbytery for a year from April 1st, 1917, on a salary of $1,400 and his traveling expenses.
2. That for one year we appropriate $600 and manse to Smithfield Church and adjacent mission points.
3. That Baker's Church be supplied once a month for a year by the pastor of Lumberton Church.
4. That the Evangelist be instructed to supply the Mt. Pisgah group temporarily, and to get a permanent supply for them as soon as possible.
5. That we appropriate to Rev. C. E. Clark's field for a year $600, on condition that the field also pay him $600.
6. That Grove Church be supplied by Rev. A. R. McQueen for a year on terms agreeable to him and the church.
7. That Rev. G. W. Brown be requested to supply Jackson Springs Church and Mt. Hermon Chapel twelve months on terms agreeable to the church and himself.
8. That steps be taken to provide an evangelist for Chatham County as soon as the way be clear.
9. That a loan of $50 from the Gilbert Memorial Fund be made to Westminster Church, to aid in completing its building.
10. That $25 be appropriated for one year to enable Rev. S. H. Williamson to preach at Bon-Lee one Sabbath per month.

H. G. Hill, *Chairman.*

Church Societies.—The Committee on Church Societies made a report, which was approved and ordered forwarded to the General Assembly.

Rev. W. E. Hill accepted the call from the First Church, Fayetteville, and the following Commission was appointed to install him April 29, 1917: Rev. H. G. Hill, to preside and propound the constitutional questions and preach; Rev. J. M. Rose, D. D., to charge the pastor; and Rev. L. T. Wilds, to charge the people; Elder James C. McDiarmid and Rev. R. A. McLeod, alternates to any member.

Narrative.—The Committee on the Narrative made a report, which was approved and ordered forwarded to the General Assembly.

It was ordered that the following Commission visit Baker Church to consider the advisability of dissolving the organization: Revs. J. J. Hill, D. D., Chairman; G. E. Moorehouse, I. N. Clegg, and L. Smith, and Elders J. P. Russell and L. McRae, the Commission to meet at the call of the Chairman.

Stewardship.—The Special Committee on Stewarship made a report, which was adopted, and is as follows:

To Fayetteville Presbytery:

Your Special Committee appointed to draft plans touching the matter of instructing our churches in Stewardship would recommend the following:

1. That our ministers and church officers in each church be urged to conduct an educational campaign on Stewardship during February or March each year, and to follow the campaign with a thorough every-member canvass, having a fixed minimum goal in view for both local and benevolent causes.
2. That the Committee on Systematic Beneficence hold Stewardship Conferences in the churches wherever the way is clear.

Respectfully submitted,
W. C. Brown, *Chairman.*

Request.—A communication from Rowland Church, asking permission to change the terms of their call for the pastoral services of Rev. H. J. Mills to read $600 per annum instead of $450, was received and granted.

Unfinished Business.—The examination of Candidate C. G. Pepper was taken up and, upon motion, it was ordered that the completion of the examination be deferred until the adjourned meeting of Presbytery.

A communication from Bensalem Church, asking for a deliverance on matters touching the dismissal of members in arrears on subscriptions to another church, was received and referred to the Committee on Bills and Overtures.

Systematic Beneficence.—The Committee on Systematic Beneficence made a report, which was adopted, and is as follows:

Your Committee on Systematic Beneficence reports as follows:

1. Reports from 95 churches have come into our hands, from

which we have compiled the Presbytery's report to the General Assembly, which is herewith submitted.

2. Your Committee, with the help of other members of the Presbytery, conducted eight Stewarship conventions in the following churches: Fayetteville, Lumberton, Laurinburg, Raeford, Carthage, Sanford, Lillington, and Smithfield. Considering the very rough weather, these conventions were fairly well attended, and we believe that much good was accomplished.

3. *Recommendations.*—1. That churches desiring to have a convention on Stewardship correspond with the Chairman of this Committee, who will be glad to help them secure good speakers.

2. That the apportionments printed in the Minutes of the Hamlet meeting, September, 1915, be adopted for this year, except a few changes, of which the churches have been notified.

Respectfully submitted,
W. C. Brown, *Chairman.*

The Judicial Committee reported that no business had come into their hands, and the Committee was dissolved.

Time and Place of Next Meeting.—It was ordered that the next stated meeting of Presbytery be held September 25, 1917. The name of place was deferred.

Minutes and Dockets.—It was ordered that the Stated Clerk print the usual number of minutes and dockets of the Presbytery.

Bills and Overtures.—The Committee on Bills and Overtures recommended that Presbytery answer the overture from Bensalem Church, touching the constitutional rights of a session to make and enforce a rule requiring members asking for letters of dismissal to pay in part or all their former subscriptions to the church before said letter be granted, as follows:

Your Committee has given consideration to the subject. We find in our Book of Church Order no reference to such cases, but it is the opinion of your Committee that it is unconstitutional for any Session to refuse to grant certificate to member in good standing for reasons named.
G. E. Moorehouse.

The report was adopted.

Evangelistic Campaign.—The Presbytery approved the following Assignments for the Summer Evangelistic Campaign:

Meetings-Churches.	*Ministers.*
Cape Fear	A. R. McQueen
Benson	J. J. Hill
Duke	J. J. Hill
Jonesboro School House	J. K. Roberts
Bluff	L. T. Wilds
Hightower School House	L. Smith
Fair Hope	W. C. Brown
Sorrell School House	L. A. McLaurin
Jernigan School House	I. N. Clegg
Stewart's School House	J. J. Murray
Flat Branch	W. S. Golden
Harnett	L. Smith
Hebron	A. T. Lassiter
Ephesus	A. R. McQueen
Westminster	R. A. McLeod
Palestine	A. T. Lassiter
Buie's Creek	V. R. Gaston
Kenly	W. E. Hill
Oak Grove	L. Smith
Fairview	L. Smith
Bensalem	J. W. Goodman
Culdee	G. W. Brown
Woodville	L. Smith
Fairmont	Wm. Black
Milton	H. J. Mills
Mt. Vernon Springs	Wm. Black
White Hill	W. L. Wilson
Cypress	J. K. Hall
Rex	L. A. McLaurin
St. Paul	John L. Fairley
Campbellton (mission)	O. G. Jones
Lakeview (mission)	J. J. Murray
McPherson	L. T. Wilds
Jackson Springs	G. W. Brown
Big Rockfish	R. S. Arrowood
Mt. Hermon Chapel	G. W. Brown
Euphronia	A. W. Crawford
Dundarrach or Bethel	A. W. Crawford
Eureka	R. A. McLeod
Sherwood	H. M. Dixon
Iona	O. G. Jones
Hillside	L. Smith
Elrod	A. W. Crawford

Meetings-Churches.	*Ministers.*
Laurel Hill	O. G. Jones
Spring Hill	Eugene Alexander

Presbytery took recess to meet at 8:00 p. m. in the college auditorium.

Thursday—8:00 p. m.

Presbytery reconvened.

Christian Education.—The Committee on Christian Education and Ministerial Relief concluded its report, which was received. Pending its adoption as a whole, the Presbytery heard Dr. D. H. Hill on the Synod's Plan of Schools and Colleges. The report was adopted, and is as follows:

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Financial.—The total amount received by the Assembly's Committee for all departments of this work for the year ending March 31, 1917, was $285,465.57, an increase of $167,862.07 over the receipts for the previous year. Of this amount, $193,891.62 was added to the Endowment Fund for Ministerial Relief, the remainder going to other departments.

Fayetteville Presbytery contributed $3,313.62 to the different departments of this work.

The Endowment Fund has reached the total of $543,651.93; the Student Loan Fund, $24,349.50.

The Committee granted loans to 306 candidates for the ministry, 11 of whom are from our Presbytery. It also granted aid to 80 ministers, 158 widows, and 25 orphans. Fayetteville Presbytery has five beneficiaries of this fund. The Students' Loan Fund assisted 39 boys and 27 girls, of which number several were from this Presbytery.

Ministerial Students.—There are 18 candidates for the ministry under the care of the Presbytery, as follows: Robt. S. Arrowood, Jr., F. M. Bain, L. A. Bain, R. M. Calhoun, Edward S. Currie, Wm. M. Currie, Arthur C. Gillis, D. McF. Graham, D. McL. McDonald, D. McL. McGeachy, R. L. McKinnon, W. K. McNair, D. McD. Monroe, C. G. Pepper, C. H. Rowan, John H. Smith, and D. C. Stogner.

Attention is called to the fact that there is a perceptible decrease in the number of candidates under the care of this Presbytery.

Schools and Colleges.—Davidson and Flora MacDonald Colleges have record-breaking attendances, while Elise High School has a splendid enrollment and the best local attendance in her history. The financial condition of the latter institutions is critical, and they are cordially commended to the Christian benevolence of our people. Davidson College is in need of a new dormitory and a larger heating plant.

Recommendations.—(1) That the Assembly's Committee be requested to grant aid as follows: Miss Fannie P. Coble, $150.00; Mrs. Flora J. McLauchlin, $225.00; Rev. E. W. Souders, $200.00; Rev. C. V. Cavitt, $250.00.

(2) That, at his own request, the name of J. B. Arrowood be dropped from the roll of candidates for the ministry.

(3) That inasmuch as John D. Smith has ceased all preparatory work and joined the army, that his name be dropped from the roll of candidates.

(4) That ministers and elders use all legitimate means to recruit the ranks of the ministry. If the names of young men are sent to either the Assembly's or Presbytery's Chairman, the best of literature will gladly be sent.

Vote of Thanks.—Dr. D. H. Hill was thanked by the Presbytery for his address.

Synod's Plan of Schools and Colleges.—Presbytery deferred action on Synod's Plan of Schools and Colleges until after report of the committee appointed to confer with a like committee from Orange Presbytery regarding the consolidation of Flora MacDonald College and Peace College. This committee reports at adjourned meeting of Presbytery.

Committee to Confer with Orange Presbytery.—The following committee was appointed by the Moderator to confer with a committee from Orange Presbytery regarding the consolidation of Flora MacDonald College and Peace College: Revs. A. R. McQueen, H. J. Mills, and Elder A. R. McEachern.

Flora MacDonald College.—Presbytery authorized the committee not only to confer with Orange Presbytery regarding consolidation, but also to consider plans for liquidating the debt on Flora MacDonald College.

Place of Meeting.—The selection of the place of the next stated meeting was postponed until the adjourned meeting.

Commission to Install Rev. J. W. Goodman at Antioch Church.—Rev. J. W. Goodman having accepted the call from

Antioch Church, the following commission was appointed to install him: Rev. V. R. Gaston, to preside and propound questions; Rev. W. C. Brown, to preach sermon and charge pastor; and Elder J. W. McLauchlin, to charge people. The date of the installation is to be decided by commission.

Sabbath Schools.—The Committee on Sabbath Schools made a report, which was approved and ordered forwarded to the General Assembly.

Excused.—Revs. J. K. Hall, C. L. Wicker, and K. A. McLeod were excused from attending Presbytery on account of illness in families.

Report of Committee on Leave of Absence.—The Committee on Leave of Absence made the following report, which was adopted:

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

Your Committee respectfully recommends that the following be excused from further attendance at the time indicated:

After Wednesday Morning—D. E. McDonald, W. J. McDiarmid.

After Wednesday Night—D. P. Ray, L. E. McNair, S. H. Williamson, J. D. Morrison, S. B. McLean.

After Thursday Morning—Alex. Leslie, D. C. Gillis, J. C. Williams, J. R. Bowden, O. B. Murchison, —. —. McMillan, S. A. Bain, Angus Ray.

After Thursday Afternoon—N. T. McLean, A. C. Sinclair, James McBride, J. M. McIver, J. B. Calhoun, J. A. Keith, I. A. Murchison, H. F. Currie, D. M. Stewart, J. A. Kelly, Z. T. McMillan, D. C. Shaw, G. P. Russell, A. L. James, J. C. McDuffie, V. R. Gaston, H. A. McCullom, M. D. McNeill, M. McL. McKeithan, J. H. McCallum, N. B. Cameron, J. A. McKay, G. W. McIntosh, J. M. McCaskill, O. L. Johnson.

Respectfully submitted,
W. S. Golden.

Presbyterial Sermon.—Rev. J. J. Murray was appointed to preach the next Presbyterial sermon on evangelism, on Winning Souls to Christ.

Adjourned Meeting.—Presbytery voted to meet in adjourned session in First Presbyterian Church, Fayetteville, N. C., on Wednesday, May 16th, 1917, at 12:00 m.

Committee to Draft Resolutions of Thanks.—The following committee was appointed to draft resolutions of thanks to people of Red Springs: Revs. R. S. Arrowood and J. J. Murray.

Roll Call.—The roll was called and absentees noted.

Resolution of Thanks.—The following resolution of thanks was adopted:

The Presbytery of Fayetteville hereby wishes to express its thanks to the people of Red Springs, to the church, and to the college for their cordial welcome and whole-hearted entertainment. We wish to especially thank the Methodist Church for their hospitality in allowing us the use of their building.

R. S. Arrowood,
J. J. Murray,
Committee.

Minutes.—The minutes were read, corrected, and approved.

Adjournment.—Presbytery adjourned, with singing, prayer, and the apostolic benediction, to meet at 12:00 m., Wednesday, May 16, 1917, in First Presbyterian Church, Fayetteville, N. C.

L. T. Wilds, Jr., *Moderator.*

J. K. Hall, *Stated Clerk.*
J. L. Fairley, *Temporary Clerk.*
R. A. McLeod, *Engrossing Clerk.*

CALLED MEETINGS

RED SPRINGS, Dec. 12, 1916.

Fayetteville Presbytery met in the Red Springs church at 11:00 a. m., and was called to order by Rev. H. M. Dixon, the last Moderator present, and opened with prayer by Dr. H. G. Hill.

The following members were present:

Ministers—H. M. Dixon, Dr. H. G. Hill, Dr. J. J. Hill, J. H. Dixon, R. S. Arrowood, E. Alexander, G. E. Moorehouse, G. T. Pace, John L. Ray, Dr. C. G. Vardell, L. Smith, and W. C. Brown.

Elders—E. F. Murray, Milton; D. S. Poole, Raeford; A. F. Patterson, Laurel Hill; T. A. McNeill, Lumberton; G. C. L. Junker, West End; J. H. Hodgin, Red Springs; D. M. Stewart, Smyrna; and A. R. McEachern, St. Paul.

The call for this meeting was read, viz:

The constitutional requirements being complied with, I hereby call Fayetteville Presbytery to meet in Red Springs, December 12, 1916, at 11:00 a. m., to transact the following business, if the way be clear:

1. To dissolve the pastoral relations between Rev. J. H. Dixon and the Laurel Hill and Smyrna Churches.
2. To receive Rev. R. S. Arrowood and place in his hands a call from West End Church.
3. To arrange for the installation of Rev. R. S. Arrowood as pastor of West End.

H. J. MILLS, *Moderator.*

At the request of Rev. J. H. Dixon and the concurrence of the churches, the pastoral relation between Rev. J. H. Dixon and Laurel Hill and Smyrna Churches was dissolved, to take effect January 1, 1917.

Rev. R. S. Arrowood presented a letter dismissing him from Mecklenburg Presbytery to this Presbytery, and, after the usual examinations, he was received into the membership of this Presbytery.

A call from West End Church for the pastoral services of Rev. R. S. Arrowood, promising a salary of $200.00 per annum in regular quarterly payments, for two services per month, was read and placed in his hands. Rev. R. S. Arrowood accepted the call, and the following commission was appointed to install him at West End the fifth Sunday in December, 1916: Revs. W. L. Wilson, G. W. Brown, and J. K. Roberts, and Elder W. L. Holliday.

Presbytery adjourned, with prayer by Dr. C. G. Vardell.

H. M. DIXON, *Moderator.*

W. C. BROWN, *Clerk Pro Tem.*

FAYETTEVILLE, N. C., Feb. 6, 1917.

Fayetteville Presbytery met pursuant to call.

Rev. H. M. Dixon, the last Moderator present, presided, and it was constituted with prayer by Rev. H. G. Hill, D. D.

Roll.—The following were enrolled:

Ministers—Revs. H. M. Dixon, H. G. Hill, D. D., V. R. Gaston, E. E. Alexander, L. T. Wilds, A. R. McQueen, L. Smith, J. M. Rose, D. D., R. A. McLeod, J. L. Fairley.

Elders—Fairley Murray, J. W. McLauchlin, A. D. Magill.

Call was read, found in order, and is as follows:

The constitutional requirements being complied with, I hereby call Fayetteville Presbytery to meet in Fayetteville First Church, February 6th, at 1:00 p. m., to consider and act upon the following:

1. Synod's action relative to financing and co-ordinating our educational institutions and all matters pertaining thereto.
2. Request of Rev. F. D. Viehe for letter of dismissal to the Presbytery of Lackawana, U. S. A.
3. Request of Rev. F. D. Viehe to correct Minutes of last regular meeting relative to his request for permission to labor withount bounds of Presbytery.

H. G. MILLS, *Moderator.*

Dismissal.—Rev. F. D. Viehe, at his own request, was granted a letter of dismissal to Lakawana Presbytery, U. S. A.

It was ordered that the Stated Clerk recall and put on record the action of Presbytery at Sanford touching the labors of Rev. F. D. Viehe outside the bounds of Fayetteville Presbytery.

It was moved that Presbytery endorse the Synod's plan of finance for schools and colleges. Action deferred until Spring Meeting of Presbytery.

Minutes were read and approved.

Adjournment.—Presbytery adjourned with prayer.

H. M. Dixon, *Moderator.*

John L. Fairley, *Temporary Clerk.*

In the pursuance of the following call:

The constitutional requirements being complied with, I hereby call Fayetteville Presbytery to meet in Red Springs, March 27th, at eleven o'clock a. m., to transact the following business:

1. Dismiss Rev. J. H. Dixon to Mecklenburg Presbytery.
2. Grant Rev. R. S. Latimer permission to labor without the bounds of the Presbytery until the next stated meeting.

March 13, 1917. H. J. Mills, *Moderator.*

The Presbytery of Fayetteville met in Red Springs, N. C., March 27th, at eleven o'clock a. m., and was called to order by Rev. H. M. Dixon, the last Moderator being present.

Opened with prayer by Rev. H. G. Hill, D. D.

The following ministers were present: Rev. H. M. Dixon, Dr. H. G. Hill, Dr. J. J. Hill, Rev. L. Smith, Dr. C. G. Vardell, and Elder J. W. Hodgin, of the Red Springs Church. Dr. Vardell was requested to act as Clerk.

1. On motion, the request of Rev. J. H. Dixon that he be dismissed to Mecklenburg Presbytery was granted.

2. On motion, the request of Rev. R. S. Latimer that he be given leave to labor outside the bounds of Fayetteville Presbytery until the Spring Meeting of Presbytery was granted.

3. On motion, Presbytery adjourned with prayer by the Moderator.

Minutes read and approved.

H. M. Dixon, *Moderator.*

C. G. Vardell, *Clerk.*

ADJOURNED MEETING

FAYETTEVILLE, N. C., May 16, 1917.
12:00 m.

Presbytery met pursuant to adjournment, and was opened with prayer.

Roll.—The following were enrolled:

Ministers—L. T. Wilds, H. G. Hill, D. D., J. M. Rose, D. D., G. T. Pace, J. K. Roberts, G. E. Moorehouse, A. T. Lassiter, J. K. Hall, J. D. A. Brown, V. R. Gaston, W. E. Hill, L. Smith, H. M. Dixon, Eugene Alexander, R. A. McLeod, C. G. Vardell, D. D., A. R. McQueen, I. N. Clegg.

Elders—A. D. McGill, Galatia; J. R. Culbreth, Palestine; Angus McNeill, Hebron; J. W. McLauchlin, Raeford; Angus Bain, Harnett; D. M. Stewart, Smyrna; Clarence Lytch, Laurel Hill; Alex. Leslie, McPherson; N. T. McLean, Ashpole; A. A. McQueen, Sherwood.

Rev. F. O. Hellier Received.—A letter dismissing Rev. F. O. Hellier, Ph. D., from the Presbytery of Oakes, U. S. A., to the Presbytery of Houston, U. S., was presented to Presbytery with a request that Dr. Hellier be received into Fayetteville Presbytery on this letter. The letter was accepted as satisfactory, and Dr. Hellier, after the usual examinations, was received into Fayetteville Presbytery, and his name was enrolled after signing the obligations.

Rev. E. L. Siler Received.—Rev. E. L. Siler, after the usual examinations, was received by letter from Asheville Presbytery, and his name enrolled after signing the obligations.

Calls.—A call from Maxton Church, on a salary of $700 per annum and a manse, and a call from Centre Church, on an annual salary of $700, were presented for the pastoral services of Rev. E. L. Siler and placed in Mr. Siler's hands.

Request.—Laurel Hill and Smyrna Churches asked permission to employ Rev. F. O. Hellier as stated supply, promising a manse and an annual salary of $750 from each church. The request was granted.

Installation of Rev. W. E. Hill.—The Commission to install Rev. W. E. Hill pastor of the First Presbyterian Church of Fayetteville made the following report, which was approved:

This Commission, consisting of Rev. H. G. Hill, D. D., Chairman; Rev. J. M. Rose, D. D., Rev. L. T. Wilds, and J. C. McDiarmid, met at Fayetteville Presbyterian Church, Sunday, April 29th, 1917, all the above named being present. Meeting opened with prayer by Rev. H. G. Hill, D. D., and J. C. McDiarmid appointed Secretary. Sermon preached by Rev. H. G. Hill, D. D., who also propounded the constitutional questions to both pastor-elect and congregation. Rev. J. M. Rose, D. D., charged the pastor, and Rev. L. T. Wilds charged the congregation. Meeting closed with the benediction by Rev. H. G. Hill, D. D. Minutes read and approved.

JAS. C. McDIARMID, *Secretary.*

H. G. HILL, *Chairman.*

The Commission to consider the dissolution of Baker's Church made a report, which was approved, and is as follows:

This Commission met at Baker's Church, May 10, 1917, and was called to order by the Chairman, Dr. J. J. Hill. Opened with prayer.

The entire Commission, composed of Dr. J. J. Hill, Dr. G. E. Moorehouse, Revs. I. N. Clegg and L. Smith, and Elders J. P. Russell and L. McRae, was present.

L. Smith was chosen Secretary.

After mature consideration of the present condition of the church and finding it impractical to officer the same, and deeming it unwise to continue the organization there, the church was disorganized and placed under the care of the Lumberton Presbyterian Church as a chapel, to be known as Baker's Chapel—the members of the organization to be disposed of at the wisdom and judgment of the Commission or at their own request.

The following members were dismissed, at their own request, to the Lumberton Church: Miss Sallie Baker Bryan, Mr. Cleveland Bryan.

It was ordered by vote of the Commission that all the other members of Baker's Church be transferred to the Lumberton Church, and that the book of Sessional Records be turned over to that church for safe-keeping or any reference to it needed.

Minutes read and approved. Commission then adjourned.

Closed with prayer and benediction.

L. SMITH, *Secretary.*

Collection for Schools and Colleges.—A request from Rev.

J. J. Hill relative to the distribution of funds for schools and colleges was referred to the Committee on Christian Education.

Presbytery took recess for dinner.

2:00 p. m.

Presbytery reconvened.

John A. McLean Received as a Candidate.—Mr. John A. McLean was presented by Highland Church with a view to his reception under the care of Presbytery as a candidate for the ministry. After the usual examinations, he was received and enrolled as a candidate.

It was ordered that at an adjourned meeting of Presbytery in the near future Presbytery examine Mr. McLean with a view to his licensure and ordination as an extraordinary case as an evangelist with a view of his becoming a chaplain in the United States army. Presbytery directed the Chairman of the Committee on Christian Education to assign Mr. McLean his trial parts at once, his thesis to be in English.

Peace Institute and Flora MacDonald College.—The report of the Joint Commission of Orange and Fayetteville Presbyteries relative to the consolidation of Peace Institute and Flora MacDonald College was presented. Mr. A. W. McLean, Chairman of the Board of Trustees of Flora MacDonald College, was given the privileges of the floor. The report was adopted, and is as follows:

To Fayetteville and Orange Presbyteries:

Brethren:—Your Committees appointed to consider the proposed consolidation of Peace Institute and Flora MacDonald College met at Greensboro, N. C., on May 1st, 1917, at 8 o'clock p. m., at the office of A. M. Scales, every member of the two Committees being present; and, after a full discussion, beg to make the following report which is agreed to unanimously:

That in the judgment of this Committee it is not wise to attempt to consolidate the two institutions.

Very respectfully.

S. Strudwick.	H. J. Mills.
E. R. Leybern.	A. R. McEachern.
A. R. McQueen.	D. Clay Lilly.
J. Harvey White.	A. M. Scales

Rev. E. L. Siler accepted the calls from Maxton and Centre Churches, and the following Commissions were appointed to install him:

At Centre, 11:00 *A. M.*—Dr. J. M. Rose, to preach and preside; Rev. H. M. Dixon, to charge the pastor; Dr. J. J. Hill to charge the people; Ruling Elders G. B. Patterson and Lawrence McGirt to complete the Commission.

At Maxton, 8:00 *P. M.*—Dr. J. J. Hill, to preach and preside; Dr. J. M. Rose, to charge the pastor; Rev. H. M. Dixon, to charge the people; Ruling Elders W. W. McGirt and Wm. McLauchlin to complete the Commission.

Rev. H. G. Hill D. D., and Rev. E. L. Siler were excused from further attendance upon this meeting of Presbytery.

Resolution.—The following resolution relative to Flora MacDonald College was adopted:

Resolved, First: That Fayetteville Presbytery send a communication to the churches setting forth the work, the need of the college, and the need of assistance for the college.

Second: The Presbytery to reaffirm the determination to raise at least $50,000 for Flora MacDonald College.

Third: The Presbytery propose to the town of Red Springs that they raise $10,000 of this amount.

Fourth: The Presbytery apportion the balance, namely: $40,000, to the churches of the Presbytery.

Fifth: If the churches are not able to pay their apportionment in cash, they pay at least the interest on their apportionment until such time as they may be able to raise the principal.

Sixth: The Presbytery appoint a committee for each county, or group of churches, whose business it shall be to carry this action of Presbytery to its conclusion.

Seventh: This communication to the churches be signed by the Moderator and Stated Clerk.

Committee.—The Moderator appointed the following a committee to make the apportionments and to prepare the literature called for in the above resolution: Rev. W. E. Hill, Rev. W. C. Brown, Rev. H. G. Hill, D. D., Rev. R. A. McLeod.

Christian Education.—The Committee on Christian Education and Ministerial Relief made a report, which was adopted, and is as follows:

(1) *Resolved,* That aid to the amount of $200 be requested from the Assembly's Committee for Rev. E. W. Souders, now totally blind.

(2) That the funds collected for Schools and Colleges be sent to Synod's Chairman, Dr. W. L. Wilson, for distribution as provided.

(3) That the Presbytery decline to co-operate in the Synod's proposed plan of consolidation of colleges and raising $1,350,000 endowment.

Place of Next Meeting.—Raeford was chosen as the place for the next stated meeting of Presbytery.

Commissioners' Expenses.—Rev. J. J. Hill, Treasurer of Presbytery, was authorized to borrow money with which to pay the expenses of our Commissioners to the General Assembly.

Rev. W. McC. Miller.—The following paper was unanimously adopted and ordered forwarded to the Secretary of the Navy:

> This certifies that Rev. W. McC. Miller is an ordained minister in good standing in Fayetteville Presbytery, is a strong preacher, and, we believe, well fitted to fill the position of chaplain in the United States Navy, and we, the Fayetteville Presbytery, do hereby recommend Mr. Miller for that position.
>
> Done in Presbytery this May 16, 1917.

At the request of Rev. W. McC. Miller, the calls from Parkton, Lumber Bridge, and Rex Churches were ordered returned to the churches.

Pastoral Relations Dissolved.—The pastoral relations between Highland Church and Rev. L. T. Wilds, Jr., at Mr. Wilds' request, which was concurred in by the church, were dissolved, and Mr. Wilds was granted a letter of dismission to Orange Presbytery.

Temporary Grouping of Churches.—The following recommendation relative to the grouping of churches was adopted:

> Ordered that the following temporary arrangements be made to supply the following churches:
>
> Big Rockfish, by John L. Fairley.
>
> Broadway, by L. A. McLaurin.
>
> Mt. Pisgah, Barbecue, Cameron Hill, and Leaflet, by Rev. J. A. Caligan.
>
> That the following temporary groups be formed to secure young men for summer work:
>
> No. 1—Sunnyside, Sherwood, Philippi, Palestine, Westminster.

No. 2—Flat Branch, Harnett, Hebron, Ephesus, Wilson School House, Bunlevel.

Adjourned Meeting.—It was ordered that Presbytery adjorn to meet May 30th, at 12:00 m., with the First Church, Fayetteville.

Presbytery closed with prayer.

L. T. Wilds, *Moderator.*

J. K. Hall, *Stated Clerk.*
R. A. McLeod, *Engrossing Clerk.*
E. Alexander, *Temporary Clerk.*

APPENDIX

I. REPORT ON CHURCH SOCIETIES.

SOCIETIES	No. Societies Reported	Total Membership	BENEVOLENT CONTRIBUTIONS											Contributions not Benevolent	Current Expenses and Contingent Fees	Total for all Causes
				Home Missions												
			Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphans' Homes	Miscellaneous Benevolences			
Women's Societies	89	1897	3721	600	322	951	225	495	145	567	49	1316	517	1980	323	11211
Young People's Societies	58	1216	258	22	4	83	4	40	14	12	...	158	58	168	27	848
Men's & Boys' Societies	8	117	219	1	....	18	....	12	....	...	...	7	61	24	17	359

Are they under the control of the Sessions—*i. e.,* have the Sessions approved their organization, constitution, and methods of work? Yes.

What forms of Church work do they do? Both missionary and general.

Has your Presbytery a Woman's Auxiliary, and how many church societies are affiliated with it? It has.

J. K. HALL, *Stated Clerk.*
P. O. Lillington, N. C.

II. NARRATIVE OF THE PRESBYTERY.

1. Practically all churches report attendance good, two excellent, and only five poor.

2. The family altar is greatly neglected, but we are encouraged by ten churches with 25 per cent., and four churches with 50 per cent. of families where the altar fires are burning.

3. Only one member of the Family Altar League reported.

4. With only four exceptions, our people observe the Sabbath. One large church fears a growing spirit of desecration.

5 and 6. Both in the homes and in the Sabbath Schools the Scriptures and Catechisms are taught with more or less faithfulness.

7. Fidelity in giving is generally reported, with a few instances of commendable increase.

8. Practically all the churches have paid pastors' salaries in full, with only a few not prompt in payment.

9. Special manifestation of the Spirit's power in half the churches.

10. Worldly conformity exists to small extent in many churches. In only three is this large or on the increase.

11. Nearly half the churches engage in some form of evangelistic work, a few to a commendable extent.

12. Many pastors and a few elders recognize the privilege of influencing young men to hear the call of God to the ministry.

J. K. Hall, *Stated Clerk.*
P. O. Lillington, N. C.

III. PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

	Objects.	No. of Congregations Contributing.	Amts.
1.	Foreign Missions	85	$11,633
2.	Assembly's Home Missions	77	2,385
3.	Synod's Home Missions	79	2,943
4.	Presbytery's Home Missions	87	4,833
5.	Congregational Home Missions	19	1,001
6.	Christian Education and Ministerial Relief	78	3,229
7.	Sabbath School Extension and Publication	71	909
8.	Schools and Colleges	67	1,184
9.	To Bible Cause	59	361
10.	Orphan Homes	81	5,976
11.	Miscellaneous	44	1,224
	Total		$35,678

Ten congregations have contributed to 11 objects of Systematic Beneficence.

Fourteen congregations have contributed to only 10 objects of Systematic Beneficence.

Seventeen congregations have contributed to only 9 objects of Systematic Beneficence.

Eighteen congregations have contributed to only 8 objects of Systematic Beneficence.

Nine congregations have contributed to only 7 objects of Systematic Beneficence.

Three congregations have contributed to only 6 objects of Systematic Beneficence.

Eight congregations have contributed to only 5 objects of Systematic Beneficence.

Four congregations have contributed to only 4 objects of Systematic Beneficence.

Six congregations have contributed to only 3 objects of Systematic Beneficence.

Two congregations have contributed to only 2 objects of Systematic Beneficence.

Two congregations have contributed to only 1 object of Systematic Beneficence.

Two congregations have contributed to none.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? No.

Members of Presbytery's Permanent Committee on Systematic Beneficence:

Rev. W. C. Brown, Chairman, Raeford, N. C.
Rev. H. G. Hill, D. D., Maxton, N. C.
Rev. A. R. McQueen, Dunn, N. C.
Rev. L. T. Wilds, Fayetteville, N. C.
Rev. E. Alexander, Raeford, N. C.
Rev. J. K. Roberts, Carthage, N. C.

J. K. HALL, *Stated Clerk.*
P. O. Lillington, N. C.

IV. PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP					Pupils admitted to Communion during the year	BENEVOLENT CONTRIBUTIONS										Miscellaneous Benevolences	Current Expenses of School	TOTAL
		Officers and Teachers	Scholars	Cradle Roll	Home Department	Total Membership		Foreign Missions	Assembly's Home Miss	Synod's Home Mission	Presbyt'y's Home Miss	Congregat'l Home Miss	**Christ'n Ed. & Min'l Relief**	**S. S. Exten. and Publicat'n**	Schools and Colleges	Bible Cause	Orphan Homes			
Aberdeen	1	4	20	...	...	24	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Antioch	2	14	130	...	...	144	...	9	...	...	...	...	...	...	...	...	32	...	21	66
Ashpole	1	9	121	...	...	130	9	6	...	...	...	...	...	...	...	...	27	...	49	82
Bakers	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Barbecue	1	5	40	...	...	45	8	...	...	...	...	...	...	...	...	...	...	...	6	6
Bensalem	2	12	62	...	...	78	...	...	...	...	...	...	...	...	2	...	...	...	13	15
Benson	4	18	215	10	4	242	1	...	...	...	...	...	...	...	...	...	...	10	99	109
Bethel	1	9	60	...	...	69	7	...	...	...	...	...	...	5	...	...	...	...	19	24
Bethesda	1	10	118	12	...	140	...	...	11	...	...	...	...	15	...	...	57	...	90	173
Big Rockfish	1	6	25	...	...	31	...	...	...	...	...	...	...	8	...	...	17	...	16	41
Bluff	1	11	48	25	30	103	...	...	...	...	...	...	...	4	...	...	19	36	47	106
Broadway	1	13	90	...	...	103	...	...	...	...	...	...	...	...	...	...	...	...	4	4
Buie's Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Buffalo	2	15	107	...	...	122	1	11	...	...	...	...	...	7	...	...	10	...	31	48
Cameron	1	8	70	...	...	78	4	31	11	...	...	...	...	6	...	...	90	14	30	182
Cameron Hill	1	9	84	...	...	95	...	...	...	...	...	...	...	1	...	...	...	25	11	55
Cape Fear	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Carthage	2	18	157	34	20	229	10	5	6	3	21	5	31	23	2	2	157	21	195	461
Center	2	18	137	...	...	155	16	25	3	3	4	...	...	14	...	7	38	...	67	160
Ch. of Covenant	1	9	51	...	...	60	16	9	5	...	...	...	18	...	...	...	12	...	24	66
Culdee	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cypress	1	5	43	...	...	48	...	...	...	...	...	...	...	...	...	...	7	...	8	15
Duke	1	8	62	...	...	70	2	5	...	...	5	26	2	2	...	...	10	12	20	82
Dundarrach	1	7	60	...	...	67	...	...	...	...	...	...	...	...	...	...	...	...	5	5
Dunn	1	11	84	...	...	95	...	5	...	...	...	...	...	9	...	...	43	34	72	164
Elise	1	10	190	21	6	237	2	...	...	...	...	3	...	...	...	...	9	...	45	57
Elrod	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...
Ephesus	1	8	80	...	...	88	3	...	...	...	...	...	...	...	...	...	...	...	12	12
Euphronia	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Eureka	1	10	196	12	...	218	...	...	5	...	...	...	4	9	...	...	3	...	36	56
Fairmont	1	3	30	5	...	38	...	...	6	...	...	...	...	3	...	...	...	...	42	51
First Fayetteville	10	90	1050	65	165	1280	17	31	25	3	...	124	...	22	...	...	...	20	565	796
Flat Branch	1	6	25	...	...	31	...	...	...	...	...	...	...	...	...	...	5	...	6	11
Galatia	3	18	207	27	...	252	18	...	...	...	...	...	5	15	...	...	2	32	50	104
Gibson	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Godwin	1	11	58	...	...	69	...	6	...	...	...	...	5	3	...	...	12	27	25	78
Gulf	1	5	40	...	...	45	4	10	...	...	...	...	...	...	...	...	15	...	30	55
Harnett	1	6	40	5	...	51	8	...	...	...	...	...	...	1	...	...	8	...	8	17
Highland	1	16	121	19	18	174	2	14	...	...	...	...	80	20	...	...	5	...	167	286
Haywood	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hebron	1	5	40	...	...	45	2	...	...	...	...	...	...	1	...	...	...	...	6	7
Hillside	1	5	32	...	...	37	...	...	...	...	...	...	...	...	...	...	10	...	5	15
Hope Mills	2	16	140	...	...	156	9	...	4	...	...	...	...	...	...	...	7	...	93	104
Ida Mills	1	12	120	...	...	132	...	...	17	...	...	57	5	20	...	...	41	...	69	209
Iona	2	6	50	...	...	56	...	...	...	...	...	...	...	...	...	...	15	...	31	40
Jackson Springs	2	13	173	...	...	188	9	...	...	...	...	...	...	...	...	...	30	...	110	140
Jonesboro	1	8	78	10	...	96	5	6	...	...	...	...	...	7	...	...	18	...	56	87
Kenly	2	13	88	...	...	110	2	...	...	...	...	...	5	5	...	...	17	...	38	65
Laurel Hill	1	10	60	...	...	70	...	...	...	...	...	...	...	...	...	...	30	...	30	60
Laurinburg	1	19	165	25	40	249	...	94	16	13	13	11	17	7	31	8	87	...	91	376
Lillington	1	8	92	...	...	100	8	5	...	...	...	...	...	3	3	...	5	...	31	47
Leaflet	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Longstreet	1	7	24	...	...	31	...	...	...	...	...	...	...	...	...	...	...	...	5	5
Lumber Bridge	2	14	100	20	...	134	...	15	...	...	...	...	10	...	...	...	124	...	81	238
Lumberton	3	19	129	24	40	212	3	20	...	...	...	...	...	20	5	...	2	7	139	344
Manly	1	3	21	...	...	24	...	...	...	...	...	...	...	...	...	...	6	...	10	16

Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP					Pupils admitted to Communion during the year	BENEVOLENT CONTRIBUTIONS										Miscellaneous Benevolences	Current Expenses of School	TOTAL
		Officers and Teachers	Scholars	Cradle Roll	Home Department	Total Membership		Foreign Missions	Assembly's Home Miss.	Synod's Home Missions	Presbyt'y's Home Miss.	Congregat'l Home Miss.	Christ'n Ed. & Min'l Relief	S. S. Exten. and Publication	Schools and Colleges	Bible Society	Orphan Homes			
Macedonia	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Maxton	2	20	150	30	...	200	...	...	...	...	...	...	136	...	...	...	88	53	140	417
McMillan	1	11	74	...	...	85	...	...	...	...	...	...	...	3	...	...	6	16	32	57
McPherson	1	5	25	...	...	30	2	19	...	...	...	...	...	19	...	...	91	22	14	165
Midway	1	5	33	...	...	38	1	6	...	...	...	...	2	3	...	...	4	...	15	30
Milton	3	22	110	...	...	122	3	...	...	...	21	...	...	12	...	...	9	...	...	92
Mispah	1	4	50	...	...	55	2	...	...	...	...	...	...	...	...	...	...	...	14	14
Montpelier	1	10	100	6	...	110	2	...	20	...	...	...	...	...	...	...	44	...	81	145
Mt. Pisgah	1	6	80	...	...	86	4	...	...	...	...	...	...	2	...	...	...	...	6	8
Mt. Tabor	1	5	24	...	...	29	...	...	...	...	...	...	...	...	...	...	...	...	2	2
Mt. Vernon Sp'gs.	3	7	50	6	...	63	11	15	264	...	...	...	...	5	...	...	3	...	19	34
Naomi	1	4	16	...	...	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...
North Lee	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oakland	3	15	161	29	49	247	12	7	4	...	...	...	...	14	...	...	13	2	180	220
Oak Grove	1	6	29	...	...	35	5	...	...	...	...	...	...	2	...	...	...	...	7	9
Palestine	1	10	44	...	...	54	...	...	...	...	...	...	...	3	...	...	1	...	10	14
Parkton	2	12	110	15	...	125	...	25	5	...	5	...	8	23	...	...	40	...	100	206
Pembroke	1	3	25	...	...	28	...	...	...	...	...	...	...	...	...	...	8	5	6	19
Phillippi	1	3	25	...	...	28	5	150	1	...	2	...	2	...	...	2	2	3	3	15
Philadelphus	1	10	75	...	...	85	...	...	...	...	...	...	...	...	...	...	21	...	25	46
Pittsboro	1	6	29	...	...	35	...	...	...	...	...	...	...	...	...	...	12	...	4	16
Pocket	2	5	104	...	...	109	4	3	...	...	...	...	...	...	...	...	...	...	11	11
Raeford	1	16	205	15	20	256	2	11	25	...	...	...	37	30	...	...	151	55	148	457
Red Springs	1	17	187	14	44	262	7	10	8	...	...	...	100	12	...	...	38	...	131	299
Rennert	1	5	45	...	...	50	4	...	...	...	...	...	...	...	...	...	...	...	8	8
Rex	2	9	70	10	...	89	5	5	2	...	...	...	...	5	...	...	...	...	...	12
Rock Branch	1	7	42	...	...	49	7	...	...	...	...	...	...	...	...	...	...	...	11	11
Rowland	1	14	149	...	...	163	19	10	...	...	...	...	...	...	...	...	59	...	47	116
Salem	1	8	43	...	...	51	...	...	...	...	...	...	...	...	...	...	...	...	5	5
Sandy Grove	1	5	55	...	...	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sanford	1	18	200	32	...	250	...	...	...	...	...	...	...	32	...	...	87	...	175	294
Sardis	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Selma	2	13	70	...	...	83	4	...	...	...	...	...	...	5	...	...	16	1	30	52
Shannon	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sherwood	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Shiloh	2	7	45	...	...	52	...	...	...	...	...	...	...	...	...	...	2	...	12	14
Smithfield	2	11	79	9	...	99	...	60	13	26	11	...	...	...	...	...	53	10	54	228
Smyrna	1	8	54	...	...	62	...	4	...	...	...	...	...	...	...	...	29	...	26	59
St. Andrews	3	15	175	...	...	190	4	...	...	...	...	...	5	...	...	...	9	...	38	53
St. Pauls	1	16	176	27	...	239	26	24	8	55	...	...	3	25	...	...	45	42	120	249
Summerville	1	4	21	...	...	25	2	...	...	...	...	...	...	...	...	...	...	...	3	3
Sunnyside	1	5	40	...	...	40	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Union	2	19	83	10	...	122	11	...	...	...	12	...	2	7	...	...	20	...	26	67
Vass	1	7	51	...	...	58	...	3	...	...	...	...	5	4	...	...	23	...	40	75
West End	1	8	103	12	...	123	...	...	...	...	...	...	...	...	...	...	3	7	51	61
Westminster	1	8	50	...	...	58	...	...	...	...	...	...	...	...	...	...	...	...	...	...
White Hill	1	9	82	...	...	91	...	2	1	...	...	...	...	2	...	...	2	...	19	27
New Churches—																				
Centre Ridge	1	8	57	14	...	79	24	...	...	...	...	...	...	5	...	...	...	...	16	21
	124	937	8267	511	436	9848	330	651	568	106	89	200	480	400	43	19	1638	669	4673	8131
	5	52	281	32	...	540	2	13	...	...	5	26	2	43	...	...	164	...	292	586
TOTAL	129	989	8548	543	436	10388	332	664	568	106	94	226	482	443	43	19	1792	669	4970	8717

Of the 104 churches, 89 reported 124 schools, leaving 15 churches and probably 30 schools yet to report. The following is the summary of answers to questions submitted to Sessions:

1. Are your schools under the control of the Session? 72.

(*Note.*—The Assembly of 1871, Minutes, p. 28, defined "control of the Session" by saying "the Church Session shall elect the Superintendent, who shall nominate, with their approbation, the teachers, ordain methods of instruction, and direct the selection of books.")

2. Has there been special religious interest in your schools during the year? 31.

3. How many schools have the following departments: (1) Cradle Roll, 30; (2) Beginners, 63; (3) Primary, 68; (4) Junior, 71; (5) Intermediate, 51; (6) Senior, 71; (7) Organized* Adult Class, 23; (8) Home, 8; (9) Missionary, 6; (10) Teacher Training, 5; (11) *Organized "Teen Age" classes, 8.

4. How many of your schools have libraries? 26.

5. To what extent is our own Sunday School literature used? 80. What other literature is used? 4.

6. Do the pupils memorize the Bible? 54. Hymns? 31. Catechisms? 77.

7. How many of your schools close for a portion of the year? None.

8. How many Presbyterial Sunday School institutes or conventions were held within your bounds? Five.

Presbytery's Permanent Committee on Sabbath Schools, Y. P. Societies and Publication:

Rev. J. K. Roberts, Chairman, Carthage, N. C.
Rev. J. L. Fairley, Fayetteville, N. C.
Rev. A. T. Lassiter, Benson, N. C.
J. H. Kirby, Kenly, N. C.
M. G. McKenzie, Lumberton, N. C.

J. K. Hall, *Stated Clerk*.
P. O. Lillington, N. C.

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*By Organized Class is meant one that (1) is in connection with a Sunday School; (2) is composed of persons 16 years old and over; (3) has at least five officers (a teacher, president, vice-president, secretary-treasurer), and three committees—(Devotional, Membership and Social).

V. STATISTICAL REPORT, 1916-1917

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants					Baptisms		Total Sunday School Enrollment	BENEVOLENT FUNDS COLLECTED											Other Funds Collected		
														Home Missions												
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant		Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Contributions Not Benevolent	Current Expenses and Presbyterial Tax	Pastor's Salaries Actually Paid
3. *Pres. of Fayetteville.*																										
Eugen Alexander, P.	Raeford, N. C.	Bethel	3	4	7	6	120	24	144	1	2	69	69	13	15	38	...	16	10	...	5	59	...	...	42	500
" P.	Raeford, N. C., R. 3	Sandy Grove	4	3	3	11	110	31	141	...	1	60	29	...	...	15	...	...	4	...	...	5	...	...	4	208
" P.	Dundarroch, N. C.	Dundarroch	2	3	...	4	41	9	50	...	1	60	13	2	3	7	...	13	2	...	2	...	...	...	15	135
" S. S.	Timberland, N. C.	Shiloh	3	2	9	3	54	8	62	...	1	45	6	6	...	...	...	2	...	...	4	...	...	5	...	129
R. S. Arrowood, P.	Candor, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	West End, N. C.	West End	3	4	1	3	62	3	65	...	1	123	22	11	6	10	...	15	3	...	...	23	7	...	75	258
Geo. W. Brown, T.	Hemp, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
J. D. A. Brown	Aberdeen, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
W. C. Brown, P.	Raeford, N. C.	Raeford*	6	7	8	29	336	39	375	...	9	235	1454	155	188	287	...	241	58	65	21	310	73	...	391	1500
W. C. Buchanan, F. M.	Nagoya, Japan	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
C. E. Clarke, P.	Kenly, N. C.	Kenly	5	2	5	2	74	9	83	4	1	81	10	5	12	35	5	10	12	...	1	39	50	...	622	220
" P.	Selma, N. C.	Selma	2	3	6	1	38	4	40	4	...	83	10	12	7	34	...	9	5	...	4	16	3	63	43	167
" S. S.	Kenly, N. C.	Mizpah	...	...	2	1	13	1	14	2	...	54	...	...	...	...	...	...	...	...	...	...	...	...	1	14
" S. S.	Selma, N. C.	Oak Grove	1	1	10	...	46	1	47	10	...	35	...	...	...	1	...	...	1	...	2	...	...	...	5	26
" S. S.	Kenly, N. C., R. D.	Centre Ridge	1	1	23	1	24	...	65	...	...	...	...	...	...	5	...	...	...	...	...	...	...	...	...	...
C. V. Cavitt,	Sanford, N. C., R. D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
I. N. Clegg, P.	Rowland, N. C.	Midway	4	4	3	2	86	22	108	...	5	...	22	5	11	25	...	12	7	...	2	38	...	...	9	232
S. S.	Rowland, N. C., R. 3	Hill Side	2	1	...	...	14	6	20	...	...	37	...	3	...	8	...	...	...	...	...	10	...	...	5	33
" P.	McDonald, N. C.	Iona	3	3	...	5	70	15	85	...	...	56	18	7	15	35	...	18	13	5	4	25	...	...	51	188
" S. S.	Pembroke, N. C.	Pembroke	1	2	...	4	25	8	33	...	2	...	14	18	10	18	...	11	...	...	1	27	...	...	6	198
" S. S.	Elrod, N. C.	Elrod	2	1	...	...	...	...	19	...	...	...	3	...	...	9	...	...	...	...	...	...	...	...	...	51
H. M. Dixon, P.	Red Springs, N. C.	Philadelphus	5	3	...	1	136	4	140	...	1	85	71	18	37	98	...	17	6	...	4	34	33	...	168	950
" P.	Fair Mont, N. C.	Fairmont	3	3	...	1	41	...	41	...	...	...	5	2	5	6	...	5	...	...	1	...	...	...	22	171
" S. S.	Red Springs, N. C.	Mt. Tabor,	4	2	...	...	50	8	58	...	...	24	7	...	...	16	...	2	...	...	2	8	...	...	...	200
" S. S.	Red Springs, N. C.	Shannon	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
J. L. Fairly, S. S.	Fayetteville, N. C.	McPherson	8	5	4	1	70	4	74	3	...	30	219	18	8	11	...	21	15	5	...	128	45	...	23	226
" S. S.	Hope Mills, N. C.	Hope Mills	2	2	9	6	63	50	113	5	...	100	9	4	1	...	...	2	...	...	...	7	...	...	103	200
V. R. Gaston, P.	Aberdeen, N. C.	Bethesda*	7	8	1	6	180	43	223	1	2	140	217	31	55	64	...	40	20	10	6	127	14	4100	405	557
" P.	Wagram, N. C.	Montpelier	4	4	4	1	102	5	107	...	3	100	214	74	99	70	...	64	14	...	5	144	21	...	2166	617
W. S. Golden, P.	Sanford, N. C.	Sanford	12	10	2	10	300	24	324	...	5	250	349	75	100	90	...	78	34	...	...	172	37	235	3101	1150
J. W. Goodman, P. E.	Red Springs, N. C.	Antioch*	8	10	4	3	270	25	295	...	4	144	100	26	25	35	...	37	10	...	5	63	13	26	175	500
J. F. Gorrell	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
J. K. Hall, P.	Lillington, N. C.	Lillington*	3	5	14	2	65	6	71	7	...	100	65	25	25	55	57	25	8	8	5	55	6	...	674	435
" P.	Lillington, N. C.	Summerville	4	5	7	1	47	4	51	3	1	24	10	...	15	15	...	...	...	...	...	15	...	145	6	100
" P.	Linden, N. C.	Sardis	3	4	1	...	36	11	47	1	...	35	48	9	72	76	...	31	...	...	...	15	...	...	30	390
" P.	Duke, N. C.	Duke	2	2	4	10	48	17	65	2	4	70	50	20	15	59	...	7	7	...	...	29	...	5	111	275

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants					Baptisms		Total Sunday School Enrollment	BENEVOLENT FUNDS COLLECTED											Other Funds Collected		
														Home Missions												
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant		Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Contributions Not Benevolent	Current Expenses and Presbyterial Tax	Pastor's Salaries Actually Paid
J. K. Hall, S. S.	Lillington, N. C.	Cape Fear	1	2	7	....	25	7	32	7	....	40	2	....	2	2	....	3	....	....	....	2	....	400	6	....
H. G. Hill, D. D., P.	Maxton, N. C.	Maxton*	6	9	2	3	227	20	247	2	5	200	482	171	133	346	....	160	35	....	29	213	....	....	267	1110
" P.	Maxton, N. C.	Centre	5	6	16	1	161	32	193	2	2	155	137	38	33	43	32	34	34	....	18	140	18	612	90	1200
" P.	Maxton, N. C., R. 5	Milton	2	2	3	....	50	5	55	1	....	110	214	28	40	60	2	52	27	30	8	71	75	40	116	200
J. J. Hill, D. D., P.	Red Springs, N. C.	Red Springs*	6	7	8	12	275	78	353	3	2	262	1000	167	155	326	....	27	39	172	13	295	45	....	....	1500
W. E. Hill, P.	Fayetteville, N. C.	Fayetteville 1st.*	7	11	23	64	553	72	625	8	5	1370	888	258	213	384	221	408	32	12	25	580	142	31	1872	2085
A. J. Hodgin	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
A. T. Lassiter, Ev.	Benson, N. C.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
" S. S.	Buies Creek, N. C.	Buies Creek	2	2	8	2	35	....	25	4	....	....	4	5	11	28	....	6	2	....	1	....	10	1767	....	80
" S. S.	Benson, N. C.	Benson	2	2	12	10	19	3	22	9	....	242	....	....	3	3	120	6	....	....	....	8	10	....	2750	75
L. L. Little, F. M.	Kiangyin, China	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
M. N. McIver	Maxton, N. C.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
L. A. McLaurin, P.	Jonesboro, N. C.	Jonesboro*	5	6	5	2	113	20	133	3	....	96	40	10	5	23	....	10	13	....	3	57	....	267	141	300
" P.	Lemon Springs, N. C.	St. Andrews	6	8	7	1	227	17	244	5	....	180	19	12	15	6	....	22	13	....	7	20	....	214	68	480
" P.	Sanford, N. C.	Buffalo	5	5	7	2	138	24	162	4	....	122	33	5	35	20	....	16	7	2	2	27	....	150	80	300
" P.	Jonesboro, N. C., R. 2	Salem	5	5	1	....	66	8	74	....	....	50	10	5	5	15	....	5	3	....	2	7	....	400	10	120
" S. S.	Olivia, N. C.	Rock Branch	1	....	10	....	31	1	32	7	....	49	5	2	....	5	....	2	2	....	....	....	....	700	15	....
K. A. McLeod, S. S.	Fayetteville, N. C.	Big Rockfish	4	4	....	2	66	11	77	....	5	25	40	5	10	12	....	12	10	2	3	21	5	....	26	200
" S. S.	Raeford, N. C., R. 2	Philippi	5	4	5	4	97	6	103	4	....	28	3	1	....	14	....	2	1	....	2	2	3	4	....	205
" S. S.	Fayetteville, N. C.,R.8	Sherwood	3	4	1	8	61	....	61	1	....	....	6	....	5	12	....	5	4	....	5	14	....	....	4	177
" S. S.	Fayetteville, N. C., R.5	Sunny Side	4	4	2	2	....	....	75	2	....	....	2	2	1	8	....	2	....	1	2	....	....	....	....	117
R. A. McLeod, P.	Rock Fish, N. C.	Galacia	5	6	27	4	269	14	283	18	4	252	143	35	50	93	....	145	30	....	5	55	....	50	290	600
" P.	Manchester, N. C.	Ch. of the Covenant	2	4	21	5	80	7	87	15	1	60	103	25	19	31	....	339	2	10	4	62	....	....	56	253
" P.	Fayetteville, N. C.	Long Street	3	2	1	....	74	15	89	1	....	31	12	....	7	15	....	16	....	....	....	7	....	....	106	150
M. D. McNeill, P.	Cameron, N. C.	Cameron	5	5	4	....	140	30	170	4	....	78	218	70	128	10	5	70	13	20	15	200	26	18	55	350
" P.	Manly, N. C.	Manly	5	4	1	8	....	....	76	....	....	21	7	2	4	2	....	5	....	....	3	11	....	....	....	....
" P.	Vass, N. C.	Cypress	5	5	....	....	176	25	210	....	4	43	12	5	....	3	....	4	2	....	4	10	....	43	12	250
" P.	Carthage, N. C., R. 2	White Hill	6	5	....	....	158	28	186	....	....	91	26	6	5	3	....	9	8	....	7	22	....	....	36	225
" S. S.	Vass, N. C.	Vass	5	5	....	3	64	12	76	....	....	58	50	10	20	40	....	20	14	3	2	42	....	20	40	150
A. R. McQueen, P.	Dunn, N. C.	Dunn	5	4	16	8	127	34	151	13	....	95	171	47	40	145	150	42	20	30	6	162	37	262	216	800
" P.	Godwin, N. C.	Godwin	3	3	....	1	78	23	14	....	....	....	38	16	5	26	....	15	....	14	2	33	5	7	9	275
" P.	Wade, N. C.	Bluff	4	5	....	....	109	8	117	....	....	103	24	13	22	17	....	23	10	8	7	59	36	....	59	250
" S. S.	Wade, N. C.	McMillan	3	3	....	....	....	....	100	....	....	85	13	5	10	15	....	8	5	....	2	14	16	....	38	....
" S. S.	Dunn, N. C.	Grove	1	2	....	....	....	....	43	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
W. McC. Miller, S. S.	Parkton, N. C.	Parkton*	5	4	31	3	147	4	157	....	4	110	96	17	8	25	....	26	23	....	....	50	....	1	69	229
" S. S.	Lumber Bridge, N. C.	Lumber Bridge	6	4	....	4	99	27	126	....	2	134	195	49	75	67	....	86	10	....	5	52	....	88	137	208
" S. S.	Rex, N. C.	Rex	4	3	5	....	60	3	63	1	....	89	33	12	10	11	....	14	2	....	1	13	....	....	96	56
H. J. Mills, P.	Rowland, N. C.	Rowland	5	4	20	4	151	11	162	7	9	163	321	45	50	87	....	50	10	45	5	110	2	8	120	488
" P.	Rowland, N. C.	Ashepole*	10	7	12	2	234	22	256	1	10	130	546	75	75	155	....	76	10	....	15	125	....	....	....	850

G. E. Moorehouse, P.	Lumberton, N. C.	Lumberton*	4	9	6	7	165	1	166	3	1	212	119	68	31	139	9	28	25	54	3	39	23	4	3034	1422
" S. S.	Lumberton, N. C.	Bakers	...	...	...	...	...	...	16	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
J. J. Murray, P.	St. Paul, N. C.	St. Paul*	8	8	40	37	331	36	367	26	17	239	464	102	129	150	4	151	54	10	5	218	66	37	758	1050
" S. S.	Rennert, N. C.	Rennert	2	2	4	5	20	...	20	1	...	50	...	...	5	5	...	...	...	...	...	...	...	...	28	60
G. T. Pace, T.	Red Springs, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
J. K. Roberts, P.	Carthage, N. C.	Carthage	7	11	10	2	313	28	341	8	1	229	107	14	49	38	...	45	29	20	2	219	12	2595	30	760
" P.	Cameron, N. C., R. 2.	Union	4	7	11	...	115	62	177	7	1	111	83	6	26	36	...	18	9	2	3	20	15	...	47	250
" S. S.	Carthage, N. C.	Eureka	6	4	1	1	77	...	77	...	...	218	16	4	8	10	...	10	9	5	...	3	52	...	46	200
J. M. Rose, D. D., P.	Laurinburg, N. C.	Laurinburg*	5	5	8	22	345	8	353	...	4	249	1334	305	305	664	50	352	55	313	44	419	91	397	597	1660
Jno. L. Ray, Ev.	Laurinburg, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
L. Smith Ev.	Fayetteville, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
E. W. Sonders	Niagara, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
C. G. Vardell, D. D., T.	Red Springs, N. C.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
L. T. Wilds, P.	Fayetteville, N. C.	Highland	2	5	2	15	109	18	127	...	2	174	122	58	60	90	23	103	24	...	2	285	34	476	1046	1500
S. H. Williamson, P.	Carbonton, N. C.	Euphronia	3	4	...	1	73	...	...	...	...	...	21	5	8	35	120	10	...	5	...	7	21	...	14	304
" P.	Ora Hill, N. C.	Mt Vernon Springs	3	2	14	8	63	10	73	10	1	63	18	...	88	20	32	7	3	...	6	7	...	...	16	150
" P.	Sanford, N. C.	Pocket	3	3	7	...	51	11	62	...	...	104	3	...	3	15	...	2	...	...	...	7	5	...	5	91
C. L. Wicker, S. S.	Pittsboro, N. C.	Pittsboro,*	2	2	...	...	33	2	35	30	5	33	16	10	10	21	...	5	1	...	1	10	...	20	30	200
" S. S.	Gulf, N. C.	Gulf	4	5	4	7	47	9	56	3	5	45	142	16	21	45	10	35	8	15	7	51	...	...	59	400
" S. S.	Haywood, N. C.	Haywood	2	2	...	1	22	1	23	...	1	...	5	4	5	11	...	3	1	...	...	2	...	...	...	80
W. L. Wilson, P.	Hemp, N. C.	Bensalem	7	7	...	2	200	11	211	...	2	78	25	4	8	24	15	3	3	3	2	2	6	12	6	426
" S. S.	Hemp, N. C.	Elise	...	...	...	...	...	...	34	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
" S. S.	Carthage, N. C., R. 3.	Culdee	6	6	4	1	145	30	175	2	9	29	16	4	5	5	...	...	...	...	...	6	...	...	14	170
—43	Broadway, N. C., R. 1	Mt. Pisgah, V.*	6	5	...	...	...	...	172	...	...	86	7	8	3	7	...	3	2	5	...	17	5	7	21	500
Candidates—18.	Jonesboro, N. C., R. 3	Barbecue, V.	5	5	10	...	114	5	119	8	...	44	5	2	3	3	...	2	1	...	1	3	...	...	9	...
Licentiates—1.	Pineview, N. C.	Cameron Hill, V.	4	1	1	...	47	...	47	1	2	93	1	...	...	...	...	1	2	...	...	...	...	...	36	60
	Broadway, N. C.	Broadway, V.	6	5	10	2	47	13	60	8	1	103	3	2	54	1	...	2	1	...	1	3	...	...	46	150
	Lillington, N. C., R. 10	Leaflet, V.	2	2	2	...	27	...	27	2	...	...	2	1	2	2	...	3	...	...	...	...	...	...	...	...
	Bunnlevel, N. C., R. 1	Flat Branch, V.	3	7	6	...	134	46	180	1	...	31	2	8	...	...	...	5	...	...	...	3	...	...	...	150
	Bunnlevel, N. C., R. 1	Hebron, V.	1	1	3	3	22	6	28	2	...	45	2	...	1	3	...	...	...	...	...	...	...	...	185	38
	Lillington, N. C., R. 2	Ephesus, V.	1	2	4	...	45	16	61	1	...	88	4	6	3	...	...	2	...	...	...	1	...	...	1	75
	Harnett, N. C.	Harnett, V.	1	1	8	...	50	9	59	8	...	51	...	...	5	5	...	...	2	...	...	8	...	17	...	100
	Linden, N. C., R. 2	Westminster, V.	2	2	...	2	...	...	22	...	...	58	...	...	...	...	...	...	...	...	...	...	...	...	52	82
	Linden, N. C., R. D.	Pallestine, V.	1	3	1	...	42	1	43	1	...	56	...	...	...	...	...	...	3	...	...	4	5	2	5	75
	Smithfield, N. C.	Smithfield, V.*	3	2	...	...	48	2	50	...	...	82	78	25	44	51	...	11	5	...	4	117	88	30	100	383
	Clayton, N. C., R. D.	Oakland, S. S.	4	5	17	3	100	7	107	117	...	239	136	9	25	23	4	5	16	6	...	28	14	...	247	200
	Wagram, N. C	Naomi, V.	1	2	...	...	17	3	20	...	...	...	...	...	...	5	...	...	...	...	...	...	...	...	...	40
	Jackson Springs, N C.	Jackson Springs, S. S.	8	9	10	5	222	28	250	4	...	188	44	...	17	12	...	12	...	4	...	36	5	1	360	183
	Gibson, N. C.	Gibson, V.	...	...	...	...	...	...	15	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Ida Mills, N. C.	Ida Mills, V.	5	4	...	...	...	...	105	...	...	132	370	23	40	60	...	19	20	15	3	62	32	13	3954	200
	Laurel Hill, N. C.	Aberdeen, V.	2	1	...	...	31	4	35	...	...	24	40	3	15	10	...	5	3	...	3	18	...	...	3	104
	Laurinburg, N. C.	Laurel Hill, V.	4	5	...	...	100	8	108	...	2	70	559	60	119	200	100	125	26	230	4	188	84	...	75	600
	Laurinburg, N. C., R. 3	Smyrna, V.	4	2	...	2	90	25	115	...	1	55	125	4	25	43	...	49	...	56	8	112	113	...	20	500
	Sanford, N. C.	North Lee	...	...	...	...	...	...	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		—104	389	406	564	394	9876	1348	11784	408	151	9791	11796	2431	3035	4907	959	3412	920	1185	376	5728	1403	13272	25821	35076

(*Continued from inside front cover*)

4. *Executive Committee on Publication and Sunday School Work.*—Rev. Messrs. J. K. Roberts, A. T. Lassiter, J. L. Fairley, and Ruling Elders M. G. McKenzie, and J. H. Kirby.

PERMANENT COMMITTEES

1. *Leave of Absence.*—Revs. W. S. Golden, C. E. Clarke.
2. *Sabbath.*—Revs. G. E. Moorehouse, J. D. A. Brown, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachern.
3. *Chairman of Committee on Sessional Records.*—Rev. J. L. Fairley.
4. *Chairman of Committee on the Narrative.*—Rev. L. A. McLaurin.
5. *Bible Cause.*—Rev. A. T. Lassiter and Ruling Elders Neill McNeill and J. R. Bowden.
6. *Orphans' Home.*—Revs. W. S. Golden, W. L. Wilson and Ruling Elders W. S. Weatherspoon and G. B. Patterson.
7. *Church Societies.*—Revs. V. R. Gaston, H. J. Mills, and Elder G. B. Patterson.
8. *Systematic Beneficence.*—Revs. W. C. Brown, H. G. Hill, D. D., A. R. McQueen, L. T. Wilds, J. K. Roberts, and Eugene Alexander.
9. *Historical Committee.*—Revs. J. K. Hall, J. M. Rose, D. D., J. K. Roberts, R. S. Arrowood, A. R. McQueen, and Ruling Elder D. P. McEachern.
10. *Auditing Committee.*—A. T. McCallum, J. H. McKay, Lucius McRae.
11. *Evangelization.*—E. F. Murray, L. Smith, J. K. Hall, R. A. McLeod, and Elders Fairley Murray and Fairley Patterson.
12. *Colored Evangelization.*—Revs. J. J. Murray, J. L. Fairley, and Ruling Elder A. R. McEachern.

COMMITTEES ON EXAMINATION

1. *Natural Science.*—Revs. C. L. Wicker, C. G. Vardell, D. D., S. H. Williamson, R. A. McLeod, H. J. Mills, Eugene Alexander.
2. *English Branches.*—Revs. C. G. Vardell, D. D., R. S. Arrowood, Eugene Alexander, C. E. Clarke, and Ruling Elder J. A. McAllister.
3. *Latin and Greek.*—Revs. M. D. McNeill, R. S. Arrowood, W. C. Brown, W. L. Wilson, J. J. Murray, W. S. Golden.
4. *Mental and Moral Philosophy.*—Revs. J. M. Rose, D. D., G. E. Moorehouse, G. W. Brown, and Ruling Elder L. M. Blue.
5. *Hebrew.*—Revs. A. R. McQueen, H. M. Dixon, L. T. Wilds, J. L. Fairley.
6. *Theology.*—Revs. H. G. Hill, D. D., J. M. Rose, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.
7. *Church Covenant.*—Revs. L. Smith, W. McC. Miller, V. R. Gaston, J. J. Hill, D. D., J. W. Goodman.
8. *Ecclesiastical History.*—Revs. H. J. Mills, J. K. Roberts, W. L. Wilson, W. E. Hill.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly, if practicable—to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes, and for giving emphasis as an educational means:

Foreign Missions.—May and October; Treasurer, E. F. Willis, 154 Fifth Ave., North, Nashville, Tenn.

Home Missions.—June and November; Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.

Christian Education and Ministerial Relief.—April and December; Treasurer, John Stites, Cor. Fifth and Market Sts., Louisville, Ky.

Sabbath School Extension—March; Treasurer, R. E. Magill, Box 883, Richmond, Va.

Bible Cause.—September; Treasurer, Wm. Foulke, Bible House, New York, N. Y.

Indian Schools and Evangelization.—(Review Sabbaths in Sabbath Schools and Young People's Societies.) Children's Day for Home Missions; Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.

Sabbath School Extension.—March.

Special Collection in Sabbath Schools.—First Sabbath in October; Treasurer, R. E. Magill, Box 883, Richmond, Va.

COLLECTIONS ORDERED BY SYNOD OF NORTH CAROLINA

January and July and second Sabbath in June by the Sunday School.—Synodical Home Missions; Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

March.—Synodical Schools and Colleges; Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

June (one Sabbath), and every fourth Sabbath, by all the Sunday Schools.—Orphans' Home; Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

September (one Sabbath).—Expenses of Union Theological Seminary.

February.—Presbyterial Home Missions; Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

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MINUTES

OF

Fayetteville Presbytery

Two Hundred and Ninth Stated Meeting at Raeford, N. C.
and
Adjourned and Called Meetings

DIRECTORY

Rev. V. R. Gaston, Moderator.........................Aberdeen, N. C.
Rev. J. K. Hall, Stated Clerk.........................Parkton, N. C.
Rev. J. J. Hill, Treasurer.........................Red Springs, N. C.
Rev. W. S. Golden, Temporary Clerk.................Sanford, N. C.
Rev. E. L. Siler, Engrossing Clerk.....................Maxton, N. C.

TRUSTEES OF PRESBYTERY

L. McDonald, C. G. Rose, J. A. McAllister.

TRUSTEES OF DAVIDSON COLLEGE

Exit Fall, 1918—Rev. R. S. Arrowood.
Exit Fall, 1919—Rev. A. R. McQueen.
Exit Fall, 1920—J. W. McLauchlin.
Exit Fall, 1921—A. L. James.

TRUSTEES OF ELISE HIGH SCHOOL

Exit Fall, 1918—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.
Exit Fall, 1919—Rev. R. S. Arrowood, W. G. Carter, Dr. Gilbert McLeod.
Exit Fall, 1920—Rev. R. A. McLeod, N. J. Carter, McI. Kennedy.

TRUSTEES OF FLORA MacDONALD COLLEGE

Exit Spring, 1918—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, W. J. Johnson.
Exit Spring, 1919—Rev. J. K. Roberts, B. F. McMillan, M. D., A. T. McCallum, A. W. McLean, Dr. J. A. McDonald, Toronto, Canada.
Exit Spring, 1920—A. B. Pearsall, Rev. H. J. Mills, A. L. James, A. R. McEachern.

TRUSTEES OF DONALDSON ACADEMY

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. J. L. Fairley, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES

1. *Home Missions.*—Revs. H. G. Hill, D. D., H. J. Mills, J. K. Hall, W. C. Brown, J. J. Hill, J. K. Roberts, W. E. Hill, L. A. McLaurin, A. R. McQueen, and Elders E. F. Murray, J. D. Cole, and A. M. McEachern.
2. *Education and Ministerial Relief.*—Rev. A. R. McQueen, R. S. Arrowood, H. M. Dixon, and Elders J. A. McLeod and W. DeB. McEachin.
3. *Foreign Missions.*—Rev. H. J. Mills, J. J. Murray, W. S. Golden, and Elders J. C. McDiarmid and A. D. McGill.
4. *Executive Committee on Publication and Sunday School Work.*—Rev. Messrs. J. K. Roberts, A. T. Lassiter, J. L. Fairley, and Ruling Elders J. H. Kirby and J. P. Russell.

(*Continued on inside back cover*)

MINUTES

OF

Fayetteville Presbytery

Two Hundred and Ninth Stated Meeting at Raeford, N. C.
and
Adjourned and Called Meetings

BAND & WHITE, PRINTERS
SPARTANBURG, S. C.

TWO HUNDRED AND NINTH STATED MEETING

Raeford, N. C., Sept. 25th, 1917.

Fayetteville Presbytery met in its two hundred and ninth semi-annual session, in the Presbyterian Church, and was opened with a sermon by Rev. H. J. Mills, the last Moderator present, from the text: Gen. 23-25.

Presbytery was led in prayer by the Moderator.

The roll was called by the Stated Clerk, and the following were noted present:

Ministers.—H. G. Hill, D. D., M. D. McNeill, C. G. Vardell, D. D., J. K. Roberts, L. Smith, R. S. Arrowood, J. D. A. Brown, W. C. Brown, A. R. McQueen, C. V. Cavitt, V. R. Gaston, I. N. Clegg, J. K. Hall, J. J. Hill, D. D., W. L. Wilson, A. T. Lassiter, J. J. Murray, R. A. McLeod, H. J. Mills, J. L. Fairley, C. L. Wicker, L. A. McLaurin, W. S. Golden, C. E. Clarke, Eugene Alexander, G. E. Moorehouse, John L. Ray, G. W. Brown, W. E. Hill, J. W. Goodman, E. L. Siler, F. O. Hellier, John A. McMurray.

Elders.—A. A. Connolly, Antioch; M. C. McLean, Ashepole; L. Cameron, Barbecue; J. A. Campbell, Bensalem; Dr. F. A. Moore, Benson; R. J. McNeill, Bethel; D. J. Campbell, Bethesda; K. A. McDonald, Big Rockfish; J. Will Wicker, Buffalo; E. J. Pierce, Cameron; Sidney Calligan, Cameron Hill; John A. McLeod, Carthage; A. McKay, Centre; J. E. Elliott, Ch. of Covenant; W. B. Gouger, Culdee; D. M. Cameron, Cypress; W. T. Smith, Duke; Edgar Hall, Dundarrach; H. A. Black, Dunn; W. G. Carter, Elise; C. C. Underwood, Euphronia; J. E. Deaton, Eureka; Dr. J. W. McNeill, Fayetteville 1st; A. D. McGill, Galatia; R. A. Williams, Godwin; J. H. Kennedy, Gulf; J. C. McDearmid, Highlands; Hector McLean, Ida Mills; C. C. Price, Iona; W. L. Halliday, Jackson Springs; D. McL. Holt, Jonesboro; E. L. McNair, Laurel Hill; W. DeB. McEachin, Laurinburg; O. L. Johnson, Lillington; N. D. Clark, Long Street; Neill Shaw, Lumber Bridge; M. G. McKenzie, Lumberton; Alex Cameron, Manly; W. J. Currie, Maxton; N. H. Williams, McMillan; D. B. Currie, McPherson; N. J. McRimmon, Midway; E. F. Murray, Milton; Chas. Livingston, Montpelier; John McLeod, Mt. Pisgah; C. P. Godwin, Oak Grove; J. R. Culbreth, Palestine; A. C. McCormick, Parkton; W. C. Guion, Phillippi; John M. Brown, Philadelphus; Dr. G. A. Graham, Raeford; W. M. Roberts, Red Springs; H. C. Cameron, Rock Branch; A. C. Sinclair, Rowland; S. J. Cameron, Sandy Grove; D. R. McIver, Salem; A. G. Carter, Sanford; J. M. Hodges, Sardis; W. H. Stewart, Shiloh; J. C. Stewart, Smyrna; W. J. McDonald, St. Andrews; John

McArthur, St. Paul's; D. M. McLean, Summerville; W. D. Bailey, Union; W. E. Alexander, Vass; J. A. Cole, White Hill.

Rev. V. R. Gaston was elected Moderator, and Revs. W. S. Golden and E. L. Siler were elected Temporary and Engrossing Clerks, respectively.

Rev. W. C. Brown, pastor, welcomed the Presbytery to Raeford.

The Committee on Devotional Exercises made the following report, which was adopted:

Hours for daily session, 9 A. M. to 12 M.; 2 P. M. to 5:30 P. M.; 7:30 P. M. to adjourn at will.

Presbyterial Communion, Wednesday at 11 A. M., the sermon to be preached by Rev. W. E. Hill, and the Sacrament to be administered by Revs. J. J. Hill and R. S. Arrowood.

Wednesday at 7:30 P. M.: Report and discussion on Flora Macdonald College.

Thursday at 11 A. M.: The Presbyterial sermon to be preached by Rev. J. J. Murray, on "Evangelism."

Thursday at 7:30 P. M.: "Report on Home Missions."

Mr. Malcom McBryde, of Bethel Church, after a satisfactory examination on personal religion and motives for seeking the ministry, was received under the care of Presbytery as a candidate for the ministry.

Presbytery adjourned, with prayer, until tomorrow morning at 9 o'clock.

Second Day—Morning

Presbytery met at 9 A. M. and engaged in devotional exercises led by the Moderator.

The minutes of last evening's session were read, amended and adopted.

The Sanford Church was granted permission to change the terms of call for the pastoral services of Rev. W. S. Golden from $1,200 to $1,350.

S. H. Williamson and I. A. Murchison reported their attendance upon the sessions of the last General Assembly as

Commissioners from this Presbytery. Reports were received and approved.

Licentiate D. A. Blue was received by certificate from Athens Presbytery, and his name ordered enrolled as a Licentiate of this Presbytery.

A Memorial to the General assembly touching the mileage fund was referred to the Committee on the Minutes of the General Assembly.

A Memorial from the Highland Church, Texas, touching a proposed amendment to the Book of Discipline, was received and referred to the Committee on the Minutes of the General Assembly.

The Moderator appointed the following Standing Committees:

Bills and Overtures.—Revs. E. Alexander and R. A. McLeod and Mr. A. H. Connoly.

Calls and Supplies.—Revs. J. W. Goodman and L. Smith and Mr. D. J. Campbell.

Judicial.—Revs. H. J. Mills, A. T. Lassiter and M. D. McNeill, and Messrs. A. D. McGill and A. G. Carter.

Nominations.—Revs. G. E. Moorehouse and W. L Wilson, and Mr. M. G. McKenzie.

Minutes of General Assembly.—Revs. C. L. Wicker and R. S. Arrowood, and Mr. W. M. Roberts.

Printed Minutes of Presbytery.—Revs. L. A. McLaurin and J. K. Roberts, and Mr. J. H. Kennedy.

Orders.—Rev. W. C. Brown and Messrs. W. H Stewart and F. H. Moore.

Leave of Absence.—Rev. W. S. Golden and Mr. J. M. Hodges.

Devotional.—Rev. W. C. Brown and Dr. G. A. Graham.

Petitions were presented from Spence Chapel and Oak Grove School House, asking that they be organized into churches. Both were referred to the Committee on Home Missions.

E. W. Souders, who is now totally blind, asked to be excused from attendance at this meeting of Presbytery. The request was granted and the Stated Clerk was instructed to prepare a paper expressing the sympathy of the Presbytery for this brother.

The Stated Clerk read the minutes of adjourned meetings at Fayetteville, May 30th and July 11th, and of the called meeting at Maxton, September 4th. The same were amended and adopted.

The matter of electing a Permanent Clerk, involving an amendment to standing rules, was placed on the docket.

Rev. G. W. Brown addressed the Presbytery for ten minutes in the interest of Elise School. His address was referred to the Committee on Church and Christian Education.

The report of the Special Committee on Flora Macdonald Endowment was placed on the docket for Wednesday evening.

The commission to organize a church at Hickory Cross reported that in their judgment the time was not ripe for such an organization and asked that the commission be dissolved. The request was granted.

The commission to install Rev. J. W. Goodman as pastor at Antioch made report, which was adopted.

The commission to install Rev. J. W. Goodman as pastor of Antioch Church met at church at 11 a. m., May 27, 1917. The commission was constituted with prayer. Rev. V. R. Gaston presided and propounded the constitutional questions. Rev. W. C. Brown preached the sermon and charged the pastor. Elder J. W. McLauchlin charged the congregation. Commission adjourned with prayer.

V. R. Gaston, *Moderator.*

The commission appointed to install Rev. E. L. Siler as co-pastor at Maxton made report, which was adopted.

The commission to install Rev. E. L. Siler as co-pastor of Maxton Church met in the church on the evening of June 10th, 1917; present: Rev. J. J. Hill, Chairman, and Rev. John M. Rose, with Ruling Elders W. M. McGirt and Wm. L. Hill, of Centre Church.

The commission was organized with prayer by the Chairman. Rev. J. J. Hill presided, preached and propounded the constitutional questions and charged the people. Rev. John M. Rose charged the pastor.

The commission adjourned, closing with prayer.

J. J. Hill, *Chairman.*
W. L. Hill, *Clerk.*

The commission appointed to ordain and install Rev. A. S. Anderson as pastor of Smithfield Church made the following report, which was adopted:

> The commission met in the church July 18, 1917, with the following members present: Revs. L. Smith, C. E. Clark and A. T. Lassiter and Ruling Elder Preston Woodall. After a sermon by Rev. C. E. Clarke, the commission was constituted with prayer. Rev. L. Smith presided and propounded the constitutional questions and offered the ordination prayer and charged the people. Rev. A. T. Lassiter charged the pastor.
>
> The commission closed with prayer.
>
> L. Smith, *Chairman.*
> A. T. Lassiter, *Clerk.*

It was ordered that when Presbytery recedes from business, it do so until 4 o'clock this afternoon.

The report of the Stated Clerk on absentees was referred to the Committee on Leave of Absence, and the Clerk was instructed to write J. F. Gorrell, Greensboro, N. C., and ascertain his reasons for repeated absence.

The vacancies on various committees reported by the Stated Clerk were referred to the Committee on Nominations.

A special committee, consisting of Revs. H. J. Mills and I. N. Clegg and Ruling Elder S. B. MacLean, of Maxton, was appointed to have a survey made of the land of Lebanon Church, have the corners established and written into the new deed and have the deed recorded. The expenses of this transaction are to be borne by the Presbytery.

Rev. R. S. Arrowood was granted permission to labor outside the bounds of Presbytery, for half his time, indefinitely.

The following were appointed a committee to suggest a plan by which our churches can be reached in an appeal to save food: Revs. C. G. Vardell, L. A. McLaurin and W. E. Hill.

Presbytery took recess for ten minutes until 11 A. M.

Presbytery reconvened at 11 A. M. and heard a sermon by Rev. W. E. Hill from Rom. 8:9. After this the Sacrament of the Lord's Supper was administered by Revs. J. J. Hill and R. S. Arrowood, assisted by Ruling Elders.

The following memorials of deceased brethren were read and adopted by a standing vote:

REV. KENNETH A. McLEOD—A MEMORIAL

Rev. Kenneth Alexander McLeod, the subject of this sketch, was born in Richmond County, near Jackson Springs, N. C., February 13, 1858, and died at his home on Hay Mount, Fayetteville, N. C., April 30, 1917, being at his death 59 years, 2 months and 17 days old.

He graduated from Davidson College in 1886 and from Union Theological Seminary, at Hampden-Sidney, Va., in 1889, and was a faithful preacher of the Word for 28 years. Soon after his graduation from the Seminary he was happily married to Miss Cornelia Shore, of Richmond, Va., who, with four children, remains to mourn his loss. Brother McLeod was first pastor of a group of churches at and around Mt. Gilead, Montgomery County, N. C., where he served acceptably five years. From there he went to Jonesboro, N. C., and served a large group of churches in and around that place for thirteen years. He moved to Fayetteville in 1908 and spent the rest of his days in arduous labors for mission work in the town and country around.

Our brother was, as a man, a high type of Christian character, sweet spirited and gentle—making friends everywhere among the people of his flock and winning the hearts of those with whom he came in contact. But few knew him that did not come to love him as a brother. He was also a man of truly sympathetic nature and was fit to go in in times of distress to comfort those bereaved and cast down, and encourage the faint-hearted, and in all his ministrations he was a valued friend. In his home he was a wise, loving, gentle husband and father and his valuable counsel there has brought forth good fruit.

As a preacher he was sound in the faith and true to the teachings of God's Word, and fearless in declaring against sin in all of its forms. None were left in doubt as to his attitude toward the wrong-doing of our modern life. He was also earnest and effective in teaching the way of, and drawing men to Christ; and his life-work proved fruitful. Thus, in all his labors and his influence he served well his generation and fulfilled his calling—a man useful to the people, following the path of duty faithfully and patiently, and ever ready to endure hardness as a good soldier of Jesus Christ—bearing the hardest and heaviest burdens with good will, and yielding with cheerful resignation to suffering and hardships of self and family, and submitting to God's will in all His dealings. No man ever looked more constantly on the bright side, and yielded more graciously to God's chastening hand.

His death removed one of our most valuable men from the Lord's vineyard. He filled a place not easy to fill, and Christ's Kingdom suffers the loss of the labors of one whose labors were abundant. He was a brave soldier and fought valiantly and as a watchman on the walls of Zion he was true.

He died in the harness—performing the duties of field of labor to the last. The disease that took him crept gradually on, and enfeebled a naturally strong body, but he wrought until the night of death overtook him, when no man can work—yielding only as he must. In all his suffering in his last sickness he was ready to acknowledge God's wisdom and submit cheerfully to the will of Him who doeth all things well.

He has gone and his place seems vacant, but his work on earth was done, and God took him, but the influence of a life such as his will live on, and there is left behind the memory of a Christian worker who fulfilled his calling and was among us as one who served. We may, therefore, safely write of him: "Blessed are the dead who die in the Lord from henceforth, yea, saith the Spirit, that they may rest from their labors and their works do follow them."

L. Smith, *Committee.*

MEMORIAL OF REV. JOHN M. ROSE, D. D.

Dr. John M. Rose was born in Fayetteville, N. C., in 1849, and received his literary education at Davidson College and the University of North Carolina. He pursued his theological studies at Union Theological Seminary, Virginia, while located at Hampden-Sidney, and graduated there in 1872. He was licensed by Fayetteville Presbytery in 1872, and ordained and installed pastor of Portsmouth Presbyterian by East Hanover Presbytery in 1873. While there he married Miss Mamie E. Santos, the daughter of an honored ruling elder of the First Church, Norfolk, Va. Dr. Rose preached the Gospel in four States. and held many important positions. He became the pastor of the Second Presbyterian Church, Memphis, Tenn., in 1881, and of Goldsboro, N. C., in 1883, and of the First Presbyterian Church, Greenville, S. C., in 1886. From 1891, for more than eighteen months, he served as an evangelist of the Synod of North Carolina. In 1893 he accepted the pastorate of the Morganton, N. C., Presbyterian Church, and did a valuable work there for seven years. In 1899 he came to Laurinburg, N. C., as pastor and had here his longest term of service. For about eighteen years he served the people of this charge and the whole community, and was greatly beloved by them. They had an affectionate admiration for his Christian manhood, and for his manifold and efficient labors. Dr. Rose was conscientious, faithful and laborious in all the stations he held and in all the duties assigned him. He had a clear, active, well-balanced mind, great soundness of judgment, a warm heart and an enlightened, controlling conscience.

He was a diligent student and secured accurate and extensive knowledge. Yet he was no recluse, and mingled intimately with his brethren and fellowmen in genial companionship. He was an able evangelical preacher, a faithful pastor, a diligent presbyter, a wise counselor, and as the Moderator of a judicatory he had few equals and no superior. He had talent for organization, and quickened the zeal of his people in mission work in all the charges he held. He was especially active in approaching young men and in inducing them to enter the Gospel ministry. Through his agency at least nine young men entered upon Gospel service. On his way to Montreat, on August 8, 1917, at his brother's, in Hamlet, he was stricken with paralysis, lost his consciousness, and was carried there to the hospital. Here he lingered in an unconscious condition for eleven days and on the 19th of August passed away from the earth.

"The good man suffers but to gain,
And every pleasure springs from pain;
As aromatic plants bestow
No spicy fragrance while they grow,
But crushed and trodden to the ground,
Diffuse their balmy sweets around."

Dr. Rose has departed but his record is both on the earth and on high. He has a lasting memorial in the judicatories of the Church and in the hearts of those he has comforted, cheered and blessed in his varied charges. We are persuaded, too, that his name is written in "the Lamb's Book of Life." The Presbytery so assure his bereaved family and relatives that it appreciates his excellences and service, and profoundly mourn his departure. H. G. HILL, *Committee.*

Presbytery adjourned, with prayer by the Moderator, until 4 P. M.

Second Day—Afternoon

Presbytery reconvened at 4 P. M.

The following were introduced to the Presbytery and asked to sit as corresponding members: Revs. W. L. Boggs, of Enoree Presbytery; Jno. A. McMurray, of Bethel Presbytery; G. C. Currie, of Akansas Presbytery; J. H. Calligan, of Mecklenburg Presbytery, and Dr. H. H. Sweets, of Louisville Presbytery.

Rev. John A. McMurray was examined on personal religion and on his views touching Theology, Church Government and the Sacraments. The examination was sustained as satisfactory and he was received into this Presbytery by certificate from Bethel Presbytery, and it was ordered that his name be enrolled after signing the usual obligations.

A call from the Highland Church, Fayetteville, for the pastoral services of Rev. Jno. A. McMurray, was presented and referred to the Committee on Calls and Supplies.

Mr. Archibald Douglass McArn, of the Laurinburg Church, after a satisfactory examination as to his personal religion and motives for seeking the ministry, was received under the care of this Presbytery as a candidate for the ministry.

A communication from the Superintendent of the Synod's Orphan Home was received and referred to the Committee on Orphans' Homes.

A telegram from the President of Davidson College, requesting an offering for the college on account of short enrollment, was referred to the Committee on Church and Christian Education.

The matter of changing the order for Home Missions from Thursday night to Wednesday night was referred to the Committee on Orders.

The Committee on Bible Cause presented the following report, which was received and adopted:

> The Committee on Bible Cause wishes to submit their report. We notice that there was $55.00 less contributed last year than the year before, and three churches less contributed last year than the year before. Only 63 churches contributed last year. We notice further that some of the strongest churches in the Presbytery contributed nothing at all. We sent out a short letter to each pastor this year reminding the pastors in the Presbytery that September was set apart for taking this offering, and urged that they give their people an opportunity to contribute to this great cause.
>
> A. T. Lassiter, *Chairman.*

R. S. Arrowood and J. L. Fairley, Commissioners to the General Assembly, presented reports of their attendance upon the sessions of the last General Assembly. The same were approved and their diligence commended.

Lumberton was chosen as the place for the next meeting of Presbytery and the time fixed for Tuesday after the third Sabbath in April.

The Committee on Nomination made report, which was placed on the docket.

The Committee on Calls and Supplies reported that they found the call from Highland Church for the pastoral services of Rev. Jno. A. McMurray in order and recommended that it be placed in his hands. Adopted. Mr. McMurray having signified his acceptance of the call, the following order was taken for his installation: Time—the first Sunday night in October; Rev. W. E. Hill to preside, preach and charge the pastor, and Rev. R. A. McLeod to charge the people; with Ruling Elder E. H. Williamson to complete the commission. Rev. J. L. Fairley alternate to either minister, and Dr. J. W. McNeill alternate to either elder.

Presbytery adjourned, with prayer, until 7:30 P. M.

Second Day—Evening

Presbytery met at 7:30 P. M. and was called to order by the Moderator.

Revs. B. Townsend and J. T. Draper, of the local Baptist and Methodist churches, respectively, were introduced and asked to sit with us as visiting brethren.

Rev. C. G. Vardell spoke of his work at Red Springs and introduced Rev. H. H. Sweets, Assembly's Secretary, who addressed the Presbytery on Christian Education, with special reference to the proposed endowment fund of Flora Macdonald College.

Presbytery also heard interesting addresses by Maj. J. W. McLauchlin and Rev. H. G. Hill. All these addresses were referred to the Committee of Church and Christian Education.

Presbytery then adjourned, with prayer by the Moderator, until 9 o'clock tomorrow morning.

Third Day—Thursday Morning

Presbytery met at 9 A. M. and engaged in devotional exercises led by Rev. H. J. Mills.

The minutes of yesterday's sessions were read, amended and adopted.

The matter of providing for the election of a Permanent Clerk was taken from the docket, and the following amendment to the Standing Rules was adopted:

That Articles 6 and 7 of Section II be amended so as to read as follows:

6. At each stated meeting a Moderator and Temporary Clerk shall be elected, and these shall hold office until their successors are elected at the next regular meeting.

7. The permanent officers of the Presbytery shall be a Stated Clerk, a Permanent Clerk and a Treasurer, who shall be elected every three years at the Fall meeting. The salaries of the Stated Clerk and Treasurer shall be $100.00 each per annum, and that of the Permanent Clerk shall be $10.00 for each stated meeting.

That Art 8½ shall be added, to read as follows:

The Permanent Clerk shall carefully and neatly engross the Minutes of the Presbytery, each day during the sessions of the Presbytery, preserve all papers and turn same over to the Stated Clerk at the close of each stated meeting. He shall read the minutes each morning during the session, and at the end of the closing session, noting all amendments adopted by Presbytery.

The following partial report of the Committee on Nominations was received, taken up seriatim, and adopted, and is as follows:

Home Missions Committee.—Revs. H. G. Hill, Chairman, H. J. Mills, J. K. Hall, W. C. Brown, J. J. Hill, J. K. Roberts, W. E. Hill, L. A. McLaurin, A. R. McQueen, and Elders E. F. Murray, J. D. Cole, A. R. McEachern.

Foreign Mission Committee.—Revs. H. J. Mills, Chairman, J. J. Murray, W. S. Golden, and Elders J. C. McDairmid, A. D. McGill.

Christian Education and Ministerial Relief.—Revs. A. R. McQueen, Chairman, R. S. Arrowood, H. M. Dixon, and Elders J. A. McLeod, W. A. McEachin.

Publication and Sabbath Schools.—Revs. J. K. Roberts, Chairman, A. T. Lassiter, J. L. Fairley, and Elders J. H. Kirby, J. P. Russell.

Trustees.—Davidson College, Elder A. L. James; Elise High School, Rev. R. A. McLeod, N. J. Carter and McI. Kennedy.

To Fill Vacancies on Committees.—Committee on Examination: Rev. J. J. Hill to fill vacancy caused by death of Dr. Rose, in Theology; G. W. Brown, instead of L. T. Wilds, Hebrew; F. O. Hellier, in place of Dr. Rose, Mental and Moral Philosophy; W. L. Wilson, in place of L. T. Wilds, Systematic Beneficence; Treasurer of Presbytery, J. J. Hill; Stated Clerk, J. K. Hall.

G. E. Moorehouse,
W. L. Wilson,
M. G. McKenzie.

The Committee on the Minutes of the General Assembly made the following report, which was adopted:

Your committee reports that they have examined the Minutes of the Assembly and find very little to report.

1. We call attention to resolution 5, p. 38, Report on the Sabbath and Family Religion, and recommend that all our pastors and sessions make every effort to establish the family altar in every home.

2. We call attention to recommendation 1, p. 45, Home Mission report, touching salaries of home missionaries.

3. In regard to communications from the Stated Clerk of the General Assembly on the subject of mileage, we call attention to the action of the Assembly on p. 69, Assembly's Minutes.

4. In answer to the overture sent down with reference to changing the Book of Church Order (Assembly's Minutes, pp. 69 and 70), we recommend that the Presbytery answer "Yes."

C. L. Wicker, *Chairman.*

Presbytery took recess for five minutes.

Presbytery reconvened at 11 o'clock and heard the Presbyterial sermon by Rev. J. J. Murray, from Matt. 5:14: "Ye are the light of the world."

The Historical Committee made the following report, which was received and adopted:

The Historical Committee would make the following report:

During the past year the following historical matter has been secured and filed in the archives of Presbytery: A manuscript history of Buffalo Church, by Rev. W. S. Lacy, D. D., and presented to Presbytery by Mrs. Lacy; historical sketch and addresses delivered at the semi-centennial of the Laurinburg Church; a history of Union Church, by Rev. J. K. Roberts; a manuscript history of Sandy Grove Church, written by Rev. David Fairley, D. D.; a manuscript history of St. Paul's Church, by Rev. J. J. Murray; a history of Sardis Church, by its present pastor; a manuscript history of the mission work of the Dunn Church, by Mr. James Pearsall; the Bluff centennial addresses; and the records of Averasboro Church, long since dissolved.

We recommend that Presbytery again request pastors and sessions of churches organized prior to the year 1850 to prepare historical sketches of these churches and file them with the Stated Clerk to be placed in the archives of Presbytery.

The following churches have not as yet complied with the request of Presbytery made a year ago: Summerville, Fayetteville, 1st; Philadelphus, Antioch, Long Street, Cypress, Bethesda, Laurel Hill, Centre, Ashpole, Smyrna, Bensalem, Rockfish, Bethel, Galatia, McPherson, Lumber Bridge, Shiloh, Euphronia, and Mt. Pisgah.

J. K. Hall, *Chairman.*

The Committee on Examination of the Written and Printed Minutes of Presbytery reported that they had carefully examined the written and printed Minutes of Presbytery and found the work correctly done. The report was adopted.

Presbytery adjourned, with prayer, until 2 P. M.

Third Day—Afternoon

Presbytery met at 2 P. M. and resumed business.

The usual number of copies of the Minutes and dockets were ordered printed.

The Committee on Nominations made the following supplementary report, which was adopted: Permanent Clerk, Rev. R. A. McLeod. Rev. J. J. Hill to preach the Presbyterial sermon at next meeting, on the subject: Inspiration of the Bible.

It was ordered that Dr. W. J. Martin be heard at 2:30 P. M. in the interest of Davidson College.

Presbytery reconsidered its previous action and ordered the hearing of report on Home Missions immediately after the address of Dr. Martin.

The report of Rev. A. W. Crawford, Superintendent of Synodical Home Missions, was read and adopted, and is as follows:

Carrying over obligations assumed in the expansion of the work last year and year before, we have had to cut down this year instead of increasing our assistance in the local work of the Presbyteries.

Cramped as we have been, however, we have enlarged our work in some ways, especially in placing the Rev. A. J. Crane as Superintendent and Evangelist in the Presbytery of Albemarle. We were enabled to do this by special contributions for this specific purpose. His work and that of the two General Evangelists, Mr. Black and Dr. Jones, has been signally blessed.

There was a fine increase of receipts the first half of the Synod's year to the time of the spring Presbyteries—a net increase to that time over the receipts to the same date of the year before of $1,639.92.

Should this gain have continued at the same rate for the last six months to Synod, a large part of the obligations incurred in the expansion of the work in previous years could have been cleared off and we could have gone into another year free to do the larger local work needed especially in the weaker Presbyteries.

From the time of the Spring Presbytery to this report, September 24th, however, the receipts have been no greater than for the year before in the same period.

In view of these facts the Home Mission Committee of the Synod would urgently request the Presbytery to take action at this meeting, urging all its churches to send in at least one-half of the year's apportionment from April to April now, before the books closed for Synod, October 10th.

If this can be done all over the Synod, the past obligations can all be cleared off and we can face another year prepared to give increased assistance to the local work in the Presbyteries, especially in the weaker Presbyteries where it is so much needed. This is our purpose and earnest desire.

In behalf of the Home Mission Committee of the Synod.

A. W. Crawford, *Superintendent.*

Greensboro, N. C., September 24, 1917.

A communication from Miss Hudson regarding slides for Orphanage and talks to Sunday Schools was received as information.

The Committee on Sabbath Schools reported, verbally, that institutes not held in the summer would be held in the fall. The report was approved.

The Permanent Committee on Orphans' Home made the following report, which was adopted:

Your Permanent Committee on the Synod's Orphanage respectfully submits the following report:

The present condition of the Orphanage is fairly prosperous. The present number of children in the home is 230, an increase of 18.

The report of the Superintendent shows that 60 per cent. of our churches have met their apportionments, bringing the total gifts above the apportionment for the whole Presbytery. The other 40 per cent. are urged to have their share in this great work. It is needless to remind the Presbytery that in times like this the usual revenue of the home is utterly insufficient. There are yet many other children which the home shall be able to take in if the liberality of the churches is abounding and regular.

We wish again to remind the brethren of the well-known fact that their gifts are worth more if they are sent in promptly, thereby enabling the home to run on a cash basis and take all possible discounts.

God is blessing the work at Barium Springs, for which we give thanks. Your Permanent Committee, by

W. S. Golden, *Chairman.*

The Committee on Food Conservation made the following report, which was adopted:

Your committee respectfully recommends the following resolution: That Presbytery approve the plans for conservation of food outlined by Mr. Hoover and commended to the Presbytery by the Assembly's Commission; that it requests the pastors of churches to cooperate by urging their people to adopt the program and appointing committees of three in their several churches and reporting the names to Rev. C. G. Vardell, D. D., Chairman of Presbytery's Commission.

C. G. Vardell,
W. E. Hill,
L. A. McLaurin.

Rev. W. E. Hill made a verbal report on Foreign Missions, which was received and approved.

Dr. W. J. Martin, President of Davidson College, addressed the Presbytery in the interest of this institution. His address was referred to the Committee on Church and Christian Education.

The Home Mission Committee made report, which was received, taken up seriatim, and adopted as a whole, and is as follows:

HOME MISSIONS REPORT FOR FIVE MONTHS TO SEPTEMBER 1ST, 1917.

1ST. As to Contributions and Appropriations for Presbyterial Home Missions.

General Fund.

Deficit in general fund, April 1st, 1917	$ 658.08
Received for 5 months from 35 churches, 3 mission societies, 2 missions, 1 league member and 1 Sabbath School	686.54

Disbursements.

All workers paid to September 1st, 1917	$1,626.28
Interest on borrowed money	25.25
	$1,651.53
Deficit September 1st, 1917	$1,622.97

JOHNSON AND HARNETT FUND

On hand April 1st, 1917	$ 434.10
Received from 13 societies	125.90
	$ 560.00

JOHNSON AND HARNETT FUND.

Amount over	$ 560.00
Paid Rev. A. T. Lassiter	300.00
Balance	$ 260.00

HARNETT COUNTY FUND.

April 1st, 1917, balance on hand	$ 64.40

GILBERT MEMORIAL FUND.

On hand April 1st, 1916	$ 2.32
Received from Westminster Church	52.17
Received from Ephesus Church	40.00
Received Buie's Creek Church	75.60
Total on time deposit	$ 170.09

APPROPRIATIONS FROM GENERAL FUND FOR 1918.

Rev. Letcher Smith's salary	$1,400.00
Rev. Letcher Smith's expenses	75.00
Sunnyside, $37.50; Big Rockfish, $37.50; Philippi, $250; Sherwood, $37.50; Hope Mills,	
Rev. W. L. Wilson's Group (Culdee, $100; Elise, $100)	200.00
Rev. C. L. Wicker's Group (Pittsboro, $100; Haywood, $100)	200.00
Rev. S. T. Lassiter's Field	300.00
G. L. Newton, his Assistant	200.00
Rev. B. R. Lacy's Field	100.00
Elise School	200.00

2ND. AS TO SYNODICAL HOME MISSIONS.

Rev. A. W. Crawford, Superintendent and Treasurer of Synodical Missions, reports as received for this cause for 5 months to September 1st, 1917, from 46 churches, 9 societies and 10 Sabbath Schools, $531.57. Of the $20,000 needed for this cause, our apportionment is $4,200. We receive for our contributions to Synodical Home Missions $200 for the Elise field, $200 for Johnson County, $200 for Harnett County, and five meetings each, held by Rev. Wm. Black and Dr. O. G. Jones, Synodical Evangelists.

3RD. AS TO ASSEMBLY'S HOME MISSIONS.

Mr. A. N. Sharp, Assembly's Treasurer of Home Missions, reports as contributed to that cause for five months to September 1st, 1917:

By 30 churches	$ 445.06
By 7 Sabbath Schools	38.01
By 14 Mission Societies	81.25
	$ 564.32

This branch of Home Missions carries some debt and needs a far larger sum than has been received to do efficient work among the colored people, our mountain whites and the large foreign population that has come to our country.

4TH. AS TO OUR MISSION FIELDS.

The work in our mission fields, so far as supplied, has been encouraging during this past five months.

The Rev. A. T. Lassiter, in the Johnson-Harnett field, reports at Benson the church completed, a growing Sabbath School, and work done by church members in a Mission Sabbath School. Also a helpful meeting in July.

At Buie's Creek Church, the building is progressing and will be finished in a few days, had a good meeting in July and two additions to the church.

At Sorrell, Stewart, Jerigan and Byrd school houses, work is being done, and some encouragement, though there is opposition in some places, both to preaching and Sabbath Schools.

Mr. Geo. S. Newton has at Gregory school house an interesting Sabbath School, with good attendance and a prospect of having a tabernacle in which to hold Sabbath School and preaching service. He also has at Fair Hope a growing Sabbath School with 35 enrolled and average attendance of 25.

At High Tower school house, where the work has been suspended on account of opposition, a census taken by him in the district shows 24 families, with a membership of 135.87 over 10 years; church members, 7; no Sabbath School; landowners, 18; homes without Bibles, 4.

The Rev. W. L. Wilson reports from his field, of Bensalem, Culdee and Elise Churches, with five mission points at Eagle Springs, Rock Hill, Oak Grove, Holly Grove and West Philadelphia, all appointments filled and also a night appointment once a month at Pinehurst. Brother Goodman preached at Bensalem a week and six united with the church. Rev. G. W. Brown preached at Culdee and five were added. He visited and preached at White Hill and seven were received into the church and three joined elsewhere. An additional $100 has been raised for the salary: By Bensalem, $50; Culdee, $25; and Elise, $25.

Rev. C. E. Clarke reports from his field of six organized churches and two mission points, that all are doing well, except Mizpah Church. There are four new buildings under way but not complete.

Money has been subscribed to finish two of them. A building and finance committee has been appointed at Spring Hill and Centre Ridge to erect churches. There are good Sunday Schools at all the eight points. There have been 39 additions to the churches in the field since last April. The contributions to the support of the churches are much better than last year. For 1917 Oak Grove pays $70; Mizpah, $36; Kenly, $300; and Selma, $200. We are trying to make the field self-supporting and hope to succeed. There are four active Ladies' Societies in the field. There is a cordial spirit towards our church and we are gaining ground.

5TH. RECOMMENDATIONS.

1st. That a commission be appointed to organize a church at Spence Chapel; that this commission be instructed to secure a deed to the property and have it properly recorded and placed in the hands of the Trustees of Fayetteville Presbytery.

2nd. That a commission be appointed to organize a church at Oak Grove in Lee County, if the way be clear.

3rd. That the following churches be grouped: Philippi, Sunnyside, Sherwood, Big Rockfish, and Hope Mills, to pay a salary of $1,200, and that the Evangelist, Rev. Letcher Smith, be instructed to raise the whole amount from the group, if possible.

4th. That McPherson Church be supplied for a year by Rev. John Fairley, on terms agreeable to the church and himself.

5th. That Jackson Springs be supplied for a year by Rev. G. W. Brown on a salary agreeable to both.

6th. That $200 be appropriated to the salary of Rev. G. W. Brown, as Principal of Elise High School, if needed to make the salary $800.

7th. That Eureka Church be supplied by Rev. J. K. Roberts for a year on a salary of $200 for two afternoons per month.

8th. That permission be granted to Rev. J. A. Calligan to supply until spring meeting of Presbytery, Mt. Pisgah, Leaflet, Barbecue and Cameron Hill Churches, on terms agreed upon for half his time, by the churches and himself.

9th. That the salary of G. L. Newton, Rev. A. T. Lassiter's assistant, be $900; $200 from Presbytery and $700 to be raised by special effort from churches and individuals.

10th. That $100 be apportioned for next year to the Oakland Group, in Johnson County.

11th. That the following Executive Committee be elected for the ensuing year: Rev. H. G. Hill, J. J. Hill, A. R. McQueen, W. C. Brown, W. E. Hill, Letcher Smith, E. F. Murray.

12th. That Rev. H. G. Hill be authorized to ask Synod's committee for an appropriation of $200 for the Oakland Group and $200 for Elise School.

13th. That Rev. L. A. McLaurin be requested to serve Broadway Church for six months till spring meeting of Presytery, on terms satisfactory to himself and the Church.

14th. That the Presbytery set aside the second Sabbath in November or the most convenient date thereto each year to be known as Presbyterial Home Mission Day, to bring vividly before the minds of God's people in the church and Sabbath Schools, combined or separate, the accomplishment of the Home Mission work of the Presbytery, to lay upon their consciences the present needs and future plans for the work, and to take an offering for its maintenance and extension.

15th. That a committee, consisting of three members be appointed each year to collect and prepare for presentation in the most attractive manner possible the facts concerning this great work for the use of pastors and churches in preparation for the exercises of this day.

16th. That this committee for the present year shall consist of the following persons: Mr. E. F. Murray, Rev. J. K. Roberts, and Rev. A. R. McQueen.

Respectfully submitted,

H. G. Hill, *Chairman.*

The Fall and Winter Evangelistic Campaign was announced by the Superintendent of Home Missions, and is as follows:

McPherson, A. R. McQueen; Sandy Grove, L. Smith; Oak Grove, L. Smith; Pembroke, E. L. Siler; Elrod, H. J. Mills; Center Ridge, J. K. Roberts; Hickory Cross, Eugene Alexander; Kenly, W. E. Hill; Cypress, J. K. Hall; Cameron, O. G. Jones; Manly, A. T. Lassiter; Mt. Tabor, J. J. Hill; Big Rockfish, J. J. Murray; Union, R. S. Arrowood; Godwin, W. S. Golden; Bluff (Wade), L. A. McLaurin; McMillan, I. N. Clegg; West End, V. R. Gaston; Culbreth S. H., Raymond S. H., R. A. McLeod; Wild Wood, R. A. McLeod; Shiloh, L. Smith; Laurel Hill, W. E. Hill; Mile Branch (Mission), J. L. Fairley; Sherwood, John A. McMurray; Sunnyside, G. T. Pace; Philippi, W. L. Wilson; Bunlevel, A. T. Lassiter; Palestine, A. T. Lassiter; Hillside, G. E. Moorehouse; Jonesboro, Wm. Black; Buffalo, A. R. McQueen; Carthage, Wm. Black; St. Andrews, W. S. Golden; Upper Johnston County Mission Fields, C. E. Clark, A. S. Anderson; Keyser, J. W. Goodman; Fair Hope, W. C. Brown.

The Committee on Christian Education and Ministerial Relief made the following report, which was adopted:

War conditions have interfered materially with the enrollment in all male colleges, Davidson College reporting a shortage of ninety students. The attendance upon high schools and female colleges has not been materially lessened.

Sunday, October 28th, has been appointed for a celebration of the 400th anniversary of the Reformation, by special services in churches and Sabbath Schools. Attractive programs have been prepared by Dr. W. W. Moore and Dr. R. A. Webb, and will be furnished free to those applying for them.

The Assembly of 1917 took the following action: "That the Assembly urgently lay upon the Synods the imperatively pressing needs of our educational institutions and earnestly entreat them to persevere in measures to provide for these necessities, where measures have been taken; and where not, to inaugurate them with the least possible delay, appealing to all our people to symbolize the conclusion of 400 years of Reformed life in the church by mighty forward strides in our educational equipment."

The Assembly set apart the Sabbath nearest Christmas of each year as a day to be observed in Sabbath Schools in the interest of Christian Education and Ministerial Relief. Last year 164 pupils dedicated their lives to God, 1,133 renewed their consecration to Christ, and $7,529.17 was contributed to the cause.

The Assembly also appointed Sunday, February 24, 1918, and the preceding week, as a day and week of prayer for schools and colleges and the youths gathered in them.

There are 20 candidates for the ministry under the care of Fayetteville Presbytery, several less than the average number. There are four beneficiaries of the fund for ministerial relief in the Presbytery.

RECOMMENDATIONS.

1st. The Presbytery urge the ministers and people to observe the days and week set apart by the Assembly for magnifying the work of Christian education.

2nd. That great diligence be practiced by pastors, officers, Sabbath School teachers, and parents, in endeavoring to secure recruits for the Gospel ministry.

3rd. That loans of $100 each be granted F. M. Bain, L. A. Bain, C. H. Rowan, R. L. McKinnon, D. M. McGeachy, J. H. Smith, D. C. Stogner, W. B. Neill, and the candidates just received under the care of the Presbytery, should they desire it.

4th. That the fifth Sabbath in December be set aside for cash offering for Davidson College.

25 September, 1917.

To the Presbytery of Fayetteville:

By direction of the Board of Trustees, I respectfully make the following report in regard to the financial affairs of Flora Macdonald College:

As usual, we have had the books and accounts examined by a certified public accountant for the year ending June 30, 1917. The result of this examination is contained in the report of George B. Wilson, certified public accountant, a copy of which has been placed in the hands of Rev. A. R. McQueen, Chairman of your committee, and is made a part of this report.

You will observe from this report that the income from the operation of the college for the year under review exceeds the expenses of operation by $3,017.61, thus showing a profit from operation of that amount. Included in this profit from operation is $2,069.15 of uncollected notes and accounts for the past year, a small amount of which may be uncollectible, and there is also included the sum of $1,828.28, representing the expenses incurred in canvassing and soliciting an endowment fund for the year ending June 30, 1917, and which is now carried on the books as an asset, and which will be charged out later when the endowment account is in such a condition that this can be done. The Board of Trustees is much gratified at the result of the the past year's operation, and from a financial standpoint, conditions have been more favorable than in recent years.

On account of the increased cost of material and supplies, including foodstuffs, the annual charges have been increased from $200.00 for the school year, to $225.00, beginning with the current year.

The details of the financing condition of the institution is fully set out in the expert accountant's report above mentioned.

Respectfully submitted,

A. W. McLean,

Chairman Board of Trustees.

The Elise High School met current expenses last year without incurring any additional debt.

Through the efforts of Mrs. Loula Muse, of Cameron, $350.00 have been collected to be expended on repairs and additional equipment. About $200.00 have been collected to meet overhead charges, such as interest, insurance, repairs, etc. The school needs annually about $300.00 to meet these charges.

The following commission was appointed to organize a church at Oak Grove:

Rev. L. Smith, Rev. W. S. Golden, Rev. L. A. McLaurin, Elder H. C. Cameron.

Rev. J. A. McMurray was appointed to preach in this church tonight.

The Committee on Systematic Beneficence made the following report, which was adopted:

Your Committee on Systematic Beneficence reports as follows:

1. We submit herewith the apportionments of the churches for benevolent causes.

2. While these figures are apportionments and not assessments, they are based upon the needs of the various causes and the Presbytery would urge all pastors and sessions to endeavor to raise in each church at least the full amount of its apportionment.

Respectfully submitted,

W. C. Brown.

The following resolution of thanks was adopted by a rising vote, and ordered read from this pulpit tonight:

The Presbytery expresses its appreciation of and thanks for the abounding hospitality of the pastor and people of the church of Raeford. Also our thanks are due and are hereby extended to the homes in which we have been so delightfully entertained.

Resolved, That this vote of thanks be read from the pulpit of the Raeford Church.

The following commission was appointed to organize a church at Spence Chapel:

A. S . Anderson, A. T. Lassiter, C. E. Clark, Dr. L. R. Wharton.

The Committee on Leave of Absence made the following report, which was adopted:

We recommend that the following be exercised from entire session: Rev. A. J. Hodgin, Rev. S. H. Williamson, Rev. G. T. Pace, Rev. H. M. Dixon, Rev. M. N. McIver.

Excused for being tardy: J. C. McDiarmid.

After Wednesday afternoon: W. L. Holliday, Hector McLean, D. J. Campbell, Rev. W. T. Wilson, Rev. G. W. Brown, J. C. McDiarmid, K. A. McDonald, Lee Cameron, O. M. Cameron, W. S. Bailey, J. A. Campbell, D. McL. Holt

After Wednesday night: Sidney Calligan, N. J. McRimmon, John McLeod, J. H. Kennedy, N. H. Williams, H. A. Black, Dr. F. T. Moore, R. A. Williams, C. P. Godwin, W. T. Smith, O. L. Johnson, J. M. Hodges.

After Thursday morning: Dr. G. E. Moorehouse, N. T. McLean, Rev. J. K. Roberts, N. D. M. Clark, Rev. M. D. McNeil, D. J. Pierce, M. G. McKenzie, J. A. Cole, C. C. Underwood, R. J. McNeil, Dr. C. G. Vardell, N. Shaw, A. C. McCormick, S. J. Cameron, C. Price, Alex Cameron, W. H. Stewart, W. D. B. McEachern, Dr. F. O. Hellier, E. M. McNair, D. B. Currie, W. F. Alexander.

It was ordered that in the future all excuses for tardiness, absence or leave of absence be made in writing, and the Committee on Leave of Absence was instructed to be more rigid in the future.

The roll was called and absentees noted.

The minutes of today's session were read, amended and adopted.

Presbytery adjourned with singing, prayer and the benediction, to meet during Synod at the called of the Moderator.

V. R. Gaston, *Moderator.*

J. K. Hall, *Stated Clerk.*
E. L. Siler, *Engrossing Clerk.*
W. S. Golden, *Temporary Clerk.*

ADJOURNED AND CALLED MEETINGS

Fayetteville, First Church,
May 30, 1917.

Presbytery met in adjourned session and was opened with prayer.

The following were enrolled:

Ministers.—H. G. Hill, N. S. Arrowood, W. G. Hill, A. N. McQueen, L. Smith, C. G. Vardell, C. G. Clark, W. C. Brown, N. A. McLeod, J. K. Hall, J. L. Fairly.

Elders.—W. N. McLean, St. Pauls; J. H. Currie, Galatia; Alex. Leslie, McPherson; J. H. McPhail, Hope Mills.

Resignation.—Mr. A. L. James offered his resignation as Trustee of Flora Macdonald College, which was accepted. Mr. G. H. Williamson was elected to fill the vacancy.

Candidate Received.—Mr. L. T. Edgerton asked to be received under the care of Presbytery as a candidate for the ministry, and after the usual examination he was enrolled as a candidate and referred to the Committee on Christian Education.

Mr. L. T. Edgerton was directed to secure the usual recommendation from the session of his church and file same with Chairman of Committee on Christian Education.

Adjourned Meeting.—It was ordered that when Presbytery adjourn it adjourned to meet in Fayetteville, First, July 14, 1917, at 12 M.

Candidates Licensed.—It was ordered that Presbytery proceed to the examination of Candidates G. S. Currie and R. S. Arrowood, Jr., with view to their licensure.

It was ordered that the Presbytery hear the sermons of the candidates at 3 o'clock.

It was ordered that the popular lectures of the candidates be put in the hands of a special committee for examination. The following committee was appointed: Revs. A. R. McQueen and W. G. Hill.

Dr. H. G. Hill and Rev. C. G. Clark were appointed a special committee to examine the thesis and Greek exegesis of the candidates.

The examination of candidates was taken up and completed through theology and church history, both of which were sustained as satisfactory parts of trial.

Presbytery took recess until 2:30 P. M.

2:30 P. M.

Presbytery reconvened.

The examination of Candidates Currie and Arrowood was resumed.

The examination on church government and sacraments were sustained as satisfactory parts of trial.

Presbytery took recess for five minutes.

Presbytery reconvened.

Presbytery heard the trial sermon of Candidate R. S. Arrowood, Jr., from John 3:5, and G. S. Currie, from I John 1:5, both of which were accepted as very satisfactory parts of trial.

Committee on the Greek and Latin Thesis reported that the parts were satisfactory and the report was sustained.

The committee to examine the popular lectures of the candidates reported that same were satisfactory, which was sustained.

Committee on Hebrew reported the examination satisfactory, which was sustained.

The trial parts of the candidates were sustained as a whole, and the Presbytery proceeded to license them in the following form:

At Fayetteville, N. C., the 30th day of May, 1917, the Presbytery of Fayetteville, having received testimonials in favor of Robert South Arrowood, Jr., and Edward Smith Currie, of their having gone through a regular course of Literature; of their good moral character; and of their being in the communion of the Church; proceeded to take the usual parts of trial for their licensure; and they having given satisfaction as to their accomplishments in Literature; as to their experimental acquaintance with Religion; and as to their proficiency in Divinity and other studies; the Presbytery did, and hereby do, express their approbation of all these parts of trial; and they having adopted the Confession of Faith of this Church, and satisfactorily answered the questions appointed to be put to Candidates to be licensed; the Presbytery did, and hereby do, license them, the said Robert South Arrowood, Jr., and Edward Smith Currie, to preach the Gospel of Christ, as Probationers for the Holy Ministry, within the bounds of this Presbytery, or wherever else they shall be orderly called.

Licentiate E. S. Currie was granted a letter of dismission to Albemarle Presbytery; Licentiate R. S. Arrowood, to West Hanover Presbytery.

The minutes were read and approved.

Adjourned with prayer to meet in the First Presbyterian Church, Fayetteville, July 11, 1917.

J. K. HALL, *Stated Clerk.*

FIRST CHURCH, FAYETTEVILLE,
July 11, 1971, 12 M.

Presbytery met in adjourned session and was opened with prayer.

Rev. W. C. Brown, the last Moderator present, presided.

Roll.—The following were enrolled:

Ministers.—Dr. H. G. Hill, L. Smith, W. E. Hill, W. C. Brown, R. A. McLeod.

Elders.—L. McDonald, Big Rockfish; Alex. Leslie, McPherson; J. H. Currie, Galatia.

On motion, it was ordered that Presbytery proceed to the examination of Candidate John A. McLean, with a view to his licensure and immediate ordination.

Communication.—A letter dismissing Licentiate A. S. Anderson from East Hanover Presbytery to Fayetteville was received, and on motion Mr. Anderson was enrolled as a licentiate.

On motion, it was ordered that Presbytery examine Licentiate A. S. Anderson, with a view to ordaining him.

The examination of the candidate and licentiate on experimental religion, motives for seeking the ministry, and theology was sustained as satisfactory parts of trial.

Presbytery took recess until 2:15 P. M.

2:15 P. M.

Presbytery reconvened.

The examination of the candidate and licentiate was resumed, and the examination on church history, church government, and the sacraments was sustained as satisfactory parts of trial.

On motion, it was ordered that the following committee examine the thesis, Greek exegesis, and popular lecture of the candidate: Rev. W. G. Hill and Elder J. H. Currie.

Sermon of Candidate.—Presbytery heard the trial sermon of Candidate J. A. McLean, from the text: Matt. 11:28-30. It was sustained as a satisfactory part of trial.

The committee to examine the thesis, Greek exegesis and popular lecture reported same to be satisfactory, and recommended that Presbytery accept them as parts of trial. The recommendation was adopted.

Sermon of Licentiate.—Presbytery heard the trial sermon of Licentiate A. S. Anderson, from the text: Matt. 1:21. It was sustained as satisfactory part of trial.

On motion, the trial parts of Candidate John A. McLean and Licentiate A. S. Anderson were approved as a whole.

On motion, the following paper with reference to Candidate John A. McLean was adopted:

> Mr. J. A. McLean, a candidate for the ministry under care of this Presbytery, appeared before Presbytery with a request for licensure and immediate ordination. Presbytery having been satisfied by his own statement; by letters from ministers of our church, and from members of the faculty of Union Seminary, and by statements of members of this Presbytery, that Mr. McLean had studied for three years at the University of North Carolina, had taken a course in law and practiced for four years in Fayetteville; had made proof of his gifts in Home Mission work; had proved his ability as a student in the Seminary; and that his request for immediate ordination was prompted by a desire and purpose to enter the new army of the United States as Chaplain, and that members of the Seminary faculty and other ministers had given their endorsement as to his qualifications for such a position, upon motion duly carried proceeded to an examination as an extraordinary case with a view to licensure and immediate ordination.

Presbytery then licensed Candidate John A. McLean in the following form:

At Fayetteville, the 11th day of July, the Presbytery of Fayetteville, having received Testimonials in favor of John A. McLean; of his having gone through a regular course of Literature; or his good moral character; and of his being in the communion of the church; proceeded to take the usual parts of trial for his licensure as an extraordinary case; and he having given satisfaction as to his accomplishments in Literature; as to his experimental acquaintance with Religion; and as to his proficiency in Divinity and other studies, the Presbytery did, and hereby do, express their approbation of all these parts of trial; and he having adopted the Confession of Faith of this Church, and satisfactorily answered the questions appointed to be put to candidates to be licensed; the Presbytery did, and hereby does, license him, the said John A. McLean, to preach the Gospel of Christ, as a Probationer for the Holy Ministry, within the bounds of this Presbytery, or wherever else he shall be orderly called.

Ordination of Licentiate.—On motion, Presbytery ordained Licentiate John A. McLean as an evangelist by laying on the hands of the Presbytery and prayer.

Call.—A call for the pastoral services of Licentiate A. S. Anderson, at a salary of $500 per annum, was received, and on motion it was ordered that the call be placed in his hands.

Licentiate A. S. Anderson accepted the call to the Smithfield Church, and the following commission was appointed to ordain and install him pastor of said church, July 18, 1917, at 8 p. m.: Rev. L. Smith, to preside, propound the constitutional questions and charge the people; Rev. C. E. Clarke, to preach the sermon; and Rev. A. T. Lassiter, to charge the pastor, and Elders J. H. Kirby and Preston Woodall (of Benson).

At his own request, Rev. John A. McLean was given permission to labor without the bounds of the Presbytery until the next stated meeting.

On motion, Rev. W. E. Hill was elected Chairman of the Permanent Committee on Foreign Missions.

Minutes were read and approved.

Presbytery adjourned, with prayer, to meet in Raeford Church, September 25, 1917, at 8 P. M.

W. C. Brown, *Moderator.*

R. A. McLeod, *Temporary Clerk.*

In pursuance of the following call:

The constitutional requirements being complied with, Fayetteville Presbytery is hereby called to meet in the Maxton Church, September 4, at 11 o'clock a. m., to receive Messrs. Calhoun and Smith under the care of the Presbytery as candidates for the ministry.

(Signed) H. J. Mills.

The Presbytery met at Maxton, N. C., September 4th, at 11 A. M., and was called to order by Rev. H. J. Mills, the last Moderator present.

Presbytery was opened with prayer by Rev. M. N. McIver.

The following ministers were present: Revs. M. N. McIver, H. J. Mills, I. N. Clegg and H. G. Hill, D. D., and Elders W. L. Hill and W. W. McGirt, of the Centre Church. I. N. Clegg was requested to act as Clerk.

L. G. Calhoun and Mr. C. W. Smith, after satisfactory examinations on experimental religion and their motives for seeking the Gospel Ministry, were received as candidates for the Gospel Ministry under the care of the Presbytery.

Minutes read and approved. Presbytery adjourned with prayer by H. G. Hill, D. D. H. J. Mills, *Moderator.*

I. N. Clegg, *Clerk.*

Fayetteville, N. C.,
October 30, 1917.

Presbytery met at the call of the Moderator and was opened with prayer.

The following were enrolled:

Ministers.—V. R. Gaston, E. L. Siler, J. L. Ray, I. N. Clegg, J. D. A. Brown, H. J. Mills, L. A. McLaurin, H. G. Hill, R. A. McLeod, A. T. Lassiter, J. J. Murray, G. E. Moorehouse, L. Smith, F. O. Hellier, W. S. Golden, J. K. Hall, W. E. Hill, J. A. McMurray, C. G. Vardell.

Elders—R. H. Hayes, Pittsboro; J. M. McIver, Gulf; W. J. Currie, Maxton; D. A. McGill, Philippi; O. L. Johnson, Lillington; L. McInnis, St. Paul.

The commission to install Rev. J. A. McMurray pastor of the Highland Church made the following report, which was approved:

Commission to install Rev. J. O. McMurray pastor Highland Presbyterian Church, met at the church October 1st, 8 P. M. Present:

Wm. E. Hill, R. A. McLeod, E. H. Williamson. Wm. E. Hill preached, presided, propounded constitutional questions, and charged the pastor. R. A. McLeod charged the people. Wm. E. Hill.

October 30th, 1917.

The commission to organize a church at Oak Grove S. H., in Lee County, made the following report:

The commission met as appointed, at Oak Grove School House, Sunday, October 14th, 1917, at 3 P. M., and was constituted with prayer.

Present: Rev. Letcher Smith (Chairman), Rev. L. A. McLaurin, Rev. W. S. Golden, and Elder H. C. Cameron.

Rev. W. S. Golden was chosen Clerk, and also preached the sermon, from Revelation 21:3.

The petition for organization was read, signed by twenty-five persons, nineteen of whom were present.

The prescribed questions were asked the people by the Chairman, and being answered as required, he declared the church organized.

Thirteen of the petitioners present were received by letters from other churches or on statement of their connection in good standing with other Evangelical churches. Six were received on profession.

The choice of a name for the church was postponed and a committee to make recommendations was appointed.

The following were duly elected, ordained by the laying on of the hands of the Presbytery, and installed:

Elders.—Mr. J. A. Freeman, Mr. T. C. Cox, Mr. Wallace Godfrey.

Deacons.—Mr. W. E. Helms, Mr. B. W. Maddox.

A committee was also appointed to consider the matter of a building.

Commission adjourned with prayer and benediction.

Letcher Smith, *Chairman.*

W. S. Golden, *Clerk.*

The report was approved.

Rev. G. E. Moorehouse was appointed a committee of one to nominate an auditing committee.

All matters connected with the Chatham County work were postponed until the spring meeting of Presbytery.

The following overture was adopted: That Albemarle Presbytery be asked to concur with Fayetteville Presbytery in overturing Synod to transfer Spring Hill Church, in Wilson County, to Fayetteville Presbytery.

Calls for the pastoral services of Rev. J. K. Hall, from

Parkton, Lumber Bridge and Rex churches, were docketed for consideration at the hour of 2:30 P. M. tomorrow.

Adjourned with prayer.

OCTOBER 31ST, 2:30 P. M.

Presbytery reconvened pursuant to adjournment. Rev. J. K. Hall tendered his resignation as pastor of Lillington, Summerville, Sardis and Duke Churches. Pending consideration of this matter the privileges of the floor were granted to the representatives of these churches. The pastoral relations were dissolved. Calls from Parkton Church for two Sabbaths a month, services morning and evening, at a salary of $700 per annum and a manse; from Lumber Bridge Church, for two Sabbaths a month, services morning and evening, at a salary of $600 per annum; and Rex, for two afternoon services a month, at a salary of $200 per annum, were placed in Mr. Hall's hands and accepted by him.

The following commissions were appointed:

To install Mr. Hall pastor of the Parkton Church: Rev. W. E. Hill, Rev. R. A. McLeod and Elder A. D. McGill.

To install Mr. Hall pastor of Lumber Bridge and Rex churches: Rev. J. J. Hill, D. D., J. J. Murray and Elder A. R. McEachern.

The following group of churches was formed: Sunnyside, Sherwood, Big Rockfish and Philippi. Two hundred dollars were apportioned to this group of churches.

Rev. J. A. Calligan presented a letter from Mecklenburg Presbytery, and after the usual examinations was received into the Presbytery, and his name ordered enrolled after signing the obligations.

Mr. E. F. Murray, Mr. A. F. Patterson and Rev. J. L. Ray were authorized to employ Mr. Ray as evangelist for Scotland County on terms satisfactory to Mr. Ray.

The following were elected as the Auditing Committee for the ensuing year: A. T. McCallum, J. H. McKay and Lucius McRae.

Rev. A. S. Lassiter was authorized to secure the funds needed to complete Mr. G. L. Newton's salary for the coming year.

Presbytery adjourned, with prayer, to meet tomorrow at 12:30 P. M.

THURSDAY, 12:30 P. M.

Presbytery met and was opened with prayer.

The following groups of churches were formed:

1st. Lillington, Summerville, Flat Branch, Cape Fear, Ephesus and Hebron.

2nd. Sardis, Duke, Westminster, Palestine, Harnett, and Bunlevel Mission.

Two hundred dollars were appropriated to each of these groups.

The minutes were read and approved.

Adjourned with prayer.

V. R. GASTON, *Moderator.*

J. K. HALL, *Stated Clerk.*

APPENDIX

Apportionments to the Churches

CHURCHES	Synodical Home Missions	Presbyterial Home Missions	Assembly's Home Missions	C. Ed. and Ministerial Relief	S. S. and Pub.	Bible Cause	Barium Springs Orphanage	Synodical Schools and Colleges	Foreign Missions
Aberdeen	$ 20	$ 20	$ 20	$ 18	$ 4	$ 3	$ 22	$ 15	$2.00 per member
Antioch	100	140	100	90	20	15	125	75	
Ashpole	65	135	125	100	20	15	100	100	
Barbecue	20	20	20	15	1	3	20	15	
Bensalem	30	40	30	25	5	5	35	25	
Bethel	40	50	40	35	5	5	60	25	
Bethesda	60	75	50	45	10	5	60	40	
Big Rockfish	20	20	20	18	5	3	25	15	
Benson	10	10	10	5	4	1	10	4	
Biscoe	15	15	15	10	2	2	20	10	
Bluff	20	20	20	15	5	3	25	15	
Broadway	20	15	15	15	3	2	15	15	
Buffalo	25	25	25	25	5	3	40	20	
Buie's Creek	8	8	8	3	2	1	8	2	
Cameron	50	100	40	35	5	5	50	30	
Cameron Hill	10	10	5	2	1	1	5	5	
Cape Fear	10	5	5	3	1	1	5	3	
Carthage	100	125	100	90	20	15	110	75	
Centre	150	175	140	140	25	20	175	110	
Centre Ridge	5	10	5	4	1	1	10	2	
Church of Covenant	20	30	25	25	5	3	30	10	
Comfort	5	10	5	2	1	1	10	2	
Culdee	15	25	15	10	2	2	15	10	
Cypress	20	30	20	20	4	3	20	10	
Duke	15	15	15	10	5	2	15	10	
Dundarrach	10	15	10	10	5	2	10	5	
Dunn	40	60	40	35	8	5	45	30	
Ephesus	10	5	5	5	1	1	10	5	
Elise	10	15	10	8	1	1	10	7	
Elrod	5	5	5	5	2	1	10	4	
Euphronia	30	35	25	20	5	2	25	15	
Eureka	15	30	10	15	10	5	40	20	
Fairmont	15	10	10	10	2	1	10	5	
Fayetteville	350	350	350	250	50	40	350	200	
Flat Branch	25	25	25	20	5	2	20	15	
Galatia	50	75	60	50	10	10	75	40	
Gibson	15	15	15	10	2	2	10	8	
Godwin	25	30	30	25	5	3	35	20	
Gulf	40	40	40	35	10	5	50	30	
Harnett	5	5	2	2	1	1	5	2	

CHURCHES	Synodical Home Missions	Presbyterial Home Missions	Assembly's Home Missions	C. Ed. and Ministerial Relief	S. S. and Pub.	Bible Cause	Barium Springs Orphanage	Synodical Schools and Colleges	Foreign Missions
Haywood	5	5	5	5	1	1	10	5	$2.00 per member.
Highland	75	90	75	75	30	10	175	10	
Hillside	5	5	5	5	1	1	10	5	
Hope Mills	15	20	20	10	2	2	20	10	
Ida Mills	50	60	50	50	10	10	75	25	
Iona	35	35	35	30	5	5	50	20	
Jackson Springs	30	30	30	25	5	5	40	20	
Jonesboro	30	35	30	35	5	5	40	20	
Kenly	25	35	25	20	5	5	30	20	
Laurel Hill	115	150	115	95	20	15	150	75	
Laurinburg	300	300	300	250	50	40	300	200	
Leaflet	5	5	4	1	1	1	5	2	
Lebanon	5	5	2	1	1	1	5	2	
Lillington	25	30	25	25	5	5	30	20	
Longstreet	15	15	15	10	2	2	15	10	
Lumber Bridge	60	75	60	50	12	10	75	40	
Lumberton	75	90	75	15	15	10	100	50	
Manly	20	15	20	15	2	2	25	15	
Mark's Creek	15	15	15	15	2	2	20	10	
Maxton	160	200	160	150	35	25	200	125	
Midway	25	25	25	20	5	2	25	15	
Milton	40	60	40	25	20	10	50	30	
Mizpah	5	5	5	5	2	2	5	5	
McMillan	10	15	10	10	2	2	15	8	
McPherson	30	40	30	25	5	5	30	20	
Montpelier	60	75	60	50	15	10	100	45	
Mt. Pisgah	25	30	25	20	5	2	25	18	
Mt. Tabor	20	25	20	15	2	2	25	15	
Mt. Vernon Spring	15	20	15	10	2	2	15	10	
Naomi	5	5	5	5	1	1	5	5	
Oakland	20	25	20	15	5	2	20	15	
Oak Grove	.....	.....	.....	.....	.....	.....	.....	.....	
Parkton	40	50	40	35	5	6	45	30	
Palestine	.....	.....	.....	.....	.....	.....	.....	.....	
Pembroke	5	10	5	5	1	1	10	8	
Philadelphus	60	80	60	65	15	10	80	50	
Philippi	10	15	10	5	1	1	10	5	
Pittsboro	10	15	10	5	1	1	10	5	
Pocket	15	15	15	10	2	2	15	10	
Raeford	150	175	150	125	25	20	200	110	
Red Springs	250	300	250	200	45	35	250	175	
Rock Branch	5	5	5	5	1	1	5	2	
Rex	10	10	10	5	2	2	10	5	
Rock Branch	5	5	5	2	1	1	5	2	
Rowland	90	100	80	80	15	10	100	80	
Salem	10	10	10	10	2	2	10	5	
Sanford	150	175	150	125	25	20	160	110	

CHURCHES	Synodical Home Missions	Presbyterial Home Missions	Assembly's Home Missions	C. Ed. and Ministerial Relief	S. S. and Pub.	Bible Cause	Barium Springs Orphanage	Synodical Schools and Colleges	Foreign Missions
Sandy Grove	15	15	15	10	2	2	20	10	$2.00 per member
Sardis	20	30	20	20	5	2	30	15	
Selma	5	10	5	2	1	1	5	2	
Shannon	5	10	5	5	1	1	5	2	
Sherwood	15	20	15	10	2	2	15	10	
Shiloh	8	10	8	3	2	2	10	2	
Smithfield	25	25	25	20	5	2	25	20	
Smyrna	50	75	50	40	10	5	75	35	
St. Andrew's	35	40	35	25	5	5	40	25	
St. Paul's	125	150	125	100	25	20	150	90	
Summerville	20	20	20	15	2	2	25	10	
Sunnyside	10	10	10	10	2	1	10	10	
Union	60	75	60	40	8	10	60	35	
Vass	20	15	20	15	2	2	20	10	
White Hill	20	25	20	20	5	2	25	15	
West End	10	10	10	10	2	2	20	5	
Westminster	5	5	2	2	1	1	5	2	

(*Continued from inside front cover*)

PERMANENT COMMITTEES

1. *Leave of Absence.*—Revs. W. S. Golden, C. E. Clarke.
2. *Sabbath.*—Revs. G. E. Moorehouse, J. D. A. Brown, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachern.
3. *Chairman of Committee on Sessional Records.*—Rev. J. L. Fairley.
4. *Chairman of Committee on the Narrative.*—Rev. L. A. McLaurin.
5. *Bible Cause.*—Rev. A. T. Lassiter and Ruling Elders Neill McNeill and J. R. Bowden.
6. *Orphans' Home.*—Revs. W. S. Golden, W. L. Wilson, and Ruling Elders W. S. Weatherspoon and G. B. Patterson.
7. *Church Societies.*—Revs. V. R. Gaston, H. J. Mills, and Elder G. B. Patterson.
8. *Systematic Beneficence.*—Revs. W. C. Brown, H. G. Hill, D. D., A. R. McQueen, W. L. Wilson, J. K. Roberts, and Eugene Alexander.
9. *Historical Committee.*—Revs. J. K. Hall, J. K. Roberts, R. S. Arrowood, A. R. McQueen, and Ruling Elder D. P. McEachern.
10. *Auditing Committee.*—A. T. McCallum, J. H. McKay, Lucius McRae.
11. *Evangelization.*—E. F. Murray, L. Smith, J. K. Hall, R. A. McLeod, and Elders Fairley Murray and Fairley Patterson.
12. *Colored Evangelization.*—Revs. J. J. Murray, J. L. Fairley, and Ruling Elder A. R. McEachern.

COMMITTEES ON EXAMINATION

1. *Natural Science.*—Revs. C. L. Wicker, C. G. Vardell, D. D., S. H. Williamson, R. A. McLeod, H. J. Mills, Eugene Alexander.
2. *English Branches.*—Revs. C. G. Vardell, D. D., R. S. Arrowood, Eugene Alexander, C. E. Clarke, and Ruling Elder J. A. McAllister.
3. *Latin and Greek.*—Revs. M. D. McNeill, R. S. Arrowood, W. C. Brown, W. L. Wilson, J. J. Murray, W. S. Golden.
4. *Mental and Moral Philosophy.*—Revs. F. O. Hellier, G. E. Moorehouse, G. W. Brown, and Ruling Elder L. M. Blue.
5. *Hebrew.*—Revs. A. R. McQueen, H. M. Dixon, W. C. Brown, J. L. Fairley.
6. *Theology.*—Revs. H. G. Hill, D. D., J. J. Hill, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.
7. *Church Covenant.*—Revs. L. Smith, V. R. Gaston, J. J. Hill, D. D., J. W. Goodman.
8. *Ecclesiastical History.*—Revs. H. J. Mills, J. K. Roberts, W. L. Wilson, W. E. Hill.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly, if practicable—to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable the Assembly designates the following months for collections for the several Causes, and for giving emphasis as an educational means:

Foreign Missions.—May and October; Treasurer, E. F. Willis, 216 Union St., North, Nashville, Tenn.

Home Missions.—June and November; Treasurer, A. N. Sharp, Hurt Building, Atlanta, Ga.

Christian Education and Ministerial Relief.—April and December; Treasurer, John Stites, Cor. Fifth and Market Sts., Louisville, Ky.

Sabbath School Extension.—March; Treasurer, R. E. McGill, Box 1176, Richmond, Va.

Bible Cause.—September; Treasurer, Wm. Foulke, Bible House, New York, N. Y.

Indian Schools and Evangelization.—(Review Sabbath in Sabbath Schools and Young People's Societies.) Children's Day for Home Missions; Treasurer, A. N. Sharp, Hurt Building, Atlanta, Ga.

Sabbath School Extension.—March.

Special Collection in Sabbath Schools.—First Sabbath in October; Treasurer, R. E. Magill, Box 1176, Richmond, Va.

COLLECTIONS ORDERED BY SYNOD OF NORTH CAROLINA

January and July and second Sabbath in June by the Sunday School.—Synodical Home Missions; Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

March.—Synodical Schools and Colleges; Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

June (one Sabbath), and every fourth Sabbath, by all the Sunday Schools.—Orphans' Home; Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

September (one Sabbath).—Expenses of Union Theological Seminary.

February.—Presbyterial Home Missions; Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

MINUTES

of

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Fayetteville Presbytery

Two Hundred and Tenth Stated Meeting
at Lumberton, N. C.
AND
Called Meeting at Raeford
Spring, 1918

DIRECTORY

Rev. R. A. McLeod, Moderator ....Rock Fish, N. C.
Rev. E. L. Siler, Stated Clerk ....Maxton, N. C.
Rev. J. J. Hill, Treasurer ....Red Springs, N. C.
Rev. Eugene Alexander, Temporary Clerk ....Raeford, N. C.
Rev. J. J. Murray, Engrossing Clerk ....St. Pauls, N. C.

TRUSTEES OF PRESBYTERY

L. McDonald, C. G. Rose, J. A. McAllister.

TRUSTEES OF DAVIDSON COLLEGE

Exit Fall, 1918—Rev. R. S. Arrowood.
Exit Fall, 1919—Rev. A. R. McQueen.
Exit Fall, 1920—J. W. McLauchlin.
Exit Fall, 1921—A. L. James.

TRUSTEES OF ELISE HIGH SCHOOL

Exit Fall, 1918—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.
Exit Fall, 1919—Rev. R. S. Arrowood, W. G. Carter, Dr. Gilbert McLeod.
Exit Fall, 1920—Rev. R. A. McLeod, N. J. Carter, McI. Kennedy.

TRUSTEES OF FLORA MacDONALD COLLEGE

Exit Spring, 1919—Rev. J. K. Roberts, B. F. McMillan, M. D., A. T. McCallum, A. W. McLean, Dr. J. A. McDonald, Toronto, Canada.
Exit Spring, 1920—A. B. Pearsall, Rev. H. J. Mills, A. L. James, A. R. McEachern.
Exit Spring, 1921—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, S. B. McLean.

TRUSTEES OF DONALDSON ACADEMY

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. J. L. Fairley, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES

1. **Home Missions.**—Rev. H. G. Hill, D. D., H. J. Mills, J. K. Hall, W. C. Brown, J. J. Hill, J. K. Roberts, W. E. Hill, L. A. McLaurin, A. R. McQueen, and Elders E. F. Murray, J. D. Cole, and A. M. McEachern.
2. **Education and Ministerial Relief.**—Rev. A. R. McQueen, R. S. Arrowood, H. M. Dixon, H. J. Mills, and Elders J. A. McLeod and W. DeB. McEachin.
3. **Foreign Missions.**—Rev. H. J. Mills, J. J. Murray, W. S. Golden, and Elders J. C. McDiarmid and A. D. McGill.
4. **Executive Committee on Publication and Sunday School Work.**—Rev. Messrs. J. K. Roberts, A. T. Lassiter, J. L. Fairley, and Ruling Elders J. H. Kirby and J. P. Russell.

(Continued on inside back cover)

MINUTES

of

Fayetteville Presbytery

Two Hundred and Tenth Stated Meeting
at Lumberton, N. C.
AND
Called Meeting at Raeford
Spring, 1918

Two Hundred and Tenth Stated Meeting

Lumberton, N. C., April 23, 1918.
8:30 P. M.

Fayetteville Presbytery met in its two hundrded and tenth semi-annual session in the Presbyterian Church, and was opened with a sermon by Rev. V. R. Gaston, the retiring Moderator, from the text, Heb. 4:16.

Presbytery was led in prayer by the Moderator.

Roll: The following were then and thereafter enrolled:

Ministers: H. G. Hill, D. D., M. D. McNeill, C. G. Vardell, D. D., J. K. Roberts, L. Smith, R. S. Arrowood, J. D. A. Brown, S. H. Williamson, H. M. Dixon, C. V. Cavitt, V. R. Gaston, I. N. Clegg, J. K. Hall, J. J. Hill, D. D., W. L. Wilson, A. T. Lassiter, J. J. Murray, R. A. McLeod, H. J. Mills, J. L. Fairley, C. L. Wicker, L. A. McLaurin, W. S. Golden, C. E. Clarke, Eugene Alexander, G. E. Moorehouse, John L. Ray, Geo. W. Brown, W. E. Hill, J. W. Goodman, E. L. Siler, F. O. Hellier, A. S. Anderson, John A. McMurray, J. A. Caligan, C. R. Bailey, D. L. Jones, E. E. Washburn, G. F. Kirkpatrick.

Elders: Kenneth Currie, Antioch; J. A. McCormick, Ashepole; G. C. Matheson, Bensalem; Preston Woodall, Benson; J. W. Graham, Bethesda; J. R. Bowden, Bluff; J. A. Buchanan, Broadway; R. B. Wicker, Buffalo; M. McL. McKeithan, Cameron; Dr. G. McLeod, Carthage; Dan McArthur, Centre; I. A. Murchison, Church of the Covenant; N. P. McKenzie, Culdee; Jno. Monroe, Cypress; W. T. Smith, Duke; L. A. McInnis, Dundarrach; J. D. Williams, Dunn; J. J. Jones, Euphronia; Martin Blue, Eureka; A. E. Rankin, Fayetteville 1st; H. D. McDonald, Flat Branch; A. D. McGill, Galatia; J. M. McIver, Gulf; A. J. Bain, Harnett; H. M. Pinkston, Highland; D. B. Elmore, Ida Mills; J. A. McMillan, Iona; Angus Blue, Laurinburg; D. P. Ray, Leaflet; J. F. McFadyin, Long Street; A. N. McDonald, Lumber Bridge; J. P. Russell, Lumberton; S. B. McLean, Maxton; J. M. McMillan, McMillan; J. A. McArthur, McPherson; Dr. O. C. Faulks, Midway; S. T. Caligan, Mt. Pisgah; R. R. Vann, Mt. Vernon Springs; Z. T. McMillan, Parkton; D. C. Gillis, Philippi; S. McNeill, Philadelphus;

D. A. McIntyre, Pocket; McLean Campbell, Raeford; Dr. B. F. McMillan, Red Springs; J. M. McIver, Rex; Martin Morris, Rock Branch; G. C. McNeill, Rowland; R. G. Carrington, Sanford; A. A. McQueen, Sherwood; W. H. Stewart, Shiloh; R. G. Whitehurst, Smithfield; D. M. Stewart, Smyrna; J. A. McGeachy, St. Paul's; J. A. Keith, Vass; G. C. L. Junker, West End; W. S. Fouschee, White Hill.

Rev. A. R. McQueen was excused from attendance on account of sickness.

Rev. R. A. McLeod was elected Moderator, and Revs. J. J. Murray and Eugene Alexander were appointed Permanent and Temporary Clerks, respectively.

Committee on Orders: The Committee on Orders made the following report, which was adopted:

Your committee recommend the following:

1. That the hours of convening and closing the sessions of Presbytery be as follows:

Morning sessions at 9 o'clock, till 12:15.

Afternoon sessions, convene at 2 o'clock, till 5.

Night sessions at 8:30, to adjourn at will.

2. We recommend that an effort be made to complete the work of Presbytery by noon on Thursday, as plans have been made to dedicate this church on Thursday at 3 P. M., also there will be a service at 8 P. M. Thursday, and we wish all the members of Presbytery to remain over and rejoice with us in this delightful service of giving to the Lord this house of prayer.

3. Rev. A. W. Crawford, of the Synod's Committee on Home Missions, is present and requests the privilege of the floor at this time, as he must needs leave on the morning train. We recommend that he now have the privilege of the floor for fifteen minutes.

4. Sermon and communion service at 11 o'clock to-morrow morning.

5. Popular meeting on Foreign Missions to-morrow night at 8:30 o'clock.

Rev. A. W. Crawford: Presbytery heard Rev. A. W. Crawford, Superintendent of Synodical Home Missions, on the work of the Synod's Committee.

Members of the Home Missions Committee were excused from Presbytery on Wednesday afternoon for a meeting of the committee.

Presbytery adjourned with prayer until to-morrow morning at 9 o'clock.

SECOND DAY

Wednesday — 9:00 A. M.

Presbytery convened and was opened with devotional exercises, conducted by Rev. H. J. Mills.

Minutes: The minutes of the last night's session were read and approved. The minutes of the called meetings held since the last stated meeting were read and approved.

Standing Committees: The Moderator appointed the following standing committees:

1. **Bills and Overtures**: Revs. G. W. Brown, L. Smith, V. R. Gaston, and Elders A. D. McGill, Preston Woodall, and Kenneth Currie.
2. **Calls and Supplies**: Revs. W. E. Hill, C. G. Vardell, and Elders R. E. Whitehurst, H. M. Pinkston, and J. A. McCormick.
3. **Judicial**: Revs. R. S. Arrowood, I. N. Clegg, J. W. Goodman, and Elders I. A. Murchison, E. C. McNeill, and J. A. Buchanan.
4. **Nominations**: Revs. J. K. Roberts, A. T. Lassiter, W. L. Wilson, and Elders J. M. McIver, Dr. B. F. McMillan, and D. McArthur.
5. **Orders**: Revs. G. E. Moorehouse, H. J. Mills, and Elder J. A. McAllister.
6. **Minutes of Presbytery**: Revs. S. H. Williamson, J. A. Caligan, and Elders D. C. Gillis and W. H. Stewart.
7. **Minutes of Synod**: Revs. E. L. Siler, F. O. Hellier, and Elders J. F. McFadyen and G. C. L. Junker.
8. **Narrative**: Revs. L. A. McLaurin, H. M. Dixon, and Elders Dr. O. C. Faulks, J. A. McCormick, and Z. T. McMillan.
9. **Sessional Records**: Revs. C. E. Clarke, A. S. Anderson, John L. Fairley, C. L. Wicker, W. S. Golden, and Elders E. C. Matheson, J. R. Bowden, Martin Blue, W. T. Smith, J. A. McGeachy, McLean Campbell, R. E. Carrington, S. T. Caligan, R. R. Vann, A. J. Jones, S. B. McLean, and J. A. Keith.
10. Elder added to **Committee on Leave of Absence**: D. A. McIntyre.

Communications: The following communications were received and disposed of as indicated:

A letter from Rev. W. C. Brown asking to be excused from attendance on this meeting of Presbytery while acting as temporary camp pastor at Camp Jackson was referred to the Committee on Leave of Absence.

Report of President of Davidson College was read and referred to the Committee on Christian Education and Ministerial Relief.

A letter from Rev. W. McC. Miller, now serving as a private in the United States Marine Corps at St. Thomas Island while awaiting appointment as a chaplain in the navy, was read, and the Stated Clerk was authorized to write Mr. Miller giving him permission to continue in this work and commending him.

A request for the organization of a church at Progressive Schoolhouse, signed by ten names, was granted, and the following commission was appointed for the organization: Revs. A. T. Lassiter, C. E. Clarke, and A. R. McQueen, and Elders Preston Woodall and R. E. Whitehurst.

Minister received: Rev. G. F. Kirkpatrick presented a letter of dismissal from Macon Presbytery. He having recently been a member of Fayetteville Presbytery, was received without examination.

A call from the Summerville Church for the pastoral services of Rev. G. F. Kirkpatrick for one morning service per month, at a salary of $100 per annum in quarterly payments, was received and referred to the Committee on Calls and Supplies.

A call from Flat Branch Church for the pastoral services of Rev. G. F. Kirkpatrick for one morning service per month, at a salary of $225 per annum in monthly payments, was received and referred to the Committee on Calls and Supplies.

A call from Ephesus Church for the pastoral services of Rev. G. F. Kirkpatrick for one morning service per month, at a salary of $100 per annum in monthly payments, was received and referred to the Committee on Calls and Supplies.

A call from Lillington Church for the pastoral services of Rev. G. F. Kirkpatrick for three services monthly, at a salary of $350 per annum in monthly payments, was received and referred to the Committee on Calls and Supplies.

A call from Cape Fear Church for the pastoral services of Rev. G. F. Kirkpatrick for two afternoon services per month, at a salary of $100 per annum in quarterly payments, was received and referred to the Committee on Calls and Supplies.

A call from Hebron Church for the pastoral services of Rev. G. F. Kirkpatrick for one afternoon service per month, at a salary of $75 per annum, was received and referred to the Committee on Calls and Supplies.

Applications for Chaplaincies endorsed: Presbytery authorized the Stated Clerk to write an endorsement for Revs. R. A. McLeod and J. J. Murray, who were applying as chaplains in the United States army.

Commission: The Commission to install Rev. J. K. Hall at Parkton made the following report, which was approved:

Commission met at Parkton Church April 14th, at 11 A. M. Present: Rev. W. E. Hill and Ruling Elder A. D. McGill. Rev. W. E. Hill presided, preached, propounded constitutional questions and charged the pastor. Mr. McGill charged the congregation.

W. E. HILL.

Commission: The Commission to install Rev. J. K. Hall at Lumber Bridge and Rex made the following report, which was approved:

Commission met at Lumber Bridge on Sunday morning, April 7th. Present: Rev. J. J. Murray and Elder A. R. McEachern. The Commission was constituted with prayer. Rev. J. J. Murray presided, preached, propounded the constitutional questions and charged the pastor. Mr. A. R. McEachern charged the people. Commission closed with prayer.

J. J. HILL, Chairman.

Commission met at Rex Sunday afternoon, April 7th. Present: Rev. J. J. Hill, Rev. J. J. Murray, and Elder A. R. McEachern. Commission constituted with prayer. Rev. J. J. Hill presided and propounded the constitutional questions, Rev. J. J. Murray charged the pastor, and Elder A. R. McEachern charged the people. Commission closed with prayer.

J. J. HILL, Chairman.

The request of Rev. S. H. Williamson for the dissolution of the pastoral relations in his group was referred to the Home Missions Committee.

The requests of the following churches to change the terms of their calls for the purpose of increasing the pastors' salaries were granted:

Bethesda Church, to increase the salary of Rev. V. R. Gaston from $800 to $1,000.

Shiloh, to increase the salary of Rev. E. Alexander from $200 to $250.

Red Springs, to increase the salary of Rev. J. J. Hill from $1,500 to $1,800.

Maxton, to increase the salary of Rev. H. G. Hill and Rev. E. L. Siler from $700 to $1,000 each.

Rowland, to increase the salary of Rev. H. J. Mills from $600 to $850.

Ashepole, to increase the salary of Rev. H. J. Mills from $850 to $1,000.

Longstreet, to increase salary of Rev. R. A. McLeod as Stated Supply by $50.

Pittsboro, to increase the salary of Rev. C. L. Wicker to $105.

Gulf, to increase the salary of Rev. C. L. Wicker to $100.

Sanford, to increase the salary of Rev. W. S. Golden from $1,350 to $1,500.

Lumberton, to increase the salary of Rev. G. E. Moorehouse from $1,500 to $1,800.

Centre, to increase the salary of Rev. H. G. Hill from $500 to $800, and of Rev. E. L. Siler from $700 to $1,000.

Minister received: Rev. E. E. Washburn presented a letter of dismissal from North Alabama Presbytery, and after the usual examination was received. It was directed that he be enrolled after signing the obligation.

A call from Duke Church for the pastoral services of Rev. E. E. Washburn, at a salary of $400 per annum, was received and referred to the Committee on Calls and Supplies.

A request from Harnett Church for the pastoral services of Rev. E. E. Washburn as Stated Supply was granted.

A communication from Flora McDonald College was read and referred to the Committee on Christian Education.

Commission: The report of the Commission to install Rev. C. R. Bailey at Ida Mills, Gibson and Aberdeen Church was approved and is as follows:

On Sabbath, March 31, 1918, Commission met at Ida Mills Church, organized with prayer, and directed Rev. H. G. Hill to preach, propound the constitutional questions and charge the pastor at each church, and that Elder Fairley Murray charge the people in each congregation. According to these directions, Rev. Charles R. Bailey was installed as pastor at Ida Mills Church at 11 A. M., at Aberdeen at 3:30 P. M., and at Gibson at 8 P. M. Closed with prayer.

H. G. HILL,
FAIRLEY MURRAY,
Commission.

A call from Laurel Hill for the pastoral services of Rev. F. O. Hellier for two Sabbaths each month, at a salary of $900 per annum, was received and referred to the Committee on Calls and Supplies.

A call from Smyrna Church for the pastoral services of Rev. F. O. Hellier for two Sabbaths each month, at a salary of $900 per annum, was received and referred to the Committee on Calls and Supplies.

Rev. H. J. Mills was added to the Executive Committee on Christian Education and Ministerial Relief.

The Treasurer's report was received, adopted and commended, and is as follows:

THE PRESBYTERIAL TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31, 1918

Presbyterial Tax

Amount on hand April 1, 1917	$ 179 00
Received during the year	1,044 45
Total funds for the year	$1,223 45

Disbursements

Rev. T. H. Law, Treasurer for the General Assembly, dues	$ 365 57	
Rev. D. I. Craig, Treasurer for Synod	90 00	
Band & White, printing minutes	245 05	
Stated Clerk's salary for the year	100 00	
Stated Clerk's office expenses	26 08	
Treasurer's salary for half of last year and half of this year	100 00	
Treasurer's office expenses	25 45	
Rev. J. L. Fairley, expenses to General Assembly	29 25	
Rev. R. S. Arrowood, expenses to General Assembly	27 00	
Rev. S. H. Williamson, expenses to General Assembly	27 00	
Elder R. R. Vann, expenses to General Assembly	25 00	
Elder A. D. McDonald, expenses to General Assembly	9 45	
Elder I. A. Murchison, expenses to General Assembly	28 00	
Rev. J. K. Roberts, expenses to F. M. C. Board meetings	7 50	
Judge Printing Company, for dockets	17 26	
Traveling expenses of Commission to Baker's	5 00	
Interest on borrowed money	2 25	
Total disbursements		1,129 86
Balance in treasury		$ 93 59

PRESBYTERIAL HOME MISSIONS

General Fund

Received during the year from 99 churches	$4,329 49
Received from twenty ladies' societies	180 40
Received from six Young People's societies	38 06
Received from ten Sunday schools	76 27
Received from League members and individuals	114 00
Received from five missions	22 55
Total receipts	$4,760 77

Disbursements

Rev. L. Smith, salary	$1,400 00	
Rev. L. Smith, traveling expenses	50 00	
Rev. A. T. Lassiter, on salary	300 00	
Rev. A. T. Lassiter, for Mr. Newton	200 00	
Rev. S. H. Williamson	225 00	
Rev. C. L. Wicker	200 00	
Rev. W. L. Wilson	200 00	
Rev. C. E. Clarke	600 00	
Rev. A. S. Anderson	500 00	
Rev. G. W. Brown	100 00	
Rev. D. L. Jones	50 00	
Rev. G. F. Kirkpatrick	31 25	
Rev. B. R. Lacy, Jr.	33 33	
Rev. K. A. McLeod	12 50	
Rev. A. R. McQueen, for H. M. Day, literature	24 63	
Mr. Frank Bain, for summer work	83 33	
Bank of Red Springs, for last year's deficit	658 08	
Bank of Red Springs, for discount on notes	55 28	
Total disbursements		4,723 40
Balance in treasury		$ 37 37

Johnston and Harnett Fund

On hand April 1, 1917	$ 434 10	
Received from societies of 40 churches	543 36	
Total		$ 977 46
By Rev. A. T. Lassiter, on salary		600 00
Balance in treasury		$ 377 46

Harnett County Fund

Deposited in savings department of bank of R. S.	$ 66 40

Scotland County Evangelistic Fund

On hand April 1, 1917	$ 3 90	
Received from Milton Church	103 53	
Received from Laurinburg Church	51 00	
Received from Laurel Hill Church	50 00	
Received from Ida Mills Church	50 06	
Received from Montpelier Church	50 00	
Received from Smyrna Church	32 00	
Received from Ray Brotherhood	119 30	
Received from E. F. Murray	148 82	
Total		$ 608 61
By Rev. J. L. Ray, salary		564 17
Balance in treasury		$ 44 44

Johnston County Tabernacle Fund

On hand April 1, 1917	$ 10 00	
Received during the year	82 50	
Amount in treasury		$ 92 50
Total annual receipts for Home Missions		$5,993 34
Total annual funds handled for Home Missions		6,505 74
Total Home Missions and Presbyterial tax		7,729 19

S. J. Gilbert Memorial Fund

On hand April 1, 1917	$ 170 09	
Received balance from Westminster Church loan	7 04	
Interest from Rennert Church note	11 25	
Amount of one note from Ephesus	70 50	
Balance on Mizpah note	33 00	
Balance on Buie's Creek note	69 45	
Interest on time deposits	8 51	
Total		$ 369 84
By loan to Westminster Church		50 00
Balance on time deposits		$ 319 84

The following notes are held by the Treasurer:

Westminster note, amounting to	$ 52 30
Rennert note, amounting to	102 50
Ephesus note, amounting to	58 75
Lassiter Schoolhouse note, amounting to	94 05
Total	$ 627 44

The following churches made no contribution to Presbyterial Home Missions through the Treasurer during the year: Cameron Hill, Gibson, North Lee, Rennert, Shannon.

Thirty-seven churches gave more than their apportionments, and sixteen gave the apportionments, giving a total of fifty-three which gave the full amount or more.

Respectfully submitted,

J. J. HILL, Treasurer.

We, the Auditing Committee, have examined the books, vouchers and annual report of the Treasurer, and find them correct.

A. T. McCALLUM,
LUCIUS McRAE,
JNO. H. McKAY,
Committee.

Presbytery took recess for five minutes before the Presbyterial Communion.

Communion Service: The Communion sermon was preached by Rev. F. O. Hellier from the text Rev. 8:1. The Presbytery observed the Communion Service, conducted by Revs. E. L. Siler and J. K. Hall, and Elders J. M. McIver, B. F. McMillan, Gilbert McLeod, S. B. McLean, M. G. McKenzie, and A. D. McGill.

Presbytery took recess until 2 P. M.

2 P. M.

Absentees: Stated Clerk's report on absentees was received and referred to the Committee on Leave of Absence.

Vacancies: The Stated Clerk's report on vacancies was received and referred to the Committee on Nominations.

Presbytery granted to Rev. A. S. Anderson evangelistic powers in his field outside of Smithfield.

Minister received: Rev. D. L. Jones presented a letter of dismissal from King's Mountain Presbytery, and after the usual examination it was ordered that he be enrolled after signing the obligation.

Courtesies: Rev. W. L. Boggs, of Enoree Presbytery, was introduced to the Presbytery and invited to sit as a corresponding member. Rev. C. L. Greaves, of the Baptist Church, was introduced and invited to sit as a visiting brother.

Committee on Program: It was voted that there shall be a permanent Committee on Program and Arrangements in place of the standing Committee on Orders, to consist of a permanent chairman, the Stated Clerk of the Presbytery, and the pastor of the church where the Presbytery is to meet. This committee shall have in charge the preparation of the program for the session of Presbytery, and this program shall be printed instead of the docket.

Resignation of Stated Clerk: The resignation of Rev. J. K. Hall as Stated Clerk was accepted, and the vacancy referred to the Committee on Nominations.

Committee on Calls and Supplies: The Committee on Calls and Supplies made a partial report, which was adopted and is as follows:

The call from the Duke Church was placed in the hands of Rev. E. E. Washburn. After signifying his acceptance, the following Commission was appointed to install him: Revs. A. R. McQueen and A. T. Lassiter, and Elder Preston Woodall, with Alternates Rev. G. F. Kirkpatrick and Elder J. A. Pearsall.

The calls of the Laurel Hill and Smyrna churches were placed in the hands of Rev. F. O. Hellier and he signified his acceptance.

The calls of Flat Branch, Lillington, Summerville, Ephesus, Hebron and Cape Fear were placed in the hands of Rev. G. F. Kirkpatrick.

Lebanon Church Site: The report of the Committee appointed to have the site of Lebanon Church surveyed was received as information, and the Committee dissolved.

Evangelism: The report of the Committee on Evangelism was received as information and the chairman commended for his diligence.

Address of Rev. A. W. Crawford: The report of the Committee of Home Missions on the address of Rev. A. W. Crawford, Superintendent of Synodical Home Missions, was adopted, and is as follows:

The Presbytery has heard with pleasure Brother Crawford respecting the Home Missions of the Synod, his statements as to the work accomplished by its agents, and is gratified to learn of the increased contributions to this department of labor by the churches of our Presbytery, which exceed by $4,860 any previous contributions.

H. G. HILL, Chairman.

Printed Minutes: The report of the Committee on the Printed Minutes of the Presbytery was adopted, and is as follows:

We find the printed minutes in accord with the records, and we commend our Stated Clerk for the accuracy and efficiency with which this work was done.

J. A. CALIGAN.

Commissioners to the General Assembly: Presbytery voted to elect only one minister and one elder to the General Assembly.

Rev. H. G. Hill was elected Commissioner to the General Assembly, with Rev. I. N. Clegg as alternate.

Elder S. B. McLean was elected Commissioner, with Elder Dan McArthur as alternate.

Presbytery adopted a resolution in favor of holding the meeting of the General Assembly this year.

Place and Time of Fall Meeting: Kenly was chosen as the place of the next meeting, and the time was fixed for September 24, 1918, 8 o'clock P. M.

Installation of Rev. G. F. Kirkpatrick: Rev. G. F. Kirkpatrick signified to the Presbytery his acceptance of the calls of Lillington, Flat Branch, Summerville, Cape Fear, Hebron and Ephesus churches.

The following Commission were appointed to install him at these churches:

At Flat Branch, Ephesus and Hebron: Revs. H. J. Mills, A. T. Lassiter, and Elder J. M. Hodges; with Alternates Rev. L. A. McLaurin and Elder W. E. Smith. Time to be fixed by the Commission.

At Lillington, Summerville and Cape Fear: Revs. J. K. Hall and W. S. Golden, and Elder W. E. Smith; with Alternates Rev. J. A. Caligan and Elder J. M. Hodges. The time to be the 2d of June.

$3,000,000 Campaign: The following resolutions were presented to the Presbytery and adopted:

> Presbytery endorses the recent great effort of the Church in the $3,000,000 campaign, and directs that the chairman of the Committee on Systematic Beneficence co-operate with the Assembly's Committee in following up the work and conserving the results.
>
> In view of the probable increase in the gifts of the churches during the next year from the more thorough every-member canvass, the Presbytery again urges upon the pastors and churches that the Presbytery's and Synod's causes be given their fair proportion along with the Assembly's causes in the distribution of the gifts. It is called to their attention that the per cents assigned to the Assembly's causes only apply to the Assembly's part of the total gifts, and that the Presbytery and the Synod should have their part in this total.
>
> Presbytery further urges upon each church that the Treasurer make a remittance to each of the causes of the Church at least once a quarter.

Report of Committee on Church Societies: The report of the Committee on Church Societies was approved and ordered sent to the General Assembly. This report will be found printed in the Appendix.

The Committee on the Deeds of Spence Chapel and Lassiter Schoolhouse was continued.

Presbytery adjourned until 8:30 P. M.

8:30 P. M.

Presbytery reconvened for the night session.

Courtesies: Revs. Cashwell and Hedgepeth, of the Baptist Church, and Dr. Beaman, of the Methodist Church, were introduced to the Presbytery and invited to sit as visiting brethren.

Foreign Mission Report: The report of the Committee on Foreign Missions was received. Pending its adoption the Presbytery heard talks on Foreign Missions by Revs. J. K. Hall, W. S. Golden and J. J. Murray. The report, with the recommendations, was adopted, and is as follows:

The rich blessing of God has rested on our Foreign Mission work during the past year. All records have been broken, as to the cost of the work, the gifts of the people and the number of additions to the native churches.

Our Mission Force: In the providence of God two of our missionaries have been called by death to a higher service, viz: Rev. T. E. Wilson, of the Korean Mission, and Rev. W. M. Morrison, of the African Mission. Six have been forced to resign. To fill up the ranks thus depleted twenty new missionaries have been sent out during the year. Our mission force now numbers three hundred and eighty, to which should be added the twelve hundred and thirty-three native helpers.

Our Contributions: The increased cost of living has been felt in our Foreign Mission work as in our homes. The total cost for the year's work was $677,564, an increase of $116,700 above the cost of the previous year. The total receipts for the year were $620,331, an increase of $78,729 over the contributions of a year ago, but lacking $57,234 of meeting the cost of the year's work. This amount added to the deficit of the preceding year leaves our Foreign Mission work in debt on April 1, 1918, to the amount of $128,131. We have reason to hope and believe that during the present year this deficit will be completely wiped out as the result of the $3,000,000 campaign. In addition to the above amounts, $49,957 was received for special objects. Fayetteville Presbytery contributed to this cause $16,003, as against $11,796 last year, an incrase of 35 per cent. Especial mention should be made of the Laurinburg and Maxton churches, Laurinburg contributed to Foreign Missions more than eleven dollars ($11) per member, and the Maxton Church passed the seven dollar mark. We call your attention to the fact that seventeen churches gave nothing to this cause.

The Results: In the number of communicants added to the native churches this has been the banner year. The total number of additions from all our fields was 5,972, an increase of 716 over the additions of the previous year, which up to that time was the high-water mark of our ingathering. Our total number of communicants on the foreign fields is 41,337. Honorable mention should be made of the liberality of the native Christians. They gave last year $111,623, little more than one-sixth of what our whole Church gave to this work.

As we view the ingathering, the faithfulness of the native Christians, the rapidly growing work of the Sunday schools and the day schools and hospitals, the increasing willingness of the heathen to hear the gospel, we feel that, as the Master took the few loaves and fed the five thousand, so to-day He is taking the few loaves which we bring to Him and is feeding the multitudes. May the day soon come when we shall in some adequate measure heed His command, "Give ye them to eat."

Recommendations:

1. That Mission Study classes be organized in every church. For these classes the following books are suggested: "Working Women of the Orient," by Margaret E. Burton; "Ancient Workers at a New Task," by Willard Price.

2. That every Sunday School be urged to adopt the seven-year plan of missionary education as suggested by the Foreign Missions Committee; China being the subject for this year's study.

3. That your committee be authorized to secure from the committee at Nashville one or more missionaries to visit as many of our churches as possible during the year.

Respectfully submitted,

H. J. MILLS, Chairman.

Commission to install Rev. F. O. Hellier: The following Commissions were appointed to install Rev. F. O. Hellier pastor of Laurel Hill and Smyrna churches:

At Laurel Hill: Rev. J. J. Hill to moderate and propound the constitutional questions and charge the pastor; Rev. G. E. Moorehouse to charge the people, and Elder E. F. Murray; with Rev. E. L. Siler and Elder J. P. Russell as alternates; and that Rev. F. L. Johnston, D. D., Moderator of the Synod of Missouri, be invited to preach the sermon.

At Smyrna: Rev. G. E. Moorehouse to moderate, propound the questions and charge the pastor; Rev. J. J. Hill to charge the people, and Elder E. F. Murray, with Rev. E. L. Siler and Elder J. P. Russell as alternates; and that Rev. F. L. Johnston, D. D., be invited to preach the sermon.

Narrative of Presbytery: The following report of the Committee on the Narrative of the Presbytery was adopted: (See Appendix.)

Minutes of Synod: The following report of the Committee on the Minutes of Synod was adopted:

Your Committee on the Minutes of Synod respectfully report that they have carefully examined said minutes and find nothing calling for any action on the part of our Presbytery.

E. L. SILER, Chairman;
F. O. HELLIER,
Committee.

Sessional Records: The following report of the Committee on Records of Session was adopted:

Your Committee on Sessional Records submits the following report:

The following churches approved without exception: Barbecue, Shiloh, Midway, Lumberton, Bethel, Antioch, Highland, Philadelphus, Laurel Hill, Bluff, Mt. Tabor, Sherwood, Sardis, Galatia, Buffalo, Raeford, Benson, Mt. Pisgah, Rex, Big Rockfish, Rock Branch, McPherson, Salem, Ashepole, Sanford, Hope Mills, Sandy Grove, Duke, Vass, Mt. Vernon Springs, Bethesda, Parkton, Godwin, Eureka, White Hill, Gulf, Flat Branch, Elise.

The following churches have failed to—

1. Give reason why session was moderated by elder in place of pastor: Jackson Springs, Ida Mills.
2. Record reports to this meeting of Presbytery: Red Springs.
3. Open meeting with prayer: Smyrna, Pittsboro, Center, Dundarrach.
4. Record narrative: Maxton, Gibson, Milton, Pocket, McMillan, Philippi, Cyprus, Ben Salem.
5. Have quarterly meetings of session: Rowland, Summerville, Oak Grove, Kenly, McMillan.
6. State place of meeting: St. Paul's, Cameron, Philippi, Cyprus.
7. Report Sunday schools: Ben Salem.
8. Give name of church to which members were dismissed: St. Andrew's.
9. Order report read to congregation: Euphronia, Mizpah, Harnett.
10. Mention names of elders present at meetings: Selma.
11. Report attendance of representatives to Presbytery and Synod: Lumber Bridge.
12. Give name of moderator of session: Montpelier.
13. Give names added on profession: Center Ridge.

C. E. CLARKE, Chairman.

Presbytery adjourned with prayer until to-morrow morning at 9 o'clock.

THIRD DAY

Thursday — 9:00 A. M.

Presbytery convened and was opened with devotional exercises by the Moderator.

The minutes of the last night's session were read and, with corrections, approved.

Nominations: The following report of the Committee on Nominations was adopted:

Chairman of Program Committee: W. S. Golden.

Stated Clerk: Rev. E. L. Siler.

Presbyterial Sermon: Rev. H. M. Dixon; text, Isa. 1:18. Alternate, Rev. W. L. Wilson.

Trustees of Flora MacDonald College: Exit 1921 — A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, S. B. McLean.

Chairman Leave of Absence Committee: Rev. D. L. Jones.

Sunday Schools: The following report of the Committee on Sunday Schools was adopted:

The committees appointed last year to hold county institutes are directed to do so this year, unless the General Committee shall decide to hold a general conference during the summer.

Home Missions: The report of the Home Missions Committee was read. The recommendations were adopted seriatim and the report adopted as a whole, and is as follows:

Home Missions report for year ending April 1, 1918:

1. **As to Ministerial Support:** We had on our last reported roll forty-three ministers. Of these two are foreign missionaries, two are teachers and three are infirm. Deducting these and seven dismissed or deceased, and adding eight received during the year, will give us thirty-seven laboring ministers. With an average salary of about $1,000, according to the amount reported as paid last year, some of our fields have been vacant during part of the year, and this would diminish the average. Adding what is paid from the Home Mission fund, would make the average salary about $1,300.

2. **As to Contributions and Disbursements for Home Missions for the Year:** Your Treasurer reports as contributed during the year by ninety-nine churches:

To the General Fund	$4,329 49
By societies, Sunday schools, missions, leagues and individuals	431 28
Total General Fund	$4,760 77

Johnston and Harnett Special:

Contributed by ladies' societies	$ 521 36
Scotland evangelist fund	604 71
Johnston county tabernacle fund	82 50
	$1,208 57

Total Home Mission funds received by Treasurer	$5,969 34

Only five small churches failed to contribute.

All amounts ordered have been paid, and leaves a balance in treasury of $37.37. The sums reported do not include what Rev. A. T. Lassiter has collected on Mr. Newton's salary.

The amounts disbursed will be found in the Treasurer's report.

Appropriations from Home Missions Funds for 1918:

Rev. S. H. Williamson's field, $200; Bon Lee, $50	$ 250 00
Rev. Letcher Smith's salary	1,400 00
Rev. Letcher Smith's expenses	75 00
Hope Mills' field: Sunnyside, $32.50; Philippi, $32.50; Big Rockfish, $37.50; Sherwood, $37.50	200 00
Rev. W. L. Wilson's group: Culdee, $100; Elise, $100	200 00
Rev. A. T. Lassiter's field	300 00
Mr. George L. Newton, helper	200 00
Rev. C. L. Wicker's group: Pittsboro, $100; Haywood, $100.	200 00
Oakland group	100 00
Rev. C. E. Clark's field	600 00
Smithfield for year	600 00
	$4,125 00

3. **As to Synodical Missions:**

Amount apportioned by Synod to this Presbytery for synodical work, $4.200.

We receive from Synod's Treasurer: for Elise, $200; for Oakland group, $200; Harnett county, $200; and Harnett and Johnston, $200.

We also have Rev. William Black and Dr. O. G. Jones, synodical evangelists, to conduct five meetings each in our Presbytery during the year.

Rev. A. W. Crawford, synodical superintendent, reports as contributed to this cause during the year, as follows: By eighty-five churches, $4,023.18. This is $860 more than was contributed for the previous year.

Eighteen of the smaller churches did not contribute.

If the other Presbyteries would do as well we would raise the $20,000 needed.

4. **As to Assembly's Home Missions:**

Mr. A. N. Sharp, Treasurer, reports as contributed to this cause for the year by eighty-one churches, $2,557.79. This is the largest amount we have ever contributed to Assembly's Missions; but the cause needs far more to meet its demands for work among the colored people, the mountaineers of the Appalachian Synod, and the foreign population seeking our shores.

5. **Our Mission Fields:**

The Rev. S. H. Williamson makes an encouraging report in some respects from his field, though there has been no special religious interest nor large additions.

Mr. George L. Newton, helper in Rev. A. T. Lassiter's field, reports effective labors at Fair Hope and Byrd's Schoolhouses. At the first place an acre of land has been given and a tabernacle built since last fall. They have a regular attendance of twenty-five scholars and the prospects are encouraging.

At Byrd's Schoolhouse the secular School Committee were unwilling to have Sunday school, but an acre of land has been bought and a tabernacle has been nearly completed, and they expected to occupy the building April 14th. The Sabbath school work has been vigorously advanced, and they have an enrollment of thirty-six, with an average attendance of thirty. The Raeford Church aided them in erecting this building, and they call it "Raeford Tabernacle."

Rev. A. T. Lassiter reports from his field in Johnston and Harnett counties. He supplies two organized churches, Buie's Creek and Benson. These both have completed and well-furnished buildings. They both also have Sunday schools and ladies' auxiliaries. He also preaches once a month at six mission points in schoolhouses or chapels. At some of these points some opposition has been encountered, but at most of them attendance at preaching is good and the outlook encouraging.

Rev. John L. Ray, evangelist for Scotland county, makes a brief but satisfactory report. In the six months since last fall twenty persons have been received into the Presbyterian Church. Three Sabbath schools and one Brotherhood have been regularly maintained and attended.

Rev. Alden S. Anderson since June, 1917, has supplied Smithfield Church and four mission points adjacent — Neal's Tabernacle, Progress Schoolhouse, Lassiter's and Jones' — preaching at the first three two sermons per month and at the last one sermon. At Smithfield he preaches four times each month. At Progress a protracted meeting was held, at which there were eighteen professions, eight of whom joined the Presbyterian Church. At Neal's Tabernacle a meeting was held and three additions to the church. At Lassiter's Schoolhouse the prospects are not so good. At Jones' Schoolhouse Brother Clarke held a meeting, during which four persons made professions and joined Selma Church, and the outlook is very good. Brother Anderson has done some preaching in Brothers A. T. Lassiter's and C. E. Clarke's fields.

Rev. C. E. Clarke preached at Kenly, Selma, Spring Hill, Mizpah, Oak Grove and Center Ridge. At each of these there have been additions by profession and letter. He has preached 217 sermons and made 118 pastoral calls. They are preparing to build a church at Center Ridge, and much of the material is on the ground. The money is in bank to pay for the building of Spring Hill Church. The funds are in hand to complete the Selma and Oak Grove churches, but there is difficulty in procuring workmen. The organized churches and mission points are trained to support the gospel and contribute to benevolent causes, and most of them have doubled their pledges for both objects for the coming year. The constant aim is to render the field self-supporting.

6. **Recommendations:**

First. That there be placed in the hands of Rev. J. K. Roberts and Letcher Smith the securing of a man to do the Sabbath school and some preaching work in Johnston county, in the fields lying contiguous to those served by Rev. C. E. Clarke and Rev. A. S. Anderson, and that there be appropriated from the Home Mission fund $200 to make the salary.

Second. That Gulf, Euphronia and Pocket, with the mission points of Cumnock, to pay $25 on salary, and Horseshoe $25, be grouped, and that the salary be supplemented from the Home Mission fund by $300, so as to make the whole salary $1,200, and that this group be served by Rev. C. L. Wicker as Stated Supply.

Third. That Pittsboro, Mt. Vernon Springs and Haywood be placed in a group, and the salary supplemented from Home Mission fund by $550 to make the salary $1,200, and a man be secured as soon as possible, to be known as Chatham county evangelist.

Fourth. That Presbytery direct the Beneficence Committee to raise the apportionments of the churches for Presbyterial Home Missions to $8,000 for Home Missions work within our bounds.

Fifth. George L. Newton, as Rev. A. T. Lassiter's assistant, be placed on the pay roll of the Home Missions fund; all money collected for his salary go into the hands of the Presbyterial Treasurer and paid to Mr. Newton by him, and that the salary be $1,000.

Sixth. That the salary of Rev. W. L. Wilson be raised $200, and that at least $100 of this amount be raised by the churches which he serves.

Seventh. That Mt. Pisgah Church be requested to take at least two Sabbaths per month of Rev. J. A. Caligan's time, and that they pay him for that service $500 per annum.

Eighth. That the Superintendent, Rev. Letcher Smith, be instructed to investigate the securing of a manse at Hope Mills for the worker in the Big Rockfish, Hope Mills, etc., group.

Ninth. That Rev. L. A. McLaurin be requested to supply Broadway Church for six months.

Respectfully submitted,

H. G. HILL, Chairman.

Resignation of Rev. S. H. Williamson: The resignation of Rev. S. H. Williamson from his churches in this Presbytery was accepted and the Stated Clerk requested to notify the churches.

Systematic Beneficence: The Committee on Systematic Beneficence was directed to work out a percentage basis for the dividing of the funds of the churches among the various Assembly, Synodical and Presbyterial causes and report to the adjourned meeting of Presbytery.

The Committee on Systematic Beneficence made report, which was adopted and ordered sent to the General Assembly. This report will be found in the Appendix.

It was ordered that the usual number of copies of the minutes of this meeting be printed, and that a sufficient number of copies of the program for next regular meeting be printed.

The Committee on Bills and Overtures reported that nothing had come into their hands, and the Committee was discharged.

It was ordered that when Presbytery adjourn, it do so to meet in the First Church, Fayetteville, Thursday, May 23, 1918, at noon.

Hon. A. W. McLean, a Ruling elder-elect of the Lumberton Church, was granted the privileges of the floor to discuss item 6 in the report of the Committee on Christian Education and Ministerial Relief.

At this point Presbytery adjourned until 4:30 o'clock, in order to allow the local church to have their dedication service.

4:30 P. M.

Presbytery convened and proceeded with business.

The Committee on Christian Education and Ministerial Relief made the following report, which was received, the recommendations taken up seriatim and adopted as a whole, and is as follows:

Your Committee on Christian Education and Ministerial Relief presents the following report:

I. Christian Education

Owing to the war now in progress, the work of Christian Education has been dealt a heavy blow both in the number of students taken for the trenches and the consequent decrease in student fees.

Thus Davidson College reports two hundred and fifty-seven students on the grounds April 2, 1918, as against three hundred and fifty same date last year.

This decrease is also apparent in the number of candidates for the ministry, there being thirty-nine candidates less in the Southern Church than last year. This decrease is also very marked at Davidson, there being only thirty-nine candidates in college this year, as against eighty last year.

There are eighteen candidates on the roll of Fayetteville Presbytery pursuing their preparatory courses, with the exception of three who are in the army.

The grades of these students show very satisfactory work.

II. Ministerial Relief

The total receipts for all departments of Christian education and ministerial relief to March 31, 1918, were $145,921.84, a decrease of $139,543.73. This decrease was largely due to the fact that last year a special effort in this department was made in order to meet a splendid offer of one of our ruling elders.

There are five beneficiaries of the fund of ministerial relief of Fayetteville Presbytery. Fayetteville Presbytery contributed to this entire cause $2,090.51.

Recommendations

I.

That the Presbytery impress upon the minds of the Christian people in its bounds the necessity of recruiting the rapidly depleting ranks of the gospel ministry.

II.

That a letter of dismission be granted to Candidate C. H. Rowan to the Presbytery of Mecklenburg.

III.

That aid to the following amount be granted to the following: Mrs. F. P. Coble, $125; Rev. C. V. Cavitt, $250; Mrs. Flora Jane McLauchlin, $225; Rev. E. W. Souders, $200; and Rev. J. D. A. Brown, $250, if needed for his support.

IV.

That the brethren of the Presbytery make it a point to call upon these brethren who are laid aside from the active work of the ministry and render them any service in their power in the Lord.

V.

That in answer to the request of Candidate Frank Bain that Presbytery approve of his marriage, approval is granted.

VI.

Your Committee has given due consideration to the communication from Orange Presbytery in respect to Flora MacDonald College, and recommend that the Presbytery of Fayetteville concur in the overture of Orange Presbytery with slight amendments, and recommends in this connection that the following resolution be adopted by the Presbytery:

"**Resolved** by the Presbytery of Fayetteville in the Synod of North Carolina, in regular session assembled, that the Board of Trustees of Flora MacDonald College be authorized in their discretion to submit a bid for the location of the proposed Synodical College at Red Springs, and to use the property of Flora MacDonald College in that connection, and in case the bid is accepted by the Synod of North Carolina, the Board of Trustees of Flora MacDonald College is hereby authorized to execute all conveyances and other instruments of writing that may be necessary to convey the said property to the Synod of North Carolina, and to fix the terms and conditions of said conveyance.

"**Resolved, further,** that a copy of this resolution, together with the reasons therefor, be transmitted by the Stated Clerk of this Presbytery to the Stated Clerk of Orange Presbytery as answer to the overture of Orange Presbytery."

A resolution, introduced by Rev. W. E. Hill, was adopted, requesting the ministers of the Presbytery to instruct their congregations with reference to the moral aims of the war.

The Home Mission Committee recommended the following Spring and Summer Evangelistic Campaign, which was adopted:

Name of Church	Name of Minister
Comfort (Mission)	J. J. Murray
Mile Branch (Mission)	J. A. McMurray
Lakeview (Mission)	A. T. Lassiter
Campbellton (Mission)	W. E. Hill
McPherson	A. R. McQueen
Cape Fear	V. R. Gaston
Ephesus	C. E. Clark
Hebron	A. R. McQueen
Flat Branch	H. J. Mills
Bonlee (Mission)	L. Smith
Buffalo	L. Smith
Cumnock (Mission)	L. A. McLaurin
Spring Hill	J. L. Fairly
Center Ridge	G. F. Kirkpatrick
Oak Grove	J. K. Roberts
Kenly	O. G. Jones
Mizpah	R. A. McLeod
Gulf	W. S. Golden
Alaska (Mission)	A. S. Anderson
Stewart's Schoolhouse	A. R. McQueen
Benson	H. J. Mills
Raeford Tabernacle	W. C. Brown
Buie's Creek	J. W. Goodman
Byrd's Schoolhouse	C. E. Clark
Sorrell's Schoolhouse	L. Smith
Jernigan's Schoolhouse	W. S. Golden
Parkton	L. A. McLaurin
Rex	J. J. Murray
Buckhorn Schoolhouse	L. Smith
St. Paul (Special arrangement)	E. C. Murray
Westminster	A. T. Lassiter
Harnett	D. L. Jones
Palestine	J. L. Fairly
Bunlevel	G. F. Kirkpatrick
Barbecue	W. S. Golden
Bethel	J. A. McMurray
Cameron Hill	G. W. Brown
Mt. Pisgah	Wm. Black
Leaflet	L. Smith
Gibson	E. L. Siler
Ida Mills	L. Smith
Culdee	Chas. R. Bailey
Sunnyside	J. K. Hall
Philippi	E. E. Washburn
Hope Mills	G. W. Brown
Big Rockfish	E. E. Washburn
Union	R. S. Arrowood

Neill's Tabernacle	C. E. Clark
Jones' Schoolhouse	A. T. Lassiter
Smithfield	J. J. Hill
Aberdeen Church	F. O. Hellier
Fairview	A. T. Lassiter
Hickory Cross	A. S. Anderson
West End	J. A. Caligan
Pembroke	E. L. Siler

The permanent Committee on Sabbath Schools and Young People's Societies made report, which was adopted and ordered sent to the General Assembly. This report will be found in the Appendix.

The Committee on Leave of Absence made the following report, which was adopted:

Your Committee on Leave of Absence respectfully recommends that:

1. Rev. W. C. Brown, Rev. A. R. McQueen be excused from this meeting of Presbytery.

2. That Mr. J. A. McArthur, Mr. M. D. McNeil be excused for being late.

3. That the following be excused after Wednesday morning: D. P. Ray, D. C. Gibbs, S. H. Williamson.

4. After Wednesday afternoon: T. B. Elmore, J. M. McMillan, W. E. Rankin, J. R. Bowden, J. A. Buchanan, O. C. Faulks, G. W. Brown.

5. After Wednesday night: J. W. Graham, W. S. Foushee, H. M. Pinkston, B. F. McMillan, John M. McIver, C. L. Wicker, Wm. T. Smith, D. A. McIntosh, H. D. McDonald.

6. After Thursday morning: R. E. Carrington, J. A. McCormick, I. A. Murchison, M. D. McNeil, M. McL. McKeithen, J. M. McIver, Martin Blue, Sandy McNeill, John Monroe, E. C. Matheson, J. K. Hall, Angus Blue, D. M. Stewart, Gilbert McLeod, J. A. Keith, A. S. Anderson, Sydney F. Caligan, D. P. Ray, L. A. McLaurin, S. B. McLean, J. H. McNeill, Preston Woodall, Timothy Currie, McLean Campbell, D. S. Alderman, R. E. Whitehurst, A. T. Lassiter, J. A. Caligan, R. B. Wicker, V. R. Easton.

Respectfully submitted,

W. S. GOLDEN, Chairman.

The following resolution of thanks was adopted by a rising vote, and it was ordered that it be read from the pulpit of the local church this evening:

Be it resolved, That Fayetteville Presbytery desires to express its most hearty appreciation to the pastor and congregation of the Lumberton Presbyterian Church and the people of Lumberton for their wholehearted and openhanded hospitality extended to the members of this body. May the blessing of Him that maketh rich and addeth no sorrow therewith abide upon these noble people.

Be it resolved, further, That these resolutions be read to the congregation of this church at the evening services, April 25, 1918.

JOHN A. McMURRAY.

The minutes of to-day's session were read, amended and adopted.

Presbytery adjourned with singing, prayer and the benediction, to meet in the First Church, Fayetteville, Thursday, May 23, 1918, at 12 o'clock M.

EUGENE ALEXANDER, Temporary Clerk.
J. J. MURRAY, Engrossing Clerk.

Attest: E. L. SILER, Stated Clerk.

Called Meeting

Raeford, N. C., March 8, 1918.

Fayetteville Presbytery met under the following call of the Moderator, in the pastor's study of the Presbyterian Manse at 2:30 P. M.

"The Presbytery of Fayetteville is called to meet at 2:30 P. M. in the pastor's study at Raeford, N. C., March 18, 1918, to transact the following business:

"1. To receive Rev. Charles R. Bailey from the Presbytery of Cherokee, and to arrange for his installation as pastor of the Laurel Hill group of churches.

"2. To act on the request of Rev. Eugene Alexander for recommendation for chaplain in the United States army.

"V. R. GASTON, Moderator."

Presbytery was called to order and opened with prayer by the Moderator, Rev. V. R. Gaston. Rev. J. W. Goodman was requested to act as clerk pro tem. The following were present and enrolled: Revs. V. R. Gaston, W. C. Brown, Eugene Alexander and J. W. Goodman, and Ruling Elders George A. Graham, Raeford; Hector McLean, Ida Mills; and J. A. McNeill, Aberdeen.

The call was found in order.

Rev. Charles R. Bailey, being present, presented a certificate of dismission from Cherokee Presbytery, and, after the usual examination according to the Book of Church Order, was received and enrolled as a member of Presbytery of Fayetteville. Calls from Ida Mills, Aberdeen and Gibson churches for the pastoral services of Rev. C. R. Bailey, at a salary of $1,025, $300 and $175, respectively, were read and found in order, except that the time to be given each church by the pastor and the use of the manse, jointly owned by the group, both of which had been inadvertently omitted, were to be inserted by the proper authorities.

These calls were placed in Brother Bailey's hands and accepted by him, and the following Commission was appointed to install him at all three of the churches on the fifth Sabbath of this month, the Commission to arrange the parts of installation agreeable to the churches and the Commission: Revs. H. G. Hill, D. D., and F. O. Hellier, with Rev. V. R. Gaston as alternate to either; and Ruling Elder Fairley Murray, with Ruling Elder A. F. Patterson as alternate.

The request of Rev. Eugene Alexander for a recommendation from this Presbytery that he may seek an appointment as chaplain in the United States army was granted, and the Stated Clerk was directed to furnish Brother Alexander the usual recommendation.

The business being completed, the minutes were read and approved, and the Presbytery adjourned, with prayer by the Rev. C. R. Bailey.

V. R. GASTON, Moderator.

J. W. GOODMAN, Clerk pro tem.

Attest: E. L. Siler, Stated Clerk.

APPENDIX

I. REPORT ON CHURCH SOCIETIES

SOCIETIES			BENEVOLENT CONTRIBUTIONS												
				HOME MISSIONS											
	No. Societies Reported	Total Membership	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphans' Home	Miscellaneous Benevolences	Current Expenses and Contingent Fees	Total for All Causes
Women's Societies	105	1593	3769	799	431	1093	442	434	190	1120	83	2123	2031	199	12664
Young People's Societies.	61	1544	500	140	32	83	2	67	29	7	27	248	115	97	1347
Men's & Boys' Societies. .	7	82	172	....	....	1	....	....	....	....	3	....	172	45	393
Total	....	....	....	....	....	....	....	....	....	....	....	....	....	....	14404

Are they under the control of the Sessions—*i. e.,* have the Sessions approved their organization, constitution, and methods of work? Yes.

What forms of Church work do they do? Both missionary and general.

Has your Presbytery a Woman's Auxiliary, and how many church societies are affiliated with it? Yes. 137.

EUGENE L. SILER, *Stated Clerk,*
Maxton, N. C.

II. NARRATIVE OF THE PRESBYTERY

1. Practically all of our churches report good attendance, only three reporting poor.

2. While the family altar is generally neglected, we find one church with 75 per cent., one with 50 per cent., one with 40 per cent. families having altars.

3. Only one church has worked the league, securing 15 members.

4. The Sabbath is generally observed.

5. and 6. Most churches report some faithfulness in training children in Scriptures and Catechisms, but this work in the Sunday Schools is more encouraging.

7. Nearly all churches report faithfulness in giving, a large number a decided increase, our largest country church double the largest amount in its history.

8. Practically all salaries have been paid promptly and fully, only three small churches not paid in full.

9. Manifestation in some form of the Holy Spirit's power is reported by half the sessions.

10. Worldly conformity exists to limited extent.

11. Many churches engage in evangelistic work.

12. Only a few pastors and sessions have made special effort to secure recruits for the gospel ministry.

13. All our churches except one is supplied.

III. PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE

	Objects	No. of Congregations Contributing	Amts.
1.	Foreign Missions	85	$11,850
2.	Assembly's Home Missions	74	2,908
3.	Synod's Home Missions	82	4,508
4.	Presbytery's Home Missions	89	5,652
5.	Congregational Home Missions	21	2,744
6.	Christian Education and Ministerial Relief	76	2,153
7.	Sabbath School Extension and Publication	74	1,196
8.	Schools and Colleges	47	8,872
9.	To Bible Cause	64	429
10.	Orphan Homes	78	8,327
11.	Miscellaneous	59	5,796
	Total		$54,435

Eleven congregations have contributed to 11 objects of Systematic Beneficence.

Twenty-seven congregations have contributed to only 10 objects of Systematic Beneficence.

Fifteen congregations have contributed to only 9 objects of Systematic Beneficence.

Eleven congregations have contributed to only 8 objects of Systematic Beneficence.

Ten congregations have contributed only 7 objects of Systematic Beneficence.

Four congregations have contributed only 6 objects of Systematic Beneficence.

Eight congregations have contributed to only 5 objects of Systematic Beneficence.

Three congregations have contributed to only 4 objects of Systematic Beneficence.

Four congregations have contributed to only 3 objects of Systematic Beneficence.

No congregations have contributed to only 2 objects of Systematic Beneficence.

Three congregations have contributed to only 1 object of Systematic Beneficence.

One congregation has contributed to none.

How many of your churches report the adoption of the Assembly's Every Member Canvass Plan? 53.

Members of Presbytery's Permanent Committee on Systematic Beneficence:

Rev. W. C. Brown, Raeford, N. C.
Rev. H. G. Hill, D. D., Maxton, N. C., R. F. D.
Rev. A. R. McQueen, Dunn, N. C.
Rev. H. J. Mills, Rowland, N. C.
Rev. J. K. Roberts, Carthage, N. C.
Rev. Eugene Alexander, Raeford, N. C.

Eugene L. Siler, *Stated Clerk,*
Maxton, N. C.

IV. ANNUAL REPORT OF WOMAN'S PRESBYTERIAL OF FAYETTEVILLE PRESBYTERY

No. churches, 104.
No. members, 11,784.
No. societies, 105.
No. member, 1,810.
Increase in membership over last year. None.
Societies enrolled but not reporting, 18.
No. societies organized during year, 4.
Copies "Missionary Survey" taken, 714.
Copies "Prayer Calendar" taken, 137.
No. Mission Study Classes:
  Foreign, 33; Home, 28.
No. Prayer Bands, 9.

CONTRIBUTIONS

Foreign	$4,184
Home Missions:	
Assemly's	846
Synodical	494
Presbyterial	1,243
Congregational	453
Christian Education and Ministerial Relief	465
Sunday School Extension and Publication	198
Schools and Colleges	1,192
Bible Cause	89
Orphans' Homes	2,210
Miscellaneous Benevolences	2,755
Contingent Fund Pd. for Presbyterial and Synodical	206
Total to all Causes	$14,335
Total compared with last year	$1,104+

Mrs. C. C. McAlister, *Secretary*,
Fayetteville, N. C.

V. SUMMARY OF YOUNG PEOPLE'S WORK

No. societies, 59.
No. members, 812.

CONTRIBUTIONS

Benevolence	$2,265
Congregational	81
Contingent fees	19
Total	$2,365
Increase over last year	$711

Mrs. D. H. Shaw, *Secretary*,
Laurinburg, N. C., R. F. D.

VI. REPORT ON SABBATH SCHOOLS

Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP					Pupils admitted to Communion during the year	BENEVOLENT CONTRIBUTIONS											Current Expenses of School	TOTAL
		Officers and Teachers	Scholars	Cradle Roll	Home Department	Total Membership		Foreign Missions	Assembly's Home missions	Synod's Home Missions	Presbytery's Home Miss'ns	Congregat'l Home Miss'ns	Christ'n Ed. & Min'l Relief	S. S. Exten. & Publication	Schools and Colleges	Bible Cause	Orphan Homes	Miscellaneous Benevolence		
Aberdeen	1	4	23			27														
Antioch	2	14	165	24		203	13	18	15	6	5		10	44	5		20	65	77	265
Ashpole	1	10	90			100	13										21	40	73	147
Benson	4	19	171	9	19	228	4					25							123	148
Barbecue	1	5	50			55													6	6
Bensalem	1	9	36			42	2												10	10
Bethel	1	6	70			76	8							15			10		30	63
Bethesda	1	10	130	10		150	2		11		6			30			46	6	86	185
Big Rochfish	1	6	35			41	6							6			26		23	55
Bluff	1	12	61			73	4							6			21	11	42	80
Broadway	1	10	56			66		5									5		14	24
Buie's Creek																				
Buffalo	2	12	80	12		104		5						13			8		29	55
Cameron	1	9	66			75		41	10	5	12			11			58		31	168
Cape Fear	1	5	48	20		73	6												15	15
Carthage	2	16	176	31	16	239	10	5	7		26		6	30		2	143		242	461
Centre	2	16	122			138		6		4	13		2	7		2	40		53	127
Centre Ridge	1	7	62	12		77	3					5		7					20	32
Cameron Hill	1	8	80			88														
Church of the Covenant	1	8	62			70	3	3	9				7	6			15	5	21	66
Culdee	1	4	20	6		30													4	4
Cypress	1	6	42			48											7		17	24
Duke	1	9	75			84											25		50	75
Dundarrach	1	5	50			55	1				5			5					15	25
Dunn	1					95														
Elise	1	10	110	6	5	131	10		4					3			13		18	38
Elrod																				
Ephesus	1	6	45			51	3							4					21	25
Euphronia	1					85														
Eureka	1	11	125	15		151	9				2			10					28	40
Fairmont	1	4	30		5	29		7						12					67	86
Fayetteville 1st	6	78	875	91	130	1096	24	36	15	15	25	13		32			83	46	795	1060
Flat Branch	1	5	30			35											2		5	7
Galatia	3	18	136	36		190	1							18			16	15	84	133
Gibson	1	4	15			19												25	6	31
Godwin	1					54														
Grove																				
Gulf	1	5	40	8	12	65		10	2		3						19	3	25	62
Harnett	1	5	61			66	1			5							5	15	9	34
Highland	1	16	103	27	22	168	2	9					5	20			10		120	164
Haywood																				
Hebron	1	5	25			30	2			1	1			2					5	9
Hillside	1	5	13			18											8		4	12
Hope Mills	1	10	82			92								3			18		85	106
Ida Mills	1	12	95			107	9		16					5			52		76	149
Iona	1	8	60			68	7										20		35	55
Jackson Springs	1	10	155			165	4							9			25	2	76	112
Jonesboro	1	8	100			108	5	5						12			19		60	96
Kenly	1	8	50			60				2							31	3	52	88
Laurel Hill	2	15	90			103	11												138	138
Laurinburg	1	22	170	25	40	257													572	572
Lillington	1	8	30			38		5	5					5			5		28	48
Leaflet	1	6	37	16	21	44		3											9	12
Longstreet	1	5	22			27													4	4
Lumber Bridge	1	14	110	20		144											88		72	160
Lumberton	1	17	142	17	40	216	5	20		11	1			10		1	64	100	164	371

REPORT ON SABBATH SCHOOLS

Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP Officers and Teachers	Scholars	Cradle Roll	Home Department	Total Membership	Pupils admitted to Communion during the year	BENEVOLENT CONTRIBUTIONS Foreign Missions	Assembly's Home missions	Synod's Home Missions	Presbytery's Home Miss'ns	Congregat'l Home Miss'ns	Christ'n Ed. & Min'l Relief	S. S. Exten. & Publication	Schools and Colleges	Bible Cause	Orphan Homes	Miscellaneous Benevolences	Current Expenses of School	TOTAL
Manly	1	5	20	...	...	25	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Maxton	1	20	160	12	...	192	20	37	13	15	16	...	80	36	10	2	114	11	167	501
McMillan	1	11	50	...	...	61	...	...	...	...	...	...	...	...	...	...	11	7	16	34
McPherson	1	8	35	...	...	43	...	...	...	...	...	...	...	54	...	...	134	76	17	281
Midway	1	5	34	...	...	39	6	10	3	...	...	...	...	6	...	...	10	...	20	49
Milton	2	13	100	...	...	113	27	...	...	...	...	...	...	8	...	...	76	41	50	175
Mizpah	1	4	21	...	...	25	1	...	...	...	...	...	...	2	...	...	...	...	20	22
Montpelier	1	9	100	...	...	109	3	...	...	...	...	...	...	...	...	...	89	32	63	184
Mt. Pisgah	1	4	60	...	...	64	2	...	...	...	...	...	2	5	...	...	4	...	32	43
Mt. Tabor	1	2	21	...	...	23	1	...	...	...	...	...	...	...	...	...	...	...	2	2
Mt. Vernon Sp'gs	1	6	45	6	...	57	...	18	...	...	...	...	...	...	...	2	5	...	21	46
Naomi	1	3	30	...	...	33	...	...	...	...	...	...	...	...	...	...	...	...	5	5
North Lee	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oakland	4	19	220	30	56	325	6	6	...	...	...	...	...	18	3	4	15	104	33	183
Oak Grove	1	6	35	...	...	41	7	...	...	...	...	...	...	8	...	...	...	5	15	32
Palestine	1	...	...	...	...	56	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Parkton	1	12	110	15	...	137	...	...	...	...	...	...	...	36	...	...	64	84	90	274
Pembroke	1	4	10	...	...	14	...	...	...	...	...	...	...	...	...	...	40	2	7	49
Phillipi	1	3	30	...	...	33	3	...	...	...	...	...	...	1	...	...	2	...	5	8
Philadelphus	1	9	74	12	...	95	...	...	...	...	...	...	...	...	...	...	4	...	40	44
Pine Grove	2	...	...	...	...	77	...	...	...	...	...	...	...	...	...	...	...	...	46	46
Pittsboro	1	4	29	...	...	33	...	...	...	...	...	...	...	...	...	...	20	...	15	35
Pocket	1	7	90	...	10	107	...	5	...	...	...	...	...	2	5	...	...	...	15	27
Raeford	1	14	175	23	...	212	8	20	26	...	...	...	...	26	...	...	162	15	138	387
Red Springs	1	16	187	10	40	253	2	17	5	...	8	...	44	15	...	...	30	...	212	331
Rennert	1	5	30	...	...	35	...	...	...	...	...	...	...	10	...	...	...	...	19	29
Rex	1	8	67	5	...	80	...	3	2	...	...	...	...	15	...	...	...	...	44	64
Rock Branch	1	7	83	...	...	90	18	...	...	...	...	...	...	...	...	...	14	...	38	52
Rowland	1	12	151	...	...	163	2	...	...	...	...	...	...	...	...	...	55	...	70	125
Salem	1	6	61	...	...	67	...	...	...	...	...	...	...	...	...	...	...	...	5	5
Sandy Grove	1	4	30	...	...	34	3	...	...	...	...	...	...	...	...	...	...	...	10	10
Sanford	1	...	...	...	...	250	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sardis	1	7	27	...	...	34	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Selma	1	11	64	...	...	75	2	...	...	...	...	...	...	...	...	...	5	10	46	61
Shannon	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sherwood	1	3	20	...	...	23	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Shiloh	1	7	60	...	...	67	12	...	...	...	...	...	...	...	...	...	3	2	21	26
Smithfield	3	20	249	6	...	275	...	52	19	27	11	115	...	...	...	...	64	...	238	526
Spence	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Smyrna	1	7	50	...	...	57	...	3	...	...	...	...	...	...	...	...	45	...	20	68
St. Andrews	2	13	114	...	...	127	1	6	...	...	...	...	...	9	...	...	4	...	25	44
St. Pauls	2	27	210	41	50	328	5	22	...	...	...	...	31	23	...	...	92	36	175	379
Summerville	1	5	35	...	...	40	...	...	...	...	...	...	...	...	...	...	...	...	10	10
Sunny Side	1	8	30	...	...	38	...	...	...	...	...	...	...	16	...	...	...	...	...	16
Union	3	21	122	...	...	143	...	...	...	...	4	...	...	6	...	...	40	2	56	108
Vass	1	7	41	...	...	48	6	...	...	...	...	...	...	...	...	...	45	3	33	81
West End	1	8	75	...	...	83	...	...	4	6	...	...	...	...	...	...	...	6	37	53
Westminster	1	9	70	...	...	79	...	...	...	...	...	...	...	...	...	...	...	...	...	...
White Hill	1	9	88	...	...	97	3	1	5	...	...	...	...	5	...	——	9	...	21	41
Totals	124	913	7834	545	466	10254	3 06	375	178	97	138	158	187	626	23	13	2079	7 72	5436	10082

Following is the summary of answers to questions submitted to Sessions:

1. Are your schools under the control of the Session? Yes, 110; No, 4.

(*Note.*—The Assembly of 1871, Minutes, p. 28, defined "control of the Session" by saying "the Church Session shall elect the Superintendent, who shall nominate, with their approbation, the teachers, ordain methods of instruction, and direct the selection of books.")

2. Has there been special religious interest in your schools during the year? Yes, 44; No, 70.

3. How many schools have the following departments: (1) Cradle Rool, 46; (2) Beginners, 108; (3) Primary, 104; (4) Junior, 104; (5) Intermediate, 98; (6) Senior, 102; (7) Organized* Adult Class, 22; (8) Home, 18; (9) Missionary, 12; (10) Teacher Training, 8; (11) Organized* "Teen Age" Classes? 16.

4. How many of your schools have libraries? 46.

5. To what extent is our own Sunday school literature used? Exclusively.

What other Literature is used? None.

6. Do the pupils memorize the Bible? 101. Hymns? 68. Catechisms? 114.

7. How many of your schools close for a portion of the year? None.

8. How many Presbyterial Sunday school institutes or conventions were held within your bounds? 4.

Presbytery's Permanent Committee on Sabbath Schools, Y. P. Societies and Publications:

Rev. J. K. Roberts, Chairman, Carthage, N. C.
Rev. A. T. Lassiter, Benson, N. C.
Rev. J. L. Fairley, Fayetteville, N. C.
Rev. J. J. Murray, St. Paul, N. C.
Mr. M. G. McKenzie, Lumberton, N. C.

Eugene L. Siler, *Stated Clerk,*
Maxton, N. C.

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* By Organized Class is meant one that (1) is in connection with a Sunday school; (2) is composed of persons 16 years old and over; (3) has at least five officers (a teacher, president, vice-president, secretary, treasurer), and three committees (Devotional, Membership and Social).

STATISTICAL REPORT OF PRESBYTERY OF FAYETTEVILLE

NOTE.—An asterisk (*) after the name of a church indicates that it owns a manse; a dagger (†) after the name of a church indicates that it has made the Every Member Canvass; P. is for Pastor; S. S. for Stated Supply; Ev. for Evangelist; Ed. for Editor; D. M. for Domestic or Home Missionary; T. for Teacher; Inf. for Infirm. Other abbreviations will be readily recognized.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	OFFICERS		COMMUNICANTS					BAPTISMS		Total Sunday School Enrollment	BENEVOLENT FUNDS COLLECTED											OTHER FUNDS COLLECTED	
														HOME MISSIONS											
			Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants	Adult	Infant		Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses and Presbyterial Tax	Pastors' Salaries Actually Paid
3. *Pres. of Fayetteville.*																									
Eugene Alexander, P	Raeford, N. C	Bethel†	3	6	14	9	135	4	139	8		76	89	24	74	44		31	17	26	8	142	55	201	555
" P	Raeford, N. C., R. 3	Sandy Grove	6	5	3	2	110	30	140	2	2	34	14	4	14	47		3	2		4	9		309	182
" P	Dundarroch, N. C	Dundarroch	2	3	1		45	10	55		2	55	12	4	8	18		4	5	1	2	34	13	22	231
" S. S	Timberland, N. C	Shiloh	3	3	17	14	83	6	89	5	3	67	28	5	40	5		6		10	2	11	2	26	182
A. S. Anderson, P	Smithfield, N. C	Smithfield*	4	3	12	16	65	12	77	12	1	255	73	41	48	108	108	17	18		9	136	249	296	417
R. S. Arrowood, P	Candor, N. C																								
" P	West End, N. C	West End	3	4		1	62		62		4	83	30	16	6	15		13	4	3	1	25	7	51	200
Charles R. Bailey, P	Laurel Hill, N. C	Aberdeen*	2	1		1	36	1	37		1	27	54	5	20	26						41		5	
" P	Gibson, N. C	Gibson	1	1			17	1	18			15										20	25	60	55
" P	Ida Mills, N. C	Ida Mills	6	4	10	3	107	11	118	3		107	412	31	40	96		17	15		3	80	75	5142	499
Geo. W. Brown, T	Hemp, N. C																								
" S. S	Jackson Springs, N. C	Jackson Springs	9	9	4	1	200	37	237		3	155	21	6	27	33			7			44	8	152	400
J. D. A. Brown	Aberdeen, N. C																								
W. C. Brown, P	Raeford, N. C	Raeford*†	6	7	10	11	336	35	371	2	3	212	1570	208	265	538		136	69	107	26	409	19	656	1750
W. C. Buchanan, F. M	Nagoya, Japan																								
J. A. Caligan, S. S	Broadway, N. C., R. 1	Mt. Pisgah*†	7	5	2	6			172	2	2	64	11	8		18		5	5	3	3	19		122	300
" S. S	Jonesboro, N. C., R. 3	Barbecue†	5	5			114	5	119			55	4	2	2	4		1	2		2			40	200
" S. S	Pineview, N. C	Cameron Hill	2	2			47		47			88			4										7
" S. S	Lillington, N. C., R. 10	Leaflet	2	2			23	3	26			44	6	1	2	2		1	1		1			3	50
C. V. Cavitt	Sanford, N. C., R. D																								
C. E. Clarke, P	Kenly, N. C	Kenly†	5	1	1	2	67	17	84	1		60	12	5	13	35						45	9	63	317
" P	Selma, N. C	Selma†	2	3	4	1	27	17	44	4		75	10	2	8	27	68					20	10	85	200
" S. S	Kenly, N. C	Mizpah†	2	2	1		13		13	1		25				3	20		2					70	31
" S. S	Selma, N. C	Oak Grove	1	1	16	4	67		67	16		35	3						8				5	55	76
" S. S	Kenly, N. C., R. D	Centre Ridge†	2	3	7	2	25		25	7		77				21	10		7					24	
I. N. Clegg, P	Rowland, N. C	Midway†	3	3	14		90	25	115	9	2	39	58	7	25	32		14	9		6	67	170	15	360
" S. S	Rowland, N. C., R. 3	Hillside	2	1			14	6	20			18										8		4	
" P	McDonald, N. C	Iona†	3	3	9	1	79	14	93	5	4	60	72	35	50	54		54	8	8	12	95	244	35	483
" S. S	Pembroke, N. C	Pembroke	1	2			16	13	29			8	6	6	8	17		9	5	11	4	40	50	18	236
" S. S	Elrod, N. C	Elrod	2	1					19																
H. M. Dixon, P	Red Springs, N. C	Philadelphus	5	7		2	86	10	96		1	85	80	17	68	107		16	12		4	40	142	27	950
" P	Fairmont, N. C	Fairmont	3	3	4	1	44		44		3	39	6	2	54	5		3	1	1	2	3		215	200
" S. S	Red Springs, N. C	Mt. Tabor	4	2	1		44	13	57		1	21	5	15	10	5						30	24	9	200
" S. S	Red Springs, N. C	Shannon	2	3					30																
J. L. Fairley, S. S	Fayetteville, N. C	McPherson†	6	5		1	87	15	102		1	43	253	16	65	16	15	32	60	8	6	185	87	20	350
V. R. Gaston, P	Aberdeen, N. C	Bethesda*†	7	8	2	2	152	65	217	2	3	150	272	61	60	133		65	50	50	6	147	70	100	1000
" P	Wagram, N. C	Montpelier†	4	4	3	3	90	18	108		3	109	344	205	60	110	50	71	18	16	9	340	32	318	908
W. S. Golden, P	Sanford, N. C	Sanford†	12	10	11	7	290	50	340	3	15	250	262	98	110	129		31	37	10	2	286	95	6266	1312
J. W. Goodman, P	Red Springs, N. C	Antioch*†	8	10	13	6	250	18	268	3	18	203	205	65	81	75		87	44	379	22	236	259	385	1200
J. F. Gorrell	Greensboro, N. C																								

J. K. Hall, P	Parkton, N. C	Parkton*†	3	4		18	135	39	174		2	125	52		50	22		8	36	823		106		268	300
“ P	Lumber Bridge, N. C	Lumber Bridge†	6	4			95	29	124			110	200	60	60	105		50	20		10	200	24	96	277
“ P	Rex, N. C	Rex†	3	3		1	58	3	61			80	34	14	10	17	10	4	2		2	11	43	9	112
F. O. Hellier, P. E	Laurinburg, N. C	Laurel Hill†	4	4	9		108	8	116		2	68	501	120	221	203		104	27	508	16	223	257	169	810
“ P. E	Laurinburg, N. C., R. 3	Smyrna	4	2			90	25	115		2	50	125		51	68	14	18	8	1309		136	135	122	810
H. G. Hill, D. D., P	Maxton, N. C., R. 2	Maxton†	6	9	20	22	227	36	263	9	1	192	801	178	299	220		300	43	135	25	675	668	1414	1342
“ P	Maxton, N. C., R. 2	Centre	7	7		7	150	32	182		10	138	93	35	27	67	55	24	39	542	24	188	97	180	1200
“ P	Laurinburg, N. C., R. 2	Milton	2	2	30	1	56	27	83	13	2	100	243	25	44	66	264	36	30	61	8	102	290	76	215
J. J. Hill, D. D., P	Red Springs, N. C	Red Springs*†	6	6	4	24	272	78	350	1	5	253	1002	138	149	316		153	43	2169	15	415	381	8443	1500
W. E. Hill, P	Fayetteville, N. C	Fayetteville 1st*†	6	14	30	40	590	70	660	24	12	1065	1033	445	669	713	1168	267	93	1010	32	803	366	3831	1939
A. J. Hodgin																									
D. L. Jones, S. S	Hope Mills, N. C	Hope Mills†	2	2	4	4	73	38	111	3		92	6	5		9	27		3			32		91	127
“ S. S	Fayetteville, N. C., RD	Sherwood†	3	4			56		56		1	23	23	11	6	18		3	7		1			7	105
“ S. S	Fayetteville, N. C., R. 2	Sunnyside†	4	4		1	74		74			38	3			7		3	5			4			
“ S. S	Raeford, N. C., R. 2	Philippi†	5	4	3		100	10	110	3	5	33	6	3		9		2	1			2	1	3	161
“ S. S	Hope Mills, N. C	Big Rockfish†	3	4	8	1	78		78	7		41	30	3	4	24		7	7	3	3	42	69	35	156
G. F. Kirkpatrick, P. E	Lillington, N. C	Lillington*†	4	4		5	64	8	72		3	38	37	20	25	55		20	5	2	2	45	10	429	378
“ P. E	Lillington, N. C	Summerville	5	6		2	54	36	90			40	7	7	12	20		5				8		3	156
“ P. E	Bunnleavel, R. 1	Flat Branch	3	7			154	23	177			35				10								21	139
“ P. E	Lillington, N. C., R. 1	Cape Fear	1	2	10	1	35	5	40	10		73	27	5	10	13		5	2	3	2	15		181	25
“ P. E	Lillington, N. C., R. 2	Ephesus†	3	2	2	1	51	12	63	2		51	2	1	5	7		2	4		1	7		91	56
“ P. E	Bunnleavel, N. C., R. 1	Hebron†	1	1	2		23	6	29			30	2		3	6			2					19	42
A. T. Lassiter, Ev	Benson, N. C																								
“ S. S	Buies Creek, N. C	Buies Creek†	2	2	1	4	24	3	27	1			11	8	13	8		4	3	9	4	16	35	922	125
“ S. S	Benson, N. C	Benson†	1	2	5	2	22	5	27	5		216	8	10	10	70	50	12	4	4	5	10	90	1800	150
L. L. Little, F. M	Kiangyin, China																								
L. A. McLaurin, P	Jonesboro, N. C	Jonesboro*†	5	5	5	7	130	20	150	1	1	108	46	9	12	31		4	27	3	3	61		348	300
“ P	Jonesboro, N. C., R. D	St. Andrews†	5	7	4	5	217	20	237	3		127	21	15	8	27		12	18		8	16		311	480
“ P	Sanford, N. C., R. 1	Buffalo†	5	8	1		133	18	151		3	104	34	10	12	14		8	13		2	18		145	315
“ P	Sanford, N. C., R. 2	Salem†	5	5		1	65	3	68			67	5	4	5	5		4	2		2	5		260	120
“ S. S	Olivia, N. C	Rock Branch†	2		21	30	80		80	18		90	3	5	101	2		5	2		3	15		327	150
“ S. S	Broadway, N. C	Broadway†	5	5			47	10	57		1	66	8	3	1	7	1	3	1	1	1	6	1	164	92
R. A. McLeod, P	Hope Mills, N. C., R. 1	Galatia†	5	6	1	2	213	58	271		1	190	143	40	50	113		20	28		5	71	101	205	700
“ P	Manchester, N. C	Ch. of the Covenant	2	4	2	4	77	13	90			70	80	37	27	41		30	10	9	14	70	162	108	400
“ P	Fayetteville, N. C., R. 4	Long Street†	3	2		1	82	8	90			27	18		10	15				10		12	8	10	150
John A. McMurray, P	Fayetteville, N. C	Highland†	4	5	2	7	104	19	123		4	163	175	90	65	100	35	46	32	6	5	328	170	1541	1335
M. D. McNeill, P	Cameron, N. C	Cameron†	5	4		7	140	25	165		2	75	374	77	105	130		62	33	210	16	166	31	49	350
“ P	Manly, N. C	Manly	5	5		5	82	12	94		2	25	8	3	5	4		9	3		4			5	203
“ P	Vass, N. C	Cypress	4	5	2		170	25	195	2	2	48	15	10	8	18		4	4			11		20	300
“ P	Carthage, N. C., R. 2	White Hill	6	5	6		155	39	194	1	6	97	37	26	9	11		4	10		2	28	2	39	250
“ S. S	Vass, N. C	Vass†	5	4	7	1	67		67	3		48	55	15	15	20		10	2	2	1	55	3	48	150
A. R. McQueen, P	Dunn, N. C	Dunn	4	4	7	2	131	24	155	3	2	95	115	61	41	110		46	24	40	8	202	55	669	800
“ P	Godwin, N. C	Godwin	4	5	7	1	84	23	107	4		54	40	41	34	45		29	17	20	5	82	23	9	275
“ P	Wade, N. C	Bluff	4	5	8		116	8	124	5		73	38	24	21	24		20	12	5	12	77	65	7	200
“ S. S	Wade, N. C	McMillan	5	6			85	15	100			61	14	5	10	15		8	2		3	26	48	6	112
“ S. S	Dunn, N. C	Grove	1	2					43																
W. McC. Miller, Jr	St. Thomas, V. I. U. S																								
H. J. Mills, P	Rowland, N. C	Rowland†	5	5	2	5	150	14	164		4	163	490	175	90	200		70	10	315	5	107		274	600
“ P	Rowland, N. C	Ashepole*†	8	8	8		236	20	256	3	2	100	481	125	140	260		117	35	280	25	105	10	860	850
G. E. Moorehouse, P	Lumberton, N. C	Lumberton*	4	8	5	4	170	16	186	3		210	132	41	37	45	30	19	14	36	3	399	6	28510	1500
J. J. Murray, P	St. Paul, N. C	St. Paul*†	6	8	15	15	334	49	383	13	21	328	476	162	208	223		134	57	1235	7	333	530	1338	1500
“ S. S	Rennert, N. C	Rennert†	2	2			14	2	16			35							10				4	11	60
G. T. Pace, T	Red Springs, N. C																								
J. K. Roberts, P	Carthage, N. C	Carthage†	7	9	10	4	283	48	331	4	4	239	101	17	160	62	56	13	37	5	3	205	103	2382	760
“ P	Cameron, N. C., R. 2	Union†	4	7		4	90	73	174			143	73	5	31	69		9	8	160		50	3	56	250
“ S. S	Vass, N. C., R. D	Eureka†	6	5	10		79	8	87	1	6	181	22		4	30		6	10	4		4	85	10	200
John L. Ray, Ev	Laurinburg, N. C																								
“ S. S	Wagram, N. C., R. D	Naomi	1	2					20			33				4									18
E. L. Siler, P	Maxton, N. C	Maxton*																							
“ P	Maxton, N. C., R. D. 2	Centre																							

WHITTET & SHEPPERSON, PRINTERS, RICHMOND, VA.

(Continued from inside front cover)

PERMANENT COMMITTEES

1. **Leave of Absence.**—Revs. D. L. Jones, C. E. Clarke.
2. **Sabbath.**—Revs. G. E. Moorehouse, J. D. A. Brown, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachern.
3. **Chairman of Committee on Sessional Records.**—Rev. J. L. Fairley.
4. **Chairman of Committee on the Narrative.**—Rev. L. A. McLaurin.
5. **Bible Cause.**—Rev. A. T. Lassiter and Ruling Elders Neill McNeill and J. R. Bowden.
6. **Orphans' Home.**—Revs. W. S. Golden, W. L. Wilson, and Ruling Elders W. S. Weatherspoon and G. B. Patterson.
7. **Church Societies.**—Revs. V. R. Gaston, H. J. Mills, and Elder G. B. Patterson.
8. **Systematic Beneficence.**—Revs. W. C. Brown, H. G. Hill, D. D., A. R. McQueen, W. L. Wilson, J. K. Roberts, and Eugene Alexander.
9. **Historical Committee.**—Revs. J. K. Hall, J. K. Roberts, R. S. Arrowood, A. R. McQueen, and Ruling Elder D. P. McEachern.
10. **Auditing Committee.**—A. T. McCallum, J. H. McKay, Lucius McRae.
11. **Evangelization.**—E. F. Murray, L. Smith, J. K. Hall, R. A. McLeod, and Elders Fairley Murray and Fairley Patterson.
12. **Colored Evangelization.**—Revs. J. J. Murray, J. L. Fairley, and Ruling Elder A. R. McEachern.

COMMITTEES ON EXAMINATION

1. **Natural Science.**—Revs. C. L. Wicker, C. G. Vardell, D. D., S. H. Williamson, R. A. McLeod, H. J Mills, Eugene Alexander.
2. **English Branches.**—Revs. C. G. Vardell, D. D., R. S. Arrowood, Eugene Alexander, C. E. Clarke, and Ruling Elder J. A. McAllister.
3. **Latin and Greek.**—Revs. M. D. McNeill, R. S. Arrowood, W. C. Brown, W. L. Wilson, J. J. Murray, W. S. Golden.
4. **Mental and Moral Philosophy.**—Revs. F. O. Hellier, G. E. Moorehouse, G. W. Brown, and Ruling Elder L. M. Blue.
5. **Hebrew.**—Revs. A. R. McQueen, H. M. Dixon, W. C. Brown, J. L. Fairley.
6. **Theology.**—Revs. H. G. Hill, D. D., J. J. Hill, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.
7. **Church Government.**—Revs. L. Smith, V. R. Gaston, J. J. Hill, D. D., J. W. Goodman.
8. **Ecclesiastical History.**—Revs. H. J. Mills, J. K. Roberts, W. L. Wilson, W. E. Hill.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member-Canvass Plan, by which each member shall contribute regularly — weekly if practicable — to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes, and for giving emphasis as an educational means:

Foreign Missions.—May and October; Treasurer, E. F. Willis, 216 Union St., North, Nashville, Tenn.

Home Missions.—June and November; Treasurer, A. N. Sharp, 1522 Hurt Building, Atlanta, Ga.

Christian Education and Ministerial Relief.—April and December; Treasurer, John Stites, cor. Fifth and Market Sts., Louisville, Ky.

Sabbath School Extension.—March; Treasurer, R. E. McGill, 6-8 N. Sixth St., Richmond, Va.

Bible Cause.—September; Treasurer, Wm. Foulke, Bible House, New York, N. Y.

Indian Schools and Evangelization.—(Review Sabbath in Sabbath Schools and Young People's Societies.) Children's Day for Home Missions; Treasurer, A. N. Sharp, Hurt Building, Atlanta, Ga.

Sabbath School Extension.—March.

Special Collection in Sabbath Schools.—First Sabbath in October; Treasurer, R. E. Magill, 6-8 N. Sixth St., Richmond, Va.

COLLECTIONS ORDERED BY SYNOD OF NORTH CAROLINA

January and July and second Sabbath in June by the Sunday School.—Synodical Home Missions; Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

March.—Synodical Schools and Colleges; Treasurer, Dr. W. J. Martin, Davidson, N. C.

June (one Sabbath), and every fourth Sabbath, by all the Sunday Schools.—Orphans' Home; Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

September (one Sabbath).—Expenses of Union Theological Seminary.

February.—Presbyterial Home Missions; Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

MINUTES

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of

Fayetteville Presbytery

Adjourned Meetings at Fayetteville
Called Meeting at Smithfield
Two Hundred and Eleventh Stated Meeting
At Kenly, N. C.
FALL, 1918

WHITTET & SHEPPERSON, PRINTERS, RICHMOND, VA.

DIRECTORY

Rev. J. K. Hall, Moderator .... Parkton, N. C.
Rev. E. L. Siler, Stated and Permanent Clerk .... Maxton, N. C.
Rev. J. J. Hill, Treasurer .... Red Springs, N. C.
Rev. Jno. A. McMurray, Temporary Clerk .... Fayetteville, N. C.

TRUSTEES OF PRESBYTERY

J. W. McLauchlin, C. G. Rose, A. R. McEachern.

TRUSTEES OF DAVIDSON COLLEGE

Exit Fall, 1919—Rev. A. R. McQueen.
Exit Fall, 1920—J. W. McLauchlin.
Exit Fall, 1921—A. L. James.
Exit Fall, 1922—Rev. R. S. Arrowood.

TRUSTEES OF ELISE HIGH SCHOOL

Exit Fall, 1919—Rev. R. S. Arrowood, W. G. Carter, Dr. Gilbert McLeod.
Exit Fall, 1920—Rev. W. L. Wilson, N. J. Carter, McI. Kennedy.
Exit Fall, 1921—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.

TRUSTEES OF FLORA MacDONALD COLLEGE

Exit Spring, 1919—Rev. J. K. Roberts, B. F. McMillan, M. D., A. T. McCallum, A. W. McLean, Dr. J. A. McDonald, Toronto, Canada.

Exit Spring, 1920—A. B. Pearsall, Rev. H. J. Mills, A. L. James, A. R. McEachern.

Exit Spring, 1921—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, S. B. McLean.

TRUSTEES OF DONALDSON ACADEMY

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES

1. *Home Missions.*—Rev. H. G. Hill, D. D., H. J. Mills, J. K. Hall, W. C. Brown, J. J. Hill, J. K. Roberts, W. E. Hill, L. A. McLaurin, A. R. McQueen, and Elders E. F. Murray, J. D. Cole, and A. M. McEachern.

2. *Education and Ministerial Relief.*—Rev. A. R. McQueen, R. S. Arrowood, H. M. Dixon, H. J. Mills, and Elders J. A. McLeod and W. DeB. McEachin.

3. *Foreign Missions.*—Rev. H. J. Mills, D. L. Jones, C. B. Craig, and Elders J. C. McDiarmid and A. D. McGill.

4. *Executive Committee on Publication and Sunday School Work.*—Rev. Messrs. J. K. Roberts, A. T. Lassiter, C. R. Bailey, and Ruling Elders J. H. Kirby and J. P. Russell.

5. *Assembly's Home Missions.*—W. E. Hill, G. F. Kirkpatrick, G. E. Moorehouse, C. E. Clarke, W. D. McEachin and L. A. McInnis.

(Continued on inside back cover)

MINUTES *of* Fayetteville Presbytery

Adjourned Meetings at Fayetteville
Called Meeting at Smithfield
Two Hundred and Eleventh Stated Meeting
At Kenly, N. C.
FALL, 1918

Adjourned Meeting Fayetteville Presbytery

FAYETTEVILLE, N. C., May 23, 1918.

Fayetteville Presbytery met, according to adjournment, in the First Presbyterian Church at 12:00 noon and was called to order and led in prayer by the Moderator, Rev. R. A. McLeod.

The following were present and were enrolled:

Ministers.—Rev. R. A. McLeod, L. Smith, W. E. Hill, G. F. Kirkpatrick, R. S. Arrowood, J. A. McMurray, D. L. Jones, W. C. Brown, J. J. Hill, W. L. Wilson, J. K. Roberts, G. E. Moorehouse, J. J. Murray, J. L. Fairley, E. E. Washburn and E. L. Siler.

Elders.—J. A. McArthur, McPherson; A. D. McGill, Galatia; M. C. McDonald, West End; J. A. McGeachy, St. Pauls; A. McArtan, Sardis; W. G. Carter, Elise, and E. H. Williamson, First Fayetteville.

At his request, Presbytery endorsed the application of Rev. W. S. Golden for a position as chaplain in the U. S. Army and the Stated Clerk was instructed to furnish him with proper testimonial.

Through Rev. J. K. Roberts, Secretary, the Board of Trustees of Elise School recommended that the school be continued at Hemp, N. C., and that Presbytery be requested to approve whatever action the Board of Trustees may take to raise whatever amount is necessary to repair and equip the school, not exceeding $2,500.00.

The Stated Clerk announced the death of Rev. M. N. McIver and Dr. H. G. Hill was requested to prepare a suitable memorial and report same at the next regular meeting.

A call from Sardis Church for the pastoral services of Rev. E. E. Washburn, was respectfully returned to the church with the request that the call be made out in proper form, according to the Book of Church Order.

Rev. A. S. Anderson was added to the commission to organize a church at Progressive School House.

Rev. C. E. Clarke requested that he be allowed to resign the pastorate of Selma Church, in order to a regrouping of his field. The church was cited to appear at the adjourned meeting of Presbytery to be held in Fayetteville June 6th, prox., and show cause, if any, why the relation should not be dissolved.

It was ordered that Rev. S. H. Williamson be paid at the rate of $225.00 per year, from Home Mission funds, for the month of April.

Candidates D. M. McGeachy, J. H. Smith and R. L. McKinnon appeared before Presbytery and applied for license to preach the gospel. Presbytery proceeded to their examination, and parts of trial were referred to the examining committees.

The Committee on Systematic Beneficence made report recommending the following apportionments for Presbyterial Home Missions, which were adopted:

Aberdeen, $30.00; Antioch, $225.00; Ashepole, $200.00; Barbecue, $30.00; Bensalem, $60.00; Benson, $25.00; Bethel, $90.00; Bethesda, $175.00; Big Rock Fish, $25.00; Bluff, $40.00; Broadway, $25.00; Buffalo, $40.00; Buies Creek, $15.00; Cameron, $150.00; Cameron Hill, $10.00; Cape Fear, $15.00; Carthage, $150.00; Centre, $200.00; Church of Covenant, $70.00; Centre Ridge, $20.00; Culdee, $30.00; Cypress, $40.00; Duke, $50.00; Dundarrach, $25.00; Dunn, $150.00; Elise, $25.00; Eureka, $40.00; Elrod, $15.00; Ephesus, $10.00; Euphronia, $40.00; Fairmont, $25.00; Fayetteville, $600.00; Flat Branch, $25.00; Galatia, $150.00; Gibson, $15.00; Godwin, $50.00; Gulf, $50.00; Harnett, $15.00; Haywood, $10.00; Hebron, $10.00; Highland, $150.00; Hillside, $10.00 Hope Mills, $20.00; Ida Mills, $100.00; Iona, $50.00; Jackson Springs, $50.00; Jonesboro, $50.00; Kenley, $50.00; Laurel Hill, $200.00; Laurinburg, $500.00; Leaflet, $10.00; Lillington, $50.00; Longstreet, $20.00; Lumber Bridge, $100.00; Lumberton, $200.00; Manly, $20.00; Maxton, $275.00; McMillan, $25.00; McPherson, $50.00; Midway, $50.00; Milton, $90.00; Mizpah, $10.00; Montpelier, $175.00; Mt. Pisgah, $50.00; Mt. Tabor, $30.00; Mt. Vernon Springs, $30.00; Naomi, $10.00; North Lee, $10.00; Oak Grove, $15.00; Oakland, $40.00; Palestine, $15.00; Parkton, $100.00; Pembroke, $20.00; Philippi, $25.00; Philadelphus, $150.00; Pittsboro, $25.00; Pocket, $20.00; Raeford, $300.00; Red Springs, $350.00; Rennert, $10.00; Rex, $25.00; Rock Branch, $20.00; Rowland, $200.00; Salem, $20.00; Sanford, $300.00; Sandy Grove, $25.00; Sardis, $60.00; Selma, $25.00; Shannon, $15.00; Sherwood, $25.00; Shiloh, $25.00; Smithfield, $50.00; Smyrna, $150.00; Summerville, $30.00; Sunnyside, $15.00; Spring Hill, $15.00; St. Andrews, $60.00; St. Pauls, $300.00; Union, $100.00; Vass, $40.00; West End, $40.00; Westminster, $10.00; White Hill, $40.00.

Presbytery took recess until 2:45 P. M.

AFTERNOON SESSION

Presbytery met at 2:45 P. M. and resumed business.

Rev. A. C. Bridgman, of the Presbytery of West Hanover, was introduced and invited to sit as a corresponding member.

Mr. A. G. McKenzie, of Rowland, was ordered to pay to the Trustees of Elrod Church the sum of $500.00, being the McNair endowment fund of Lebanon Church, when the Elrod Church shall have raised $300.00 in cash for their church building.

The three candidates, named above, having stood a satisfactory examination, according to the requirements of the Book of Church Order, and having answered in the affirmative the constitutional questions, were licensed to preach the gospel as probationers for the gospel ministry, and the Clerk was authorized to give them proper credentials.

At their own request Candidate R. L. McKinnon was dismissed to Greenbrier Presbytery, and Candidate J. H. Smith was dismissed to Orange Presbytery.

The following resolution was adopted:

> "The President of the United States has designated the National Memorial Day, Thursday, May 30th, as a day of public humiliation, prayer and fasting. *Therefore, be it*
>
> *Resolved,* That Fayetteville Presbytery most heartily and humbly places itself on record as responding to this call to prayer. *Be it further*
>
> *Resolved,* That the Presbytery request the Sessions to assemble the the congregations of their respective churches in their places of worship, where this is practicable, and observe May 30th as a day of prayer unto God. *Be it*
>
> *Resolved,* That the Moderator of the Presbytery at this time offer a special prayer in behalf of our country."

The minutes were read and approved.

Presbytery adjourned with prayer and the benediction to meet in the First Church, Fayetteville, June 6th, prox., at 12:00 noon.

EUGENE L. SILER, *Stated Clerk.*

Adjourned Meeting Fayetteville Presbytery

FAYETTEVILLE, N. C., June 6, 1918.

Presbytery met, according to adjournment, in the First Presbyterian Church, June 6, 1918, at 12 noon, and was called to order by the Moderator, Rev. R. A. McLeod, and led in prayer by Rev. L. Smith.

The following were present and enrolled:

Ministers.—R. A. McLeod, H. G. Hill, L. Smith, W. E. Hill, J. L. Fairley, D. L. Jones, C. E. Clarke, E. E. Washburn, J. A. McMurray and E. L. Siler.

Ruling Elder.—J. H. Currie, Galatia.

Rev. C. E. Clarke was allowed to resign the pastorate of the Selma Church, the church concurring, and the pastoral relation was dissolved. Selma Church was grouped with Smithfield, and Rev. A. S. Anderson was requested to supply Selma and the Fairview mission point.

It was ordered that $200.00 from the Home Mission funds be paid Rev. C. E. Clarke instead of Rev. A. S. Anderson.

A call from Sardis Church for the pastoral services of Rev. E. E. Washburn for one morning and one afternoon service per month, at salary of $400.00 per annum, was read, found in order, placed in his hands, accepted by him, and the following order was taken for his installation as pastor of Sardis Church: Rev. G. F. Kirkpatrick to preach and preside. Rev. J. L. Fairley to charge the pastor and Rev. D. L. Jones to charge the people, with Ruling Elder W. T. Smith, of Duke.

Rev. J. L. Fairley was granted a letter of dismission to Lexington Presbytery.

Calls from Oakland and Spence Churches for the pastoral services of Licentiate D. M. McGeachy, for two services a month each, at salaries of $275.00 and $125.00 per annum, respectively, were found in order, placed in his hands, accepted by him, and Presbytery proceeded to examine him with a view to his ordination. The examination was sustained as satisfactory, and the following commission was appointed to ordain and install him at Spence and install him at Oakland: Revs. A. T. Lassiter, A. S. Anderson, C. E. Clarke and Mr. J. A. McGeachy. Rev. A. R. McQueen and Mr. E. S. Edmondson alternates.

Rev. C. E. Clarke, a member of the commission, announced the organization of a church at Spence Chapel, the third Sunday in November, last, and the Stated Clerk was instructed to write the chairman of the commission and get the complete report of the organization.

Presbytery granted Mr. D. M. McGeachy evangelistic powers in his field, outside his organized churches, after his ordination.

The minutes of this session were read, amended and adopted, and Presbytery adjourned to meet at Kenley next fall.

E. L. Siler, *Stated Clerk.*

Pro-re-nata Meeting of Fayetteville Presbytery

SMITHFIELD, N. C., August 29, 1918.

Fayetteville Presbytery met in *pro re nata* session in the Presbyterian Church at 12:00 o'clock noon. Rev. A. T. Lassiter, the oldest minister present, acted as Moderator. Rev. D. M. McGeachy was appointed Temporary Clerk. Presbytery was called to order and opened with prayer by Rev. D. M. McGeachy. The following "call" was read and found in order:

MAXTON, N. C., August 15, 1918.

The constitutional requirements having been met, I hereby call a special meeting of Fayetteville Presbytery, to convene in the Presbyterian Church, Smithfield, N. C., Thursday, August 29, 1918, at 12:00 o'clock noon, for the purpose of transacting the following business, if the way be clear:

I. To dismiss Rev. G. W. Brown to the Presbytery of Mahoning, U. S. A.

II. To dissolve the pastoral relation existing between Rev. A. S. Anderson and the Smithfield Church and take such steps as necessary to allow him to accept the position of city missionary, under the direction of the First Church, Fayetteville, N. C.

E. L. SILER, *Stated Clerk.*

Rev. G. W. Brown was granted a letter of dismission to Mahoning Presbytery, U. S. A.

Rev. A. S. Anderson tendered his resignation as pastor of the Smithfield Church, and the church, through its representative concurring, the pastoral relation was dissolved. Rev. A. S. Anderson was granted permission to accept a call from the Session of the First Church, Fayetteville, to serve them as city missionary, at a salary of $1,100.00 per annum, and was granted permission to supply the McPherson Church two Sunday mornings in each month, at a salary of $400.00 per annum.

Rev. A. S. Anderson was granted evangelistic powers in his field, except in the McPherson Church.

The following were present at this meeting:

Ministers.—A. T. Lassiter, A. S. Anderson, C. E. Clarke and D. M. McGeachy.

Ruling Elders.—C. C. Young, Spence; R. E. Whitehurst, Smithfield, and E. S. Edmundson, Smithfield.

The minutes were read and approved.

Presbytery adjourned, with prayer, to meet at Kenly September 24, 1918.

A. T. Lassiter, *Moderator.*

D. M. McGeachy, *Temporary Clerk.*

Attest:
E. L. Siler, *Stated Clerk.*

Kenly, N. C., September 24, 1918.

The Presbytery of Fayetteville met in its two hundred and eleventh regular session at 8:00 o'clock P. M., and was opened with a sermon by Rev. C. B. Craig, of Orange Presbytery, in the absence of the retiring Moderator.

Presbytery was opened with prayer and called to order by Rev. H. J. Mills, the last Moderator present.

The following were found present and enrolled:

Ministers.—H. G. Hill, D. D., G. T. Pace, J. K. Roberts, L. Smith, W. C. Brown, A. R. McQueen, I. N. Clegg, J. K. Hall, J. J. Hill, D. D., W. L. Wilson (2), A. T. Lassiter, H. J. Mills, C. E. Clarke, G. E. Moorehouse, John L. Ray, W. E. Hill, J. W. Goodman, E. L. Siler, John A. McMurray, J. A. Caligan, C. R. Bailey, E. E. Washburn, G. F. Kirkpatrick, D. M. McGeachy, C. G. Vardell, D. D. (2), C. B. Craig (2), C. L. Wicker (2), L. A. McLaurin (2), D. L. Jones (2).

Ruling Elders.—J. A. McNeill, Aberdeen; A. A. McBryde, Antioch; J. A. McCormick, Ashepole; R. J. McNeill, Bethel; M. A. McLeod, Broadway; John McDonald, Cameron; S. B. Caviness, Cape Fear; Jas. McBryde, Centre; Henry Stancil, Centre Ridge; A. D. McGill, Galatia; J. M. Wilson, Highland; Angus McNeill, Hebron; J. F. Patterson, Jackson Springs; S. A. Watson, Kenly; A. J. Currie, Laurel Hill; W. D. McEachin, Laurinburg; E. Currie, Lumber Bridge; W. J. Currie, Maxton; J. A. McArthur, McPherson; S. F. Caligan, Mt. Pisgah; C. P. Godwin, Oak Grove; D. C. Gillis, Philippi; J. A. McCallum, Philadelphus; J. W. McLauchlin, Raeford; Dr. W. E. Evans, Rowland; Alex. McArtan, Sardis; P. McK. Williams, Sherwood; D. M. Stewart, Smyrna; L. McInnis, St. Pauls; J. S. Bethea, Summerville; J. S. McLauchlin, Union; J. W. Graham, Bethesda (2); J. D. Williams, Dunn (2); J. W. McNeill, Fayetteville, First (2); Lucius McRae, Red Springs (2); W. D. Cameron, Rock Branch (2); E. S. Edmondson, Smithfield (2); I. L. Shaw, St. Andrews (2).

Rev. J. K. Hall was elected Moderator, Rev. John A. McMurray, Temporary Clerk, and Rev. E. L. Siler, Temporary Engrossing Clerk.

Rev. C. P. Jerome, of the Methodist Church, was introduced and invited to sit as a visiting brother. He welcomed the Presbytery to Kenly.

Rev. E. G. Carson, of the A. R. P. Church was invited to sit as a corresponding member, and spoke on the army Y. M. C. A. work at Camp Sevier.

Presbytery adjourned with prayer to meet to-morrow morning at 9:00 o'clock.

WEDNESDAY MORNING—SECOND DAY

Presbytery met at 9:00 A. M. and was led in devotional exercises for thirty minutes by Rev. A. R. McQueen. The minutes of yesterday's session were read and approved.

The following standing committees were appointed by the Moderator:

Bills and Overtures.—H. J. Mills, E. E. Washburn, J. W. McLauchlin, E. Currie.

Calls and Supplies.—W. E. Hill, J. W. Goodman, C. R. Bailey; M. A. McLeod, D. M. Stewart.

Judicial.—G. E. Moorehouse, J. A. Caligan, John L. Ray, W. J. Currie, S. B. Caviness.

Nominations.—A. R. McQueen, J. J. Hill, W. C. Brown, A. T. Lassiter, A. D. McGill, W. D. McEachin

Minutes of Assembly.—J. K. Roberts, G. T. Pace, D. M. McGeachy, Alex. McArtan.

Orders.—C. E. Clarke, S. A. Watson.

Printed Minutes.—I. N. Clegg, J. S. Bethea.

Leave of Absence.—J. A. McCallum added to committee.

The minutes of intervening adjourned and called meetings were read and adopted.

The report on vacancies by the Stated Clerk was read and referred to the Committee on Nominations.

The Stated Clerk's report on absentees was read and referred to the Committee on Leave of Absence.

The following communications were read and referred:

A call from Bethel Church for part of the time of Rev. W. C. Brown was referred to the Committee on Calls and Supplies.

A request from Raeford Church that they be allowed to increase the salary of their pastor from $1,500.00 and a manse to $2,000.00 and a manse, beginning with April 1, 1918, was received and granted.

From the Assembly's Committee of Home Missions was read and referred to Presbytery's Committee on Home Missions.

From the Stated Clerk of the Assembly, touching an overture with reference to candidates for the ministry, was referred to the Committee on Bills and Overtures.

The commission to install Rev. F. O. Hellier at Smyrna reported that this duty had been performed on the morning of June 30, 1918. Received and approved.

The commission to install Rev. F. O. Hellier at Laurel Hill reported that this duty had been performed on the evening of June 30th. Received and approved.

A petition for the organization of a church at Bunleavel was referred to the Committee of Home Missions.

The commission to organize a church at Spence Chapel made the following report, which was adopted:

> Your commission, consisting of A. S. Anderson, A. T. Lassiter and C. E. Clarke, and Elder L. D. Wharton, of Smithfield, met at Spence Chapel on the afternoon of November 18, 1917, to organize a church. The way having been found clear, the commission was organized, with Dr. L. D. Wharton as clerk, and proceeded to organize the church. The people having covenanted to work together as a church, were declared to be such, and the following officers were elected: Elders A. D. Taylor and C. C. Young; Deacons Z. L. Coates, J. M. Byrd and Edwin Coates. The Presbyterial tax was fixed at two dollars per year. The number of members received was forty-eight.
>
> A. S. Anderson, *Chairman.*

A communication from the Superintendent of Synod's Orphans' Home was referred to the Committee on Orphans' Home.

The commission to install Rev. G. F. Kirkpatrick as pastor of Summerville, Cape Fear and Lillington Churches reported that this duty was discharged on June 23, 1918. Received and approved.

A communication from Jackson Springs Church was referred to the Home Mission Committee.

The commission to organize a church at Progressive School House made the following report, which was adopted:

> The commission met at Progressive School House Sunday, June 9, 1918, at 4:00 P. M., and was opened with prayer. Present: Rev. A. T. Lassiter, Chairman; Rev. C. E. Clarke and Rev. A. S. Anderson. Elders Preston Woodall and R. G. Whitehurst.
>
> The way being clear, the commission proceeded to organize. A sermon was preached by Rev. C. E. Clarke. Preston Woodall was appointed Secretary. The names of fourteen persons were presented to the commission, who were received by statement from the Smithfield Prsbyterian Church, and one united on profession of faith in Christ and was voted in as a charter member. The following were elected officers: Elder J. H. Fields; Deacon, Jack Wooten. These were regularly ordained and installed. Rev. A. S. Anderson charged the officers, and Rev. A. T. Lassiter the congregation.
>
> By unanimous vote of the congregation the name was fixed: Progressive Presbyterian Church. Minutes were approved. Presbyterial assessment fixed at $2.00. Adjourned with prayer.
>
> A. T. Lassiter, *Chairman.*
>
> Preston Woodall, *Secretary.*

The commission to install Rev. G. F. Kirkpatrick as pastor of the Ephesus, Hebron and Flat Branch Churches, reported that they discharged this duty on June 16, 1918. Received and approved.

The commission to install Rev. E. E. Washburn as pastor of the church at Duke, reported that they had discharged this duty on the evening of June 23, 1918. Received and approved.

The commission to ordain and install Licentiate D. M. McGeachy at Spence, and to install him at Oakland, reported that they had discharged these duties on July 14, 1918. Received and approved.

Revs. A. W. Crawford, C. B. Craig and A. C. Bridgman, of Orange Presbytery, were introduced and invited to sit as corresponding members.

It was made a special order to hear Rev. A. W. Crawford at 10:30 o'clock this morning, on Synod's Home Mission work, and at 3:00 o'clock this afternoon to hear Rev. A. C. Brigman on Flora Macdonald College.

The hour for the special order having arrived, Presbytery heard Rev. A. W. Crawford present the work of Synod's Home Missions, and his address was referred to the Committee on Home Missions.

Presbytery took recess until 11:00 A. M.

Presbytery reconvened at 11:00 o'clock and heard the Presbyterial sermon by Rev. W. L. Wilson from Isa. 1 : 18. This was followed by the Presbyterial communion service conducted by Revs. A. W. Crawford and J. K. Hall.

At the conclusion of this service, Rev. H. G. Hill read the following memorial of Rev. M. N. McIver:

MEMORIAL OF REV. M. N. McIVER

The Rev. Malcom N. McIver was born of Scotch parents in Moore County, near Jonesboro, N. C., in 1844. His granfather, Alex. McIver, moved from the Highlands of Scotland and settled in Moore County, N. C., after the battle of Calloden. He raised five sons who had distinguished descendants. Malcom McIver, the father of Rev. M. N. McIver, married Miss Mary Ann McNair, of St. Paul's, Robeson County, N. C. His wife had two brothers, Dr. A. D. McNair, and the Rev. John C. McNair, who died in Scotland, while taking a post-graduate course. Rev. M. N. McIver's father died when he was an infant and his mother returned to her childhood home. The subject of this memorial received an academic education, but the demands of the Civil War did not permit him to finish his collegiate course nor to attend a theological seminary. He married Miss Flora Jane Crawford, of St. Paul's, N. C., and raised a large family of sons and daughters. He taught classical schools and for some years was superintendent of public instruction in Richmond County. He long desired to be a Presbyterian minister and studied theology privately. In his mature manhood and with a large growing family, he was licensed and ordained by Fayetteville Presbytery. For two years he served Union in Moore County, a large country church, with good results. He also rendered acceptable service in Rockingham, Culdee, Mt. Carmel, Ellerbe Springs, Pittsboro, Haywood, Salem and Mark's Creek Churches. At a later period he took charge of a mission church in Durham, N. C., and remained there several years. Failing health caused him to resign this charge, and then he returned to the Presbytery of Fayetteville and ultimately made his residence in Maxton, N. C., where some of his children resided.

In his later years physical infirmity did not allow him to have regular ministerial work or to attend Presbytery regularly. But as he was able he preached at times for his brethren, attended the Bible class in the Sabbath school, and was habitually present at the weekly prayer meeting, and sometimes conducted it. He found great pleasure in religious exercises and service, and shared in them when practicable. His wife, three married daughters, and two sons survive him. His wife and two daughters live in Maxton, N. C. After some days of growing feebleness, Rev. M. N. McIver passed from the earth April 4, 1918. He was a man of good intellect, genial disposition, affable manners, abundant labors, varied experiences, and devout affections. We doubt not that he has heard the Master's approval and entered the rest that remains for the people of God.

H. G. Hill.

After remarks by Dr. Hill, Presbytery adopted the above memorial by a rising vote.

Presbytery took recess until 3:00 o'clock P. M.

AFTERNOON—SECOND DAY

Presbytery met at 3:00 o'clock P. M. and took up the special order of the day — hearing from Rev. A. C. Bridgman as to the endowment fund of Flora Macdonald College. After several addresses on this subject, Presbytery by a unanimous rising vote pledged itself to the support of the college and to co-operation in raising the endowment fund, in order to meet the conditions of the generous ruling elder, who proposes to give the college $50,000.00, on condition that the controlling Presbyteries raise $100,000.00.

At 4:15 o'clock Presbytery took up the special order — Sunday school work — and engaged in a popular meeting in the interest of this work. This meeting was conducted by Rev. J. K. Roberts, chairman of the Committee on Sunday School Work, and Presbytery heard interesting addresses from Brother Roberts and others on this subject.

A communication was received from Rev. R. A. McLeod. He was excused from attendance upon this meeting of Presbytery and from all meetings of Presbytery until the close of the war. His resignation of the office of Permanent Clerk was accepted and the vacancy referred to the Nominating Committee. Evangelistic powers were conferred on him for his work as chaplain in the army. His relationship to the churches of which he is pastor was referred to a special committee, of which Rev. W. E. Hill is chairman. The Stated Clerk was instructed to write Brother McLeod and our other chaplains a letter expressing our approval of their course and commending their work for the soldiers. The Moderator announced that at the devotional hour to-morrow morning special prayer would be made for Brother McLeod and for all our chaplains in the army.

Rev. C. B. Craig presented a letter of dismission from Orange Presbytery, and after a satisfactory examination on experimental religion, theology and church government, was received as a member of this Presbytery. A call from the Laurinburg Church for his services as pastor at a salary of $2,400.00, for all his time, was received and referred to the Committee on Calls and Supplies.

It was ordered that a Permanent Committee on Assembly's Home Missions be appointed. Referred to the Nominating Committee.

The commission to install Rev. E. E. Washburn at Sardis reported that they had performed this duty on the third Sabbath of August, 1918. Received and approved.

A communication from J. R. Williams, of Sanford, seeking to be received under the care of this Presbytery as a candidate for the ministry, was referred to the Committee on Christian Education and Ministerial Relief.

Ruling Elder R. R. Vann, of Mt. Vernon Springs, was excused for having left the last meeting of Presbytery without rendering an excuse.

Rev. J. F. Menius, of Holston Presbytery, was introduced and invited to sit as a corresponding member.

The committee on Bible Cause presented the following report, which was received and adopted:

The Committee on Bible Cause wishes to submit their report. We notice that there was $112.00 more contributed last year than the year before, and four more churches contributed last year than the year before. Only 67 churches contributed last year. We find that some of our well-to-do churches in the Presbytery contributed nothing last year. We sent out a short letter to each pastor this year reminding the pastors that September was set apart for making this offering, and urged that they give their people an opportunity to contribute to this great cause.

We beg to call the attention of the preachers in Fayetteville Presbytery to this matter and to ask them to see that the Bible cause has a place in their budget. Every home in America is touched by the world war. The call comes to you and to me to do our part in giving the Bread of Life, the Bible, that souls may be saved. May Fayetteville Presbytery do her part.

A. T. Lassiter, *Chairman.*

Presbytery engaged in special prayer in behalf of the ministers of this Presbytery who are engaged in war work.

Recess was taken until the evening hour.

SECOND DAY—EVENING

Presbytery convened at 8:00 o'clock.

Rev. H. G. Hill made the following report of commissioners to the General Assembly, which was approved:

Rev. H. G. Hill reports that he attended the session of the General Assembly at Durant, Okla., last May. He was present at all its meetings, participated in its discussions and voted upon all the questions coming before it. It was an able and efficient Assembly and completed its business thoroughly in a week.

I would also report, in his absence, that Mr. Dan McArthur, the elder from Centre Church, attended the Assembly, but was called home a few days before its close.

H. G. Hill.

St. Paul's Church was granted permission to prosecute a call before Enoree Presbytery for the pastoral services of Rev. W. A. Hafner.

It was ordered that each stated meeting of Presbytery a minister be appointed to remain over Sabbath at the church entertaining Presbytery at the next stated meeting. This appointment to be made upon the recommendation of the pastor of the church.

Presbytery engaged in a popular meeting in the interest of Home Missions, presided over by Rev. H. G. Hill, chairman, who read the report on Home Missions. This report was received and its recommendations docketed for consideration at to-morrow morning's session.

With this report pending, Presbytery heard interesting addresses on our Home Mission work by Revs. A. T. Lassiter, D. M. McGeachy, C. E. Clarke and L. Smith.

Presbytery adjourned, with prayer, until to-morrow morning at 9:00 o'clock.

THIRD DAY— MORNING

Presbytery convened at 9:00 o'clock A. M., and engaged in special devotional exercises, in which special prayer was made for our workers and soldiers in the service. The service was conducted by Rev. L. Smith. The Stated Clerk was instructed to communicate with each session, informing them of this special prayer service, and asking them to write their boys in the army telling them of this service.

The Committee on the Minutes of the General Assembly made the following report, which was approved:

We find two actions of the General Assembly which should be considered by this Presbytery:

I. The overture of the General Assembly touching Candidates for the Ministry, which has been referred to the Bills and Overtures Committee.

II. The resolution touching the increase of pastors' salaries, which has already been recommended by the Home Mission Committee.

J. K. Roberts, *Chairman.*

The Committee on Calls and Supplies made the following report, which was approved:

Your committee respectfully recommends that the request of Bethel Church for the services of Rev. W. C. Brown as Stated Supply, be granted and that Mr. Brown be given permission to supply them.

2. That the call of Laurinburg Church for the services of Rev. C. B. Craig be found in order and the call placed in his hands.

3. That the following commission be appointed to install Rev. C. B. Craig Sunday, October 20th: Rev. W. E. Hill to preach, preside and propound the constitutional questions, alternate, Rev. H. J. Mills. Rev. J. W. Goodman to charge the pastor, alternate, Rev. E. L. Siler. Ruling Elder J. W. McLauchlin to charge the people; alternate, Elder E. F. Murray.

The Judicial Committee reported that nothing had come before them for consideration. The report was approved and the committee discharged.

The following communication from Elise High School was received, the school was commended to the churches of the Presbytery, and the communication admitted to record:

Hemp, N. C., September 24, 1918.

To the Pastors of Fayetteville Presbytery:

Kind Friends:

At this meeting of so many of the people interested in Home Missions in general, and Elise High School in particular, we want to bring to your attention the fact that in spite of war conditions and other difficulties Elise is enjoying one of the brighest and best openings it has had.

Our buildings are very attractive now thanks to our kind friends, and the quiet of these beautiful wooded hills makes this an ideal place for this school.

However, we need more help. We have charged only a very limited amount for board, but are giving the students full value of good nourishing food, yet we need contributions of food and also furniture. We have had to borrow from some of our good towns people, and our living rooms in both the girls and boy's dormitories need furniture.

Heretofore nothing has been done toward helping the boys to have a "homey" place and it is our aim this year to supply a convenient living room for them if possible. We have the room and the boys, but our furnishings are lacking.

Almost every day we receive letters from girls or boys asking for help, either in the way of tuition or board. This we have been compelled to deny in many cases and it makes our hearts heavy to have to do so. Why, in this land of plenty can't we give our boys and girls and those of our brother a chance?

Won't you kind friends bear this short message to your people and help us teach these young people the things in life which they need? If you could see the place, its beautiful surroundings, the children we want to help, etc., we are certain you would help.

Give us your prayers and we are sure to receive what we need.

Yours for the success of Elise High School and the uplifting of Hemp and the surrounding community, I am

Very respectfully,

W. C. McColl.

The Committee on Bills and Overtures made the following report, which was adopted:

Your committee would recommend that the Presbytery adopt the overture sent down by the last Assembly to the Presbyteries, viz.: an amendment to the form of government by adding to chapter 6 a section relative to candidates for the ministry.

H. J. Mills, *Chairman.*

The Committee on Foreign Missions made a verbal report, which was received as information.

The Committee on Orphans' Home made the following report, which was adopted:

This worthy cause is and should be in the hearts of all Presbyterians. Rev. W. T. Walker, the superinterindent, reports advanced prices on all necessities, thus increasing expenses. Fayetteville Presbytery has been apportioned $8,000.00 by the Synod. The amount contributed is $7,353.00, making a shortage of $646.00. Thirteen churches of this Presbytery have contributed nothing, 32 churches have contributed in part, and 61 churches have contributed in full or more than their apportionments. Urge all to meet their obligation in paying the full apportionment, at least, that the Synodical year may be closed without encumbrance.

W. L. Wilson, *for the Committee.*

The Systematic Beneficence Committee made the following report, which was received and adopted:

REPORT OF COMMITTEE ON SYSTEMATIC BENEFICENCE

It is with grateful hearts that we acknowledge God's grace manifest in the churches last year, which enabled them to increase their offerings to benevolent causes about 50 per cent. over the preceding year.

We believe that this very encouraging increase is due not alone to the fact that our people had more to give, but very largely to the Stewardship Educational Campaign that was conducted in connection with the three million dollar campaign last winter.

We believe that when our people are better informed as to the needs and their responsibility to God as His stewards, there will be a much larger increase in their offerings.

Recommendations:

1. That this Presbytery endeavor to raise its pro rata for Assembly's causes, endorse and co-operate with the General Assembly's plan to raise $12,000,000.00 for benevolent causes in the three years beginning April 1, 1919.

2. That Rev. W. C. Brown be elected Presbyterial manager and that he and the Systematic Beneficence Committee select and appoint the group managers and other helpers for the campaign this year.

3. That our ministers and church officers be urged to co-operate in this campaign and to keep their congregations informed as to the growing needs of all the benevolent causes and the great responsibility of each member as a steward of God in using His possessions.

4. That the Treasurer of Presbytery be authorized to pay to the Presbyterial manager the amount of his expense in conducting the Every Member Canvass Campaign, from the Presbyterial Home Mission funds.

We submit herewith the apportionments for next year, which represent an average increase of about 30 per cent. over the old apportionments. (See Appendix.)

Respectfully submitted,

W. C. Brown,
H. J. Mills,
H. G. Hill,
A. R. McQueen,
J. K. Roberts,
Committee.

Ashepole Church was selected as the next place of meeting, and the time will be Tuesday, April 22, 1919, at an hour to be chosen by the pastor of the church and the Stated Clerk.

The hour for the special order, 11:00 o'clock, having arrived, Presbytery heard a sermon by Rev. W. E. Hill, concerning the duty of the church in this great war.

The Home Mission Committee made the following report, which was adopted:

REPORT OF HOME MISSION COMMITTEE FOR FIVE MONTHS FROM APRIL 1st to SEPTEMBER 1, 1918

1. As to contributions and disbursements for Presbyterial Home Missions:

General Fund

Balance on hand April 1, 1918	$ 37.37
Contributed by 41 churches	1,108.40
Contributed by 4 individuals	136.00
Contributed by 4 ladies societies	67.70
Contributed by 4 missions	20.42
Contributed by 1 Sabbath school	8.00
Contributed by A. T. Lassiter, balance G. L. Newton Fund	115.65
Contributed by 11 ladies' societies, Johnston and Harnet	82.25
Total to September 1, 1918	$1,575.79

The amounts disbursed will appear in Treasurer's report.

2. As to Synodical Missions:

Rev. A. W. Crawford, Superintendent and Treasurer of Synodical Missions, reports as contributed to this cause for five months to September 1, 1918, by 48 churches, $1,224.79; 8 Sabbath Schools, $61.36; 7 Ladies' Societies, $43.66, making $1,329.81. Of the $20,000.00 needed for this work our Presbyterial apportionment is $4,200.00. For our contributions to Synodical Missions we receive:—$200.00 for the Elise field, $200.00 for Johnston County, $200.00 for Harnett County, $200.00 for Oakland Group and the services of Rev. William Black, Synodical evangelist, for five meetings during the year.

3. As to Assembly's Home Missions:

Mr. A. N. Sharp, Treasurer of Assembly's Home Missions, reports as contributed to this cause, during five months to September 1, 1918:

By 47 churches	$1,391.30
By 14 Sabbath Schools	106.31
By 14 Mission Societies	138.93
	$1,636.54

The amount contributed by the whole church for this cause for the year to April 1, 1918, was $233,990.00. All debt was paid and all expenses for the year. But the work is constantly enlarging, and the increased cost of living makes it needful to raise the salaries of our workers. Stations, too, require additional equipment.

4. As to our Mission Fields:

Rev. A. T. Lassiter, from his field in Johnston and Harnett counties makes a favorable report. He preaches to two organized churches — Buies' Creek and Benson — and six mission points, and has held meetings at six points during the last five months.

In the field there have been 29 professions, 18 have joined the church upon examination and 3 by letter. At Buies' Creek, the church and Sabbath school are prospering, and a protracted meeting has been held doing much good by Rev. J. W. Goodman.

At Benson a meeting has been held by Rev. H. J. Mills, building up believers and bringing into the church two upon profession. Since the 1st of April there have been three additions to the church upon profession and three by letter. Well attended preaching services are held twice a month and the Sabbath school is prospering.

Sorrel School House has service once a month with good attendance, but there is some opposition to holding service in the public school house and they have no tabernacle and no Sabbath school.

Alaska School House is a promising point. Rev. A. S. Anderson held a meeting here during which three united with the church, and later two more did the same.

At Stewart's School House held a meeting aided by Rev. A. S. Anderson, at which two professed and joined the church. There are 9 Presbyterians near this place, but opposition is intense.

At Jernigan School House there is preaching once a month with good attendance. They need a lot and a tabernacle.

At Byrd's School House they have well attended preaching once a month, a tabernacle and a good Sabbath school conducted by Mr. Geo. L. Newton. A meeting was held here, assisted by Rev. D. M. McGeachy, at which there were 10 professions and four united with the church.

At Raeford Tabernacle:

There is a flourishing Sabbath school, conducted by Mr. Geo. L. Newton. The tabernacle is completed, painted and well equipped for conducting Sabbath school. At a meeting conducted by Rev. W. C. Brown the tabernacle was dedicated. There were 12 professions and four united with the church. In this whole field the work seems to be prosecuted with energy and success.

Rev. John L. Ray, evangelist of Scotland County, reports preaching at Piney Grove twice and sometimes four times per month, at Naomi once a month, at Watson School House and residence once a month. Three Sabbath schools have been attended and good done. Three children baptized.

5. Recommendations:

1st. That the following churches be supplied by the ministers named, temporarily upon terms agreed upon by the ministers and churches—Bethel and Sandy Grove, by Rev. W. C. Brown; Shiloh, by V. R. Gaston; Dundarrach, by J. W. Goodman.

2. That the Home Mission Committee be instructed to take such steps as the committee deem best to induce our churches to raise the salaries of our ministers to what the committee consider an adequate amount.

3. That the following ministers and elders be sent to the churches and fields named to make the effort to secure from them such advance in salaries as shall be possible: Elder J. H. Kirby to Kenly and Benson if needful, Rev. Letcher Smith to Rev. D. L. Jones' field, Rev. A. R. McQueen to Summerville, Rev. A. T. Lassiter to Flat Branch, Ephesus and Hebron, Rev. H. J. Mills to I. N. Clegg's field, Rev. J. K. Roberts to Rev. C. L. Wickers' field, Rev. L. A. McLaurin to Rev. J. A. Caligan's field, Rev. L. Smith to Rev. L. A. McLaurin's field, Rev. C. E. Clarke to Rev. D. M. McGeachy's field.

4. That the salary of the Presbyterial superintendent and evangelist of Home Missions be raised to $1,700 and traveling expenses.

5. That the Presbytery of Fayetteville, in conjunction with the Presbytery of Albemarle, the Presbytery of Albemarle agreeing thereto, overture the Synod of North Carolina to transfer the Spring Hill Church, in Wilson County to the Presbytery of Fayetteville.

6. That Broadway Church be placed back in the Mt. Pisgah Group, to be served by Rev. J. A. Caligan, the salary to be raised by church.

7. That in the judgment of the Presbytery the pastors who have engaged in war work for the period of the war should resign their charges and the churches should concur.

8. That the call from Jackson Springs Church for the services of Rev. W. L. Wilson be put in his hands.

9. That a committee composed of Rev. W. E. Hill, Rev. L. Smith and Elder A. D. McGill be appointed to consider the grouping of Galatia,

McPherson and Philippi and that Galatia take the steps necessary to the dissolution of the pastoral relation between it and Rev. R. A. McLeod and that this committee report to Presbytery at the adjourned meeting at Synod.

10. That a church be organized at Bunlevel.

The following commission to organize: Rev. A. R. McQueen, G. F. Kirkpatrick, E. E. Washburn, Elder W. T. Smith.

11. The same Executive Committee was elected.

Respectfully submitted,

H. G. Hill, *Chairman.*

The following fall and winter evangelistic campaign was adopted:

FALL AND WINTER EVANGELISTIC CAMPAIGN

Churches	Ministers
Lumber Bridge	H. J. Mills
Rex	D. A. McLaurin
Antioch	Wm. Black
Elrod	Carl B. Craig
Lillington	J. A. Caligan
Iona	A. W. Crawford
Laurinburg	Wm. Black
Barbecue	A. R. McQueen
Mt. Pisgah	Wm. Black
Westminster	A. T. Lassiter
Sherwood	C. E. Clarke
Hope Mills	J. K. Roberts
Sunnyside	J. K. Hall
Culdee	Chas. R. Bailey
Galatia	A. T. Lassiter
Sorrell S. H.	A. R. McQueen
Cumnock	L. A. McLaurin
Gulf	A. W. Crawford
Elise	A. T. Lassiter
St. Andrews	W. C. Brown
Jonesboro	A. W. Crawford
Salem	J. K. Roberts
Center	Wm. Black
Bethel	L. A. McLaurin
McMillan	L. Smith
Grove	E. E. Washburn

Rev. W. L. Wilson signified his acceptance of the call to the Jackson Springs Church and the following commission was appointed to install him — Rev. R. S. Arrowood, Rev. J. K. Roberts and Elder M. C. McDonald.

The Committee on the Printed Minutes of Presbytery made the following report, which was adopted:

We find the printed minutes of Presbytery in keeping with the records. We heartily commend our Stated Clerk for the accuracy, efficiency and neatness of the work rendered.

I. N. Clegg,
J. S. Bethea,
Committee.

The following resolution of thanks was unanimously adopted by a rising vote:

Fayetteville Presbytery desires to express its hearty appreciation of the kind and generous hospitality extended to the members of this body, during its stay in Kenly. Especially we would thank the pastor, and congregation of the Kenly Church, and also the members of the Methodist and Baptist Churches, who have so splendidly entertained us. We would congratulate the Kenly Church on its splendid new structure and pray God's richest blessings upon them for the continuance and furtherance of their splendid work.

It is directed that this resolution be read to the Kenly Church at its next service.

The Committee on Nominations made the following report, which was adopted:

Trustees of Presbytery to succeed Messrs. L. McDonald and J. A. McAllister, deceased, Mr. J. W. McLauchlin and Mr. A. R. McEachern.

Executive Committees to remain the same with the following changes: (a) Rev. Messrs. D. L. Jones and C. B. Craig on the Committee on Foreign Missions in the places of Rev. Messrs. J. J. Murray and W. S. Golden, who are now laboring outside the bounds of the Presbytery. (b) Rev. C. R. Bailey to succeed Rev. J. L. Fairley on the Committee of Publication and Sabbath School work.

Permanent Committees

(a) Rev. J. A. McMurray, chairman of Committee on Sessional Records.

(b) Rev. A. S. Anderson, chairman of Committee on Orphans' Home.

(c) Systematic Beneficence Committee — Rev. Messrs. W. E. Hill, H. G. Hill, J. K. Roberts, H. J. Mills, A. R. McQueen.

(d) Rev. E. E. Washburn in place of Rev. R. A. McLeod on Committee on Evangelization.

Executive Committee

Assembly's Home Missions: W. E. Hill, G. F. Kirkpatrick, G. E. Moorehouse, C. E. Clarke, W. D. McEachin and L. A. McInnis.

COMMITTEES ON EXAMINATION

Natural Sciences:—V. R. Gaston and I. N. Clegg to succeed R. A. McLeod and Eugene Alexander.

English Branches—E. E. Washburn to succeed Eugene Alexander.

Latin and Greek—D. L. Jones and J. A. Caligan to succeed J. J. Murray and W. S. Golden.

Trustees—J. K. Roberts, J. R. McQueen and M. C. McDonald to succeed themselves as trustees of Elise High School and Rev. W. L. Wilson to succeed R. A. McLeod whose term expires fall of 1920.

Rev. R. S. Arrowood to succeed himself as trustee of Davidson College.

Presbyterial sermon—Rev. J. A. Caligan. Subject, "Sanctity of the Sabbath."

Rev. E. L. Siler, Permanent Clerk, with salary that goes with the office.

We recommend that the Committee on Colored Evangelization be discontinued.

A. R. McQUEEN, *Chairman.*

The Committee of Christian Education and Ministerial Relief made the following report, which was adopted:

As is well known, the male colleges and schools have lost heavily in the number of students on account of the war. The recent action of the Government in providing for the education of the young men in the draft age at schools providing requisite military training, will probably tend to increase the attendance of young men.

Davidson College delayed opening on account of the introduction of military training, under the auspices of the Government. Your committee has received no communication from this institution.

Reports from Flora Macdonald College indicate that it has entered upon the most prosperous year in its history. The Presbytery has heard the address of the Field Secretary, Rev. A. C. Bridgman, who reports splendid progress in raising the endowment. Nineteen churches of this Presbytery have subscribed $31,700.00, and that a total of $47,584.00 of the $100,000.00 has been raised. It is Mr. Bridgman's purpose to continue the canvass in our bounds this fall and winter, and to use the plan of a simultaneous canvass of the churches associated in small groups, which plan is heartily endorsed by the Presbytery.

Elise High School reports a splendid and constantly increasing attendance. The Presbytery has heard a communication from the superintendent, Prof. W. C. McColl. Several of our candidates are in the army, and the others are pursuing their preparatory courses.

Recommendations:

(1) That a loan of $100.00 be granted to Candidate F. M. Bain.

(2) That the church continue to urge the claims of the gospel ministry upon the young men.

(3) That pastors and elders use their influence to have the young people attend Presbyterian schools and colleges.

A. R. McQUEEN, *Chairman.*

The Committee on Leave of Absence made the following report, which was adopted:

Your committee recommends:

1. That Rev. J. K. Roberts be excused for absence at the final roll call at the spring meeting of Presbytery.
2. That Rev. L. A. McLaurin and C. G. Vardell be excused for tardiness.
3. That Revs. S. H. Williamson, A. S. Anderson, R. A. McLeod and M. D. McNeill be excused for absence from this meeting of Presbytery.
4. That Elder Angus McNeill be excused after Wednesday morning.
5. That Revs. G. F. Kirkpatrick and J. A. Caligan and Elders J. M. Wilson, S. B. Caviness, D. McDonald, D. C. Gillis, L. McInnes, M. A. McLeod and S. F. Caligan be excused after Wednesday night's session.

D. L. Jones, *Chairman*.

It was ordered that the usual number of minutes and dockets be printed.

Rev. J. K. Hall was appointed to remain over after next meeting of Presbytery and preach on Sabbath at the entertaining church.

The Treasurer made a verbal report, which was received as information.

Rev. C. B. Craig indicated his acceptance of the call from the Laurinburg Church.

The statistical report to Synod, which the Stated Clerk was authorized to complete and forward, reports 48 ministers, 105 churches, 1 licentiate, 20 candidates, 12,278 communicants, $171,298.00 aggregate of funds raised during the year ending March 31, 1918, being $60,976.00 more than was raised last year. Eight hundred and fifty-three members were added to the church, 482 of these being on examination.

The roll was called and absent members noted.

The minutes of to-day's session were read and approved.

Presbytery adjourned with singing, prayer and the benediction to meet during the approaching session of Synod.

J. A. McMurray, *Temporary Clerk*.
E. L. Siler, *Engrossing Clerk*.

Attest:
E. L. Siler, *Stated Clerk*.

APPORTIONMENTS TO THE CHURCHES

	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Christian Education and Min. Relief	S. S. Extension and Publications	Schools and Colleges	Bible Cause	Orphans
Aberdeen	$ 60	$ 20	$ 20	$ 30	$ 15	$ 5	$ 15	$ 5	$ 30
Antioch	540	150	150	225	100	30	80	15	200
Ashepole	470	150	100	200	100	20	70	10	150
Barbecue	230	30	25	30	25	15	20	5	50
Bensalem	400	50	40	60	40	20	30	10	70
Benson	40	20	20	25	20	10	10	5	20
Bethel	240	70	60	90	60	20	30	10	90
Bethesda	360	150	150	175	100	30	30	10	150
Big Rockfish	130	20	20	25	20	10	10	5	30
Bluff	220	50	30	50	30	10	20	5	60
Broadway	90	20	20	25	20	5	10	5	20
Buffalo	280	40	30	40	30	10	20	5	40
Buie's Creek	70	10	10	15	10	5	5	5	10
Cameron	280	130	100	150	90	10	30	10	100
Cameron Hill	90	10	10	10	10	5	5	5	10
Cape Fear	50	10	10	10	10	5	5	5	10
Carthage	630	160	150	170	100	30	60	15	200
Centre	320	170	150	200	100	30	80	20	230
Ch. of the Cove.	160	60	60	70	50	10	30	5	70
Center Ridge	50	10	10	20	10	5	5	5	10
Culdee	290	30	20	30	20	5	10	5	25
Cypress	350	40	30	40	30	10	10	5	30
Duke	100	40	30	50	20	5	10	5	30
Dundarrach	80	20	15	25	15	5	5	5	20
Dunn	250	130	100	150	80	20	30	10	100
Elise	70	20	15	25	15	5	10	5	25
Eureka	150	30	25	40	20	10	20	5	30
Elrod	40	10	10	15	10	5	5	5	15
Ephesus	90	10	10	15	10	5	5	5	10
Euphronia	150	40	30	40	30	5	10	5	30
Fairmont	80	20	15	25	15	5	10	5	20
Fayetteville, 1st	1,500	600	550	600	500	100	200	60	600
Flat Branch	260	30	25	30	25	5	15	5	30
Galatia	530	140	100	150	90	15	30	10	100
Gibson	30	10	10	15	10	5	10	5	15
Godwin	160	50	40	50	40	10	20	5	50
Grove	80	15	10	15	10	5	5	5	15
Gulf	90	50	40	50	40	10	30	5	60
Harnett	100	15	10	15	10	5	5	5	10
Haywood	40	10	10	10	5	5	5	5	10
Hebron	40	10	10	10	5	5	5	5	10
Highland	220	150	130	150	100	50	80	20	200
Hillside	30	10	10	10	5	5	5	5	10
Hope Mills	120	20	15	20	10	5	5	5	10

	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Christian Education and Min. Relief	S. S. Extension and Publications	Schools and Colleges	Bible Cause	Orphans
Ida Mills.....	210	100	80	100	80	20	40	10	100
Iona	140	50	40	50	30	10	20	5	50
Jackson Springs	440	60	40	60	40	10	20	10	60
Jonesboro	230	60	40	60	40	10	20	5	60
Kenly	150	50	40	50	30	10	20	5	50
Laurel Hill....	400	200	150	200	150	20	100	20	200
Laurinburg ..	1,200	550	500	550	400	100	200	50	550
Leaflet	50	10	5	10	5	5	5	5	10
Lillington	130	50	40	50	30	10	20	5	50
Longstreet	150	20	15	20	15	5	10	5	20
Lumber Bridge	200	100	80	100	80	20	40	10	100
Lumberton ...	330	200	150	200	100	20	40	10	200
Manly	150	20	15	20	15	5	15	5	20
Maxton	500	280	200	300	200	40	100	30	250
McMillan	200	30	20	30	20	5	10	5	30
McPherson ...	170	50	40	50	40	10	20	5	50
Midway	170	50	40	50	40	10	20	5	50
Milton	100	90	70	90	60	10	30	10	70
Mizpah	30	10	5	10	5	5	5	5	10
Montpelier ...	200	170	150	175	100	20	50	10	175
Mt. Pisgah ...	340	50	40	50	40	5	20	5	50
Mt. Tabor	100	30	20	30	15	5	10	5	20
Mt. Vernon Spgs.	130	30	20	30	20	5	10	5	30
Naomi	30	10	5	10	5	5	5	5	10
North Lee	20	10	5	10	5	5	5	5	10
Oak Grove ...	90	10	10	15	5	5	5	5	10
Oakland	200	40	30	40	20	5	15	5	40
Palestine	80	10	10	15	10	5	10	5	15
Parkton	250	90	70	100	60	10	30	10	80
Pembroke	50	20	10	20	10	5	10	5	15
Philippi	190	20	20	25	15	5	10	5	20
Philadelphus ..	270	150	100	150	80	10	50	10	100
Pittsboro	70	25	15	25	15	5	10	5	25
Pocket	100	20	15	20	15	5	10	5	20
Raeford	1,000	300	250	300	200	50	150	30	350
Red Springs...	1,000	300	300	350	250	60	180	30	350
Rennert	40	10	5	10	5	5	10	5	15
Rex	120	25	15	25	10	10	10	5	20
Rock Branch..	60	20	10	20	5	5	5	5	10
Rowland	300	200	150	200	125	30	90	10	150
Salem	130	20	15	20	15	5	10	5	20
Sanford	600	280	200	300	200	40	150	20	300
Sandy Grove...	220	30	20	30	20	5	10	5	30
Sardis	70	60	30	60	30	10	20	5	40
Selma	80	20	10	25	10	5	10	5	20
Shannon	60	15	10	15	5	5	10	5	15
Sherwood	120	25	15	25	15	5	10	5	20

	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Christian Education and Min. Relief	S. S. Extension and Publications	Schools and Colleges	Bible Cause	Orphans
Shiloh	110	25	15	25	15	5	10	5	20
Smithfield	100	50	40	50	30	10	20	10	40
Smyrna	180	150	100	150	90	15	40	10	100
Summerville ..	90	30	25	30	20	5	10	5	30
Sunnyside	150	25	20	25	10	5	10	5	20
St. Andrews ..	450	70	50	70	40	10	25	10	60
St. Paul	660	250	200	300	200	40	100	30	300
Union	230	90	70	100	70	20	40	10	80
Vass	130	40	30	40	20	5	10	5	30
West End	120	40	20	40	15	5	10	5	30
Westminster ..	40	10	10	10	5	5	5	5	10
White Hill ...	310	50	30	50	20	5	10	5	40
	$23,000	$7,630	$6,140	$8,185	$5,275	$1,380	$3,045	$890	$7,645

Total to all causes, $63,185.00.

Note 1.—The above apportionments amount to a little more than half of what the various causes ask for and need.

Note 2.—The apportionments for Foreign Missions are based on $2.00 per member, except that they are higher on some of the stronger churches.

(Continued from inside front cover)

PERMANENT COMMITTEES

1. *Leave of Absence.*—Revs. D. L. Jones, C. E. Clarke.
2. *Sabbath.*—Revs. G. E. Moorehouse, J. D. A. Brown, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachern.
3. *Chairman of Committee on Sessional Records.*—Rev. J. A. McMurray.
4. *Chairman of Committee on the Narrative.*—Rev. L. A. McLaurin
5. *Bible Cause.*—Rev. A. T. Lassiter and Ruling Elders Neill McNeill and J. R. Bowden.
6. *Orphans' Home.*—Revs. A. S. Anderson, W. L. Wilson and Ruling Elders W. S. Weatherspoon and G. B. Patterson.
7. *Church Societies.*—Revs. V. R. Gaston, H. J. Mills, and Elder G. B. Patterson.
8. *Systematic Beneficence.*—Revs. W. E. Hill, H. G. Hill, D. D., A. R. McQueen, H. J. Mills and J. K. Roberts.
9. *Historical Committee.*—Revs. J. K. Hall, J. K. Roberts, R. S. Arrowood, A. R. McQueen, and Ruling Elder D. P. McEachern
10. *Auditing Committee.*—A. T. McCallum, J. H. McKay, Lucius McRae.
11. *Evangelization.*—L. Smith, J. K. Hall, E. E. Washburn, and Elders Fairley Murray and Fairley Patterson.

COMMITTEES ON EXAMINATION

1. *Natural Science.*—Revs. C. L. Wicker, C. G. Vardell, D. D., S. H. Williamson, V. R. Gaston, H. J. Mills. I. N. Clegg.
2. *English Branches.*—Revs. C. G. Vardell, D. D., R. S. Arrowood, E. E. Washburn, C. E. Clarke, and Ruling Elder J. A. McAllister.
3. *Latin and Greek.*—Revs. M. D. McNeill, R. S. Arrowood, W. C. Brown, W. L. Wilson, D. L. Jones, J. A. Caligan.
4. *Mental and Moral Philosophy.*—Revs. F. O. Hellier, G. E. Moorehouse, G. W. Brown, and Ruling Elder L. M. Blue.
5. *Hebrew.*—Revs. A. R. McQueen, H. M. Dixon, W. C. Brown.
6. *Theology.*—Revs. H. G. Hill, D. D., J. J. Hill, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.
7. *Church Government.*—Revs. L. Smith, V. R. Gaston, J. J. Hill, D. D., J. W. Goodman.
8. *Ecclesiastical History.*—Revs. H. J. Mills, J. K. Roberts, W. L. Wilson, W. E. Hill.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member-Canvass Plan, by which each member shall contribute regularly — weekly if practicable — to all the causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several causes, and for giving emphasis as an educational means:

Foreign Missions.—May and October; Treasurer, E. F. Willis, 216 Union Street, North, Nashville, Tenn.

Home Missions.—June and November; Treasurer, A. N. Sharp, 1522 Hurt Building, Atlanta, Ga.

Christian Education and Ministerial Relief.—April and December; Treasurer, John Stites, corner Fifth and Market Streets, Louisville, Ky.

Sabbath School Extension.—March; Treasurer, R. E. Magill, 6-8 North Sixth Street, Richmond, Va.

Bible Cause.—September; Treasurer, Wm. Foulke, Bible House, New York, N. Y.

Indian Schools and Evangelization.—(Review Sabbath in Sabbath Schools and Young People's Societies.) Children's Day for Home Missions; Treasurer, A. N. Sharp, Hurt Building, Atlanta, Ga.

Special Collection in Sabbath Schools.—First Sabbath in October; Treasurer, R. E. Magill, 6-8 North Sixth Street, Richmond, Va.

COLLECTIONS ORDERED BY SYNOD OF NORTH CAROLINA

January and July and second Sabbath in June by the Sunday School.—Synodical Home Missions; Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

March.—Synodical Schools and Colleges; Treasurer, Dr. W. J. Martin, Davidson, N. C.

June (one Sabbath), and every fourth Sabbath, by all the Sunday Schools. —Orphans' Home; Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

September (one Sabbath).—Expenses of Union Theological Seminary.

February.—Presbyterial Home Missions, Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

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MINUTES

of

Fayetteville Presbytery

Adjourned Meetings at Raleigh and Fayetteville
Two Hundred and Twelfth Stated Meeting
At Ashpole Church
SPRING, 1919

DIRECTORY

Rev. J. J. Hill, Moderator	Red Springs, N. C.
Rev. E. L. Siler, Stated and Permanent Clerk	Maxton, N. C.
Rev. J. J. Hill, Treasurer	Red Springs, N. C.
Rev. A. S. Anderson, Temporary Clerk	Fayetteville, N. C.

TRUSTEES OF PRESBYTERY

J. W. McLauchlin, C. G. Rose, A. R. McEachern.

TRUSTEES OF DAVIDSON COLLEGE

Exit Fall, 1919—Rev. A. R. McQueen.
Exit Fall, 1920—J. W. McLauchlin.
Exit Fall, 1921—A. L. James.
Exit Fall, 1922—Rev. R. S. Arrowood.

TRUSTEES OF ELISE HIGH SCHOOL

Exit Fall, 1919—Rev. R. S. Arrowood, W. G. Carter, Dr. Gilbert McLeod.
Exit Fall, 1920—Rev. W. L. Wilson, N. J. Carter, McI. Kennedy.
Exit Fall, 1921—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.

TRUSTEES OF FLORA MacDONALD COLLEGE

Exit Spring, 1920—A. B. Pearsall, W. J. Johnston, A. L. James, A. R. McEachern.
Exit Spring, 1921—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, S. B. McLean.
Exit Spring, 1922—Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean, Dr. J. A. McDonald, Toronto, Canada.

TRUSTEES OF DONALDSON ACADEMY

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES

1. **Home Missions.**—Rev. H. G. Hill, D. D., J. A. McMurray, J. K. Hall, W. C. Brown, J. J. Hill, J. K. Roberts, W. E. Hill, L. A. McLaurin, A. R. McQueen, and Elders E. F. Murray, J. D. Cole, and A. M. McEachern.

2. **Education and Ministerial Relief.**—Rev. A. R. McQueen, R. S. Arrowood, H. M. Dixon, C. B. Craig, and Elders J. A. McLeod and W. DeB. McEachin.

3. **Foreign Missions.**—Rev. J. K. Hall, D. L. Jones, C. B. Craig, and Elders J. C. McDiarmid and A. D. McGill.

4. **Executive Committee on Publication and Sunday School Work.**—Rev. Messrs. J. K. Roberts, A. T. Lassiter, C. R. Bailey, and Ruling Elders J. H. Kirby and J. P. Russell.

5. **Assembly's Home Missions.**—W. E. Hill, G. F. Kirkpatrick, G. E. Moorehouse, C. E. Clarke, W. D. McEachin and L. A. McInnis.

(Continued on inside back cover)

MINUTES

of

Fayetteville Presbytery

Adjourned Meetings at Raleigh and Fayetteville
Two Hundred and Twelfth Stated Meeting
At Ashpole Church
SPRING, 1919

Presbyterian Standard
Publishing Company
Charlotte, N. C.

ADJOURNED MEETING AT RALEIGH

Raleigh, N. C., November 12, 1918.

A few members of Presbytery of Fayetteville were in attendance at the meeting of Synod. By order of the Moderator, Rev. J. K. Hall, it was announced by Rev. H. G. Hill, D. D., that Fayetteville Presbytery would adjourn to meet in the First Church, Fayetteville, December 10th, 1918, at 12 o'clock noon.

Attest: E. L. SILER,
Stated Clerk.

ADJOURNED MEETING AT FAYETTEVILLE

Fayetteville, N. C., December 10, 1918.

According to adjournment, Fayetteville Presbytery met in the First Church, Fayetteville, at 12 o'clock noon and was called to order and opened with prayer by the Moderator, Rev. J. K. Hall.

The following were enrolled:

Ministers: J. K. Hall, H. G. Hill, J. J. Hill, W. C. Brown, L. Smith, A. R. McQueen, A. T. Lassiter, C. R. Bailey, E. E. Washburn, W. E. Hill, A. S. Anderson, G. F. Kirkpatrick, J. A. McMurray, D. L. Jones, J. W. Goodman and E. L. Siler.

Ruling Elders: I. A. Murchison, Covenant; E. Fairley Murray, Milton; A. D. McGill, Galatia; D. C. Gillis, Philippi; L. A. McInnis, Dundarrach; H. J. McDonald, Ephesus, and J. A. McBryde, Antioch.

Presbytery endorsed the application of W. B. Neill for aid towards his education.

Rev. R. A. McLeod tendered his resignation of the pastorates of Galatia and the Church of the Covenant and requested the dissolution of these pastoral relations. The churches regretfully concurring with him in this request, Presbytery accepted his resignation and dissolved the pastoral relations existing between him and these churches.

Presbytery requested Rev. J. K. Hall to prepare a memorial of Rev. H. J. Mills, to be read at the next stated meeting of Presbytery.

The committee on regrouping of Dundarrach and other churches made report, which was received and the committee continued, action being deferred until next adjourned meeting of Presbytery.

It was ordered that when Presbytery adjourns, it adjourn to meet in the First Church, Fayetteville, January 14th, 1919, at 12 o'clock noon.

Ruling Elders A. D. McGill and I. A. Murchison were excused from further attendance at this session of Presbytery.

The committee appointed to install Rev. C. B. Craig as pastor of the Laurinburg Church reported that this duty had been performed on December 1st at 11:00 a. m. The report was approved and the committee discharged.

Rev. L. Smith made the following report of visits to the fields of Revs. A. T. Lassiter and L. A. McLaurin for the purpose of increasing pastors' salaries, which was received and approved:

Buie's Creek salary raised from $125 to $200.
Sunnyside does nothing.
Benson, from $150 to $500.
Sherwood from $250 to $300.
Hope Mills from $75 to $150.
Philippi from $250 to $300.

Rev. A. R. McQueen reported that he had visited Summerville Church and presented the matter of increasing salary, but did not know the result. Report received and approved.

Mr. J. H. Kirby made the following report of his work in raising salaries, which was received and approved:

Oak Grove increased	$ 30.00
Mizpah increased	25.00
Spring Hill increased	50.00
Kenly increased	20.00
Total	$125.00

A call from Philippi Church for the pastoral services of Rev. D. L. Jones for two Sunday services per month at salary of $300.00, was found in order, placed in his hands, accepted by him, and the following committee was appointed to install him as pastor of this church: Rev. W. C. Brown to preside and preach, Rev. L. Smith to charge pastor, Rev. A. S. Anderson to charge people, with Ruling Elder A. D. McGill. Time to be arranged by the committee.

Rev. A. T. Lassiter reported that he visited three of Bro. Kirkpatrick's churches. Flat Branch and Hebron did nothing. Ephesus promised to pay $100 more on salary. Report received and approved, and his diligence commended.

Revs. A. T. Lassiter and A. R. McQueen were requested to continue their work of raising salaries.

Antioch Church was allowed to change the terms of call for pastor from $1,200.00 to $1,500.00 per annum, beginning April 1st last, and their diligence was commended.

Rev. L. Smith reported that Gulf Church would add $75.00 to pastor's salary and Pocket $25.00. Received as information and Bro. Smith asked to get definite pledges to cover these amounts.

Rev. W. C. Brown, chairman of the $12,000,000.00 campaign fund reported a large increase in apportionments as a goal, in order to do our part, and outlined his plans for the campaign. Received as information.

The Superintendent of Home Missions was requested to write to the chairmen of committees appointed to visit churches with a view to increasing pastors' salaries and obtain a report from them by the time of the adjourned meeting January 14th next.

Presbytery having concluded its business, adjourned, with prayer, to meet in the First Church, Fayetteville, January 14th, at 12 o'clock noon.

E. L. SILER, Permanent Clerk.

Attest: E. L. SILER, Stated Clerk.

ADJOURNED MEETING FAYETTEVILLE PRESBYTERY

Fayetteville, N. C., January 14th, 1919.

Presbytery met in the First Church, Fayetteville, at 12 o'clock noon, and was called to order by the Moderator, Rev. J. K. Hall, and opened with prayer by Rev. G. E. Moorehouse.

The roll was made out and the following were found present and enrolled:

Ministers: H. G. Hill, J. A. McMurray, A. T. Lassiter, A. S. Anderson, G. E. Moorehouse, E. E. Washburn, I. N. Clegg, D. L. Jones, J. K. Hall, J. A. Caligan, G. F. Kirkpatrick, V. R. Gaston, C. B. Craig, A. R. McQueen, C. G. Vardell, D. McIntyre and E. L. Siler.

Ruling Elders: L. McInnis, St. Paul's; W. J. Currie, Maxton; J. S. Ray, Big Rockfish; Sydney Caligan, Mt. Pisgah; P. McK. Williams, Sherwood; J. S. McNeill, Lumberton; C. C. Price; Iona; N. J. McRimmon, Midway; Lucius McRae, Red Springs; A. D. McGill, Galatia; E. F. Murray, Milton; N. J. Gillis, Philippi; J. M. Hodges, Sardis; A. J. Currie, Laurel Hill.

Rev. D. McIntyre, of Oakes Presbytery (U. S. A.), and Rev. A. C. Bridgman of Orange Presbytery, were introduced and invited to sit with us as corresponding members.

A call from St. Paul's Church for the pastoral services of Rev. E. C. Murray, D. D., of Orange Presbytery, at a salary of $1,800.00 and a manse, was found in order, and a committee consisting of ruling Elders W. McLean and A. R. McEachern was authorized to prosecute said call before Orange Presbytery.

Rev. Dugald McIntyre, Ph. D., of Presbytery of Oakes (U. S. A.), presented a certificate of dismission to this Presbytery, and, after a satisfactory examination, according to our Book of Church Order, was received as a member of this Presbytery and signed the obligations required of ministers.

The Summerville Church was granted permission to increase the salary of its pastor from $225.00 per year to $300.00 per year from January 1st, 1919; and the Flat Branch Church was granted permission to increase salary from $225.00 to $290.00 per year, beginning April 1st, 1919.

The Commission appointed to organize a church at Bunnlevel, made the following report which was adopted: "The commission met at the Bunnlevel School House on January 5th, 1919, with the following members present: Revs. A. R. McQueen, E. E. Washburn and G. F. Kirkpatrick. The commission was constituted with prayer, and the church was organized with ten members, in accordance with the Book of Church Order, one elder and one deacon being elected. The Presbyterial tax was fixed at one dollar and a half ($1.50). The commission adjourned with prayer.

"G. F. KIRKPATRICK, Clerk."

The following reports from Rev. L. Smith, Superintendent of Home Missions, with regard to increased salaries of Home Mission workers, were received and adopted:

REV. D. L. JONES' FIELD

Churches	Formerly paid on salary	Increase	Total Now
Philippi	$ 250.00	$ 50.00	$ 300.00
Hope Mills	100.00	50.00	150.00
Big Rockfish	250.00	50.00	300.00
Sherwood	250.00	50.00	300.00
Sunnyside	200.00	....	200.00
	$1,050.00	$200.00	$1,250.00
Amount now appropriated from Home Mission Fund			200.00
Total salary from all sources: Manse and			$1,450.00

$50.00 additional appropriation is recommended to make salary $1,500.00. Increase to begin January 1, 1919.

REV. C. E. CLARK'S FIELD

Churches	Formerly paid on salary	Increase	Total Now
Kenly. Manse and	$ 300.00	$ 20.00	$ 320.00
Oak Grove	70.00	30.00	100.00
Mizpah	35.00	25.00	60.00
Centre Ridge		....	....
Spring Hill		50.00	50.00
	$ 405.00	$125.00	$ 530.00
Amount now appropriated from H. M. Fund			800.00
Total: Manse and			$1,330.00

It is recommended that an additional $170.00 be appropriated to this field to make salary $1,500.00 and manse. Increase to begin January 1, 1919.

REV. D. M. McGEACHY'S FIELD

Churches	Formerly paid on salary	Increase	Total Now
Oakland	$ 300.00	$ 75.00	$ 375.00
Spence	100.00	25.00	125.00
Total: Manse and	$ 400	$100.00	$ 500.00
Appropriated now from H. M. Fund			100.00
Appropriated since October 1 last from Synod's Com			200.00
Contributed by individuals to May 1st			600.00
Total: Manse and			$1,400.00

An additional appropriation to this field of $100.00 is recommended to make salary $1,500.00 and manse. Increase to begin January 1st, 1919.

CHATHAM COUNTY GROUP

Pittsboro—Manse and	$ 300.00
Mt. Vernon Springs	250.00
Haywood	100.00
Total: Manse and	$ 650.00

An appropriation from H. M. Fund of $800.00 is necessary to make salary $1,450.00 and manse, which amount has already been offered Rev. R. M. Phillips in a call to him which he accepts. It is therefore recommended that this call to Rev. R. M. Phillips to become Chatham County Evangelist be sanctioned by Presbytery.

REV. J. A. CALIGAN

$200.00 appropriated to this field, and the Home Mission Committee asked to take this field into special consideration for a further increase, either from the field itself or from the Home Mission Funds.

REV. E. E. WASHBURN'S FIELD

No official action having been taken in behalf of an increase of salary for this group, it is recommended that Supt. L. Smith by correspondence or otherwise, as he can, make an effort to secure an increase from the churches of the group with the understanding that when said churches have done what they can, an appropriation, if necessary, will be made by the Home Mission Committee.

REV. C. L. WICKER'S FIELD

Not being able to get any definite report from this field from Rev. J. K. Roberts, who was appointed by Presbytery to visit the field in behalf of the increase of salary by the churches, and not getting any definite reply to letter written to the churches, it is recommended that action in regard to the increase of Rev. C. L. Wicker's salary be postponed until Spring meeting of Presbytery.

The following in regard to the Smithfield Group was received as information: "We can make no report from the field except that the man we thought we had secured was, at the last minute, turned down by the Smithfield Church, which church is now on the hunt for a man, and we are waiting, and have requested that when that church finds the man that suits them, they let the committee know about it."

Rev. J. A. Caligan and L. McInnis were excused after this morning's session.

Presbytery took recess until 2 o'clock P. M.

2 P. M.

Presbytery reconvened and proceeded with business.

Calls from Sherwood and Big Rockfish churches for the pastoral services of Rev. D. L. Jones, for two Sunday services per month each, at salaries of $300.00 per year each, were referred to the Committee on Calls and Installations. The committee reported recommending the following orders for installations, which were adopted:

Commission to install Rev. D. L. Jones at Sherwood Church third Sunday in February at 11 a. m.: Rev. J. A. McMurray to preside and preach, Rev. E. E. Washburn to charge the pastor, and Rev. L. Smith to charge the people, with Ruling Elder A. D. McGill.

Commission to install Rev. D. L. Jones at Big Rockfish, on the fourth Sabbath in February at 3:30 p. m. Rev. W. E. Hill to preside and preach, Rev. J. K. Hall to charge the pastor, and Rev. G. F. Kirkpatrick to charge the people, with ruling Elder Dr. J. W. McNeill of Fayetteville.

The above calls were found in order by the committee. placed in Bro. Jones' hands, and accepted by him previous to the adoption of above orders for installation.

Rev. W. E. Hill, for Rev. W. C. Brown, Presbyterial Manager, outlined further the plans for the campaign to raise $12,000,000.00 for Beneficence in three years, and read the apportionments for the year beginning April 1st, 1919. The apportionments were adopted by a rising vote.

The appointment by the Board of Trustees of Flora MacDonald College of W. J. Johnston, to fill out the unexpired term of Rev. H. J. Mills as trustee was confirmed.

Rev. J. K. Hall was appointed to fill the vacancy as chairman of the Foreign Mission Committee instead of Rev. H. J. Mills, deceased.

The committee on the regrouping of Galatia and the Church of the Covenant was discharged and their diligence commended.

The Home Mission Committee was requested to act with Galatia and the Church of the Covenant in the matter of securing a pastor.

Presbytery adjourned with prayer by Rev. C. G. Vardell, to meet at Ashpole Church, April 22nd, 1919.

E. L. SILER, Permanent Clerk.

Attest: E. L. SILER, Stated Clerk.

TWO HUNDRED AND TWELFTH STATED SESSION FAYETTEVILLE PRESBYTERY.

Ashpole Church, April 22nd, 1919.

Fayetteville Presbytery met in its two hundred and twelfth stated session, at 8:30 p. m., and was opened with a sermon by the retiring Moderator, Rev. J. K. Hall, from the text: I Cor. 6:20—"Ye are bought with a price." The Moderator led the Presbytery in prayer.

The roll was called and the following were found present and enrolled:

Ministers: H. G. Hill, D. D., M. D. McNeill, W. C. Buchanan, C. G. Vardell, D. D. (2), J. K. Roberts, L. Smith, J. D. A. Brown, S. H. Williamson, W. C. Brown, A. R. McQueen, V. R. Gaston, I. N. Clegg, J. K. Hall, J. J. Hill, D. D., W L. Wilson, A. T. Lassiter, R. A. McLeod (2), C. L. Wicker, L. A. McLaurin, A. J. Hodgin, C. E. Clarke, Eugene Alexander, G. E. Moorehouse, John L. Ray (2), R. S. Arrowood, W. E. Hill (2), J. W. Goodman, E. L. Siler, A. S. Anderson, John A. McMurray, J. A. Caligan, C. R. Bailey, D. L. Jones, E. E. Washburn, G. F. Kirkpatrick, D. M. McGeachy, C. B. Craig, D. McIntyre (2), Dugald Munroe (2), J. McI. Wicker (2), R. M. Phillips (2), A. W. Crawford (2), E. C. Murray, D. D. (3).

Ruling Elders: A. A. Connoly, Antioch; Alex Alford, Ashpole; E. C. Matheson, Bensalem; W. J. McDiarmid, Bethel (2); S. E. Sloan, Bethesda; W. A. McDonald, Big Rockfish (2); J. R. Bowden, Bluff (2); C. E. McInnis, Bunnlevel; M. McL. McKeithan, Cameron; Dr. Gilbert McLeod, Carthage (2); Rory McNair, Centre; Henry Stancil, Centre Ridge; I. A. Murchison, Covenant, D. J. McKenzie, Culdee; L. A. McInnis, Dundarrach (2); R. M. Pearsall, Dunn; W. G. Carter, Elise; Walter Thompson, Elrod (2); Colon Black, Ephesus; Zeb. Blue, Eureka; J. H. Culbreth, Fayetteville First (2); N. D. McDonald, Flat Branch; A. A. McInnis, Galatia; L. M. Blue, Gibson; J. C. Williams, Godwin (2); Brazil Lee, Grove; J. M. McIver, Gulf; A. J. Bain, Harnett; J. C. McDiarmid, Highland (2); J. H. McPhail, Hope Mills (2); R. Morrison, Ida Mills; T. S. Greyard, Iona; D. B. Johnson, Jackson Springs; R. A.

Watson, Jonesboro; J. H. Kirby, Kenly (2); A. M. Fairley, Laurinburg; D. P. Ray, Leaflet; O. L. Johnson, Lillington; H. M. John, Lumber Bridge; M. G. McKenzie, Lumberton; J. B. McCallum, Maxton; M. H. Williams, McMillan; Alex Leslie, McPherson; N. J. McRimmon, Midway (2); Charles Livingston, Montpelier (2); J. D. McNeill, Mt. Tabor (2); H. T. Smith, Oakland; C. S. McArthur, Parkton (2); Sandy McNeill, Philadelphus (2); D. C. Gillis, Philippi; D. L. Alston, Pittsboro; W. T. Covington, Raeford; Dr. B. F. McMillan, Red Springs; A. C. McGoogan, Rennert (2); D. C. Shaw, Rex (2); H. C. Cameron, Rock Branch; E. C. McNeill, Rowland; A. C. Monroe, Sandy Grove (2); Dr. Lynn McIver, Sanford; Alex McArtan, Sardis; P. McK. Williams, Sherwood; M. McLeod, Shiloh; Dr. L. D. Wharton, Smithfield (2); D. M. Stewart, Smyrna; E. J. McGilvary, St. Andrews (2); W. N. McLean, St. Pauls; D. M. McLean, Summerville; D. A. McLauchlin, Vass; M. C. McDonald, West End.

Rev. J. J. Hill was elected Moderator, and Rev. A. S. Anderson, Temporary Clerk.

Rev. I. N. Clegg, acting as pastor-host, at the request of the congregation, welcomed the Presbytery to Ashpole, and recommended the following hours for meeting, which were adopted: 9:30 a. m to 12:30 p. m.; 2:30 p. m. to 5:30 p. m., and 8:30 p. m. to adjourn at will.

The following were introduced and asked to sit as corresponding members: Revs. A. C. Ormond, Meridian Presbytery, A. W. Crawford, J. McI. Wicker, John McEachin, A. C. Bridgman and E. C. Murray of Orange Presbytery, R. M. Phillips, Charleston Presbytery, and A. S. Caldwell, Asheville Presbytery.

Rev. W. C. Buchanan, Missionary to Japan, was introduced to the Presbytery, owing to his long absence from our bounds.

Presbytery adjourned until tomorrow morning at 9:30 o'clock.

SECOND DAY—MORNING

Presbytery met at 9:30 a. m. and engaged in devotional exercises led by the Moderator.

The minutes of last evening's session were read and adopted.

The Minutes of intervening adjourned meetings were read, amended and adopted.

The Stated Clerk made report on vacancies, which was referred to the Nominating Committee.

The Clerk's report on absentees from the last meeting of Presbytery was referred to the Committee on Leave of Absence.

It was ordered that now, and hereafter, the names of churches not represented be printed in the minutes. The following churches were not represented at this meeting: Aberdeen, Barbecue, Benson, Broadway, Buie's Creek, Buffalo, Cameron Hill, Cape Fear, Cypress, Duke, Euphronia, Fairmont, Haywood, Hebron, Hillside, Laurel Hill, Long Street, Manly, Milton, Mizpah, Mt. Pisgah, Mt. Vernon Springs, Naomi, North Lee, Oak Grove, Oak Grove S. H., Palestine, Pembroke, Pine Grove, Pocket, Progressive, Salem, Selma, Shannon, Spence, Spring Hill, Sunnyside, Union, Westminster and White Hill—40.

The Stated Clerk was instructed to write to Rev. J. F. Gorrell and ascertain what he is doing, and what are his intentions for the future.

The Moderator announced the following standing committees:

Bills and Overtures: Revs. J. K. Hall, J. W. Goodman, C. L. Wicker and Elders R. Morrison and H. M. John.

Calls and Supplies: G. E. Moorehouse, A. T. Lassiter, R. S. Arrowood, M. McL. McKeithan, Rory McNair.

Nominations: G. F. Kirkpatrick, W. C. Brown, L. Smith, D. A. McLaughlin, E. C. McNeill.

Judicial: J. A. Caligan, S. H. Williamson, J. B. McCallum, S. E. Sloan.

Minutes of Synod: L. A. McLaurin, R. A. McLeod, M. G. McKenzie, W. G. Carter.

Sessional Records: J. A. McMurray, M. D. McNeill, W. L. Wilson, E. E. Washburn, D. M. McGeachy, C. B. Craig, D. McIntyre, D. C. Gillis, W. T. Covington, D. M. Stewart, Dr. B. F. McMillan, W. N. McLean, R. A. Watson, O. L. Johnson, A. M. Fairley, A. A. Conoly, Zeb. Blue.

Orders: Eugene Alexander, A. R. McQueen, J. M. McIver, I. A. Murchison.

On Printed Minutes: C. R. Bailey, W. C. Buchanan, Dr. Lynn McIver, M. C. McDonald.

Leave of Absence: D. L. Jones, C. E. Clarke, P. McK. Williams.

Devotional Exercises: I. N. Clegg, Alex. Alford.

Elders Added to Narrative Committee: J. C. McDiarmid, N. J. McRimmon.

Members Added to Committee on Systematic Beneficence: C. E. Clarke, W. T. Covington, W. J. McDiarmid.

It was ordered that Presbytery receed from business from 2:30 p. m. till 4:00 p. m. to allow the committees to do their work.

Rev. Mr. Blaylock of the local Baptist church was introduced and asked to sit as a visiting brother.

The following communications were read and referred:

From Ephesus, Dunn, Oakland, and Spence churches asking to be allowed to change terms of calls for their pastors, so as to increase their salaries, referred to the Committee on Calls and Supplies.

From Davidson College, referred to the Committee on Christian Education.

From Rev. Homer McMillan, touching the Assembly's Progressive Program, to the Systematic Beneficence Committee.

From the Jackson Springs Church, inviting Presbytery to hold its next meeting there, placed on the docket.

A petition for the organization of a church at Alaska S. H., referred to the Home Mission Committee.

Letters dismissing Revs. A. W. Crawford and J. McI. Wicker from Orange Presbytery, placed on the docket.

A letter from Chaplain W. S. Golden, placed on the docket.

On recommendation of the Devotional Committee, it was made the order for this evening's session to have a popular meeting in the interest of Foreign Missions.

Presbytery took recess for five minutes.

Presbytery reconvened and held a memorial service in memory of Rev. H. J. Mills, deceased. After devotional service, conducted by Revs. J. K. Hall and J. K. Roberts, Rev. J. K. Hall read a memorial of Bro. Mills, which was adopted by a rising vote, ordered spread on our Minutes, and a copy sent to Mrs. Mills. It is as follows:

H. J. Mills, son of Leighton Cooper Mills and Laura Virginia Muldrow Mills, was born at his father's country home six miles from Mayesville, S. C., August 23, 1876. He was exceedingly fortunate in his ancestry. Both grandfathers, paternal and maternal, were honored elders in Salem Black River Church. For many years his father was an elder and leader in the same church. Rev. W. W. Mills, D. D., for many years pastor of the Presbyterian Church at Camden, S. C., was an uncle. The only other brother of his father was an honored elder. His grandmother Mills was a sister of Rev. J. Leighton Wilson, D. D., and possessed many of the qualities of that prince of missionaries and mission secretaries. With such an ancestry we should have expected just the man he was.

His early education was received at his mother's hands. In this he was fortunate. No other teacher could have left upon him such an impress as his God-fearing mother. Later he rode to a neighborhood school. Rev. Dr. W. S. Bean, then pastor of Mt. Zion Church, gave the finishing touches to his preparation for college. In 1893 he entered Davidson College, from which institution he graduated in 1897. For two years he taught school, one year at Liberty, S. C., and one year at Shopton, N. C.

In his school work he was eminently successful, but this was not to be his life work. The Lord had a higher work for him to do. Having felt the call of God he entered Columbia Seminary in the Fall of 1899, graduating in 1902. In his seminary course he showed the manner of man he was to be. His theological course was marked by sound judgment, thorough preparation, firm adherence to principle, and a kindly genial manner which won him the love of all with whom he came in contact.

In April, 1901, he was licensed by Harmony Presbytery, and the following Spring he was examined by Bethel Presbytery for ordination. It was generally remarked at the time that in the recollection of the oldest member there never had been a more satisfactory examination for ordination in that Presbytery.

On June 11, 1902, he was married to Miss Hannah Fraser McCutchen. This marriage was of the Lord. Husband and wife had the same thoughts, feelings and sympathies. They were indeed one. Marriage to both was the highest earthly happiness.

In June, 1902, he was ordained by Bethel Presbytery, and installed pastor of Ridgeway and Longtown churches. It was to the Ridgeway manse that he brought his bride. Here he first established his home and erected his altar. The Ridgeway-Longtown field was not an easy one. By many it was thought the most difficult field in Bethel Presbytery at the time. But from the time of his installation the work began to go forward. By prudence, tact, and common sense many differences were smoothed out. As the years went on the people became more and more attached to him. When after six years of faithful service he removed to another charge, it was hard for his people to be reconciled to the change. They still long for his sympathetic comfort in their times of sorrow, and his wise counsel in their times of perplexity.

His next pastorate was Clover and Beersheba in Bethel Presbytery. After a few years he gave up Beersheeba Church owing to physical inability to do the work. For a time he was pastor of Clover alone. Later Bowling Green Church, four miles to the north, enjoyed his ministry until the close of the Clover pastorate. This pastorate was marked by the same characteristics as the first. However, he had gained much experience in the six years of his Ridgeway pastorate, and his preaching, always good, became clearer, more tender, and powerful.

His last pastorate was Ashpole and Rowland. He was now in the maturity of his splendid powers. Of this pastorate it is needless to speak in this presence. His notable work here is too well known to need a re-statement. His name lingers here as a sweet perfume, and there are many to rise up and call him blessed.

He was tender, kind and sympathetic. His heart was one of the biggest things about him. He possessed unusual common sense and tact, which enabled him to make many rough places smooth, and added greatly to his usefulness. His mind was clear, strong, and well disciplined. He saw things not through a tinted light, but just as they were. He was a true and patriotic citizen. He took a deep interest in the affairs of his country. When his country entered the great war, he was deeply moved. Not being physically able to go to the front, he helped in every way possible at home. He was a true and loyal friend. The only thing that would lose one his friendship was to prove unworthy of that friendship. He would do anything for a friend except sacrifice principle. He had the same feelings for right and honor that characterized his rugged, God-fearing Scotch-Irish ancestry. He was deeply pious, yet he never made a show of religion. He abhorred cant. He was a wise, tender, and sympathetic pastor. His preaching was clear, convincing, Scriptural and unusually strong. His sermons were models. Few ever attain his excellence in pulpit work. As a pastor and preacher he was a rare combination. He cared nothing for position, and worldly honors attracted him little. As a young minister he remarked: "I do not care to be a big preacher, but I hope to be a good one." He thought more of the quality of work he was rendering his Lord than any earthly honor. Along with his big tender heart went splendid manly courage. He never feared the face of man. Though wise and prudent he never hesitated to proclaim the whole counsel of God. For principle he would have stood alone against the world.

His splendid courage is nowhere seen to better advantage than in connection with his physical condition. He appeared a perfect specimen of physical strength, but the very reverse was true. While a student at college he had a serious attack of inflammatory rheumatism. While teaching at Shopton he had a recurrence of the same trouble. Soon after going to Clover he had a third attack. The muscles of his heart were weakened causing a valvular trouble. Then was his courage put to the test. He was forced to look death in the face, and if not death, what was worse, a life of invalidism, and he never flinched. If he lived he had little hope of ever being able to resume his work. But the Lord was merciful, and he was spared for ten years of splendid service.

However, during these years he lived knowing that any over-exertion would likely produce instant death and with the certainty that any sickness of a serious nature would prove fatal. He faced these possibilities with calm courage and supreme faith in God. He never allowed himself to brood. He always kept a bright and cheerful front. Knowing his condition he was never off his guard. He husbanded his strength to render the most possible service to his Lord. He met death with his usual courage. He was ready to go. In October he contracted influenza, which took the form of a severe asthma. The hard breathing was too great a strain on his weakened heart. The end came October 24, 1918. He was tenderly laid to rest in Mt. Zion cemetery in South Carolina beside his little daughter who had preceeded him to the grave about ten years. He leaves to mourn his loss his devoted wife, three daughters, Irene, Fraser, and Mary, and one sister, Mrs. George McCutchen, and a great host of friends.

During this service, pending the adoption of the memorial, the following members of Presbytery made remarks touching the character of our deceased brother, expressing their high regard for him, as a man, a minister and a Presbyter: Revs. V. R. Gaston, H. G. Hill, J. K. Roberts and A. R. McQueen. At the suggestion of Rev. A. W. Crawford, the long meter doxology was sung and the service closed with prayer by Rev. V. R. Gaston.

The standing rule fixing 11 o'clock the second day as time for the Presbyterial communion service was suspended, and it was made the order for Thursday at 11:30 a. m.

It was made the order of the day for this afternoon at 4 o'clock to hold a popular meeting in the interest of Sabbath School work.

Rev. W. C. Brown was appointed as temporary chairman of the Systematic Beneficence Committee for this meeting.

Presbytery took recess until 4 p. m.

WEDNESDAY AFTERNOON

Presbytery reconvened. Rev. Mr. Groves of the local Methodist church, was introduced and invited to sit as a visiting brother.

Revs. Dugald Munroe and R. M. Phillips presented letters of dismission from Concord and Charleston Presbyteries, respectively, dismissing them to this Presbytery. These were received, the certificates of Revs. A. W. Crawford and J. McI. Wicker were taken from the docket, and all four were received as members of this Presbytery, after passing the usual examination, and signing the obligations required of ministers.

At their request, Revs. A. W. Crawford and Dugald Munroe were excused from attendance at Presbytery, in the future, whenever they find it impracticable to be present.

The following orders, recommended by the Committee on Orders, were adopted for Thursday: 10:00 a. m. to 11:00 a. m, Christian Education.

11:00 to 11:30, Rev. A. W. Crawford to speak on Synodical Missions.

11:30, Presbyterial sermon, followed by the Presbyterial communion service.

The hour for the conference in the interest of Sabbath Schools having arrived, Rev. J. K. Roberts, chairman, made report, which was received, and, pending its adoption, interesting talks on this subject were made by Bro. Roberts and others. The report was adopted and is as follows:

Your Committee on Sabbath Schools begs to report as follows: The church year just closed has been one of unusual difficulty for Sunday school work; by reason of war conditions and the closing of many schools for varying periods on account of influenza. Nevertheless, a careful study of the reports submitted to Presbytery will show much to encourage. Progress has been made in efficiency, and probably we are reaching more people through the Sunday school in Fayetteville Presbytery than ever before.

It is exceedingly important, yea, imperative that we build up and enlarge our Sunday school work at this critical time of reconstruction and adjustment. Therefore, the Assembly's Committee recommends that Presbytery stress the following lines of work during the coming year:

1. The General Assembly's Standard of Efficiency. It furnishes a helpful incentive and guide to increased effectiveness. It is growing in popular use in many of our schools. A wall chart and literature will be furnished free of cost on request. To section 9, item E, has been added: "Church catechisms memorized and explained."

2. Teacher Training. Our Sunday school work more and more demands the very best type of teaching and methods. In order to meet this demand our committee has anticipated it by preparing the best Teacher Training course now published in the Sunday school world. We heartily recommend to our schools the New Three-Year Diploma Course "Trained Workers."

3. Organized Classes—Adult and Secondary. The unanimous testimony of the schools which have organized classes, is, that "the organized class builds up attendance, increases interest, promotes training and actual religious service, and binds the Teen Age young people to the Sunday school and the church." TRY IT.

4. A Workers Conference Regularly Held. No school can make

progress without it. This formulative and directive power is little used in the Sunday school.

5. Sunday School Extension. "This includes three phases: The building up of Sunday school attendance by energetic recruiting from the local community and reaching of non-attendants through the Cradle Roll and Home Department; the OUT-POST mission schools by afternoons or at other times; and the work of the Sunday school missionary which has been remarkably fruitful in all the history of the church and calls aloud now for larger funds and more workers to build up the waste places and destitute sections of our Presbytery.

Therefore, in order to lay these matters before our churches and at the same time accomplish the most good we recommend that Presbytery re-affirm its order to the Committee on Sabbath School Work to hold a A ONE-DAY INSTITUTE in each church of the Presbytery.

The purpose of this drive is three-fold: To unify our work by bringing it into line with the plan of the General Assembly; to encourage our weak churches by carrying to them the message of our Sunday school work, a message that would be equally as helpful to our strong churches; to lay before each member in each church the call of our Sunday school work.

In order to make this drive a success we must have the hearty co-operation of all our pastors and Sunday school workers. Therefore the time selected for this drive is JULY the 6th to 11th inclusive.

The program to be arranged from the following subjects recommended by the General Assembly's Committee:

1. General Assembly's Standard of Efficiency.
2. Teacher Training.
3. Organized Classes—Adult and Secondary.
4. Workers' Conference.
5. Sunday School Extension.

The committees of the Institute Districts will arrange the campaign and the speaker's teams in their respective districts. Literature will be sent speakers on the subject assigned.

The districts are: District No. 1: Johnston, Cumberland, Harnett. Committee, Rev. Messrs. A. T. Lassiter, W. E. Hill, G. F. Kirkpatrick.

District No. 2: Scotland, Hoke, Robeson. Committee, Rev. Messrs. C. R. Bailey, J. W. Goodman, J. K. Hall.

District No. 3: Moore, Lee, Chatham. Committee, Rev. Messrs. J. K. Roberts, L. A. McLaurin, W. L. Wicker.

Respectfully submitted,

J. K. ROBERTS, Chairman

Presbytery took recess until 8:30 tonight.

WEDNESDAY EVENING

Presbytery met at 8:30 and resumed business.

The request of the First Church, Fayetteville, to be allowed to change the terms of its call for pastor was referred to the Committee on Calls and Supplies.

The Treasurer's report was received and approved and his diligence commended. The report is as follows:

THE PRESBYTERIAL TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31, 1919

Presbyterial Tax Fund

Amount on hand April 1, 1918		$ 93.59
Received during the year		1,199.34
Total funds for the year		$1,292.93

Disbursements

General Assembly Dues	$ 184.17	
Synodical Dues	90.00	
Printing Spring Minutes	100.40	
Printing Fall Minutes	126.02	
Rev. H. G. Hill, D. D., Commissioner to General Assembly	73.50	
Dan McArthur, Commissioner to General Assembly	85.00	
Stated Clerk's Salary for the year	100.00	
Stated Clerk's Office Expenses	8.77	
Permanent Clerk's Salary for the year	20.00	
Treasurer's Salary for the year and half the previous year	150.00	
Treasurer's Office expenses	36.02	
Total disbursements		973.88
Balance in treasury		$ 319.05

Gilbert Memorial Loan Fund

Hebron Church Note, amount	$ 101.87	
Lassiter School House Note, amount	97.60	
Ephesus Church Note, amount	61.25	
Westminster Church Note, amount	54.47	
Rennert Church Note, amount	107.29	
Amount in Bank on time deposit	230.78	
Total		$ 653.26

HOME MISSION FUNDS

General

On hand April 1, 1918	$ 37.37
Received from 90 churches	5,789.99

Received from 22 ladies' societies		304.67
Received from 12 Y. P. S.		106.18
Received from 6 Sunday schools		59.20
Received from League members and individuals		460.50
Received from 8 missions		40.31
Total		$6,798.22

Disbursements

Rev. L. Smith, Evangelist, salary	$1,550.00	
Rev. L. Smith, Evangelist, traveling expenses	50.00	
Rev. A. T. Lassiter on salary	300.00	
George L. Newton, salary	991.67	
Rev. C. E. Clarke, salary	775.83	
Rev. A. S. Anderson, on salary	250.00	
Rev. W. L. Wilson, on salary	175.00	
Rev. C. L. Wicker, on salary	291.67	
Rev. D. L. Jones, on salary	212.50	
Rev. G. F. Kirkpatrick, on salary	125.00	
Rev. D. M. McGeachey, on salary	116.67	
Rev. E. E. Washburn, on salary	100.00	
Rev. J. A. Caligan, on salary	50.00	
Rev. R. M. Phillips, on salary	66.67	
Rev. S. H. Williamson, on salary	18.75	
Bank of Red Springs, for discount	22.88	
Total disbursements		$5,096.64
Balance in treasury		1,701.58

Johnston and Harnett Special

Amount on hand April 1, 1918		$ 377.46
Received from 65 societies		640.60
Total		$1,018.06

Disbursements

Rev. A. T. Lassiter, on salary	$ 600.00	
Balance in treasury		$ 418.06

Scotland County Evangelistic Fund

On hand April 1, 1918		$ 44.44
Received during the year		205.56
Total		$ 250.00

Disbursements

Rev. John L. Ray, on salary	$ 250.00	

Tabernacle Fund

On hand April 1, 1918		$ 92.50
Received		5.00
Total		$ 97.50
Paid to Rev. A. T. Lassiter	$ 97.50	

Harnett County Fund

Time deposit in Bank of Red Springs		$ 66.40
Home Mission funds on hand April 1, 1918		618.17
Received for all funds for the year		7,612.01
Total funds for the year		$8,230.18
Disbursed during the year to all obligations	$6,044.14	
Balance in treasury for all funds		$2,186.04

The following 21 churches gave more than their apportionments, viz.: Ashpole, Big Rockfish, Buies Creek, Fairmont, Fayetteville First, Gulf, Ida Mills, Iona, Laurinburg, Maxton, Milton, Pembroke, Philadelphus, Raeford, Red Springs, Rex, Salem, Selma, Smithfield, Smyrna, St. Pauls.

The following thirteen gave their apportionment, viz.: Antioch, Benson, Cameron, Elise, Gibson, Hope Mills, Lumber Bridge, Midway, Oakland, Parkton, Rock Branch, Shiloh, West End.

The following 16 churches gave nothing during the year, viz.: Cameron Hill, Carthage, Centre Ridge, Harnett, Haywood, Mt. Tabor, Naomi, North Lee, Palestine, Rennert, Shannon, Westminster, Duke, Sandy Grove, Pittsboro, Mt. Vernon Springs.

Report of Auditing Committee

We, the Auditing Committee, have examined the books, vouchers and annual report of the Treasurer, and find them correct.

A. T. McCALLUM,
LUCIUS McRAE,
JNO. H. McKAY,
Committee.

The Moderator at this point turned the meeting over to the chairman of Foreign Missions—Rev. J. K. Hall, who presented the report of the committee. The report was received, and, pending its adoption, Presbytery heard two splendid addresses on Foreign Missions by Rev. John McEachin, of Orange Presbytery, Missionary to Korea, and Rev. W. C. Buchanan, of our Japan Mission. After prayer by Rev. C. G. Vardell, the report was adopted as a whole and is as follows:

The blessing of God continues to rest upon our Foreign Mission work. We cannot say with certainty that this has been the best year in the work, yet it has been a good year. While our churches gave to Foreign Missions $121,153 more than in any previous year, and, what is even more encouraging, the native churches increased their record offering by $28,543, yet there were 481 fewer additions to the native churches than last year, and there has been a slight loss in Christian constituency.

Financial.—"The cost of the work for the year was $868,768.34, while the total credits to be applied against this cost were $791,-

440.73, leaving a deficit on the year of $77,327.61. The deficit of $128,131.27 on March 31, 1918, was increased $11,198.31 by loss in adjusting the previous year's accounts, so that the total deficit on March 31, 1919, is $216,657.19.

"The increase in appropriations over last year is not for new missionaries. The force is practically the same. The additional cost is due to price of silver in China, high rates of discount, and necessary increases for salaries of missionaries and native workers."

Special mention should be made of the liberality of the native Christians. During the past year the native church contributed to the work $159,640, almost one-fifth of the expense of the entire Foreign Mission work. Unfortunately there has been a slight decline in the gifts of Fayetteville Presbytery as compared with last year. The Foreign Mission Treasurer reports $15,769 as contributed this year as against $16,003 last year, a loss of $234. Ninety churches of the Presbytery made contributions to the work during the past year.

Workers.—The Foreign Mission force remains about the same as last year. The losses during the year almost balance the gains. There have been 384 foreign workers this year as against 381 last year. However, in native workers there has been a distinct gain, 3,024 being reported this year as against 2,834 last year.

Results.—During the past year 5,491 were added to the church in foreign lands, probably one-third as many as were added on profession of faith to all the churches in our Assembly in the same period. Africa leads with 2,897, China follows with 1,075. The total number of communicants on the Foreign Field is 43,221.

A Comparison.—A comparison between the home and foreign work is interesting. Take the year 1917-1918, the last year for which we have all the statistics. The cost of the work at home was seven times more than the cost of the work in foreign lands, and yet the number added to our church in the foreign field was more than one-third as many as were added to all the churches at home on profession of faith. It would seem that the money God uses in winning one soul at home would be used by him in winning more than two in foreign lands.

Recommendations:

1. That Presbytery urge upon all Sunday schools within its bounds the importance of missionary instruction.

2. That Presbytery call attention of all mission study classes to the text-book written by Dr. S. I. Woodbridge, "Fifty Years in China," dealing largely with our own mission work.

3. That Presbytery recommend to our churches that they make as large use of our returned missionaries as possible.

J. K. HALL, Chairman.

Revs. E. C. Murray, D. D., and A. C. Bridgman of Orange Presbytery were introduced and invited to sit as corresponding members.

Rev. Mr. Andrew, of the Methodist church, Baltimore, was introduced and invited to sit as a visiting brother.

On recommendation of the Committee on Orders, it was made the first order of the day tomorrow to elect commissioners to the General Assembly.

Presbytery adjourned, with prayer, to meet tomorrow morning at 9:30.

THURSDAY MORNING

Presbytery met at 9:30 a. m. and was led in devotional exercises by the Moderator.

The minutes of yesterday's session were read and adopted.

The request of McPherson Church to be allowed to change terms of call for their pastor, was referred to the Committee on Calls and Supplies.

The order of the day—Christian Education—was taken up, and the report of the committee was presented by the chairman, Rev. A. R. McQueen. The report was received, and, pending its adoption, Presbytery heard an address by Dr. Vardell concerning Flora Macdonald College. This order was postponed to be taken up the first hour this afternoon, and the second order was taken up—Synod's Home Mission work. Rev. A. W. Crawford, Superintendent, presented a report of the work, which was received, and pending its adoption, Presbytery heard from Mr. Crawford touching this great work. The report was adopted and is as follows:

The Superintendent of Synodical Home Missions would report to the Presbytery of Fayetteville for the year April, 1918, to April, 1919, as follows:

The Synod's Committee has paid a part of the salary of five men in four fields of the Presbytery for a part or the whole of the year. These men report 17 additions to the churches of their fields upon profession of faith.

Thirteen meetings have been held by the Synod's evangelists in the Presbytery in the year in which there were 215 additions to the churches upon profession. In all 232.

In all the Synod expended in the Presbytery in the year $2,213.52 including the amount paid the men in the local fields, the salaries of the evangelists for the time spent in the Presbytery and the Presbytery's proportionate share of the salary and office expenses of the Superintendent.

The Synod's Committee would express its great appreciation of the fine increase of contributions for the work from the churches of the Presbytery. Numbers of the churches have gone up from the apportionment made by the Presbytery for the year to the quota of the $3,000,000 campaign and contributed that quota in full. In all 91 churches have contributed as compared with 85 last year; nine churches have contributed the exact amount of the Presbytery's apportionment as compared with 13 last year; 49 churches have contributed more than amount of the Presbytery's apportionment as compared with 30 last year; 12 churches have made no contribution as follows, as compared with 19 last year: Cameron Hill, Centre Ridge, Kenly, North Lee, Mizpah, Naomi, Oak Grove, Palestine, Rennert, Sandy Grove, Shannon, Westminster.

The total contributions from the Presbytery for the year was $6,420.18 as compared with the contributions for last year, $3,932.18. There was an increase of $2,489.00.

The Synod's Committee is planning a large advance in the work for the coming year in the supreme effort to place a man in every field where there is need for one in the bounds of the Synod. The Superintendent will make a verbal statement in regard to this extention work, and it is hoped a definite plan will be ready for presentation by Fall.

All of which is respectfully submitted,

A. W. CRAWFORD, SUPT.

Presbytery receeded from business for five minutes to allow preparations for the Presbyterial communion service.

Presbytery reconvened and heard the Presbyterial sermon by Rev. J. A. Caligan on Sabbath Observance, taking as his text the fourth commandment. After the sermon the Sacrament of the Lord's Supper was administered by Revs. J. K. Roberts and A. R. McQueen.

Presbytery took recess until 2:30 p. m.

THURSDAY AFTERNOON

Presbytery met at 2:30 and resumed business.

Rev. A. T. Lassiter reported that he had secured deeds to Spence Church and Lassiter School House. The report was approved, Mr. Lassiter's diligence was commended, and the deeds turned over to the Stated Clerk with instruction to give them to the Trustees of Presbytery.

Rev. L. A. McLaurin, chairman, reported on the Minutes of Synod, that nothing is found to bring to the attention of Presbytery at this meeting. Report was approved.

Rev. J. A. Caligan, chairman of the Judicial Committee, reported that nothing had come into their hands and asked to be discharged. Report was approved and request granted.

The report on Christian Education—the unfinished business—was taken up, and Presbytery heard an address by Professor McColl in behalf of Elise school. The report of the committee was then adopted as a whole and is as follows:

I. Christian Education

The Assembly's Committee aided 151 students to the amount of $14,300.69. The number of applications was 77 less than for last year. Of the number aided, 132 are candidates for the ministry, 3 are candidates for the medical missionary service, and 16 are young women preparing for mission service. Two candidates for the ministry, and one student at the Assembly's Training School from this Presbytery were aided by the committee.

There were 184 candidates for the ministry who entered the service of the country for the period of the war. Of this number 11 died in the service. Two ministers also died on the field of battle, one, Rev. T. M. Bulla, was formerly from this Presbytery. Of the 14 candidates under care of this Presbytery, 7 are, or have been, in the service.

The fact that so many of our young men are in the service accounts in part for the small number of candidates for the ministry now on the lists. A communication from Davidson states that there are only 29 candidates at that institution as compared with the usual 70 or 80.

A statement of the affairs of Flora McDonald College and Elise High School will be made to the Presbytery by authorities of these institutions. Conditions are becoming normal rapidly at Davidson.

Ministerial Relief

During the year, aid was sent into 294 homes to 107 ministers, 160 widows, and 27 afflicted orphans. The average amount sent to the 107 ministers was $310.82. The average amount to the 294 homes was $229.42, or 63 cents per family per day. The total amount sent to these homes was $67,449, or $6,146 over the amount remitted last year. There are 5 beneficiaries in this Presbytery.

The Endowment Fund for this cause has reached the sum of $571,840.35, with $23,110 in life annuity funds, the interest from which goes to the donors until their death, when the capital will go to the Endowment Fund.

Students' Loan Fund

The amount of this fund is now $42,276.56. There were 23 boys and 31 girls aided from this fund during the year. It is proposed to increase this fund to $250,000.00 as quickly as possible. These loans have been promptly returned upon the graduation of the students, and the usefulness of this loan fund is limited only by its amount.

Recommendations

1. That aid be recommended as follows: Mrs. F. P. Coble, $150.00; Rev. E. W. Souders $350.00; Mrs. T. J. McLauchlin $200.00, and that a loan of $50.00 be made to Candidate Dougald Monroe.

2. That pastors and sessions be urged to do all in their power to recruit the ranks of our ministry.

3. That our people be urged to support the educational institutions of our church not only financially, but by patronage as well. The heads of these institutions to be brought into communication with the young people of our church graduating from high schools, etc.

A. R. McQUEEN, Chairman.

The following resolution, offered by Rev. W. E. Hill, touching the proposed campaign for funds for our educational institutions, was adopted:

"That the Board of Trustees of Flora Macdonald College be given authority to co-operate with the Executive Committee of the General Assembly for the raising of $100,000.00 in the Synod of North Carolina for the Educational Institutions of the Synod, including Union Seminary, on such conditions as may be acceptable to the Board of Trustees of Flora Macdonald College."

The following report on Sessional Records was adopted:

"Your Committee on Sessional Records submits the following report:

The following churches' records are fully approved: Aberdeen, Bethesda, Big Rockfish, Bluff, Buffalo, Cameron, Cape Fear, Carthage, Culdee, Dunn, Elise, Eureka, Ephesus, Euphronia, Gibson, Godwin, Gulf, Harnett, Highland, Hope Mills, Iona, Jonesboro, Laurinburg, Leaflet, Lumber Bridge, Lumberton, Maxton, McMillan, Midway, Mt. Tabor, Mt. Vernon Springs, Naomi, North Lee, Oakland, Palestine, Parkton, Philadelphus, Red Springs, Rennert, Rex, Rock Branch, Rowland, Salem, Sanford, Sardis, Sherwood, Shiloh, Smyrna, St. Andrews, West End, Westminster.

The following churches have not submitted records for approval: Elrod, Buie's Creek, Barbecue, Cameron Hill, Fairmont, Haywood, Hillside, Kenly, Laurel Hill, Longstreet, Manly, North Lee, Pembroke, Raeford, Sandy Grove, Selma, Shannon, Smithfield, Sunnyside, Union, White Hill.

The following records have been approved with exceptions as noted in the books: Antioch, Bethel, Bensalem, Hebron, Mizpah, Pittsboro, St. Paul's, Ashpole, Duke, Galatia, Montpelier, Oak Grove, Spring Hill, Lillington, Milton, Summerville, Vass, Cypress, Pocket, Centre, Covenant, Centre Ridge, McPherson, Benson, Fayetteville First, Ida Mills, Philippi, Broadway, Dundarrach, Mt. Pisgah.

JOHN A. McMURRAY, Chairman."

The following report of the Committee on Systematic Beneficence was read and adopted and ordered forwarded to the General Assembly. (See Appendix.)

The matter of a new apportionment for Home Missions was taken from the docket and the following action was taken: "The Systematic Beneficence Committee is instructed to revise the apportionments to the churches on the basis of the quota of this Presbytery in the twelve million dollar campaign and on the percentage basis for the different causes."

The Committee on Church Societies made the following report which was adopted and ordered forwarded to the General Assembly. (See Appendix.)

The communication from the Assembly's Committee concerning the Assembly's Progressive Program, which had been referred to our Committee on Systematic Beneficence, was read as information.

Rev. W. E. Hill, chairman, made the following report on Assembly's Home Missions, which was received and adopted as follows:

The Executive Committee on Home Missions of the General Assembly reports that "from the standpoint of statistics the past year has far surpassed anything in its history." The receipts for the year amounted to $303,391.97, being an increase of $69,401.24, or twenty-nine and one-half per cent. While the increase has come all along the line yet the increase in the regular income from the contributions of the churches is especially gratifying since it seems to give evidence that the church as a whole is awaking to the importance of the work carried on by this committee.

For some years past the Assembly has steadily added to the burden and the scope of the activities of this committee. While its income has steadily increased it has not done so commensurately with the constantly enlarging field and variety of its operations. At the present time it is conducting work parallel to that of every other Executive Committee of the General Assembly, including Foreign Missions, and in its methods it is duplicating every department of the work of foreign missions, even to conducting a theological seminary. And all of this is not simply by choice but by necessity. Its work is at present organized under seven separate and distinct departments and its limited income in the past has made the conduct of its work almost like a matter of dividng a nickel into seven parts. It would seem that there have been few, even among the ministry, who have appreciated the fact that this committee is the only means the church has of attacking the problem of home missions in a large way and of preaching the Gospel of Christ in all destitute places. Work among foreign speaking peoples, the necessity for which has recently become so apparent, would if properly and adequately done consume the entire income of this committee, and certainly the yearly income could be spent in the needy fields open to us in the mountains and still not overtake our opportunities there.

Your committee would call special attention to the rapidly advancing activities of this committee in the department of evangelism, through which 1,006 additions to the church by profession of faith are reported for the year. This work is as yet in its infancy but gives large promise for the future. As conducted at the present time it is practically self-supporting.

The most pressing need of the committee at the present time is for funds for equipment. Thus the estimate of immediate and pressing need for equipment for mountain schools is estimated at $120,000, for immigrant work at least $30,000, for colored work at least $15,000.

We present to you as exhibiting the splendid work carried on by the committee and at the same time as an indication of its needs a brief summary of the work of the past year.

Supported or aided: 701 missionaries, 749 churches and stations.

Nationalities served (partly in their own tongues): Mexicans, Cubans, French, Italians, Bohemians, Hungarians, Poles, Syrians, Chinese, Indians.

Colored aided: 33 ordained ministers, serving 62 churches and missions with 27,000 members.

Mountain work: 208 workers, 847 Sunday schools, 3,643 scholars, 2,973 services, reaching with the Gospel message 5,000 mountaineers.

Missions schools conducted: 40, with 125 teachers and 2,500 scholars, and 100 buildings.

Institutions maintained: Theological seminary for colored men at Tuscaloosa, Ala., college for Indians at Durant, Okla., school for Negroes at Abbeville, S. C., hospital and orphanage at Guerrant, Ky.

Received into church: 3,961 by profession of faith, 1,232 by certificate.

Evangelists: Supported 15 evangelists, aided as many more and held 50 evangelistic meetings.

Co-operated in support of: Stewardship committee, Woman's Auxiliary, Missionary Survey.

Sustained in whole: Two entire Presbyteries conducted in foreign languages with 30 missionaries and 45 churches and the Snedecor Memorial Synod for colored people.

We offer the following recommendations:

1st. That the special attention of pastors be called to Home Mission Week, November 23-30, and that they be urged to avail themselves of this opportunity of stimulating interest in this cause by all possible means, and that in so far as may be possible they give to their congregations an opportunity of making special offerings for the purpose of securing better equipment in the mission fields, at that time.

2nd. That judicious effort be made in all the churches to bring the contributions to this cause into proper percentage relation to the other causes of the Assembly as recommended by the Assembly, where this has not already been done.

Respectfully submitted,

WM. E. HILL.

Requests from Cypress and Vass churches for the privilege of increasing salaries of pastors, were referred to the Committee on Calls and Supplies.

Reports of commissions to install Rev. D. L. Jones at Philippi and Big Rockfish, and Rev. W. L. Wilson at Jackson Springs, were received and approved. These reports showed that Rev. D. L. Jones was installed at Philippi on February 9th, 1919, and at Big Rockfish on February 23rd, 1919; also that Rev. W. L. Wilson was installed at Jackson Springs on March 14th, 1919.

The Committee on the Printed Minutes of Presbytery made the following report which was adopted: "The committee has read the printed minutes and compared them with the manuscript with some care. We find the printed minutes in keeping with the original records. The minutes are neat, accurate and gotten up in good taste. We heartily commend the Stated Clerk for the care which he has shown in the preparation of the printed minutes.

C. R. BAILEY,
WM. C. BUCHANAN,
Committee."

The following commissioners to the General Assembly were elected:

Principals	Alternates
Rev. W. C. Buchanan	C. R. Bailey
Rev. I. N. Clegg	G. F. Kirkpatrick
Rev. A. T. Lassiter	L. A. McLaurin

Rev. W. L. Wilson	C. E. Clarke
Elder Dr. Lynn McIver	J. C. McDiarmid
Elder O. L. Johnson	W. T. Covington
Elder M. McLeod	Rory McNair
Elder L. M. Blue	J. H. Kirby

Presbytery was led in prayer by Rev. C. G. Vardell, asking God's blessing on Rev. M. E. Melvin and his co-workers, in the campaign they are now making for funds for Christian Education.

Presbytery took recess until 8:30 p. m.

THURSDAY EVENING

Presbytery reconvened and engaged in devotional exercises for a few minutes.

The Rev. E. C. Murray, D. D., presented a letter of dismission from Orange Presbytery, and, after a satisfactory examination, and signing the usual obligations required, was received into this Presbytery and his name enrolled.

The Committee on Calls and Supplies recommended the following order for the installation of Rev. E. C. Murray as pastor of St. Pauls Church: "Time, May 24th, 1919, at 4 p. m. To preside, propound the constitutional questions and charge the pastor, Rev. J. K. Hall.

To preach the sermon, Rev. G. E. Moorehouse. To charge the people, Dr. T. L. Stamps.

Alternates: Rev. D. M. McGeachy, Rev. D. L. Jones and Dr. D. G. Currie."

The Committee on Calls and Supplies made the following report which was adopted:

The Committee on Calls and Supplies submit the following report: Eleven churches have made request that the terms of the calls be changed that salaries of their pastors be increased as follows:

1. The church at Cypress to increase the salary of Stated Supply, Rev. M. D. McNeill, from $250.00 to $300.00.

2. The church at Vass, to increase the salary of Stated Supply, Rev. M. D. McNeill, from $150.00 to $200.00.

3. Cameron Church, to increase the salary of their pastor, Rev. M. D. McNeill, from $300.00 to $400.00.

4. First Church, Fayetteville, to increase the salary of their pastor, Rev. W. E. Hill, from $2,400.00 to $3,000.00 beginning April 1, 1919.

5. Highland Church, Fayetteville, to increase salary of the pastor, Rev. J. A. McMurray, from $1,500.00 to $1,800.00.

6. The Bluff Church, to increase the salary of the pastor, Rev. A. R. McQueen, from $250.00 to $350.00.

7. The church at Dunn to increase the salary of Rev. A. R. McQueen from $800.00 to $1,000.00 for the same time now given the church, namely, 1st, 3rd and 5th Sundays.

8. The church of McPherson to increase the salary of Rev. A. S. Anderson from $400.00 to $500.00 to begin April 1, 1919.

9. The church of Ephesus to increase the salary of the pastor, Rev. G. F. Kirkpatrick, from $100.00 to $200.00.

10. Spence Church to increase the salary of the pastor, Rev. D. M. McGeachy, from $125.00 to $150.00 and manse.

11. Oakland Church to increase the salary of the pastor, Rev. D. M. McGeachy, from $275.00 to $350.00.

Your committee recommend that these requests be granted, and the churches commended.

G. E. MOOREHOUSE,
A. T. LASSITER,
R. S. ARROWOOD,
M. McL. McKEITHAN,
RORY McNAIR.

Rev. I. N. Clegg made verbal report as to increase in salaries in his group. He was requested to ask his churches to make application to Presbytery, in due form, for permission to make these increases.

Rev. L. Smith, Superintendent of Home Missions, made report recommending an Evangelistic campaign for the Spring and Summer, which was adopted and is as follows:

Churches	**Ministers**
Hebron	A. R. McQueen
Cape Fear	J. K. Hall
Flat Branch	C. E. Clarke
Ephesus	D. M. McGeachy
Kenly	O. G. Jones
Oak Grove	A. T. Lassiter
Mizpah	Carl B. Craig
Center Ridge (1st Sunday in August)	L. Smith
Spring Hill	A. S. Anderson
Westminster	A. T. Lassiter
Bunnlevel	I. N. Clegg
Harnett	Chas. R. Bailey
Oakland	O. G. Jones
Piney Grove (Mission) (Special)	B. R. Lacy
Benson	C. Conner Brown
Alaska Chapel	A. W. Crawford

Four Oaks	A. R. McQueen
Tabernacle (Byrd, S. H.)	C. E. Clarke
Raeford Tabernacle	A. S. Anderson
Sorrell, S. H.	A. R. McQueen
Jernigan, S. H.	L. Smith
Buies Creek	L. Smith and A. R. McQueen
Hope Mills	J. K. Roberts
Sherwood	W. C. Brown
Sunnyside	E. L. Siler
Big Rockfish	J. W. Goodman
Philippi	Chas. R. Bailey
Ray's Grove, S. H.	L. Smith
White Hill (3rd Sunday in August)	L. Smith
Cypress	V. R. Gaston
Manly	H. M. Dixon
Euphronia	R. S. Arrowood
Cumnock	L. A. McLaurin
Gulf	W. S. Golden or O. G. Jones
Culdee	O. G. Jones
Dixie (Mission)	J. J. Murray
Campbellton	C. E. Clarke
Comfort	J. A. McMurray
Lakeview	William Black
McPherson	W. E. Hill
Horseshoe	L. Smith
Pocket	Wm. Black
Bethesda	O. G. Jones
Wagram	A. W. Crawford
Bensalem	Eugene Alexander
Broadway	A. W. Crawford
Mt. Pisgah	C. Connor Brown
Barbecue	R. A. McLeod
Leaflet	G. F. Kirkpatrick
Buckhorn, S. H.	J. J. Hill
St. Andrews	W. C. Browen
Salem	J. K. Roberts
Pine Grove	L. Smith
Lillington	Wm. Black
Iona	C. Conner Brown
Dundarrach	C. Conner Brown
Bethel	L. A. McLaurin
Shiloh	J. A. McMurray
Aberdeen	A. W. Crawford
West End	J. A. Caligan
Shannon	J. J. Hill
Pembroke	E. C. Murray
Elrod	D. L. Jones
McMillan	L. Smith
Hillside	L. Smith
Jackson Springs	R. M. Phillips
Rock Branch	W. L. Wilson

The Nominating Committee made the following report which was adopted:

Your Committee on Nominations would nominate the following:

To preach the Presbyterial sermon at the next stated meeting of Presbytery, Rev. J. A. McMurray. Subject, "The Christian's Relations to Worldly Amusements."

Trustees Flora McDonald College:—Exit 1922—Rev. J. K. Roberts, Messrs. J. L. McMillan, M. D., A. T. McCallum, A. W. McLean, and J. A. McDonald, of Toronto, Canada.

Chairman Leave of Absence Committee: Rev. D. L. Jones.

To take the place of Rev. H. J. Mills:

On Committee of Presbyterial Home Missions: Rev. J. A. McMurray.

On Committee of Christian Education and Ministerial Relief: Rev. C. B. Craig.

On Committee on Church Societies: Rev. E. Emory Washburn.

On Committee of Systematic Beneficence: Rev. J. K. Hall.

On Committee of Examination on Natural Science: Rev. D. M. McGeachy.

On Committee of Examination on Ecclesiastical History: Rev. Dougald McIntyre.

We recommend that Presbytery confirm its action at the last Stated Meeting in electing Rev. W. E. Hill, chairman of the Committee on Systematic Beneficence.

Additional members Committee Systematic Beneficence: Revs. E. C. Murray, L. A. McLaurin and G. F. Kirkpatrick.

Respectfully submitted,
G. F. KIRKPATRICK, Chairman.

The Committee on Narrative made the following report which was adopted and ordered sent to the General Assembly: (See Appendix.)

The commission to install Rev. D. L. Jones as pastor of Sherwood Church reported that this duty had been performed on February 16th, 1919. The report was approved.

Rev. H. G. Hill read the report of the Home Mission Committee, which was received, the recommendations taken up **seriatim** and adopted as follows:

1st. That $600.00 be appropriated to Rev. D. M. McGeachy's field from the Home Mission fund.

2nd. That Rev. J. J. Hill supply Shannon Church on terms agreeable to him and the church and that Rev. Letcher Smith, evangelist, visit this church immediately to explain the change made.

3rd. That Rev. E. C. Murray supply Rennert Church on terms agreeable to him and the church.

4th. That North Lee Church be continued under the care of the Sanford Church and that Rev. Letcher Smith, our evangelist, be directed to communicate with Sanford Session as to this matter.

5th. That Rev. C. R. Bailey supply Naomi Church on a salary to be agreed upon by himself and the church.

6th. That a committee composed of Revs. D. M. McGeachy, C. E. Clarke, A. T. Lassiter and Letcher Smith be appointed to examine a church building in Bro. McGeachy's field, looking into the title, with power to purchase.

7th. That Rev. Letcher Smith be instructed to visit Rev. J. A. Caligan's field to endeavor to increase the salary of the pastor.

8th. That Presbytery reimburse Rev. A. R. McQueen $3.00, the expense of making a new map of Presbytery.

9th. That Treasurer Rev. J. J. Hill pay to the Gilbert Memorial fund the amount of note due in payment of the Lassiter School House.

10th. That Rev. Letcher Smith be instructed to correspond with the churches of Rev. E. E. Washburn's field, informing them that Presbytery will add $100 more to the salary of their pastor, if the field will add $125 more, so as to make the salary $1,500.

11th. That Rev. Letcher Smith inspect the deed and title to the manse situated at Smithfield and report to adjourned meeting of Presbytery.

12th. That the Galatia Church and Church of the Covenant be permitted to employ Rev. R. A. McLeod as Stated Supply for four months beginning June 1st, on terms agreeable to churches and the minister—Presbytery paying $200 per annum.

13th. That Rev. Letcher Smith be empowered to employ a young man for Summer work in Johnston County in Rev. C. E. Clarke's field at a salary of $100 per month—the money to be supplied by an individual.

14th. That the matter of rearrangement of groups in our

Mission work and the expansion of that work be postponed till the Fall meeting.

15th. That the petition to organize a church at Alaska Chapel, if the way be clear, be granted, and that a commission named by Rev. A. T. Lassiter be appointed to do this work. Following is the commission: Revs. A. R. McQueen, D. M. McGeachy, A. W. Crawford, and A. T. Lassiter. Elder P. B. Johnson. Alternates: Rev. C. E. Clarke and Elder Preston Woodall.

16th. That Rev. A. R. McQueen be permitted to supply Grove Church on terms agreeable to him and church.

The following resolution of thanks was adopted by a rising vote and ordered read from the local pulpits the following Sunday:

"Fayetteville Presbytery wishes to express its sincere appreciation and hearty thanks for the generous hospitality which has been extended to us, both on the church grounds and in the splendid homes of this community. Our only sadness and regret is that it is not in our power to thank the beloved pastor, who invited us, and whose wisdom, counsel and Christian fellowship we remember so well. We wish to thank Rev. I. N. Clegg, acting host, the Ashpole and Rowland churches, and also those of other denominations whose hospitality we have enjoyed. Upon all these, especially upon the Ashpole Church, which God has signally blessed for so long, we pray God's richest blessings."

The Stated Clerk was granted permission to complete the Statistical Report and send to the General Assembly. This will be found in the Appendix.

Thirty-five dollars ($35.00) was appropriated for the purpose of purchasing some duplicating device for the Stated Clerk's office.

The Committee on Leave of Absence made the following report which was adopted:

Your Committee on Leave of Absence recommends:

1. That Elders W. J. McDiarmid, J. D. McNeill, R. Morrison, D. L. Alston, B. Lee, C. E. McInnis be excused after Wednesday afternoon.

2. That Revs. D. M. McGeachy and S. H. Williamson, and Elders W. A. McDonald, N. H. Williams, R. M. Pearsall, J. R. Bowden, H. C. Cameron, E. J. McGilvary, H. T. Smith, J. C. Williams, C. Black,

S. E. Sloan, be excused for absence after Wednesday night's session.

3. That Elder Alex McNeill be excused from the Wednesday night session.

4. That Revs. M. D. McNeill and J. A. McMurray, and Elders M. McL. McKethan, L. A. McInnis, E. C. Matheson, T. S. Greyard, R. A. Watson, D. A. McLauchlin, D. J. McKenzie, Z. V. Blue be excused after Thursday morning.

5. That Elder J. C. McDiarmid be excused for being tardy and thus missing the Tuesday night session.

6. That Revs. R. M. Phillips, J. W. Goodman, C. G. Vardell, V. R. Gaston, A. J. Hodgin, D. Monroe, W. C. Brown, D. McIntyre, and Elders I. A. Murchison, D. C. S. Shaw, A. A. Conoly, E. F. Murray, J. H. Culbreth, D. M. Stewart, J. C. McDiarmid, C. S. McArthur, D. P. Ray, Alex McNeill, W. T. Covington be excused for absence after Thursday afternoon.

7. That Rev. G. E. Moorehouse be excused after 10:30 Thursday night.

D. L. JONES, Chairman.

The report of the Committee on the Sabbath, Rev. G. E. Moorehouse, chairman, was docketed for the adjourned meeting June 3rd.

Jackson Springs Church was selected as the place for the next stated meeting, at a time to be selected later.

A letter from Chaplain W. S. Golden was read, requesting that he be allowed to labor outside our bounds till the next stated meeting. The request was granted and the Stated Clerk was instructed to reply to the letter.

It was ordered that the usual number of minutes be printed and that the Stated Clerk print the dockets on his new machine.

A letter from the Laymen's Missionary Movement was read as information.

The Committee on Bills and Overtures reported that nothing had come into their hands. Report approved and the committee discharged.

The appointment of a minister to remain over Sabbath at the next stated meeting was deferred until the adjourned meeting.

The minutes of today's session were read and adopted.

The roll was called and absentees noted.

Presbytery adjourned with singing, prayer and the doxology, to meet at Fayetteville First Church, Tuesday, June 3rd, 1919, at 12 o'clock noon.

A. S. ANDERSON, Temporary Clerk.
E. L. SILER, Permanent Clerk.

Attest: E. L. Siler, Stated Clerk.

APPENDIX

I. REPORT ON SYSTEMATIC BENEFICENCE

	Objects	No. of Congregations Contributing	Amts.
1.	Foreign Missions	88	$ 23,678
2.	Assembly's Home Missions	80	5,390
3.	Synod's Home Missions	88	6,308
4.	Presbytery's Home Missions	92	8,795
5.	Congregational Home Missions	19	2,183
6.	Christian Education and Ministerial Relief	81	4,123
7.	Sabbath School Extension and Publication	75	1,859
8.	Schools and Colleges	71	24,673
9.	To Bible Cause	74	814
10.	Orphan Homes	83	16,187
11.	Miscellaneous	64	7,914
	Total		$101,924

Ten congregations have contributed to 11 objects of Systematic Beneficence.

Thirty-eight congregations have contributed to only 10 objects of Systematic Beneficence.

Eighteen congregations have contributed to 9 objects of Systematic Beneficence.

Five congregations have contributed to 8 objects of Systematic Beneficence.

Five congregations have contributed to 7 objects of Systematic Beneficence.

Four congregations have contributed to 6 objects of Systematic Beneficence.

Five congregations have contributed to 5 objects of Systematic Beneficence.

Four congregations have contributed to 4 objects of Systematic Beneficence.

Three congregations have contributed to 3 objects of Systematic Beneficence.

One congregation has contributed to 2 objects of Systematic Beneficence.

Three congregations have contributed to 1 object of Systematic Beneficence.

Eleven congregations have contributed to none.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? No.

How many of your churches report the adoption of the Assembly's Every Member Canvass Plan? 72. Members of Presbytery's Permanent Committee on Systematic Beneficence:

Rev. W. E. Hill, Fayetteville, N. C.
Rev. H. G. Hill, Maxton, N. C., R. 2.
Rev. A. R. McQueen, Dunn, N. C.
Rev. J. K. Roberts, Carthage, N. C.
Rev. E. C. Murray, St. Pauls, N. C.
Rev. L. A. McLaurin, Jonesboro, N. C.
Rev. J. K. Hall, Parkton, N. C.
Rev. G. F. Kirkpatrick, Lillington, N. C.

By order of the Presbytery.

EUGENE L. SILER, Stated Clerk,
Maxton, N. C.

II. REPORT ON CHURCH SOCIETIES

SOCIETIES	No. Societies Reported	Total Membership	BENEVOLENT CONTRIBUTIONS											Current Expenses and Contingent Fees	Total for All Causes
				HOME MISSIONS											
			Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Education Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphans' Home	Miscellaneous Benevolences		
Women's Societies	80	1923	4836	1276	646	1670	287	755	267	3245	101	3153	2333	214	18783
Young People's Societies....	48	1079	867	49	65	135	....	51	22	57	6	212	173	36	1673
Men's and Boys' Societies	4	93	....	....	....	....	....	....	....	....	....	....	217	....	217
Total	....	....	....	....	....	....	....	....	....	....	....	....	....	....	20673

Are they under the control of the sessions—i. e., have the sessions approved their organization, constitution and method of work? Yes.

What form of church work do they do? Missionary and general. Mostly Missionary.

Has your Presbytery a Woman's Auxiliary, and how many societies are affiliated with it? Yes. 105.

EUGENE L. SILER,
Stated Clerk of Presbytery.

III. NARRATIVE OF THE PRESBYTERY

Your committee has examined 90 reports and find the following:

1. The attendance upon services of the sanctuary has been good.

2. While a majority of churches report family altars few or neglected—we are glad to find five churches with 50 per cent and 30 churches with 20 per cent or more of families with the altar.

3. The Family Altar League has been introduced into only three churches with total of 31 members.

4. Our people generally observe the Sabbath.

5. A large number of sessions are not satisfied with home training in the Scriptures and catechisms.

6. Practically all churches have Sabbath schools in which Scriptures and catechisms are taught more or less faithfully.

7. There has been a large increase in gifts to benevolence in many churches, while the salaries of nearly all pastors and home missionaries have been increased to $1,500.

8. All churches except two small ones have paid salaries in full, more than half paying promptly.

9. Half the churches have experienced a manifestation of Spirit's power either in conversions or increased activity in church work.

10. Only a few reports show worldliness to any great extent.

11. Some pastors and members are to be commended for work done outside their bounds but the large majority of pastors and members find nothing to do.

12. Very little is done towards recruiting the ministry except occasional reference from the pulpit.

13. Only two of our fields are now vacant.

EUGENE L. SILER, Stated Clerk,
Maxton, N. C.

IV. REPORT ON SABBATH SCHOOLS

Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP					Pupils admitted to Communion during the year	BENEVOLENT CONTRIBUTIONS												Current Expenses of School	TOTAL
		Officers and Teachers	Scholars	Cradle Roll	Home Department	Total Membership		Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Mis'ns	Congregata'l Home Miss'ns	Christ'n Ed. & Min'l Relief	S. S. Exten. & Publication	Schools and Colleges	Bible Cause	Orphan Homes	Miscellaneous Benevolence		
Aberdeen	1	4	23		14	41													7	7
Antioch	2	10	160	25		199	24	44	10	10	10		10	25	10	2	28	13	50	212
Ashpole	1	7	100			107											20		40	60
Barbecue	1	6	40			46													8	8
Bensalem	1	5	30			35	7											8	10	18
Benson	3	18	142	5	15	179	23											23	162	185
Bethel	1	4	50			54								14				9	31	54
Bethesda	1	9	130			139			8					8			50		67	133
Big Rockfish	1	6	36			42											14	5	34	53
Bluff	1	11	75			86	10							6			43		68	117
Broadway	1	6	46			52													27	27
Buffalo	1	9	40	9		58	1	5						5				11	21	42
Buie's Creek	1	9	50			59														
Bunnlevel	1	5	39			44													14	14
Cameron	1	8	72			80	14	43	19					10			106		30	208
Cameron Hill	1	5	79			84													20	20
Cape Fear	1	5	40			45													6	6
Carthage	3	19	127	30	20	196	1	26	13	34	16		8	26	6	5	226	140	165	665
Centre	2	15	160			175	22	2		2				17			16		40	77
Centre Ridge	1	3	20			23	2					10							15	25
Covenant	1	10	50			50		5		5				5			28		20	63
Culdee	1	4	20	8		32													6	6
Cypress	1	6	46			52											9		9	18
Duke	1	9	75			84				4								71	90	165
Dundarrach	1	5	45			50													18	18
Dunn	1	11	104			115								10			105	44	86	245
Elise	1	8	102	11	5	126											8		28	36
Elrod	1	8	55			60													6	6
Ephesus	1	9	45			54													23	23
Euphronia	3	12	85			97														
Eureka	1	10	115			125								12			10	5	31	58
Fairmont	1	4	41		5	50			16					9					49	74
Fayetteville, 1st	8	77	814	74	377	1350	24	104	11		56			9			99	262	695	1236
Flat Branch	1	5	50			55													7	7
Galatia	3	17	176	18		210								22			24	97	82	225
Gibson	1	3	18			21													12	12
Godwin	1	8	35			43			10		8			5			32	14	21	90
Grove	1	6	96			112	3					1							60	61
Gulf	2	10	90			100											14	14	40	68
Harnett	1	5	45			50				5							5		14	24
Haywood																				
Hebron	1	20				24													6	6
Highland	1	14	100	26	21	161		9									15	50	183	257
Hillside																				
Hope Mills	1	8	82			90								11			20	8	107	146
Ida Mills	1	13	93	16	13	135	2		8					17			56	9	109	199
Iona	1	7	50														10		20	30
Jackson Springs	2	10	133			143		3		3				9			34	12	70	131
Jonesboro	1	11	125	5		141	2			3							29	31	71	134
Kenly	2	6	57			67	7										12		38	50
Laurel Hill	1	9	60			69	2							10			25		32	67
Laurinburg	1	18	169	18	40	245														638
Leaflet	1	6	34			40	9	2											2	4
Lillington	1	9	65		31	105		5	3	5	5		2	5			7	4	19	55
Longstreet	1	5	22			27														
Lumber Bridge	1	14	76	20		110	22										115	32	107	254
Lumberton	1	17	146			228	10			8	11			3			80	4	134	240

REPORT ON SABBATH SCHOOLS

Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP					Pupils admitted to Communion during the year	BENEVOLENT CONTRIBUTIONS											Current Expenses of School	TOTAL
		Officers and Teachers	Scholars	Cradle Roll	Home Department	Total Membership		Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Mis'ns	Congregata'l Home Miss'ns	Christ'n Ed. & Min'l Relief	S. S. Exten. & Publication	Schools and Colleges	Bible Cause	Orphan Homes	Miscellaneous Benevolence		
Manly	1	6	26			32											8		19	27
Maxton	1	17	124	12	24	177		9	8	8	16		100	14	8	10	161		180	514
McMillan	1	10	60			70											5	32	8	45
McPherson	1	6	30			36	3	30			5			51			119	167	12	384
Midway	1	5	35			40		10	5					11				10	17	53
Milton	1	6	40			40													33	33
Mizpah	2	9	86			95													16	16
Montpelier	1	9	91			100								15			56	14	47	132
Mt. Pisgah	1	8	80			88	12							3			7		15	25
Mt Tabor	1	2	21			23													3	3
Mt. Vernon Sp'gs	1	7	65			72		18		5								22	23	68
Naomi	1	3	30			33														
North Lee																				
Oak Grove	1	6	39			41														
Oak Grove S. H.	1	7	25			32												8	14	22
Oakland	2	11	99	34	50	194		4						19			13	15	63	114
Palestine	1	4	52			56														
Parkton	1	13	150			163	5		31	8							100	50	119	308
Pembroke	1	4	10			14														
Philadelphus	1	9	80		6	95													18	18
Philippi	1	3	32			35	5												35	35
Pine Grove	2					77														
Pittsboro	1	6	30			36											20			20
Pocket	1	6	69			75	4												13	13
Progressive																				
Raeford	1	14	207	25		246	1	6	6	5	12		5	6			165	24	173	402
Red Springs	1	15	170	14	43	242	12						14	10					196	220
Rennert	1	5	25			30												15	8	23
Rex	1	8	80	14		102														
Rock Branch	1	9	81			90							10	2			54	6	52	124
Rowland	1	12	151			173											55		79	134
Salem	1	7	40			47														
Sandy Grove	1	4	30			34														
Sanford	1	14	200	25	25	250				5									223	228
Sardis	1	5	23			28												5	25	30
Selma	2	8	72			80						23		5			5		46	79
Shannon																				
Sherwood	1	4	23			27														
Shiloh	1	6	60			66		10									10	25	20	65
Smithfield	2	13	144	4		161	7	65	20	15	12			13			88	426	136	775
Smyrna	1	7	50	1		57											18		21	39
Spence	2	9	74			83						10		22				31	28	91
Spring Hill	1	5	50			55													10	10
St. Andrews	1	6	50			56				2							5		22	29
St. Pauls	2	23	184	40	50	297	10			10			14	23			88		148	283
Summerville																				
Sunnyside	1	5	35			40			2										15	17
Union	4	28	186			214	3							6			53	22	63	144
Vass	1	6	35			41											31		57	88
West End	1	5	55			60											10	36	20	66
Westminster	1	8	60			68														
White Hill	1	11	87			98		2	4					6					31	43
Total	133	952	8324	434	739	10434	247	402	174	137	196	44	163	444	24	17	2311	1774	5018	11297

The sessions of 103 churches of the 109 on the roll of Presbytery reported 133 schools.

1. Are your schools under the control of the Sessions? 81. Only 3 of the 103 said no.

(NOTE.—The Assembly of 1871, Minutes, p. 28, defined "control of the Session" by saying "the Church Session shall elect the Superintendent, who shall nominate, with their approbation, the teachers, ordain methods of instruction, and direct the selection of books.")

2. Has there been special religious interest in your schools during the year? 29.

3. How many schools have the following departments: (1) Cradle Roll, 20; (2) Beginners, 61; (3) Primary, 74; (4) Junior, 79; (5) Intermediate, 54; (6) Senior, 80; (7) Organized* Adult Class, 17; (8) Home, 18; (9) Missionary, 4; (10) Teacher Training, 3; (11) *Organized "Teen Age" Classes, 12.

4. How many of your schools have libraries? 27.

5. To what extent is our own Sunday school literature used? 100. What other literature is used? None indicated.

6. Do the pupils memorize the Bible? 45. Hymns? 23. Catechisms? 87.

7. How many of your schools close for a portion of the year? 12 months.

8. How many Presbyterial Sunday School Institutes or Conventions were held within your bounds? Two.

Presbytery's Permanent Committee on Sabbath Schools, Y. P. Societies and Publication:

Rev. J. K. Roberts, chairman, Carthage, N. C.
Rev. A. T. Lassiter, Benson, N. C.
Rev. C. R. Bailey, Laurel Hill, N. C.
Mr. J. H. Kirby, Kenly, N. C.
Mr. J. P. Russell, Lumberton, N. C.

EUGENE L. SILER, Stated Clerk of Presbytery,
Maxton, N. C.

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*By Organized Class is meant one that (1) is in connection with a Sunday school; (2) is composed of persons 16 years old and over; (3) has at least five officers (a teacher, president, vice-president, secretary, treasurer), and three committees (Devotional, Membership and Social).

V. SUMMARY OF YOUNG PEOPLE'S WORK

No. Societies	72
No. Members	1328

Contributions

Foreign Missions	$ 542
Assembly's Home Missions	71
Synod's Home Missions	68
Presbytery's Home Missions	68
Congregational Home Missions	48
Christian Education and Ministerial Relief	379
Sunday School Extension and Publication	36
Schools and Colleges	25
Bible Cause	7
Orphans' Home	284
Miscellaneous Benevolence	3,250
Contingent Fund	19
Total	$4,797
Increase over last year	$2,432
Per Capita	$3.53

MRS. D. H. SHAW, Secretary,
Laurinburg, N. C., Rt. 2.

(Continued from inside front cover)

PERMANENT COMMITTEES

1. **Chairman Leave of Absence.**—Rev. D. L. Jones.
2. **Sabbath.**—Revs. G. E. Moorehouse, J. D. A. Brown, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachern.
3. **Chairman of Committee on Sessional Records.**—Rev. J. A. McMurray.
4. **Chairman of Committee on the Narrative.**—Rev. L. A. McLaurin.
5. **Bible Cause.**—Rev. A. T. Lassiter and Ruling Elders Neill McNeill and J. R. Bowden.
6. **Orphans' Home.**—Revs. A. S. Anderson, W. L. Wilson and Ruling Elders W. S. Weatherspoon and G. B. Patterson.
7. **Church Societies.**—Revs. V. R. Gaston, E. E. Washburn, and Elder G. B. Patterson.
8. **Systematic Beneficence.**—Revs. W. E. Hill, H. G. Hill, D. D., A. R. McQueen, J. K. Hall, J. K. Roberts, E. C. Murray, L. A. McLaurin and G. F. Kirkpatrick.
9. **Historical Committee.**—Revs. J. K. Hall, J. K. Roberts, R. S. Arrowood, A. R. McQueen, and Ruling Elder D. P. McEachern.
10. **Auditing Committee.**—A. T. McCallum, J. H. McKay, Lucius McRae.
11. **Evangelization.**—L. Smith, J. K. Hall, E. E. Washburn, and Elders Fairley Murray and Fairley Patterson.

COMMITTEES ON EXAMINATION

1. **Natural Science.**—Revs. C. L. Wicker, C. G. Vardell, D. D., S. H. Williamson, V. R. Gaston, D. M. McGeachy, I. N. Clegg.
2. **English Branches.**—Revs. C. G. Vardell, D. D., R. S. Arrowood, E. E. Washburn, C. E. Clarke, and Ruling Elder J. A. McAllister.
3. **Latin and Greek.**—Revs. M. D. McNeill, R. S. Arrowood, W. C. Brown, W. L. Wilson, D. L. Jones, J. A. Caligan.
4. **Mental and Moral Philosophy.**—Revs. F. O. Hellier, G. E. Moorehouse, E. C. Murray, and Ruling Elder L. M. Blue.
5. **Hebrew.**—Revs. A. R. McQueen, H. M. Dixon, W. C. Brown.
6. **Theology.**—Revs. H. G. Hill, D. D., J. J. Hill, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.
7. **Church Government.**—Revs. L. Smith, V. R. Gaston, J. J. Hill, D. D., J. W. Goodman.
8. **Ecclesiastical History.**—Revs. D. McIntyre, J. K. Roberts, W. L. Wilson, W. E. Hill.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly if practicable—to all the causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several causes, and for giving emphasis as an educational means:

Foreign Missions.—May and October; Treasurer, E. F. Willis, 216 Union Street, North, Nashville, Tenn.

Home Missions.—June and November; Treasurer, A. N. Sharp, 1522 Hurt Building, Atlanta, Ga.

Christian Education and Ministerial Relief.—April and December; Treasurer, John Stites, corner Fifth and Market Streets, Louisville, Ky.

Sabbath School Extension.—March; Treasurer, R. E. Magill, 6-8 North Sixth Street, Richmond, Va.

Bible Cause.—September; Treasurer, Wm. Foulke, Bible House, New York, N. Y.

Indian Schools and Evangelization.—(Review Sabbath in Sabbath Schools and Young People's Societies.) Children's Day for Home Missions; Treasurer, A. N. Sharp, Hurt Building, Atlanta, Ga.

Special Collection in Sabbath Schools.—First Sabbath in October; Treasurer, R. E. Magill, 6-8 North Sixth Street, Richmond, Va.

COLLECTIONS ORDERED BY SYNOD OF NORTH CAROLINA

January and July and second Sabbath in June by the Sunday School. —Synodical Home Missions; Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

March.—Synodical Schools and Colleges; Treasurer, Dr. W. J. Martin, Davidson, N. C.

June (one Sabbath), and every fourth Sabbath, by all the Sunday Schools.—Orphans' Home; Treasurer, Rev W. T. Walker, Barium Springs, N. C.

September (one Sabbath).—Expenses of Union Theological Seminary.

February.—Presbyterial Home Missions, Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

MINUTES

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OF

FAYETTEVILLE PRESBYTERY

ADJOURNED MEETING AT FAYETTEVILLE
TWO HUNDRED AND THIRTEENTH
STATED MEETING AT JACKSON SPRINGS
FALL, 1919.

DIRECTORY

Rev. J. J. Murray, Moderator ....Smithfield, N. C.
Rev. E. L. Siler, Stated and Permanent Clerk........Maxton, N. C.
Rev. J. J. Hill, Treasurer ....Red Springs, N. C.
Rev. R. A. McLeod, Temporary Clerk ....Fayetteville, N. C.

TRUSTEES OF PRESBYTERY

J. W. McLauchlin, C. G. Rose, A. R. McEachern.

TRUSTEES OF DAVIDSON COLLEGE

Exit Fall, 1920—J. W. McLauchlin.
Exit Fall, 1921—A. L. James.
Exit Fall, 1922—Rev. R. S. Arrowood.
Exit Fall, 1923—Rev. A. R. McQueen.

TRUSTEES OF ELISE HIGH SCHOOL

Exit Fall, 1920—Rev. W. L. Wilson, N. J. Carter, McI. Kennedy.
Exit Fall, 1921—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.
Exit Fall, 1922—Rev. C. B. Craig, W. G. Carter, Dr. Gilbert McLeod.

TRUSTEES OF FLORA MacDONALD COLLEGE

Exit Spring, 1920—A. B. Pearsall, W. J. Johnston, A. L. James, A. R. McEachern.
Exit Spring, 1921—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, S. B. McLean.
Exit Spring, 1922—Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean, Dr. J. A. McDonald, Toronto, Canada.

TRUSTEES OF DONALDSON ACADEMY

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES

1. Home Missions.—H. G. Hill, J. A. McMurray, J. K. Hall, W. C. Brown, J. J. Hill, J. K. Roberts, W. E. Hill, L. A. McLaurin, A. R. McQueen, E. F. Murray, J. D. Cole, and A. R. McEachern.
2. Education and Ministerial Relief.—A. R. McQueen, R. S. Arrowood, H. M. Dixon, C. B. Craig, J. A. McLeod and W. DeB. McEachin.

3. Foreign Missions.—J. K. Hall, D. L. Jones, C. B. Craig, J. C. McDiarmid and A. D. McGill.
4. Executive Committee on Publication and Sunday School Work.—J. K. Roberts, A. T. Lassiter, C. R. Bailey, J. W. Goodman, John McSween, J. H. Kirby and J. P. Russell.

5. Assembly's Home Missions.—W. E. Hill, G. F. Kirkpatrick, G. E. Moorehouse, C. E. Clarke, W. S. Golden, J. J. Murray, W. D. McEachin and L. A. McInnis.

(Continued on inside back cover)

MINUTES

OF

FAYETTEVILLE PRESBYTERY

ADJOURNED MEETING AT FAYETTEVILLE
TWO HUNDRED AND THIRTEENTH
STATED MEETING AT JACKSON SPRINGS
FALL, 1919.

Presbyterian Standard
Publishing Company
Charlotte, N. C

ADJOURNED MEETING AT FAYETTEVILLE

Fayetteville, N. C., June 3rd, 1919.

Presbytery met, according to adjournment, at twelve o'clock noon, and was called to order and led in prayer by the Moderator, Rev. J. J. Hill.

The following members were found present and enrolled:

Ministers: H. G. Hill, J. J. Hill, W. E. Hill, L. Smith, G. E. Moorehouse, A. S. Anderson, C. E. Clarke, A. R. McQueen, C. G. Vardell, J. K. Roberts, E. E. Washburn, D. L. Jones, D. M. McGeachy, Eugene Alexander, R. A. McLeod, J. K. Hall, J. A. McMurray, G. F. Kirkpatrick, E. C. Murray, W. L. Wilson, V. R. Gaston, C. R. Bailey, W. C. Brown and E. L. Siler.

Elders: Dr. Gilbert McLeod, Carthage; W. G. Carter, Elise; John McFadyen, Long Creek; I. A. Murchison, Covenant; John R. McQueen, Union; S. A. Bain, McMillan; J. H. Kirby, Kenly; Alex Leslie, McPherson.

Red Springs and Lumberton churches were granted permission to change the terms of calls to their pastors from $1,800.00 per annum to $2,000.00 per annum, each, beginning April 1, 1919, and the churches were commended for this action.

The Stated Clerk read a letter from Rev. J. F. Gorrell, which was received, and he was excused for non-attendance upon previous meetings of Presbytery.

Rev. L. Smith, evangelist, made the following report, on matters as per order of Presbytery at last stated meeting, which was received and adopted:

Your evangelist reports that he has visited and corresponded as ordered by Presbytery, with the following results:

1. The church at Shannon was visited and satisfactory arrangements completed for Dr. J. J. Hill to supply said church on terms agreeable to him and the church.

2. Elders of the Sanford church have been communicated with and agree to continue the care of North Lee church and provide all the preaching for it they can.

3. The field served by Rev. J. A. Caligan was visited and communicated with, which resulted in the increase of salary as follows:

Mt. Pisgah agreed to increase from $500.00 to	$ 600.00
Barbecue agreed to increase from $200.00 to	250.00
Broadway agreed to increase from $150.00 to	200.00
Leaflet agreed to increase from $60.00 to	150.00
Cameron Hill agreed to continue to pay	60.00
Total increase from the field $290. Total salary from chs.	$1,260.00
Recommended from Home Mission Fund	200.00
Total salary	$1,460

4. A correspondence with the group served by Rev. E. E. Washburn resulted in the following increase of salary:

Sardis agreed to increase from $400.00 to	450.00
Duke agreed to increase from $400.00 to	450.00
Westminster agreed to increase from $100.00 to	125.00
Bunnlevel agreed to pay	50.00
Harnett agreed to continue to pay	125.00
Palestine is expected instead of $90.00 to pay	100.00
Total increase $135. Total salary from churches	$1,300.00
Total now from Home Mission Fund	100.00
Recommend an increase from H. M. Fund	100.00
Total salary	$1,500.00

It is recommended that all the above churches which agree to increase the salary, be allowed to so change their calls.

A committee, consisting of Rev. Messrs. J. K. Hall, A. R. McQueen and Elder I. A. Murchison was appointed to investigate the title and ownership of the Smithfield Manse and report recommending suitable action to the next regular meeting of Presbytery.

Presbytery took recess until 2:15 p. m.

2:15 P. M.

Presbytery met and resumed business.

The committee appointed to investigate the title of the Pleasant Grove property in Johnson county, and buy same if the way was clear, reported that in the judgment of the committee it is not best to continue the effort to buy this property at this time. The report was received and approved.

The committee appointed to install Rev. E. C. Murray as pastor of St. Paul's church reported that this duty had been performed on Sunday, May 25th, 1919, at 4 o'clock p. m. Report received and approved.

The committee on Church and Christian Education recommended an application to the Assembly's committee for aid to Rev. J. McI. Wicker for the sum of $400.00 per year. Received and adopted.

The following resolution was adopted:

"That the Stated Clerk be instructed to call the attention of the Committee on the Educational Campaign to raise one Million Dollars in the Synod of North Carolina, to the fact that Fayetteville Presbytery endorsed the movement on the condition that Elise High School should be apportioned not less than $25,000.00. This being in the proposition made to the Presbytery by the committee."

The following recommendation of the Home Mission committee, docketed at the Spring meeting, was taken from the docket and adopted:

"That the tentative group of Elise and the following school houses: Needham Grove, Cedar Hill, Moody and Mount Zion, be constituted a mission field to be served by a young man on a salary of $1,200 and board and lodging; $350.00 from Elise church, $450.00 from Home Mission fund of Presbytery and $400.00 to be asked from Synodical Home Missions."

Rev. J. K. Roberts tendered his resignation of the pastorate of the Carthage church, requesting that this be docketed for consideration at the Fall meeting, and that the church be cited to appear at that time to show cause, if any, why this request be not granted and the pastoral relation dissolved. The request was granted.

Rev. L. Smith, our evangelist, was granted a vacation of one month this summer.

Rev. J. J. Hill was granted evangelistic powers in the Shannon church.

The time fixed for the Fall meeting of Presbytery is September 30th, 1919, at 8 o'clock p. m.

Rev. J. M. Clark was requested to meet with this Presbytery at Jackson Springs, and remain over Sabbath and preach for the local church.

The Committee on Sabbath made the following report which was adopted:

"Your committee is impressed with the fact that so many agencies

appear to be at this time engaged in a systematic effort to break down the safeguards of the Sabbath. Many of these agencies are worldly and commercial, and we are not surprised that such agencies use all their strength to destroy the Sabbath as a Holy Day.

In two great States, New York and Pennsylvania, a determined effort has been made to influence the Legislatures and to get laws enacted to make possible an "OPEN" Sunday, that is, to do away entirely with Sunday laws which in any way restrict any kind of sports and entertainments, and business. In New York these forces for evil have so far succeeded as to get the privilege of having professional athletics on the Lord's Day, and also the privilege of charging the same prices for admission as on week days. Thus entirely doing away with the recognized difference of the Sabbath from other days of the week.

We notice also that in many cities dances, picture shows and theaters are permitted to operate on the Sabbath days.

Also your committee views with alarm the utter disregard for the rights and feelings of a large number of the citizens of the country by those who are officially connected with the Government, in that they have arranged and planned to use the Sabbath day for commercial purposes in selling bonds, etc., on the Sabbath days—also in violating laws and ordinances, or attempting to do so in some cities by having moving pictures for this same cause—and not content with this, have made efforts throughout the country to have the pulpits of the various churches used for this same purpose.

Your committee would also draw attention to the manner in which the Sabbath is being desecrated by those who are not considered worldly: Many ministers and Y. M. C. A. workers and others engaged in Christian work appear to have no particular scruples against traveling on the Sabbath days. And it would seem reasonable that some protest should come from the churches as to the manner in which Chautauquas break down the sanctity of the day in many places by the fact that admission is charged at the gate. Band concerts and entertainments of a secular nature are indulged in, and a general business is done all day long in the sale of food, soft drinks, ice cream, etc., within the inclosures.

Some question might well be raised as to whether we do not need to cleanse our own skirts before we condemn others in this matter: One thing your committee would draw attention to is one of the recommendations of the Assembly's Committee on the Sabbath as stated in report to the Assembly at New Orleans: Rec. 3. 'That we enjoin upon our people to refrain from all kinds of outdoor recreations, such as driving, automobiling, and boating **at such hours as would interfere with their attendance upon the services of the church.'** Does this mean that 'outdoor recreations' such as are mentioned are proper at other times on the Sabbath?

Your committee would make the following recommendations:

1. That all the pastors and elders use their influence to keep out of the churches on the Sabbath day anything that even remotely suggests entertainment or commercialism, as Bonds, etc.

2. That this Presbytery records its objection to the suggestion of

the Assembly's Committee, that even any part of the Sabbath day be used for worldly amusements and outdoor recreations, as driving, automobiling, boating, etc., in hours other than the hours of public worship.

3. That this Presbytery records its objection to its pulpits being used for the purpose of political, commercial or other governmental propaganda, claiming it as contrary to the constitution of the church, and contrary to the spirit of Christ to make the House of Prayer, a house of merchandise to sell Government Bonds, etc., or to use the hours of public worship to further such causes in any manner, believing that the mission of the church is neither political nor commercial, but spiritual.

Respectfully submitted,
G. E. MOOREHOUSE, Chairman."

The following partial report on Spring and Summer Evangelistic Campaign was adopted: To hold meeting at Pittsboro, G. E. Moorehouse. To hold meeting at Haywood, E. E. Washburn. To hold meeting at Mt. Vernon Springs, F. O. Hellier.

It was ordered that the Treasurer, in sending out statements to the churches regarding their contributions to Presbyterial Home Missions, be instructed to inform them that these apportionments have been increased 50 per cent.

Candidates F. M. Bain and D. McD. Munroe, under the care of our Presbytery, appeared and applied for licensure. They were examined in all points as required by our Book of Church Order, the examinations as a whole were sustained as satisfactory, and Presbytery licensed them as probationers for the Gospel ministry.

The Stated Clerk was instructed to furnish them the usual form of license.

At their own request they were granted letters of dismission: F. M. Bain to Norfolk Presbytery, and Dougald McD. Monroe to the Presbytery of Greenbrier.

Presbytery adjourned, with prayer and the benediction, to meet in stated session at Jackson Springs, September 30, 1919 at 8 o'clock p. m.

E. L. SILER, Permanent Clerk.

Attest: E. L. Siler, Stated Clerk.

TWO HUNDRED AND THIRTEENTH MEETING OF FAYETTEVILLE PRESBYTERY

Jackson Springs, Sept. 30th, 1919

Presbytery met at 8 p. m. and was opened with a sermon by Rev. J. J. Hill, the retiring Moderator, from Matt. 16:27. Presbytery was led in prayer by the Moderator. The roll was called and the following were found present and enrolled:

Ministers: H. G. Hill, M. D. McNeill (2); C. G. Vardell (2), J. K. Roberts, L. Smith, W. C. Brown, A. R. McQueen, V. R. Gaston (2), I. N. Clegg, J. K. Hall, J. J. Hill, W. L. Wilson, J. F. Gorrell, A. T. Lassiter, J. J. Murray, R. A. McLeod, C. L. Wicker (2), L. A. McLaurin, W. S. Golden, Eugene Alexander, G. E. Moorehouse, R. S. Arrowood, W. E. Hill, J. W. Goodman, E. L. Siler, F. O. Hellier (2), John A. McMurray, J. A. Caligan (2); C. R. Bailey, D. L. Jones, E .E. Washburn, G. F. Kirkpatrick, D. M. McGeachy, C. B. Craig, Dugald Munroe, R. M. Phillips, A. W. Crawford (3), E. C. Murray, John McSween (2), J. F. Menius (2).—40.

Ruling Elders: A. H. McDonald (2), Aberdeen; J. A. McBryde, Antioch; Alex. McGirt, Ashpole; J. P. Warwick (2), Barbecue; Neill Britt (2), Bensalem; R. J. McNeill, Bethel; J. W. Graham (2), Bethesda; M. A. McLeod, Broadway; J. F. Williams, Buie's Creek; C. E. McInnis, Bunnlevel; Gilbert McLeod, Carthage; W. W. McGirt, Centre; Henry Stancil (2), Centre Ridge; Pierson McKenzie (2), Culdee; Duncan Darroch, Cypress; F. M. McKay, Duke; Edgar Hall, Dundarrach; N. J. Carter (2), Elise; H. J. McDonald, Ephesus; A. J. Jones (2), Euphronia; J. A. McLeod, Eureka; C. G. Rose, Fayetteville 1st; J. G. Shaw, Flat Branch; A. D. McGill, Galatia; L. M. Blue, Gibson; George Cole, Gulf; A. J. Bain, Harnett; H. M. Pinkston, Highland; C. C. Price, Iona; N. D. J. Clark, Jackson Springs; O. C. Hunter, Jonesboro; J. H. Kirby, Kenly; Clarence Lytch (2), Laurel Hill; J. G. McDonald, Laurinburg; B. B. Holder, Leaflet; Thos. Stamps, Lumber Bridge; M. G. McKenzie, Lumberton; W. P. Shaw (2), Manly; J. P. Wiggins, Maxton; E. B. Currie, McPherson; G. W. McIntosh (3), Milton; S. F. Caligan (2), Mt. Pisgah; L. T. Lane, Mt. Vernon Springs; C. P. Godwin, Oak Grove; H. T. Smith, Oakland; H. C. McMillan, Parkton; M. J. Gillis, Philippi; D. L. Alston, Pittsboro; D. S. Poole, Raeford; J. W. Hodgin, Red Springs; D. F. Webster (2), Rennert; W.

E. Evans, Rowland; N. A. Dalrymple, Salem; W. A. Monroe, Sanford; J. M. Hodges (2), Sardis; M. A. McDonald, Shiloh; J. C. Stewart, Smyrna; C. C. Young, Spence; Duncan Pierce, St. Andrews; A. R. McEachern, St. Pauls; Paul McKay, Summerville; W. S. Bailey, Union; W. B. Smith (2), Vass; M. B. McRimmon, West End; J. D. Cole, White Hill.—65.

The following churches were not represented at this meeting: Alaska, Benson, Big Rockfish, Bluff, Buffalo, Cameron, Cameron Hill, Cape Fear, Covenant, Dunn, Elrod, Fairmont, Godwin, Grove, Haywood, Hebron, Hillside, Hope Mills, Ida Mills, Lillington, Longstreet, McMillan, Midway, Mizpah, Montpelier, Mt. Tabor, Naomi, North Lee, Oak Grove S. H., Palestine, Pembroke, Philadelphus, Pine Grove, Pocket, Progressive, Rex, Rock Branch, Sandy Grove, Selma, Shannon, Sherwood, Smithfield, Spring Hill, Sunnyside and Westminster—45.

Rev. J. J. Murray was elected Moderator, and Rev. R. A. McLeod Temporary Clerk.

The Committee on Devotional Exercises made the following report which was adopted:

Hours for meeting 9 to 12 a. m., 1:30 to 5 p. m., 8 p. m. to adjourn at will.

Presbyterial sermon and communion at 11 a. m.

A visit to Elise School tomorrow afternoon, immediately after lunch.

Presbytery adjourned, with prayer, to meet tomorrow morning at 9 o'clock.

Second Day—Morning

Presbytery convened at 9 a. m., and was led in devotional exercises by Rev. J. F. Gorrell.

Rev. Messrs. John McSween of Pee Dee Presbytery, and J. F. Menius of Holston Presbytery, were introduced and invited to sit as corresponding members.

The minutes of the adjourned meeting at Fayetteville (unprinted) were read and approved.

The Stated Clerk made report on vacancies, which was referred to the Nominating Committee; and on Absentees, which was referred to the Committee on Leave of Absence.

Rev. C. V. Cavitt was granted permanent leave of absence from Presbytery.

The Moderator appointed the following standing committees:

1. **Bills and Overtures**—W. S. Golden, J. K. Roberts, D. S. Poole, A. R. McEachern, D. L. Alston.
2. **Calls and Supplies**—J. F. Kirby, J. F. Gorrell, D. M. McGeachy, J. P. Wiggins.
3. **Judicial**—C. G. Rose, R. S. Arrowood, W. C. Brown, W. E. Evans, W. A. Monroe.
4. **Nominations**—J. K. Hall, Eugene Alexander, G. F. Kirkpatrick, Thos. Stamps, Gilbert McLeod.
5. **Minutes of the General Assembly**—E. C. Murray, J. J. Hill, J. W. Hodgin, C. C. Young.
6. **Ruling Elder added to Leave of Absence Committee**—H. T. Smith.
7. **Orders**—W. L. Wilson, N. D. J. Clark, D. L. Jones.
8. **On Printed Minutes**—J. W. Goodman, E. E. Washburn, M. G. McKenzie, H. M. Pinkston.

Letters dismissing Rev. John McSween from Pee Dee Presbytery, and Rev. J. F. Menius from Holston Presbytery, were received, and, after the usual examination, they were received into this Presbytery, and enrolled, after signing the obligations required of ministers.

Calls from Ashpole and Rowland churches for the pastoral services of Rev. John McSween were referred to the Committee on Calls and Supplies.

Evangelistic powers were granted Rev. J. F. Menius in his field.

The following churches requested permission to change terms of call for their pastors as follows, which was granted, and the churches commended for this action:

Manly from $200 to $250.
Dundarrach from $200 to $400.
Bethel from $500 to $800.
Shiloh from $200 to $400.
Carthage from $700 to $1,000.
Eureka from $200 to $250.
Union from $250 to $350.

White Hill from $160 to $300.
Sanford from $1,500 to $1,800.

A communication from the Stated Clerk of the Assembly touching changes in the Book of Church Order, was referred to the Committee on the Minutes of the General Assembly.

A communication from Rev. Robt. Hill making complaint against the action of this Presbytery, was referred to the Committee on Bills and Overtures.

Rev. D. McIntyre was granted, at his own request, a letter of dismission to Pee Dee Presbytery.

Rev. S. H. Williamson was granted a letter of dismission to East Mississippi Presbytery.

Rev. G. F. Kirkpatrick tendered his resignation of the pastorate of Cape Fear church, and, the church concurring, the resignation was accepted and the pastoral relation was dissolved.

Petitions for the organization of churches at Wildwood School House (signed by 13 names), at Sorrell School House (signed by 7 names), at Cumnock, Lee County (signed by 18 names), and at Horse Shoe, Moore County (signed by 32 names), were referred to the Committee on Home Missions.

The resignation of Rev. J. K. Roberts as pastor of the Carthage church was taken from the docket, and, it appearing that the church had solemnly protested against the dissolution of the pastoral relation, Presbytery refused to grant Bro. Roberts' request.

Rev. A. T. Lassiter, and Elders O. L. Johnson, M. McLeod and Dr. Lynn McIver made reports of their attendance upon the sessions of the last General Assembly, which were received and approved.

The Treasurer made a verbal report as to the condition of the treasury, which was received as information.

The commission appointed to organize a church at Alaska school house, made the following report which was adopted:

The commission met in Alaska school house Sunday evening, May 11, 1919, at 9:00 p. m. Present: Rev. Messrs. A. W. Crawford, A. R. McQueen, A. T. Lassiter, D. M. McGeachy and Elder P. B. Johnson. Rev. A. W. Crawford preached the sermon; Rev. A. R. McQueen was chairman. The commission was opened with prayer. The way being clear, the commission proceeded to organize. Ten names of persons were presented to the commission, seven of whom presented letters from Benson Presbyterian church and three united on profession of their faith in Christ, which had been received into the church by Evangelist A. T. Lassiter during the meeting just closing, and were all voted in as charter members. The following were elected officers: Elders, Mat. R. Johnson and Elijah Holmes. These were regularly ordained and installed. Rev. D. M. McGeachy charged the officers, Rev. A. R. McQueen charged the people. The name chosen for the church was Alaska. Minutes were approved. Presbyterial assessment was fixed at $2.00. Adjourned with prayer.

REV. A. R. McQUEEN, Chmn.

REV. A. T. LASSITER, Secretary.

Evangelistic powers were granted Rev. R. M. Philipps in Chatham county field.

Report of the special committee on the title and deed of the Smithfield Manse made report, which was received and docketed to be taken up as unfinished business.

The Committee on Devotional Exercises made report recommending that the following brethren have charge of the Presbyterial communion service: Revs. Messrs. D. Munroe and J. K. Roberts, and Elders M. G. McKenzie, Neill Britt, Pearson McKenzie, A. C. Ray, N. J. Gillis, J. G. McDonald, D. S. Poole, and N. A. McDonald.

Presbytery took recess for five minutes to prepare for the communion service.

Presbytery reconvened and heard the Presbyterial sermon by Rev. J. A. McMurray from the text: Rom. 12:2. After the sermon the Presbyterial communion was observed.

Presbytery took recess to meet at Elise High School this afternoon.

Elise High School, 4:00 P. M.

Presbytery convened with prayer.

Calls from Smithfield, Progressive and Selma for the pastoral services of Rev. J. J. Murray, were received and referred to the Committee on Calls and Supplies.

The Committee on Foreign Missions made report which was received, the recommendations taken up seriatim and adopted as follows:

The Foreign Mission work since the Spring meeting of Presbytery has had its lights and shadows, but on the whole the work has been encouraging. The following extracts from a letter of Dr. Egbert W. Smith will bring before Presbytery the facts it needs to consider:

Finances

The receipts applicable to the regular budget work from April 1 to September 1 were $260,686 as compared with $210,460 for the same period last year. We are sorry to note that the increase of this year's over last year's receipts seems to be declining as the months pass, the income of this August over last August being only $3,010.

We began the year on April 1, 1919, with an appropriation for regular budget work of $825,839 which was based on the hope that conditions would remain the same as last year. Last year's regular budget was $160,340 more than that of the year before, although the force of missionaries remained practically the same. The additional cost was due to the price of silver in China, high rates of discount, and increases in salaries of missionaries and native workers necessitated by rising cost of living expenses.

But since April 1, 1919, we have had to make additional appropriations for children in boarding schools in the United States. Urgent applications are being received for further increases, including a request signed by thirty-four missionaries now on furlough for a large increase of home salary due to "the inability of your missionaries to live on the present home allowance for themselves and children." Requests for salary increases on the field are also coming in.

The unusual world conditions confronting us make it impossible to foretell at this date the year's total financial requirement, but an approximate estimate of $950,000 for the current year's regular work as against last year's actual cost of $837,904, will probably not be excessive.

Owing to the unprecedented decline of the purchasing power of the American dollar in China in recent years, and the unprecedented increase in the cost of missionary support, travel, and merchandise, all Foreign Mission Boards have been in deep waters, our foreign mission deficit being $216,657 on last April 1.

Nothing I can say can add to the gravity of the above facts and to the call they make to every minister and member of our churches for unceasing prayer and self-denying effort.

On the Field

From personal letters received during and since my visit to the Orient I am satisfied that our next report will show the largest fruitage on the field in the history of our Church. The spirit of self-support and of personal evangelism among native believers seems swiftly increasing. Nearly every missionary letter I receive tells the same tale of encouraging progress.

But the need it is impossible to exaggerate. I found in Korea that our nominal force of seventy-three missionaries had been reduced by sickness, death, and furlough absence to an actual working force on the field of about fifty-two, and these fifty-two are physically breaking down under the strain of trying to keep up the work of seventy-three. In Japan I found our field utterly undermanned, two men and three women, for example, endeavoring to reach a scattered population of 750,000, and one man and two women in another place a population of a million. In the northern part of the Chinese territory assigned to us I found a dense population of nearly 17,000,000 in an area of some 47,000 square miles, dependent for their knowledge of Christ upon our forty-three women and thirty-two men, three-fourths of these millions without access to even a crumb of the bread of life. Through part of this territory I traveled on a motorcycle and found the people everywhere eager to listen to any message brought to them. A field whiter to the harvest I cannot conceive of.

In view of the above facts we make the following recommendations:

1. That Presbytery urge upon our people special self-denial that they may be able to contribute more largely to the cause of Foreign Missions.

2. That all churches be urged to meet their full apportionments to Foreign Missions.

3. That pastors, if they have not already done so, be urged to preach special Foreign Mission sermons during the year.

4. That the attention of our younger ministers and the candidates for the ministry under our care be called to the great need of workers on the Foreign Field.

5. That Presbytery re-affirm its recommendation of last spring that mission classes be formed wherever possible, and that "Fifty Years in China" by Rev. S. I. Woodbridge be used as a text-book.

J. K. HALL, Chairman

The Committee on Bible Cause made the following report which was adopted:

"The work the American Bible Society is doing throughout the world is untold. The Bible is the sword of the Spirit. For some years Fayetteville Presbytery has been increasing her offerings to the Bible Cause.

Fayetteville Presbytery's minutes, 1918, show a total of $488.00 given by 67 churches; the minutes of 1919, total $715.00, given by 74 churches. Less than three-fourths of our churches the last two years have contributed to the great cause. We want to urge the preachers and elders to give the people an opportunity to contribute to the cause.

We want to commend the churches for the best offering to this cause perhaps in the history of the Presbytery. Let us do better and move onward and upward.

A. T. LASSITER, Chairman."

The Permanent Committee on Orphans Home made report which was received and adopted and is as follows:

The apportionment of Fayetteville Presbytery to the Barium Springs Orphanage was $8,000. Total amount paid was $9,949.31. This was due to the over payment to that institution by a number of churches. 70 churches paid in full or more. 21 churches paid their apportionment in part. 16 churches have paid nothing. There is a balance of $5,818 to be raised to secure the full possession of the Barium Springs property; also to erect another boys' cottage.

Your committee would point to the importance of the success of this worthy cause, and urge its full support upon all members of the Presbytery. It must not languish.

Respectfully submitted,
W. L. WILSON, Chairman.

Presbytery took recess to meet at Jackson Springs at 8 o'clock p. m.

Evening—Second Day

Presbytery convened, in the Jackson Springs church at 8 o'clock p. m.

The report of the Home Mission Committee being the order of the day, the Moderator turned the meeting over to Rev. H. G. Hill, chairman of the committee, who presented the report on Home Missions.

The report was received, the recommendations taken up seriatim and, pending its adoption, Presbytery heard an address by Rev. W. E. Hill on Assembly's Home Missions. The report was adopted as a whole and is as follows:

Report of Home Missions Committee to Presbytery for 5½ months from April 1, 1919, to September 15, 1919.

1. As to Home Missions:

Contributions and Disbursements

Balance on hand for General Fund April 1, 1919	$1,701.58
Contributed by 55 churches, 11 societies, 4 mission stations, 3 Sabbath schools and 2 individuals	2,268.96
Total amount	$3,970.54

All appropriations have been met without borrowing money.

The disbursements will appear in the Treasurer's report.

2. As to Synodical Missions.

The Superintendent and Treasurer of Synodical Missions, Rev. A. W. Crawford, reports as contributed for 5 1-2 months to September 15, 1919, by 50 churches, 7 Sabbath Schools, 13 Societies $1,967.95.

During the current year more than $21,000 has been contributed for Synodical Missions and we have exceeded the $20,000 apportioned for the first time. But an enlargement of the work is contemplated according as the Synod supplies the means. For our contributions to Synod's work we receive for the Elise field $200; for Johnston County $200; for Harnett County $200; for Oakland Group $200, and the services of Rev. Wm. Black, Synodical Evangelist, for five meetings during year.

3. As to Assembly's Home Missions.

Mr. A. N. Sharp, Treasurer of Assembly's Home Missions, reports for 5 1-2 months as contributed by 55 churches	$1,936.21
By 9 Sabbath Schools	71.01
By 13 Mission Societies	130.28
Total amount	$2,137.50

The Assembly's Home Missions includes work among the colored people, among the mountaineers of Appalachian Synod, the pioneer regions of the Southern church, and the foreign population that has come to our country. It is estimated that $570,000 are needed for this cause during the coming year.

4. As to our Mission Fields.

Rev. C. E. Clarke makes an encouraging report from his field. He preaches at Kenly, Cedar Ridge, Mizpah, Oak Grove and Spring Hill and including mission points has 10 appointments per month. Has a membership of 272 in the field and has had 36 additions during 5 months. Has preached 75 regular sermons, 82 evangelistic addresses in meetings, and made 205 pastoral calls. There are good Sabbath schools at all his preaching points and some of them have a regular attendance of from 60 to 75. Two church buildings in his field have been completed and two more will be completed in a month and all without debt.

The Rev. D. L. Jones of Hope Mills reports progress in his field.

He preaches at 6 points, has 11 regular Sabbath appointments for preaching per month and has preached 60 sermons since Spring meeting of Presbytery. In his field there have been 9 additions on profession of faith and 7 by letter. He has made 200 pastoral visits.

The Rev. G. F. Kirkpatrick of Lillington reports as follows: Hebron is worshipping in her own building though not completed. Ephesus is about ready to dedicate its building free from debt. Flat Branch has spent several hundred dollars in improving its house of worship and Cape Fear is complete as to building except suitable pews. In his field there have been 26 professions of faith and additions to the church and 16 additions by letter. There have been evangelistic services in all the churches except Lillington and Summerville. There are Sunday Schools at all preaching points except Summerville, and there are plans for having one there. At Cape Fear nearly all are professing Christians, but we are holding our own and have an excellent Sabbath school. Just beyond the County Home about two miles from Lillington, where there are a number of people belonging to no church he has an extra preaching appointnent and a flourishing Sunday School. He has 7 preaching appointments at 6 churches and at mission points.

Rev. J. A. Caligan preaches at five churches and since last Spring has had additions to them all except Broadway, numbering 40. Barbecue has been covered, painted and is making other repairs. Leaflet has been painted and seats bought and painted. Broadway has some funds already collected and will soon have sufficient to paint the building. Cameron Hill is painted on inside and some other repairs made. He has filled all regular appointments except when hindered by influenza. The promised salary has been promptly paid and all repairs paid or provided for. There are flourishing Sabbath Schools at each church.

The Rev. C. L. Wicker supplies the Gulf, Euphronia and Pocket field. On account of being in the hospital in the early part of the year he failed to fill seven appointments, but has since held evangelistic services that were well attended in all the churches. In the field during six months there have been 16 additions on profession of faith and 3 by letter. The work at Cumnock and Horseshoe is quite encouraging. Meetings held at Cumnock by Rev. L. A. McLaurin and at Horseshoe by Rev. L. Smith developed much interest and there will be applications to Presbytery for an organized church at each place.

The Rev. D. M. McGeachy reports as follows: The Oakland church has three regular preaching services per month which are well attended; has had a meeting conducted by Dr. O. G. Jones of a week with six professions of faith and two additions to the church. The Sabbath School is efficiently conducted; its financial condition is better than ever before and the pastor's salary is promptly paid and is now overpaid by $140. The Spence church and Sabbath School are well attended, though the people are somewhat hindered by bad roads. The pastor's salary is promptly and fully paid. An Every-Member Canvass has been held, and liberal contributions made by those adopting it. At a meeting for special services the attendance was large.

At Piney Grove the work has been blessed. At a meeting conducted by Rev. B. R. Lacy there were 7 professions of faith, among them two promising young men. For erecting a church building at this point they have a bale of cotton and $1,000, and hope to begin work soon.

At Flowers' Tabernacle the work is progressing well. Some of the people furnished the money to employ Mr. Geo. L. Cooper, a Union Seminary student, during the summer months. He did excellent work in preaching services, in Sabbath School and in household prayer meetings and they hope to have him again next year. In this field in 6 months there have been 16 professions of faith, 5 have joined the church and the pastor has preached 80 times.

Rev. A. T. Lassiter makes the following report:

Buies' Creek Church was dedicated on June 5. Rev. J. J. Hill, D. D., preaching the sermon and Rev. A. R. McQueen and Rev. L. Smith aiding in the services. Have a good Sabbath School and nearly every member is doing some church work. After a service conducted in the summer by Rev. A. R. McQueen and Rev. L. Smith, one member was received into the church. This church is looking forward with great interest to Rev. J. Floyd Menius taking charge of the work October 1, 1919.

At Raeford Tabernacle, Byrd School Tabernacle, Sorrel School House Tabernacle and Stewart School house the work is advancing and at three of these points there will be applications for a church organization.

At Jernigan School House a meeting was in progress when this report was made, conducted by Rev. Letcher Smith and the pastor in a tent. A Tabernacle is needed here for Sabbath School and preaching.

Alaska Church was organized May 11, 1919, with 10 members and one has been received since. A Sunday School was organized July 1, 1919, and has a good attendance. They have preaching twice a month.

Benson Church has two services per month and active Sunday School. Rev. C. Conner Brown, a Synodical evangelist, held a meeting here 11 days and did much good to the town and church by strong faithful preaching. Two have been received into the church since he left.

Rev. John L. Ray, Sabbath School missionary in Johnston County, reports as follows: Has three Sabbath Schools. Mizpah with 50. Dixie with 70 and Oak Grove 50. Visited Sunday Schools nearby when meetings were conducted at Dixie and Oak Grove. There were 60 confessions of faith among the Sunday School pupils and from the communities of Dixie and Oak Grove 5 girls attended the Elise School.

The Rev. E. Emory Washburn reports from the Duke and Bunnlevel Group as follows: There have been two evangelistic meetings, one at Harnett and one at Bunnlevel. The church building at Bunnlevel has been started and they hope to use it soon. At Westminster the

Ladies' Auxiliary has been reorganized. At Palestine the Sabbath School has been reorganized and has an excellent attendance. There have been additions of three on profession of faith and ten by letter since the last meeting of Presbytery.

5. Recommendations.

1. That Rev. J. Floyd Menius' charge be Buie's Creek Church; salary $200. Hightower's School House, Raeford Tabernacle, Byrd Tabernacle, Cape Fear Church, salary $200. Salary to be paid as follows: By churches $300, Presbyterial Home Mission Fund $825; Synod's Home Mission Fund $375, making total salary $1,500.

2. That Rev. A. T. Lassiter's field be rearranged as follows: Benson, salary $500; Alaska church, Jernigan School House, Stewart School House, Allen's School House, Sorrell School House, salary paid as follows: By churches $500; Ladies' Auxiliary $600; Synod's Home Mission Fund $200; Presbyterial Home Mission Fund $500. Total salary $1,800. And that Bro. A. L. Lassiter apportion the time according to his own judgment.

3. That Rev. J. J. Murray be placed in charge of Smithfield, salary $200; Selma salary $250; Progressive salary $50, James School House, Neill's Tabernacle, Lassiter's School House, salary paid as follows: By churches $1,000, Presbyterial Home Mission Fund $800. Total salary $1,800.

4. That a committee be appointed to visit and investigate Rennert Church and to report to Presbytery. The committee appointed as follows: Rev. J. J. Hill, D. D., Dr. G. E. Moorehouse, Rev. John McSween. Elder A. R. McEachern.

5. That Rev. R. A. McLeod be permitted to supply Galatia church until the next stated meeting of Presbytery on terms agreeable to him and the church.

6. That the following group be set off from Rev. C. E. Clarke's field: Mizpah, salary $150; Oak Grove, salary $150; Dixie, salary $100; Fairview, Watson School House, and a man secured for that field as soon as possible. Salary as follows: From churches $400; Synod's Home Mission Fund $375; Presbyterial Home Mission Fund $725. Total salary $1,500.

7. That Rev. C. E. Clarke's field be rearranged as follows: Kenly, salary $600; Spring Hill $100; Center Ridge, salary $100; White Oak Tabernacle, Roper School House, salary as follows: From churches $800; Presbyterial Home Mission Fund $1,000. Total salary $1,800.

8. That a commission be appointed consisting of Rev. A. R. McQueen, Rev. A. T. Lassiter, Rev. Letcher Smith and Elder Pearsall to visit the Oak Grove to adjust trouble existing there.

9. That the salary of Rev. G. F. Kirkpatrick be increased by $100 from the Presbyterial Home Mission Fund to compensate for the loss of that amount from Cape Fear Church taken from his group.

10. That a commission be appointed consisting of Rev. L. A. McLaurin, Rev. W. S. Golden and Rev. L. Smith with Elder W. S.

Weatherspoon to organize a church at Cumnock if the way be clear.

11. That a commission be appointed consisting of Rev. Letcher Smith, Rev. W. S. Golden, Rev. L. A. McLaurin with Elders John A. Kennedy and A. J. Jones to organize a church at Horseshoe if the way be clear.

12. That the present executive committee of Presbyterial Home Missions, Rev. H. G. Hill, D. D., Rev. J. J. Hill, D. D., Rev. L. Smith, Rev. W. C. Brown, Rev. W. E. Hill, Rev. A. R. McQueen and Elder Fairley Murray be continued for the coming year.

13. That a commission be appointed to organize a church at Byrd School House if the way be clear. Commission: Rev. C. E. Clarke, A. T. Lassiter, A. R. McQueen, J. F. Menius; Elders Jno. F. Collier, P. B. Johnson.

14. That a commission be appointed to organize a church at Sorrell School House, if the way be clear. Commission: Rev. A. R. McQueen, J. F. Menius, A. T. Lassiter, J. J. Murray; Elders Preston Woodall, P. B. Johnson.

Respectfully submitted,

H. G. HILL, Chairman.

The report of the special committee on the Smithfield Manse was taken from the docket and adopted, as amended, and is as follows:

The Committee to Examine the Title and Ownership of the Presbyterian Manse at Smithfield would make the following report:

Title and Ownership

Your committee has had all the records of Presbytery bearing on the Presbyterian Manse at Smithfield, the deeds to both the Selma and Smithfield properties, a letter from Mr. Walter Rand who donated $400 on the purchase price of the Selma property as a memorial to his brother, Mr. John Rand of Smithfield, and has also had conferences with representatives of all churches concerned.

The records show that on October 8th, 1897 Presbytery directed the purchase of property in Selma, known as the Rand property, for $400, Mr. Walter Rand donating a like amount in memory of his brother. At the same time Presbytery appropriated $100 a year for four years to pay for the property. On April 26th, 1901, Presbytery appointed a committee to sell the Selma manse, and "to invest the proceeds in a parsonage at Smithfield." It was not until the 13th of November, 1906, that this order was carried out, and the present manse property in Smithfield was purchased. During this whole period Presbytery paid insurance and made repairs on the Selma property. The deeds both to the Selma and the Smithfield properties are made out to the trustees of the Smithfield, Oakland and Kenly churches. We have been unable to ascertain who was responsible for having the deeds thus drawn.

After thorough investigation and careful study your committee is unanimously of the opinion that the manse is the property of Presbytery. Presbytery bought and paid for the property. Contrary to a widely prevalent belief the donation of Mr. Walter Rand was not to the three churches. In his letter Mr. Rand says that he did not make his gift "to any church." He simply sold his property at half price as a memorial to his brother. For nine years Presbytery paid insurance on the Selma property, and made all necessary repairs. Presbytery directed the Selma property sold and the proceeds invested in a "parsonage" at Smithfield, showing clearly that Presbytery claimed ownership of the property. Furthermore, Presbytery at no time authorized the deed to be made to the trustees of Smithfield, Oakland and Kenly churches. The inevitable conclusion is that without the authority of Presbytery the deeds were made to the trustees of the three churches when they should have been made to the trustees of Presbytery.

Recommendations

1. Inasmuch as Presbytery has no need of a manse at Smithfield, and inasmuch as the manse was purchased to further the interests of the Smithfield, Oakland and Kenly churches and the work contiguous to these churches, we recommend that Presbytery surrender all rights to and claims upon the Presbyterian manse at Smithfield on condition that the Smithfield church pay to the Kenly church $800 and to the Oakland church $700 for all claims these churches have upon the property.

2. That Presbytery instruct the Stated Clerk to have the trustees of Presbytery and the trustees of Oakland and Kenly churches issue a deed to the Smithfield church when the above conditions have been complied with.

The Committee on Orders made the following report which was adopted: That 20 minutes, from 11 a. m. to 11:20 a. m. be granted Rev. A. W. Crawford to present the Synod's Home Mission work. Also that Rev. M. E. Melvin be heard from 11:20 a. m. to 12 m. concerning the million dollar campaign.

That the centennial of the organization of this church be celebrated as the first order of the afternoon session tomorrow.

A communication was received from Rev. W. C. Buchanan, through Rev. C. B. Craig, requesting that he be excused from attendance at this meeting, and making report of his attendance at the last meeting of the General Assembly. The request was granted, and the report was received and approved.

Rev. J. M. Clark of Concord Presbytery was introduced and asked to sit as a corresponding member.

The Committee on Nominations made the following report which was received and adopted:

The Committee on Nominations would make the following recommendations:

1. That all executive committees be re-elected with the following additions: To the Executive Committee on Publication and Sunday School Work, Rev. Messrs. J. W. Goodman and John McSween; to the Committee on Assembly's Home Missions, Rev. Messrs. W. S. Golden and J. J. Murray.

2. That Rev. Eugene Alexander be appointed on the Committee on Natural Science in the place of Rev. S. H. Williamson, and that Rev. R. A. McLeod be appointed on the Committee on Ecclesiastical History in place of Rev. D. McIntyre.

3. That Rev. A. R. McQueen be re-elected trustee of Davidson College to succeed himself.

4. That Rev. C. B. Craig, W. G. Carter, Dr. Gilbert McLeod be elected trustees of Elise High School.

5. That Rev. E. L. Siler be added to the Historical Committee, and that he be made chairman.

6. That Rev. H. G. Hill with Rev. E. L. Siler as alternate be appointed to preach the Presbyterial sermon. Subject, "The Providences of God."

The Committee on the Minutes of the General Assembly made report, which was received, and the recommendations taken up seriatim. While this report was under consideration, Presbytery adjourned, with prayer, until tomorrow morning at 9 o'clock, and the matter went over as unfinished business.

Third Day—Morning

Presbytery convened at 9 o'clock a. m., and engaged in devotional exercises, led by Rev. R. S. Arrowood.

Minutes of previous sessions were read and adopted.

Rev. W. L. Wilson reported his attendance upon the sessions of the last General Assembly, which was received and approved and his diligence commended.

The Committee on the Printed Minutes of Presbytery made the following report which was adopted:

"The committee would respectfully report that they have carefully compared the written approved minutes with the printed minutes and find them correct with the following exception, that on page 55 the printed records read '$100,000.00,' where the MS. reads '$1,000,000.00.' With this correction, we recommend that the printed records be made the official records of this Presbytery."

J. W. GOODMAN
H. M. PINKSTON
M. G. McKENZIE
E. E. WASHBURN
Committee

The Committee on Bills and Overtures made the following report which was received and adopted:

Your committee, having carefully considered all the papers submitted in the matter of the communication from Rev. Robert Hill, D. D., begs to report:

1. The report of the Committee on the Sabbath, adopted by the Presbytery in adjourned meeting at Fayetteville on June 3rd, 1919, has as recommendation "2" the following: "That this Presbytery records its objection to the suggestion of the Assembly's Committee, that even any part of the Sabbath day be used for worldly amusements and outdoor recreations, as driving, automobiling, boating, etc., in hours other than the hours of public worship."

2. We believe that this recommendation was erroneous in the following particulars, and in so far should be reconsidered and modified:

(a) The Assembly's Committee did not make any positive suggestion that all kinds of outdoor recreations, such as driving, automobiling and boating could be indulged in at any time on the Sabbath not used for public worship but we believe that their words were susceptible to an inference that outdoor recreations such as those mentioned were countenanced by the Assembly at such hours on the Sabbath. The persons most guilty of violating the Sabbath are the ones most likely to read in just such an inference.

(b) The Assembly's Committee did not use the words "worldly amusements" at all in the paragraph of their report referred to, and it is incorrect for the Presbytery's resolution to criticise them for words which they did not use, and whose meaning is very different from "outdoor recreations." It is also unwarranted in the Presbytery's resolution to add an "etc." making the Assembly Committee's report appear to include more than it evidently intended to include.

3. We recommend that the Presbytery send up the following overture to the Assembly at its next meeting:

"The Presbytery of Fayetteville overtures the General Assembly to reconsider the third recommendation of the report of its Committee on the Sabbath, adopted at the New Orleans Assembly. The language seems very likely to lead many to the inference that the Assembly lends some degree of countenance to outdoor recreations as boating, automobiling and driving during hours not occuped by public worship. We therefore further overture the Assembly to reconsider the above named recommendation, and positively affirm anew our strict adherence to the standards prescribed for Sabbath observance in the Westminster Confession of Faith."

Respectfully submitted,
W. S. GOLDEN, Chairman.

The Committee on Calls and Supplies made the following report which was received and adopted:

The following calls have come into our hands:

Calls for services of Rev. Jno. McSween from Ashpole and Rowland churches found in order and we recommend that calls be placed in his hands.

Call for services of Rev. J. J. Murray from Smithfield Group of churches found in order and we recommend that call be placed in his hands and upon his own request we recommend that he be permitted to hold these calls until next meeting of Presbytery and that he be permitted to serve these churches as stated supply on terms agreeable to himself, Presbyterial Home Mission Committee and the churches involved.

Respectfully submitted
J. H. KIRBY, Chairman
J. F. GORRELL
D. M. McGEACHY
J. P. WIGGINS
Committee.

The unfinished business, report of the Committee on Minutes of the General Assembly, was taken from the docket and considered, amended and adopted as a whole and is as follows:

Your committee finds the following matters in the minutes of the Assembly requiring our attention:

1. The report of the ad-interim committee on non-resident members (pp. 18-20) contains many valuable suggestions to pastors and sessions. Every Presbytery also is requested to set apart a definite time for the discussion of the problem of non-resident and non-attending members. There are in this Presbytery 1,510 non-residents, or 12 per cent of the whole number. We therefore recommend that a committee of three be appointed by our Moderator to bring this whole subject before Presbytery at its next stated meeting.

2. The Assembly, in answer to an overture, declined to compel our Presbytery to conform to the rule as to payment of expenses of commissioners to the Assembly.

3. Presbyteries are urged to send as commissioners only such persons as can remain throughout the sessions of the Assembly.

4. We recommend the approval of the proposed amendments to our form of government touching candidates of the ministry (See minutes, p. 69i.)

5. We recommend the approval of the amendment providing for the omission of trials for ordination in the same Presbytery in which the candidate was licensed. (See minutes, p. 50.)

6. As to the amendment providing for the omission of licensure when Presbytery is satisfied that the candidate is prepared for ordination (see minutes, p. 50), we recommend that Presbytery express its approval of what seems to be the spirit of the amendment, but declines to adopt it in its present obscure and indefinite form.

7. We recommend that the amendments to chapter IV (see minutes, p. 52), providing that ruling elders and deacons "may be chosen for an active term of service of five years, and may be considered for re-election" be placed on the docket for consideration at our next regular meeting.

8. As the proposed change in the basis of representation in the Assembly (see minutes, p. 51), would affect the representation of only a few Presbyteries, and not correct any serious fault in the present basis, we recommend that Presbytery decline to approve the amendment.

E. C. MURRAY

J. J. HILL.

Rev. Messrs. J. McI. Wicker and J. D. A. Brown were excused from attendance upon the sessions of Presbytery at this meeting and the Stated Clerk was instructed to write a letter of sympathy to Bro. Wicker.

Presbytery took recess for five minutes.

Presbytery reconvened at 11 o'clock a. m., and the order of the day was taken up. Presbytery heard an address by Rev. A. W. Crawford, Superintendent, concerning Synod's Home Mission work. Following this address, Presbytery heard Rev. M. E. Melvin (who was introduced and invited to sit as a corresponding member) on the Million Dollar Campaign. This address was referred to the Committee on Christian Education for report at this meeting.

On recommendation of Supt. L. Smith it was ordered that Rev. Chas. R. Bailey be requested to supply Naomi church until the next stated meeting of Presbytery, on terms to be agreed upon by Mr. Bailey and the church. Also that Manly church, at its own request, be allowed to change the terms of its call for pastor from $200 to $250.

Presbytery took recess until 1:30 p. m.

Third Day—Afternoon

Presbytery met at 1:30 p. m.

Rev. I. N. Clegg and Ruling Elder J. H. Kirby made reports of their attendance upon the last meeting of the General Assembly, which were received and approved, and their diligence commended.

Rev. John McSween having signified his acceptance of the calls from Ashpole and Rowland churches, Presbytery took the following order for his installation:

At Ashpole: To preach, preside and propound the constitutional questions, Rev. J. K. Hall. To charge the pastor, Rev. I. N. Clegg. To charge the people, Rev. C. G. Vardell.

At Rowland: To preach, preside and propound the constitutional questions, Rev. C. G. Vardell. To charge the pastor, Rev. I. N. Clegg. To charge the people, Rev. J. K. Hall.

The time of installation to be November 2, 1919.

The following Fall and Winter Evangelistic Campaign was adopted:

FALL AND WINTER EVANGELISTIC CAMPAIGN

Churches	Ministers
Buchorn	J. J. Hill
Lumber Bridge	J. W. Goodman
Summerville	J. W. Goodman
Lillington	J. A. Caligan
Cameron	C. Conner Brown
Vass	A. R. McQueen
Manly	A. T. Lassiter
Aberdeen Church	A. W. Crawford
Gibson	Wm. Black
Eureka	L. A. McLaurin
Cypress	J. K. Roberts
Church of Covenant	W. E. Hill
Galatia	A. T. Lassiter
Philippi	Chas. R. Bailey
Sherwood	W. C. Brown
Progressive, Neill's Tabernacle, Jones	J. J. Murray
Smithfield	E. C. Murray
Rex	A. R. McQueen

Buie's Creek	R. A. McLeod
Raeford Tabernacle	A. W. Crawford
Cumnock, Mt. Holly S. H., Hillside	L. Smith
Elise	Eugene Alexander
Pine Grove	L. Smith
Jonesboro	Wm. Black
St. Andrews	C. E. Clarke
Pembroke	E. C. Murray
Elrod	John A. McMurray
Midway	Wm. Black
Buffalo	John McSween
Salem	J. A. Caligan
Dundarrach	A. W. Crawford
Bluff	E. C. Murray
Godwin	G. F. Kirkpatrick
Westminster	A. T. Lassiter
Selma	G. F. Kirkpatrick
Kenly	W. S. Golden

The request of the Committee of Publication and Sunday School Work that they be given an hour on the afternoon of the third day at the Spring meeting, to present this work, was granted.

Rev. Messrs. W. R. Coppedge and W. E. Furr of Mecklenburg Presbytery were introduced and invited to sit as corresponding members.

The following were appointed by the Moderator as a committee on Non-resident Members: Rev. Messrs. J. K. Roberts, W. S. Golden and E. C. Murray.

The hour for the order of the day having arrived, the business of Presbytery was suspended, and Rev. W. L. Wilson was requested by the Moderator to take charge of the centennial exercises.

A history of the Jackson Springs church was read by Mr. M. A. Clark, one of the elders of the church. Mr. Clark was requested to furnish the Stated Clerk a copy of this paper to be filed in the archives of the Presbytery.

Reminiscent addresses were made by Rev. Messrs. J. M. Clark, R. A. McLeod and W. R. Coppedge, Prof. M. A. McLeod, Mr. A. C. Ray and Mr. M. G. McKenzie.

The following resolution of thanks was adopted by a rising vote:

> We, the Presbytery of Fayetteville, do hereby express to Jackson Springs Presbyterian Church, its pastor, its people, and the people of this community, our sincere appreciation of and thanks for the

cordial reception and entertainment in their homes and on the grounds.

We would thank Mr. F. E. Fletcher for his kindness in providing electric current with his Delco plant.

Presbytery also desires to express its hearty appreciation of kind friends making possible by their cars a session at Elise High School, an institution in which we take a personal pride, and whose hospitality we enjoyed.

Presbytery offers its congratulations to Jackson Springs Church on the completion of 100 years of service for the Master and wishes it God-speed in centuries more of service.

Maxton was chosen as the place for next stated meeting of Presbytery. The time will be Tuesday, April 20, 1920, 8 o'clock p. m.

The Committee of Christian Education and Ministerial Relief made the following report which was adopted:

There has been a gratifying increase in the number of students attending our various schools and colleges. The decrease in attendance on our male schools resulting from the war has been overbalanced by record-breaking matriculations at these schools.

Davidson College has begun her 84th year with the largest attendance in her history. All available dormitory space on the campus and in the village is occupied, and a number of applications for admission have been denied for lack of accommodations. Up to September 13th, 423 students have been enrolled. Flora MacDonald College and Elise High School are well attended and representatives of these institutions will address the Presbytery. No reports from these institutions have come into the hands of the committee.

The campaign for $1,000,000 for the educational institutions of the Synod seems to be making satisfactory progress. Dr. Melvin, the manager of the campaign, has addressed the Presbytery on this subject.

The attention of the Presbytery is again called to the alarming decrease in the number of candidates for the ministry in our church.

It is too early to ascertain the number of the young men who have entered the schools and colleges this Fall who intend to enter the ministry, and only last year's figures are available. According to these statistics, there were 29 young men at Davidson who had definitely decided to study for the ministry as against the usual 70 or 80. There are 11 candidates for the ministry under the care of Fayetteville Presbytery as against the usual 20 to 25.

For the past several years this Presbytery has urged her ministers and officers to urge the claims of the Gospel ministry upon the men of the church, but the report of the Committee on Narrative at the last meeting of Presbytery states that "very little is done toward recruiting the ministry except occasional reference from the pulpit," and this in the face of a 50 per cent decrease in number of candidates under our care, 66 2-3 per cent decrease at Davidson, and a similar decrease throughout the church! These figures tell their own story and make their own appeal to those who are interested in the Kingdom.

II. Ministerial Relief

There are five beneficiaries of this fund in our Presbytery.

III. Recommendations

(1) That a loan of $100 be granted to Candidate L. A. Bain.

(2) That the Presbytery address a letter, to be written by the chairman, to the young men of the Presbytery, in which they shall be called to seriously consider the claims of the Gospel ministry, and order that this letter be read from every pulpit in the Presbytery, and that the ministry be urged to use the splendid line of literature provided by our Assembly's committee.

(3) That the splendid address of Dr. M. E. Melvin be received as information.

Respectfully submitted,

A. R. McQUEEN, Chairman.

It was ordered that a committee, consisting of Rev. Messrs. D. L. Jones, G. E. Moorehouse and W. C. Brown, be appointed to draft resolutions respecting a "Shorter Bible," which is being published, and report to the adjourned meeting at Synod.

The Committee on Systematic Beneficence made the following report, which was received, taken up seriatim, and adopted as a whole as follows:

With gratitude to God we call the attention of the Presbytery to the fact that the gifts of the Presbytery to all benevolent causes for the year closing March 31st, 1919, amounted to $101,924, exceeding the apportionments made by the committee on systematic beneficence to the extent of $39,000 or about 63 per cent, and falling short of the goal adopted for the stewardship campaign to the extent of only $14,000. While the church as a whole failed of the goal of $3,500,000 set by the General Assembly for the stewardship campaign to the extent of 26 per cent, this Presbytery failed of its apportionment to the extent of only 12 per cent. The amount contributed by this Presbytery was about 4 per cent of the total gifts of the church.

Your committee believes that this excellent showing is due largely to the hearty co-operation of the pastors in the stewardship campaign.

The committee offers the following resolutions:

1. That the Presbytery accept as its quota of the apportionment

to the Synod the amount of $120,000, and earnestly endeavor to reach this goal. This is an increase of less than $4,000 over the stewardship goal of last year, and only $18,000 more than was actually raised by the Presbytery for benevolent causes.

2. That the above figures be adopted also as the goal for the stewardship campaign, thus conforming to the scheme of the General Assembly and avoiding all confusion arising from the existence of two apportionment sheets.

3. That Rev. E. C. Murray be elected Presbyterial Manager for the stewardship campaign and that the systematic beneficence committee be authorized to act with him in the appointment of assistant managers and the direction of the campaign.

4. That the Presbytery adopt the apportionment sheet herewith submitted. (See Appendix.)

W. E. HILL
J. K. HALL
A. R. McQUEEN
G. F. KIRKPATRICK
L. A. McLAURIN
E. C. MURRAY
H. G. HILL
J. K. ROBERTS

It was ordered that the usual number of minutes be printed.

The standing rule requiring a minister to remain over and preach at next meeting was rescinded.

Judicial Committee reported that nothing had come into their hands. Approved and committee discharged.

The minutes of today's session were read and approved.

The Committee on Leave of Absence made the following report which was received and adopted:

Your Committee on Leave of Absence recommends:

1. That Rev. Messrs. J. J. Murray, W. McC. Miller, W. S. Golden, F. O. Hellier, be excused for absence from the Spring meeting of Presbytery.

2. That Rev. E. Alexander be excused for absence at the close of the Spring meeting of Presbytery.

3. That Rev. Messrs. A. S. Anderson, J. McI. Wicker, J. D. A. Brown be excused for absence from this meeting of Presbytery.

4. That Elder A. J. Jones be excused for absence from this meeting after the Wednesday morning session.

5. That Rev. E. E. Washburn, and Elders L. T. Lane, D. L. Alston, J. M. Hodges, J. W. Graham, A. H. McDonald, F. M. McKay, P. McKay, C. P. Godwin, O. C. Hunter be excused for absence after Wednesday afternoon session.

6. That Rev. J. F. Menius and Elder A. J. Bain be excused for absence after Wednesday night session.

7. That Revs. Messrs. C. L. Wicker, J. McSween, Jr., J. A. Caligan, F. O. Hellier, D. M. McGeachy, J. F. Gorrell and Elders C. C. Young, H. T. Smith, N. A. Dalrymple, W. S. Bailey, N. J. Carter, J. C. Stewart, D. F. Webster, W. E. Evans, A. McGirt, G. Cole, W. A. Monroe, N. A. McDonald, J. B. Warwick, B. B. Holder, C. C. Price, S. F. Caligan, M. A. McLeod, C. Lytch, be excused for absence after the Thursday morning session.

8. That Rev. Messrs. C. G. Vardell, J. K. Hall, D. Monroe and Elders T. Stamps, H. C. McMillan, J. W. Hodgin, N. P. McKenzie be excused for absence after 4 p. m. Thursday.

9. That Rev. V. R. Gaston be excused for absence from Tuesday night session.

D. L. JONES, Chairman.

The roll was called and absentees noted.

Presbytery adjourned with singing, prayer and the benediction, to meet on the call of the Moderator, during the sessions of Synod at Raleigh.

R. A. McLEOD, Temporary Clerk

E. L. SILER, Permanent Clerk

Attest: E. L. SILER, Stated Clerk.

APPENDIX

SCHEDULE OF APPORTIONMENTS, 1920-1

	Foreign Missions	Assembly's Home Missions	Synodical Home Missions	Presbyterial Home Missions	Education and Relief	Schools and Colleges	Orphans Home	S. S. Extension	Bible Cause
Percentages	32	16	7½	13	8	13	7½	2	1
Aberdeen	75	37	17	31	19	31	17	5	2
Antioch	850	425	199	342	212	342	199	53	26
Ashpole	1000	500	234	405	250	405	234	62	31
Barbecue	260	130	61	105	65	105	61	16	8
Ben Salem	400	200	92	160	100	160	92	25	12
Benson	100	50	23	40	25	40	23	6	3
Bethel	300	150	70	122	75	122	70	19	9
Bethesda	880	440	206	357	220	357	206	55	27
Big Rockfish	240	120	56	98	60	98	56	15	7
Bluff	300	150	70	122	75	122	70	19	9
Broadway	115	57	27	47	29	47	27	7	3
Buffalo	300	150	70	122	75	122	70	19	9
Buie's Creek	60	30	14	24	15	24	14	4	2
Bunnlevel	20	10	5	8	5	8	5	1	1
Cameron	550	275	129	222	137	222	129	34	17
Cameron Hill	80	40	19	32	20	32	19	5	2
Cape Fear	75	37	17	31	19	31	17	5	2
Carthage	715	357	167	288	178	288	167	44	22
Centre	740	370	173	300	185	300	173	46	23
Centre Ridge	50	25	11	20	12	20	11	3	2
Church of Covenant	240	120	56	98	60	98	56	15	7
Culdee	340	170	79	138	85	138	79	21	10
Cypress	380	190	89	155	95	155	89	24	12
Duke	150	75	34	62	38	62	34	9	5
Dundarrach	100	50	23	40	25	40	23	6	3
Dunn	500	250	117	202	125	202	117	31	15
Elise	100	50	23	40	25	40	23	6	3
Elrod	70	35	16	28	17	28	16	4	2
Ephesus	120	60	28	48	30	48	28	8	4
Euphronia	200	100	46	80	50	80	46	12	6
Eureka	175	87	40	72	44	72	40	11	5
Fairmont	150	75	34	62	38	62	34	9	5
Fayetteville I	3000	1500	702	1215	750	1215	702	187	94
Flat Branch	350	175	82	142	87	142	82	22	11
Galatia	520	260	122	211	130	211	122	32	16
Gibson	40	20	9	16	10	16	9	2	1
Godwin	235	117	55	96	59	96	55	15	7
Grove	100	50	23	40	25	40	23	6	3
Gulf	180	90	42	73	45	73	42	11	6
Harnet	100	50	23	40	25	40	23	6	3
Haywood	50	25	11	20	12	20	11	3	2
Hebron	60	30	14	24	15	24	14	4	2
Highland	515	257	121	209	129	209	121	32	16
Hillside	40	20	9	16	10	16	9	2	1
Hope Mills	210	105	49	84	52	84	49	13	6
Ida Mills	600	300	141	245	150	245	141	38	19
Iona	300	150	70	122	75	122	70	19	9
Jackson Springs	300	150	70	122	75	122	70	19	9
Jonesboro	300	150	70	122	75	122	70	19	9
Kenly	200	100	46	80	50	80	46	12	6
Laurel Hill	1000	500	234	405	250	405	234	62	31
Laurinburg	3150	1575	736	1277	787	1277	736	197	93
Leaflet	90	45	21	36	22	36	21	5	3
Lillington	160	80	38	64	40	64	38	10	5
Lumber Bridge	400	200	92	160	100	160	92	25	12
Lumberton	840	420	192	340	210	340	192	52	26

SCHEDULE OF APPORTIONMENTS, 1920-1

	Foreign Missions	Assembly's Home Missions	Synodical Home Missions	Presbyterial Home Missions	Education and Relief	Schools and Colleges	Orphans Home	S. S. Extension	Bible Cause
Manly	150	75	34	62	38	62	34	9	5
Maxton	1290	645	302	522	322	522	302	80	40
McMillan	200	100	46	80	50	80	46	12	6
McPherson	360	180	84	146	90	146	84	22	11
Midway	375	187	88	153	94	153	88	24	12
Milton	400	200	92	160	100	160	92	25	12
Mizpah	30	15	6	11	7	11	6	2	1
Montpelier	680	340	159	276	170	276	159	42	21
Mt. Pisgah	340	170	80	138	85	138	80	21	11
Mt. Tabor	100	50	23	40	25	40	23	6	3
Mt. Vernon Springs	140	70	33	57	35	57	33	9	4
Naomi	40	20	9	16	10	16	9	2	1
North Lee	20	10	5	8	5	8	5	1	1
Oak Grove	125	62	29	50	31	50	29	8	4
Oakland	160	80	36	64	40	64	36	10	5
Palestine	80	40	18	32	20	32	18	5	2
Parkton	525	262	123	211	131	211	123	33	16
Pembroke	50	25	11	20	12	20	11	3	2
Philippi	225	112	53	91	56	91	53	14	7
Philadelphus	400	200	92	160	100	160	92	25	12
Pittsboro	60	30	14	24	15	24	14	4	2
Pockett	120	60	28	48	30	48	28	8	4
Progressive	25	12	6	10	6	10	6	2	1
Raeford	1500	750	352	610	375	610	352	94	47
Red Springs	1480	740	347	600	370	600	347	92	46
Rennert	30	15	6	11	7	11	6	2	1
Rex	140	70	32	56	35	56	32	9	4
Rock Branch	160	80	37	65	40	65	37	10	5
Rowland	640	320	150	260	160	260	150	40	20
Salem	130	65	30	52	32	52	30	8	4
Sanford	1200	600	281	487	300	487	281	75	37
Sandy Grove	280	140	66	114	70	114	66	18	9
Sardis	100	50	23	40	25	40	23	6	3
Selma	50	25	11	20	12	20	11	3	2
Shannon	50	25	11	20	12	20	11	3	2
Sherwood	110	55	25	44	27	44	25	7	3
Shiloh	150	75	34	62	38	62	34	9	5
Smithfield	210	105	49	84	52	84	49	13	7
Smyrna	480	240	113	195	120	195	113	30	15
Spence	100	50	23	40	25	40	23	6	3
Spring Hill	70	35	16	28	17	28	16	4	2
Summerville	100	50	23	40	25	40	23	6	3
Sunnyside	140	70	33	57	35	57	33	9	4
St. Andrews	450	225	105	182	112	182	105	28	14
St. Pauls	1500	750	351	610	375	610	351	94	47
Union	350	175	83	142	87	142	83	22	11
Vass	140	70	32	56	35	56	32	8	4
West End	140	70	32	56	35	56	32	8	4
Westminster	70	35	16	28	17	28	16	4	2
White Hill	360	180	84	146	90	146	84	22	11
Total	38351	19294	9028	15544	9591	15544	8953	2389	1187

Grand Total 119,881

The 13 per cent. apportionment for Schools and Colleges should be divided in the following proportion: Davidson 2 per cent; Union Seminary 2 per cent; Flora MacDonald 4 per cent; Elise High School 4 per cent; Assembly Training School 1 per cent.

(Continued from inside front cover)

PERMANENT COMMITTEES

1. **Chairman Leave of Absence.**—D. L. Jones.
2. **Sabbath.**—G. E. Moorehouse, J. D. A. Brown, I. N. Clegg, John Graham and A. R. McEachern.
3. **Chairman of Committee on Sessional Records.**—J. A. McMurray.
4. **Chairman of Committee on the Narrative.**—L. A. McLaurin.
5. **Bible Cause.**—A. T. Lassiter, Neill McNeill and J. R. Bowden.
6. **Orphans' Home.**—A. S. Anderson, W. L. Wilson, W. S. Weatherspoon and G. B. Patterson.
7. **Church Societies.**—V. R. Gaston, E. E. Washburn, and G. B. Patterson.
8. **Systematic Beneficence.**—W. E. Hill, H. G. Hill, A. R. McQueen, J. K. Hall, J. K. Roberts, E. C. Murray, L. A. McLaurin and G. F. Kirkpatrick.
9. **Historical Committee.**—E. L. Siler, J. K. Hall, J. K. Roberts, R. S. Arrowood, A. R. McQueen, and D. P. McEachern.
10. **Auditing Committee.**—A. T. McCallum, J. H. McKay, Lucius McRae.
11. **Evangelization.**—L. Smith, J. K. Hall, E. E. Washburn, Fairley Murray and Fairley Patterson.

COMMITTEES ON EXAMINATION

1. **Natural Science.**—C. L. Wicker, C. G. Vardell, Eugene Alexander, V. R. Gaston, D. M. McGeachy, I. N. Clegg.
2. **English Branches.**—C. G. Vardell, R. S. Arrowood, E. E. Washburn, C. E. Clarke, and J. A. McAllister.
3. **Latin and Greek.**—M. D. McNeill, R. S. Arrowood, W. C. Brown, W. L. Wilson, D. L. Jones, J. A. Caligan.
4. **Mental and Moral Philosophy.**—F. O. Hellier, G. E. Moorehouse, E. C. Murray, and L. M. Blue.
5. **Hebrew.**—A. R. McQueen, H. M. Dixon, W. C. Brown.
6. **Theology.**—H. G. Hill, J. J. Hill, H. M. Dixon, A. R. McQueen, W. C. Brown.
7. **Church Government.**—L. Smith, V. R. Gaston, J. J. Hill, J. W. Goodman.
8. **Ecclesiastical History.**—R. A. McLeod, J. K. Roberts, W. L. Wilson, W. E. Hill.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly if practicable—to all the causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several causes, and for giving emphasis as an educational means:

Foreign Missions.—May, October, and Self-Denial Week in February; Treasurer, E. F. Willis, 216 Union Street, North, Nashville, Tenn.

Home Missions.—June and November; Treasurer, A. N. Sharp, 1522 Hurt Building, Atlanta, Ga.

Christian Education and Ministerial Relief.—April and December; Treasurer, John Stites, care Louisville Trust Co., Louisville, Ky.

Sabbath School Extension.—March; Treasurer, R. E. Magill, 6-8 North Sixth Street, Richmond, Va.

Bible Cause.—September; Treasurer, Wm. Foulke, Bible House, New York, N. Y.

Special Collection in Sabbath Schools.—First Sabbath in October; Treasurer, R. E. Magill, 6-8 North Sixth Street, Richmond, Va.

Assembly's Training School.—R. E. Magill, Treasurer, Richmond, Va. Offerings to be made at convenience of churches.

COLLECTIONS ORDERED BY SYNOD OF NORTH CAROLINA

January and July and second Sabbath in June by the Sunday School.—Synodical Home Missions; Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

March.—Synodical Schools and Colleges; Treasurer, Dr. W. J. Martin, Davidson, N. C.

June (one Sabbath), and every fourth Sabbath, by all the Sunday Schools.—Orphans' Home; Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

September (one Sabbath).—Expenses of Union Theological Seminary.

February.—Presbyterial Home Missions, Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

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MINTUES

OF

FAYETTEVILLE PRESBYTERY

ADJOURNED MEETINGS AT RALEIGH,
FAYETTEVILLE AND RED SPRINGS,
CALLED MEETING AT ABERDEEN, AND
TWO HUNDRED AND FOURTEENTH
STATED MEETING AT MAXTON

SPRING, 1920.

DIRECTORY

Rev. W. E. Hill, Moderator	Fayetteville, N. C.
Rev. E. L. Siler, Stated and Permanent Clerk	Maxton, N. C.
Rev. J. J. Hill, Treasurer	Red Springs, N. C.
Rev. J. J. Murray, Temporary Clerk	Smithfield, N. C.

TRUSTEES OF PRESBYTERY

J. W. McLauchlin C. G. Rose A. R. McEachern

TRUSTEES OF DAVIDSON COLLEGE

ExitFall, 1920—J. W. McLauchlin.
Exit Fall, 1921,—A. L. James.
Exit Fall, 1922—Rev. E. L. Siler.
Exit Fall, 1923—Rev. A. R. McQueen.

TRUSTEES OF ELISE HIGH SCHOOL

Exit Fall, 1920—Rev. W. L. Wilson, N. J. Carter, McI. Kennedy.
Exit Fall, 1921—Rev. L. A. McLaurin, J. R. McQueen, M. C. McDonald.
Exit Fall, 1922—Rev. C. B. Craig, W. G. Carter, Dr. Gilbert McLeod.

TRUSTEES OF FLORA MACDONALD COLLEGE

Exit Spring, 1921—Rev. J. K. Hall, J. L. McMillan, M.D., A. T. McCallum, A. W. McLean, Dr. J. A. Macdonald, Toronto, Canada.
Exit Spring, 1922—A. B. Pearsall, E. H. Williamson, A. R. McEachern, W. J. Johnson.
Exit Spring, 1923—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, S. B. McLean.

TRUSTEES OF DONALDSON ACADEMY

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliott, A. J. Cook, J. W. McLauchlin, Rev. H. G. Hill, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES

1. **Home Missions**—H. G. Hill, J. A. McMurray, J. K. Hall, W. C. Brown, J. J. Hill, W. E. Hill, L. A. McLaurin, A. R. McQueen, E. F. Murray, J. D. Cole, and A. R. McEachern.

2. **Education and Ministerial Relief**—A. R. McQueen, J. J. Murray, H. M. Dixon, C. B. Craig, J. A. McLeod and W. DeB. McEachin.

3. **Foreign Missions**—J. K. Hall, D. L. Jones, C. B. Craig, J. C. McDiarmid and Dr. Gilbert McLeod.

4. **Executive Committee on Publication and Sunday School Work** W. S. Golden, A. T. Lassiter, C. R. Bailey, J. W. Goodman, John McSween, J. H. Kirby and J. P. Russell.

5. **Assembly's Home Missions**—W. E. Hill, G. F. Kirkpatrick, G. E. Moorehouse, C. E. Clarke, W. S. Golden, J. J. Murray, W. D. McEachern and L. A. McInnis.

(Continued on inside back cover)

ADJOURNED MEETING AT RALEIGH.

Raleigh, N. C., October 29, 1919.

According to adjournment, Fayetteville Presbytery met at the call of the Moderator, after morning session of Synod. Opened with prayer.

The following were found present and enrolled:

Ministers: H. G. Hill, J. J. Hill, W. E. Hill, I. N. Clegg, J. J. Murray, L. Smith, M. D. McNeill, E. E. Washburn, C. L. Wicker, C. R. Bailey, A. R. McQueen, G. F. Kirkpatrick, J. W. Goodman, A. T. Lassiter, E. Alexander, D. L. Jones, W. C. Brown, D. M. McGeachy, J. L. Ray, C. G. Vardell, C. B. Craig, G. E. Moorehouse, J. A. McLean, J. A. McMurray, R. A. McLeod, L. A. McLaurin, R. S. Arrowood, John McSween, J. K. Roberts, E. L. Siler.

Ruling Elders: A. L. James, Laurinburg; J. M. McIver, Gulf; P. P. Johnson, Benson; A. C. Ray, Pittsboro; J. A. McMillan, Iona; M. McLeod, Shiloh; J. B. Calhoon, Ida Mills; N. D. Ray, Galatia; N. J. McRimmon, Midway; K. McDonald, Big Rockfish; W. W. McGirt, Centre; J. S. McNeil, Lumberton; J. A. Hodgin, Antioch; J. E. Jones, Oakland; Sandy McNeill, Philadelphus.

A commission, consisting of R. A. McLeod, W. E. Hill, L. Smith with A. S. Anderson alternate, and E. H. Williamson with C. G. Rose alternate, was appointed for the purpose (if the way be clear) of dissolving Longstreet Church, transfer membership to neighboring churches and transfer the property to the Trustees of Fayetteville Presbytery.

A call from Pittsboro Church for one half the time of Rev. R. M. Phillips, was referred to the Home Mission Committee.

It was arranged to increase the salary of Rev. C. E. Clarke as follows: $650 from the churches,—Kenly $500, Spring Hill $100, Centre Ridge $50. Home Mission Committee $1,150—the increase to begin October 1, 1919.

Mr. Edwin S. Coates, of Spence Church, after due examination, was received under care of Presbytery as a candidate for the ministry.

It was ordered that this Presbytery give its consent to the employment, by Synod's Committee, of a Field Secretary of the Educational Fund (Schools and Colleges), provided he be not a minister.

It was ordered that when Presbytery finally adjourns, it shall adjourn to meet at Red Springs, Thursday, February 12, at 2 o'clock p. m.

The matter of giving aid to the Montreat Normal School was docketed for future consideration.

Rev. J. A. McLean was granted a letter of dismission to Concord Presbytery.

Presbytery took recess to meet on the call of the Moderator.

Raleigh, N. C., October 30, 1919.

Presbytery met, on the call of the Moderator, at 9 a. m., and was led in prayer by Rev. R. S. Arrowood; Rev. J. J. Murray, Moderator, presiding.

A quorum being found present, Presbytery proceeded to the transaction of business.

Two meetings were added to the Evangelistic campaign as follows: Jackson Springs, Rev. O. G. Jones; Pinehurst, Rev. W. L. Wilson.

Rev. R. S Arrowood was granted a letter of dismission to Mecklenburg Presbytery, and allowed to continue as supply of West End Church.

The letter to the ministers and sessions of Fayetteville Presbytery, read by Rev. J. J. Murray, was adopted and put into Synod's hands to be read tonight.

The adjournment taken to meet at Red Springs, February 12, 1920, was reconsidered, and it was ordered that when we adjourn, we adjourn to meet in Fayetteville First Church, 12 o'clock noon December 2, 1919.

It was ordered that a special order of the day on Colored Evangelization be observed at the next Spring meeting. Committee: J. J. Murray, A. R. McQueen and E. F. Murray.

The vacancy in the Board of Trustees of Davidson, caused by the transfer of Rev. R. S. Arrowood to Mecklenburg Presbytery, was referred to the Nominating Committee to bring in a report at the adjourned meeting at Fayetteville.

There being no further business, Presbytery adjourned with prayer, to meet in the First Church, Fayetteville, at 12 o'clock noon, December 2, 1919.

J. J. MURRAY, Moderator.

E. L. SILER, Permanent Clerk.

Attest: EUGENE L. SILER, Stated Clerk.

ADJOURNED MEETING AT FAYETTEVILLE

Fayetteville, N. C., Dec. 2, 1919.

Presbytery met, according to adjournment, in the First Church, Fayetteville, at 12:15 p. m., and was called to order and led in prayer by the Moderator, Rev. J. J. Murray.

The following were found present and enrolled:

Ministers: H. G. Hill, J. J. Hill, W. E. Hill, L. Smith, A. R. McQueen, G. F. Kirkpatrick, J. K. Hall, A. S. Anderson, J. J. Murray, V. R. Gaston, E. E. Washburn, G. E. Moorehouse, W. L. Wilson, D. L. Jones, John McSween, A. T. Lassiter, R. A. McLeod, and E. L. Siler.

Ruling Elders: E. Fairley Murray, Milton; A. R. McEachern, St. Pauls; J. M. Hodges, Sardis; and Angus Bain, Harnett.

Rev. E. L. Siler was elected Trustee of Davidson College to fill out the unexpired term of Rev. R. S. Arrowood.

Rev. E. E. Washburn tendered his resignation of the pastorates of Duke and Sardis Churches, and it appearing that the churches concurred with him in the request, same was granted and the pastoral relations were dissolved.

Rev. E. E. Washburn was granted permission to labor without our bounds until next regular meeting.

Kenly Church was granted permission to change terms of call for their pastor, Rev. C. E. Clarke, so as to increase salary to $500.00 and manse for one-fourth of pastor's time, plus one service on another Sunday night.

Evangelist Rev. L. Smith made the following report of the organization of a church at Horseshoe, which was adopted:

The commission appointed by Fayetteville Presbytery to organize a church at Horseshoe, if the way be found clear, was called to meet there for that purpose on Sunday, November 23, 1919. Failing to secure a quorum, and convinced of the importance of organizing at once, I, L. Smith, by virtue of the authority vested in me as regular Evangelist of Fayetteville Presbytery, proceeded to organize according to constitutional requirements. Thirty-two members were enrolled, two elders and two deacons were regularly elected, ordained and installed. The name chosen for the church was "The Horseshoe Presbyterian Church." The Presbyterial assessment was fixed at $2.00 per year. Post office: Sanford, N. C., R. F. D. Elder Geo. Hicks.

L. SMITH, Evangelist.

The commission appointed to organize a church at Cumnock, Lee County, made the following report, which was adopted:

> The commission met at that place on Tuesday, November 25, 1919, and was opened with an appropriate sermon and prayer by Rev. W. S. Golden. There were present the whole commission, composed of Rev. Messrs. L. A. McLaurin, W. S. Golden, L. Smith, and Elder W. S. Weatherspoon. Rev. L. Smith was appointed secretary. The way being clear, the commission proceeded to organize. Seventeen members were enrolled. One elder, J. H. Kennedy, having been formerly ordained, was duly elected and installed; and two deacons, A. C. Brown and Efland Garner, were duly elected, ordained and installed. The name chosen for the church was "Cumnock Presbyterian Church." Two dollars and fifty cents per year was fixed as the Presbyterial assessment. The commission was adjourned with the benediction.
>
> L. A. McLAURIN, Chairman.
> L. SMITH, Secretary.

Presbytery approved the application, through our committee, for a loan of $100.00 for Candidate W. C. Smith, of Maxton.

Rev. D. L. Jones, appointed to investigate and report on a "Shorter Bible," made, for the committee, a report which was received as information, and the Stated Clerk was instructed to communicate our attitude towards this book to the Committee of Publication at Richmond.

Rev. E. C. Murray tendered his resignation of the management of the Stewardship Campaign, which was accepted, and Rev. J. J. Murray was elected in his stead.

Rev. R. M. Phillips was allowed to hold the call from Pittsboro Church until the Spring meeting of Presbytery.

A committee of three, consisting of W. E. Hill, John McSween and G. F. Kirkpatrick, was appointed to investigate the Interchurch World Movement and report their findings.

The Treasurer was instructed to pay expenses of the Stewardship Campaign, one-half out of Presbyterial Fund and one-half out of the Home Mission Fund.

Rev. J. J. Hill, Chairman, made verbal report on the investigation of Rennert Church. The committee was continued until Spring meeting.

The Home Mission Committee was authorized to act in the matter of changing the grouping in Moore County.

The Trustees of Elise High School were asked to consider and report on the advisability of changing the name to "Robert S. Arrowood Institute."

Rev. Messrs. J. K. Hall and A. R. McQueen were appointed to prepare a memorial of Rev. R. S. Arrowood.

Rev. J. J. Murray reported that Smithfield Church had paid Kenly Church $800.00, and Oakland Church $700.00, and the deed to the Smithfield manse has been made to the Trustees of Smithfield Church, signed by the Trustees of Presbytery and of the two churches involved. This report was received as information.

The minutes of this meeting were read and approved.

Presbytery adjourned, with prayer by Rev. John McSween, to meet at Red Springs, February 12, 1920, at 2 o'clock p. m.

J. J. MURRAY, Moderator.

E. L. SILER, Permanent Clerk.

Attest: EUGENE L. SILER, Stated Clerk.

CALLED MEETING AT ABERDEEN

Aberdeen, N. C., Dec. 23, 1919.

The Presbytery of Fayetteville convened in pro re nata session, at the Bethesda Church manse, Aberdeen, N. C., at 11 o'clock a. m., and was called to order by Rev. R. A. McLeod, the last Moderator present. Presbytery was led in prayer by Rev. W. L. Wilson.

The following call was read and found in order:

> Smithfield, N. C., Dec. 8, 1919.
>
> The constitutional requirements having been met, I hereby call a special meeting of Fayetteville Presbytery to convene at Bethesda Church, Aberdeen, N. C., on Tuesday, December 23rd, at 11 o'clock a. m., to act on the resignation of Rev. J. K. Roberts as pastor of Carthage, Union and Eureka Churches, and to transact any business growing out of said resignation.
>
> J. J. MURRAY, Moderator.
>
> Attest: E. L. SILER, S. C.

The following were present and enrolled:

Ministers: J. K. Roberts, R. A. McLeod, W. L. Wilson, W. S. Golden and V. R. Gaston.

Ruling Elders: Gilbert McLeod, M.D., and J. R. McQueen.

Rev. V. R. Gaston was requested to act as Temporary Clerk.

Rev. J. K. Roberts presented his resignation as pastor of Carthage, Union and Eureka Churches. The churches having concurred with him in his request, the pastoral relation between him and these churches was dissolved to take effect December 31, 1919.

At his request Rev. J. K. Roberts was dismissed to the Presbytery of Macon in order that he might accept a call to the Jeff Davis Street Presbyterian Church of Macon, Ga.

Rev. W. S. Golden was elected chairman of the Committee on Sunday School work to fill out the unexpired term of Rev. J. K. Roberts.

Presbytery having concluded its special business, adjourned with prayer by Rev. W. S. Golden.

Rev. V. R. Gaston, Temporary Clerk.

Attest: E. L. Siler, S. C.

ADJOURNED MEETING AT RED SPRINGS.

Red Springs, N. C., Feb., 12, 1920.

Pursuant to adjournment, Presbytery met at Flora Macdonald College at 2:30 p. m. and was called to order by Rev. J. J. Hill, the last Moderator present, and opened with prayer. The following were present and enrolled:

Ministers: H. G. Hill, D. Munroe, C. G. Vardell, A. R. McQueen, E. L. Siler, J. J. Hill.

Ruling Elder: J. W. Hodgin, Red Springs.

Rev. John L. Ray was granted a letter of dismission to Concord Presbytery, and Rev. E. E. Washburn was granted a letter of dismission to Greenbrier Presbytery.

Red Springs Church was granted permission to change terms of call for their pastor from $2,000 per annum to $2,500 per annum, the change to take effect January 1, 1920.

Calls from Carthage, Union and Eureka Churches for the pastoral services of Rev. A. R. McQueen, were found in order and placed in his hands.

The minutes of this meeting were read and approved.

Adjourned with prayer by Rev. H. G. Hill, to meet in the First Church, Fayetteville, March 9, 1920 at 12 o'clock noon.

J. J. Hill, Moderator.

E. L. Siler, Permanent Clerk.

Attest: E. L. Siler, S. C.

ADJOURNED MEETING AT FAYETTEVILLE.

Fayetteville, N. C., March 9, 1920.

Agreeable to adjournment, Presbytery met in the First Church, Fayetteville at 12 o'clock noon, and was called to order and led in prayer by the Moderator, Rev. J. J. Murray.

The following were found present and enrolled:

Ministers: J. J. Murray, E. L. Siler, H. G. Hill, L. Smith, W. E. Hill, J. J. Hill, Dugald Munroe, J. W. Goodman, F. O. Hellier, G. E. Moorehouse, A. R. McQueen, J. K. Hall, R. A. McLeod, E. C. Murray, G. F. Kirkpatrick, J. A. McMurray, W. L. Wilson, V. R. Gaston.

Ruling Elders: Fairley Patterson, Laurel Hill; D. M. Stewart, Smyrna; Dr. Gilbert McLeod, Carthage; J. A. McLeod, Eureka; A. R. McEachern, St. Pauls; A. J. Bain, Harnett; S. A. Boney, Lillington; W. G. Carter, Elsie; John S. McLauchlin, Union.

Rev. McC. Miller was granted a letter of dismission to West Hanover Presbytery.

Rev. F. O. Hellier tendered his resignation of the pastorates of Laurel Hill and Smyrna Churches, requesting the dissolution of the pastoral relations and a letter of dismission to North Alabama Presbytery. The Churches concurring, the request was granted and the relations dissolved.

It was ordered that the salary of our Superintendent of Home Missions be raised from $1,700 to $2,000 per year, taking effect from October 1, 1919.

The following committee was appointed to enquire into the advisability of securing a residence or manse for the Superintendent of Home Missions: W. E. Hill, R. A. McLeod and Elder A. R. McEachern.

St. Pauls Church was allowed to change terms of call for pastor from $1,800 to $2,400 per annum.

Ephesus Church was allowed to change terms of call for pastor from $200 to $375 per year.

Lillington Church was allowed to change terms of call for pastor from $350 to $750 per year for one-half of pastor's time.

The resignition of Rev. R. F. Kirkpatrick of the pastorate of Flat Branch Church was accepted and the relation dissolved, the church concurring.

The Harnet church was allowed to remove from the present group and was placed in a group with Lillington, Summerville, Hebron and Ephesus, with two services a month.

Rev. G. F. Kirkpatrick was permitted to supply Flat Branch Church until they secure a pastor.

Rev. W. L. Wilson was allowed to resign the pastorate of Jackson Springs Church and the relation dissolved, the church concurring.

A call from Elise Church for the pastoral services of Rev. W. L. Wilson at a salary of $350 (in monthly payments) for one service each Sunday, was found in order and placed in his hands. The call was accepted and he was allowed to hold it until the Spring meeting.

The following recommendations of the Superintendent of Home Missions were taken up seriatim, and adopted as a whole as follows:

1. That the Jackson Springs group be re-arranged as follows: Jackson Springs, West End, Culdee, Samarcand Manor, Derby School and Mt. Hermon Chapel, with an appropriation from Synod's Home Mission Committee of $400 and from Presbytery's Home Mission Committee $100 for Samarcand Manor. The total salary to be not less than $1,700 and manse.

2. That the Elise group be re-arranged as follows: Elise, Bensalem, Pinehurst, Eagle Springs, Spies, Christian Union S. H. etc. The salary to be not less than $1,800 as follows: Bensalem $500, Elise $350, Pinehurst $150, Synod's Committee $400, and Presbytery's Committee $400. This group is to be served by Rev. W. L. Wilson, and Mr. Wilson is to be allowed to teach Bible in the Elise High School.

3. That the Lillington group be re-arranged as follows: Lillington, Summerville, Ephesus, Hebron, Harnett. Lillington to have half of pastor's time, and the group to be self-supporting.

4. That the Sardis group be re-arranged as follows: Sardis, Duke, Westminster, Bunnlevel, Flat Branch. This group to secure a pastor, and salary to be fixed by the churches and Presbytery's Home Mission Committee.

5. That Presbytery request Fayetteville First Church to assume the care of Palestine Church and supply it with preaching as it shall be able.
6. That Mr. E. C. Murray, Jr., be employed to serve for four months during the coming Summer the upper Johnston County group on a salary of not less than $125 per month, to be secured from and paid by Mr. A. R. McEachern.

7. That the house rent—$10 per month—of the Buie's Creek group, served by Rev. J. F. Menius, be ordered paid from the Home Mission Fund of our Presbytery—payments to begin with the beginning of Mr. Menius's ministry to that group—October 1, 1919.

8. That Superintendent of Home Missions, L. Smith, be authorized to employ a Summer worker for Johnston County in mission points in and around the field of Rev. D. M. McGeachy—not over $50 per month to be paid this worker from the Home Mission Fund of the Presbytery.

Respectfully submitted,

L. SMITH, Superintendent and Evangelist.

The Home Mission Committee was asked to have made a good map of the Presbytery, with special reference to our Home Mission work.

The letter of Prof. McColl to the Ladies' Societies, in regard to the needs of Elise High School, was read and received as information.

There being no further business, the minutes were read and approved, and Presbytery adjourned with prayer by Rev. R. A. McLeod, to meet in regular Spring Session at Maxton, N. C., April 20, 1920 at 8 o'clock p. m.

J. J. Murray, Moderator.

R. A. McLeod, Temporary Clerk.

E. L. Siler, Permanent Clerk.

Attest: Eugene L. Siler, S. C.

TWO HUNDRED AND FOURTEENTH STATED SESSION OF FAYETTEVILLE PRESBYTERY.

Maxton, N. C., April 20, 1920.

Fayetteville Presbytery met in its two hundred and fourteenth stated session, in the Presbyterian Church at Maxton, N. C., April 20, 1920, at 8 o'clock p. m., and was opened with a sermon by the retiring Moderator, Rev. J. J. Murray, from the text, John 11:25,26.

After the sermon Presbytery was led in prayer by the Moderator.

The usual roll call was dispensed with, and the clerk instructed to make out the roll from signed cards.

The following were found present and enrolled:

Ministers: H. G. Hill, M. D. McNeill (2), W. C. Buchanan, C. G. Vardell (2), L. Smith, W. C. Brown, H. M. Dixon (2), A. R. McQueen, C. V. Cavitt, V. R. Gaston, I. N. Clegg, J. K. Hall, J. J. Hill, W. L. Wilson, A. T. Lassiter, J. J. Murray, R. A. McLeod, C. L. Wicker, L. A. McLaurin, W. S. Golden, Eugene Alexander, G. E. Moorehouse, W. E. Hill, J. W. Goodman, E. L. Siler, A. S. Anderson, John A. McMurray, J. A. Caligan (2), C. R. Bailey, D. L. Jones, G. F. Kirkpatrick, C. B. Craig, Dugald Munroe, R. M. Phillips, E. C. Murray, A. W. Crawford (3), John McSween, J. F. Menius—38.

Ruling Elders: J. A. McNeill (2), Aberdeen; H. F. Currie, Antioch; W. F. Bullard (2), Ashpole; T. N. Holmes, Barbecue; J. C. McDuffie, Bensalem; Ryan McBryde, Bethel; J. W. Graham, Bethesda; J. T. Ray (2), Big Rockfish; J. R. Bowden (2), Bluff; D. E. Shaw, Broadway; A. B. Cole, Buffalo; E. L. Ray (2), Cameron; W. H. Johnson, Cameron Hill; D. A. McDonald, Carthage; John K. McGirt, Centre; Henry Stancil, Centre Ridge; I. A. Murchison, Church of the Covenant; D. J. McKenzie (2), Culdee; John H. Kennedy, Cummock; A. D. McLauchlin (2), Cypress; F. M. McKay, Duke; Edgar Hall (2), Dundarrach; M. L. Wade, Dunn; M. C. Bruton, Elise; W. K. Black, Ephesus; J. A. McLeod, Eureka; G. H. West, Fairmont; W. A. West, Fayetteville First; R. D. Braddy (2), Galatia; J. C. Williams, Godwin; G. W. Hobson, Grove; J. M. Wilson, Highland; George B. Hicks, Horseshoe; L. E. Gibson, Ida Mills; T. S. Greyard, Iona; R. A. Watson, Jonesboro; W. H. Edgerton, Kenly; A. F. Patterson (2), Laurel Hill; W. DeB. McEachin, Laurinburg; O. L. Johnson, Lillington; H. M. John, Lumber Bridge; H. M. McAlister, Lumberton; Alex Cameron (2), Manly; G. B. Patterson (2), Maxton; J. M. McMillan, McMillan; D. B. Currie, McPherson; O. C. Falk, Midway; C. L. Clark (2), Mliton; W. G. Buie, Montpelier; John McLeod, Mt. Pisgah; D. E. Smith, Mt. Tabor; R. R. Vann, Mt. Vernon Springs; J. A. Barber (2), Naomi; J. H. Hare, Oak Grove; D. S. Currie (2), Parkton; Paisley McMillan (2), Philadelphus; D. C. Gillis, Philippi; A. C. Ray, Pittsboro; J. P. Gilliam, Pocket; Jeptha Peele, Raeford; Lucius McRae, Red Springs; A. C. McGoogan (2), Rennert; J. M. McIver, Rex; H. D. Cameron, Rock Branch; Lindsay Ennis, Roseneath; A. C. Sinclair, Rowland; W. S. Weatherspoon, Sanford; S. J. Cameron, Sandy Grove; R. M. Williams, Sherwood; M. McLeod, Shiloh; Hugh C. McCall, Smyrna; I. L. Shaw, St. Andrews; L. McInnis, St. Pauls; J. S. McLauchlin, Union; J. A. Keith, Vass; D. D. Kelly, White Hill.—76.

The following churches were not represented at this meeting: Alaska, Benson, Buie's Creek, Bunnlevel, Cape Fear, Elrod, Euphronia, Flat Branch, Gibson, Gulf, Harnett, Haywood, Hebron, Hillside, Hope Mills, Jackson Springs, Leaflet, Longstreet, Mizpah, North Lee, Oakland, Palestine, Pembroke, Pine Grove, Pine View, Progressive, Salem, Sardis, Selma, Shannon, Smithfield, Spence, Spring Hill, Summerville, Sunnyside, West End, Westminster.—37.

Presbytery organized by the election of Rev. W. E. Hill, Moderator, and Rev. J. J. Murray, Temporary Clerk.

The Committee on Devotional Exercises made the following report which was adopted:

REPORT OF COMMITTEE ON DEVOTIONAL EXERCISES.

We respectfully recommend to the Presbytery the following hours and orders:

1. That the hours for meeting be as follows:

9 a. m. to 12 noon.

2 p. m. to 5 p. m.

8 p. m. to adjourn at will.

2. That Presbytery hear Dr. W. J. Martin in regard to Davidson and also regarding Schools and Colleges, Wednesday morning as the first order of the day.

3. Prof. W. C. McColl—second order of the day—Elise High School.

4. That the Presbyterial sermon be preached at 11 a. m., Wednesday, and be followed immediately by the Presbyterial Communion and Memorial service.

5. That it be made the order of the day from 3 to 4 o'clock Wednesday afternoon for a popular meeting in the interest of Sabbath School work, with an address by Dr. Glass.

6. That Presbytery receed from business from 4 o'clock until 8 o'clock Wednesday afternoon to give the committees time to prepare their reports.

7. That it be the special order of the day at 8 o'clock Wednesday evening to hold a popular meeting in the interest of Foreign Missions, under the leadership of Rev. J. K. Hall, chairman of the committee.

8. That it be made the first order of the day, 10 o'clock, a. m., Thursday for a popular meeting in the interest of Colored Evangelization, with an address by the colored Presbyterian preacher from Rowland, under the direction of Rev. J. J. Murray, chairman.

9. That Presbytery hear Rev. A. W. Crawford regarding Synod's Home Missions Thursday morning at 11 o'clock for 20 minutes.

Rev. E. L. Siler welcomed Presbytery to Maxton and the Moderator responded.

The following courtesies were extended visiting brethren:

Rev. F. L. Johnston, of   Presbytery, U. S. A., was introduced and invited to sit as a corresponding member.

Rev. Messrs. J. A. Hornaday and R. B. John of the M. E. Church, South, and H. H. Hunneycutt of the Baptist Church were introduced and invited to sit as visiting brethren.

Presbytery adjourned with singing and prayer to meet tomorrow morning at 9 o'clock.

Second Day—Wednesday Morning.

Presbytery convened at 9 o'clock a. m. and engaged in devotional exercises, conducted by the Moderator.

The minutes of last night's session were read and approved.

The report of the Stated Clerk on Vacancies was read and referred to the Nominating Committee.

The report of the Stated Clerk on Absentees from last meeting was read and referred to the Committee on Leave of Absence.

The Moderator appointed the following Standing Committees:

Bills and Overtures: J. J. Hill, D. L. Jones, J. A. McMurray, W. De. B. McEachern.

Calls and Supplies: E. C. Murray, Eugene Alexander, W. L. Wilson, W. A. West.

Judicial Committee: G. E. Moorehouse, Jno. McSween, G. F. Kirkpatrick, H. M. McAlister.

Nominations: J. K. Hall, W. C. Brown, A. R. McQueen.

Minutes of Synod: W. S. Golden, V. R. Gaston, A. L. Johnson.

Leave of Absence: D. L. Jones, I. N. Clegg, D. C. Gillis.

Printed Minutes: R. A. McLeod, R. M. Phillips.

Narrative: L. A. McLaurin, O. L. Johnson, R. A. Watson.

Sessional Records: Jno. A. McMurray, C. B. Craig, J. F. Menius, A S. Anderson, C. R. Bailey, W. C. Buchanan, L. McInnis, J. M. Wilson, M. L. Wade, P. McK. Williams, H. L. Currie, G. H. West, W. S. Weatherspoon.

The unprinted minutes of adjourned and called meetings were read and approved as finally engrossed.

The order of the day was taken up and Presbytery heard an address by Dr. W. J. Martin on Davidson College and Christian Education.

Prof. W. C. McColl was heard in the interest of Elise High School.

Rev. C. G. Vardell was heard in the interest of Flora Macdonald College.

At 11 a. m., Presbytery heard the Presbyterial sermon by Dr. H. G. Hill from the text Psa. 103:19 on "The Providences of God."

The Presbyterial communion, following the sermon, was conducted by Rev. Messrs. Dugald Munroe and J. W. Goodman.

A memorial of Rev. R. S. Arrowood, read by Rev. J. K. Hall, was adopted by a rising vote.

REV. ROBERT S. ARROWOOD.

Rev. R. S. Arrowood was born in Gaston County, N. C., within the bounds of Long Creek Presbyterian Church, July 28, 1854. He came of a rugged, God-fearing people. His father in particular, Wm. Arrowood, was a man of courage, determination, inflexible integrity, deep piety, and strong common sense. Robert S. was one of ten children, three of whom became worthy ministers of Christ. As a boy he worked on his father's farm, strengthening and hardening his physical constitution, which was to be severely taxed by the labors of later years. After preparing for college at Finley High School, Lenoir, N. C., he entered Davidson College from which he graduated with high honors. After graduation he taught school first in Lincolnton and afterwards in Concord. In 1880 he was happily married to Miss Mary Louise Dickson, a union that lasted through life. While teaching school he took the deepest interest in the educational affairs of the state. He helped organize the North Carolina Teacher's Assembly, and until he entered the ministry acted as the Treasurer of the Assembly. He was one of the first to see the need of a Normal School for girls, and in the Teacher's Assembly of 1886 introduced a resolution which resulted in the Assembly memorializing the Legislature of North Carolina to establish such a school.

However, education was not to hold him. He felt a higher call. He gave himself to the Gospel ministry. In due course of time he was licensed and ordained by Concord Presbytery. But while giving himself unstintedly to the ministry, education was not to lose him entirely. While his hands were full with his pastorates there was hardly a time when he was not coaching some worthy boy struggling to fit himself for college; and he found time to serve on the Rowan County Board of Education, and later represented Fayetteville Presbytery on the Board of Trustees of Davidson College, and he was destined to found a school of wide influence.

He served successively the following fields in Concord Presbytery: Bethpage, Third Creek and Fifth Creek, Franklin and Unity. In these pastorates he displayed the fine qualities which were so manifest in his work in Fayetteville Presbytery.

In 1904 Fayetteville Presbytery called him to establish the Elise High School. This call he accepted. His previous life had fitted him for such a task. In addition to his school work he ministered to the surrounding Presbyterian Churches. To this work he gave ten laborious years. He was faced by obstacles and difficulties on every hand, handicapped by lack of means and meagre equipment, yet through it all, doing two men's work and bearing the heaviest burdens, he bravely went forward. Here his staying qualities inherited from his determined, rugged ancestors stood him in good stead. The result of these years of toil cannot be known in this life; we can only see a little, yet this little is by no means insignificant. The labors of these years gave a great impulse to education in Moore County, hundreds of boys and girls were fitted for life, many teachers were sent out, and eleven men were sent into the Gospel ministry, and an institution established which is destined to go on bearing fruit for many years to come.

After retiring from Elise School he made his home at Candor in Montgomery County, faithfully ministering to churches in Fayetteville and Mecklenburg Presbyteries.

His earthly work ended November 1, 1919. He had attended the Synod of North Carolina in Raleigh, and had started home, when the summons came to him. He was ready for the summons, and was spared long suffering.

Thus lived and died this teacher-preacher, or preacher-teacher. Who can tell in which sphere he exerted the most lasting influence? All, however, know that in the two spheres he exerted a profound influence. He cared not for display, he blew no trumpets, yet many a servant of God might well covet the work he did. As an educator he held high rank; as a preacher he was sound, strong, and evangelical; as a Presbyter he was wise and faithful; as a friend he was true, kind and considerate. Being dead he yet speaketh. Not only do his works follow him, but his mantle has fallen upon two of his sons, who are carrying forward the work their father has laid down.

J. K. HALL, Chairman.

A memorial of Candidate L. A. Bain, read by Rev. A. R. McQueen, was adopted.

LATTIE ALFORD BAIN

After an illness of only three days, the summons came to Candidate Lattie Alford Bain, at Louisville, Ky., February 13, 1920, and he departed to be with Christ, which is far better.

Born within the bounds of the congregation of McMillan Church, December 30, 1891, he had entered his 29th year. In the spring of 1912 he completed his preparatory work at the Elise High School, and entered Davidson College in the fall of the same year. Ht was graduated from that institution in the spring of 1916. In the autumn of that year he entered the Presbyterian Seminary of Kentucky, at Louisville. After a successful year's work he labored in the Home Mission field of Canada during the summer of 1917. In the fall he re-entered the seminary, but on account of his father's illness and the fact that his younger brother was in the army, he laid aside his seminary work, and returning home, took charge of his father's farm. The first of 1918 he returned to the seminary and was within three months of graduation when he succumbed to an attack of pneumonia.

A memorial service was held in the Seminary chapel, and the remains, accompanied by a classmate and a representative of the student body, appointed by the faculty, were brought back to his native State and laid to rest by those of his mother in the cemetery of Lebanon Church, a few miles north of Fayetteville.

As a man he was deservedly popular, possessing a manly, genial disposition that made him a general favorite. At the time of his death he was president of his class. As a student he was very proficient, frequently leading in his marks the entire number of candidates under care of this Presbytery. Just two weeks prior to his death he made the highest mark made by any member of his class at the mid-winter examination. As a preacher he was very acceptable, and was the beloved supply of the Fourth Presbyterian Church at Louisville at the time of his death. As a Christian he was eminently pious. At his funeral a fellow student told of how frequently he had gone into Bain's room late at night and found him reverently studying the Word of Life.

Thus on the very threshold of what promised to be a long, efficient and consecrated life, one of our choicest young spirits has fallen, leaving a gap in the already pitiably thin ranks of the ministry difficult to fill.

Truly God's judgments are unsearchable, and His ways past finding out. "I go forward, but he is not there; and backward, but I cannot perceive him; on the left hand, where he doth work, but I cannot behold him; he hideth himself on the right hand that I cannot see him."

But the work is dear to Him, as well as the workers, and while we pause to pay this tribute to the memory of our young brother, it is with the prayer that his mantle may fall upon another, and that another may grasp the Sword of the Spirit fallen from his hand, and bear it gloriously in the conflict as he wished to do.

"And they shall bring the glory and honor of the nations into it."

The hour for re-convening, after recess, was changed to 2:30 p. m.

Presbytery took recess for dinner.

Wednesday Afternoon.

Presbytery met at 2:30 p. m. and resumed business.

Requests from a number of churches for permission to change terms of calls for pastors were referred, without reading, to the committee on Calls and Supplies.

Request for the organization of a church at Pinehurst was referred to the Home Mission Committee.

Rev. A. J. Hodgin was excused from attendance on this meeting of Presbytery and permission granted him to labor without the bounds of Presbytery while engaged in Y. M. C. A. work.

A letter from the Committee of Publication relative to the so-called "Shorter Bible" was received as information.

A call from Vass for the pastoral services of Rev. M. D. McNeill was referred to the Home Mission Committee.

Request from Candidate W. B. Neill for a transfer to Albemarle Presbytery was granted.

A letter from Rev. J. McI. Wicker was received as information, and his request that he be excused from attendance upon this meeting was referred to the committee on Leave of Absence.

The report of the commission to organize a church at Sorrell School House was adopted and is a follows:

The commission met at the Tabernacle, near Sorrell School House, on November 2, 1919, at 3 p. m., with the following members present: Rev. Messrs. A. T. Lassiter, J. J. Murray, and J. F. Menius; Elders: Preston Woodall and P. B. Johnson. Rev. J. J. Murray preached the sermon. The commission was constituted with prayer, and the church was organized with six members. Two elders were elected and were ordained and installed. The naming of the church was postponed until a later date. Presbyterial tax was fixed at $2.00 per annum. The commission adjourned with prayer.

A. T. LASSITER, Chairman.
PRESTON WOODALL, Clerk.

At a congregational meeting held April 3, 1920, in Tabernacle, the organization voted unanimously to call their church Roseneath.

Report of a commission to organize a church at Wildwood or Byrd's School House was approved.

The commission met at the Tabernacle at Wildwood School House, on November 16, 1919, at 11 a. m., with the following members present: Rev. Messrs. C. E. Clarke, J. F. Menius, and A. T. Lassiter; Elders: Jno. F. Collier and P. B. Johnson. Rev. C. E. Clarke preached the sermon. The commission was constituted with prayer and the church was organized with 13 members, 11 by letter and two on profession of their faith in Christ. Two elders and two deacons were elected. One elder elected was absent. One elder and two deacons were ordained and installed.

The naming of the church was postponed until a later date. Presbyterial tax was fixed at $1.00 per annum. The commission adjourned with prayer.

A. T. LASSITER, Chairman.
P. B. JOHNSON, Clerk.

P. S.—Name of church, Pineview.

Report of the commission to install Rev. John McSween as pastor of Ashpole Church was approved, this duty being performed on Sunday, Nov., 2, 1919.

A letter from Dr. W. J. Martin in regard to the progress of Davidson College was read and referred to the committee on Christian Education

The request for organization of a church at Lakeview, Fayetteville, N. C., was referred to the Home Mission Committee.

A call from Mt. Tabor Church for pastoral services of Rev. H. M. Dixon was referred to the committee on Calls and Supplies.

The report of the Treasurer of Presbytery was received and adopted and is as follows:

REPORT OF PRESBYTERIAL TREASURER FOR THE YEAR ENDING MARCH 31, 1920

PRESBYTERIAL TAX FUND

Amount on hand April 1, 1919	$ 319.05
Received from the Churches	1,161.33
Total funds	$ 1,480.38

DISBURSEMENTS

Rev. T. H. Law, Treasurer, General Assembly Dues		$ 187.32
Rev. D. I. Craig, Treasurer, Synod's Dues		130.00
Minutes of Spring Meeting		135.87
Minutes of Fall Meeting		87.46
Docket for Spring Meeting		4.00
Stated Clerk's Salary		100.00
Stated Clerk's Office Expenses		75.45
Rotospeed for Stated Clerk		35.00
Permanent Clerk's Salary		20.00
Treasurer's Salary		100.00
Treasurer's Office Expenses		19.75
Rev. A. T. Lassiter, Commissioner to the Assembly		49.50
Rev. I. N. Clegg, Commissioner to the Assembly		42.76
Rev. W. L. Wilson, Commissioner to the Assembly		47.60
Rev. W. C. Buchannan, Commissioner to the Assembly		60.90
Dr. Lynn McIver, Commissioner to the Assembly		66.23
Mr. O. L. Johnson, Commissioner to the Assembly		72.00
Mr. M. McLeod, Commissioner to the Assembly		73.81
Mr. J. H. Kirby, Commissioner to the Assembly		80.34
Total Disbursements		$ 1,387.99
Balance in Treasury	$ 92.39	

HOME MISSIONS—GENERAL FUND

On hand April 1, 1919	$ 1,701.58
Received from 100 Churches	8,626.28
Received from 26 Ladies' Societies	379.48
Received from League Members and Individuals	255.00
Received from nine Sabbath Schools	110.93
Received from five Missions	90.30
Received from Young People's Societies	34.65
Total	$11,198.22

DISBURSEMENTS

Rev. L. Smith, Evangelist, Salary		$ 1,850.00
Rev. L. Smith, Evangelist, Traveling Expenses		50.00
Rev. A. T. Lassiter		400.00
Rev. C. E. Clarke		1,060.00
Rev. C. L. Wicker		425.00
Rev. D. L. Jones		250.00
Rev. G. F. Kirkpatrick		175.00
Rev. J. A. Caligan		200.00
Rev. E. E. Washburn		150.00
Rev. D. M. McGeachy		800.00
Rev. R. M. Phillips		733.33
Rev. J. J. Murray		433.34
Rev. J. F. Meinus		472.50
Rev. R. A. McLeod		66.67
Rev. W. C. Brown, expenses as Campaign Manager		23.80
Rev. A. R. McQueen, for Map		3.00
Mr. G. L. Newton		416.66
Gilbert Memorial Fund		97.60
Total Disbursements		$ 7,606.90
Balance	$ 3,591.32	

JOHNSTON AND HARNETT FUND

On hand April 1, 1919	$ 418.06	
Received from 28 Societies	588.50	
Total	$ 1,006.56	
Paid out to Rev. A. T. Lassiter		$ 600.00
Balance	$ 406.56	

BUILDING FUND

Received during the year	$ 332.85	
Paid to Rev. A. T. Lassiter		$ 210.00
Balance	$ 122.85	

GILBERT MEMORIAL FUND

In Savings Department, April 1, 1919	$ 230.78
Received on notes	225.43
Total in Savings Department	456.21
Rennert Church Note	100.00
Hebron Church Note	100.00
Total Fund	$ 656.21

HARNETT COUNTY FUND

Amount in Savings Department	$ 66.40

SUMMARY OF ANNUAL HOME MISSION FUNDS

On hand April 1	$ 2,186.04	
Received during the year	10,417.99	
Total for the year	$12,604.03	
Disbursements from all funds		$ 8,416.90
Balance in treasury	$ 4,187.13	

The following 20 Churches gave more than they were apportioned, viz: Benson, Big Rockfish, Fairmont, Fayetteville First, Godwin, Gulf, Ida Mills, Laurel Hill, Laurinburg, Lumber Bridge, Lumberton, McPherson, Mt. Vernon Springs, Oakland, Parkton, Pittsboro, Pocket, Red Springs, Rowland, Smithfield.

The following nine Churches gave their apportionment, viz: Aberdeen, Antioch, Elise, Gibson, Harnett, Iona, Rennert, Rex. St. Pauls.

The following nine Churches made no contribution to Presbyterial Home Missions during the year, viz: Broadway, Center Ridge, Haywood, Manly, Naomi, Palestine, Pine Grove, Spring Hill.

J. J. Hill, Treasurer.

REPORT OF AUDITING COMMITTEE

We, the Auditing Committee, have examined the books, vouchers, and annual report of the Treasurer, and find them correct.

A. T. McCALLUM,
LUCIUS McRAE,
JNO. H. McKAY,
Committee.

The request of the Ida Mills Church to change its name to The Church in the Pines, was granted.

The report of the Committee on Publication and Sabbath School work was received and approved and ordered forwarded to the General Assembly. (See Appendix.)

Mr. J. I. Knight, of Euphronia Church, was received under the care of Presbytery as a candidate for the ministry, on the recommendation of the Committee on Christian Education, after the usual examination on experimental religion and motives for seeking the ministry.

The report of the Ad Interim Committee on Non-Resident members was received and aproved.

REPORT OF COMMITTEE ON NON-RESIDENT AND NON-ATTENDING MEMBERS

These two classes constitute vexing problems to the pastor and the whole Church. The non-residents, numbering 53,500, comprise one-seventh of our membership, and almost equal in number the great Synod of North Carolina. In Fayetteville Presbytery there are 1,510, one-eighth of our membership.

Our Rule of Discipline, paragraph 277, reads: "When a church member shall remove his residence beyond the bounds of his congregation into the bounds of another, if he shall neglect for 12 months, after due admonition, and without satisfactory reasons given to the Session of his Church, to have his membership transferred, his name shall be retired on a separate roll until he shall appear and give satisfaction. The same shall apply to a member whose residence is unknown for three years."

There are three classes of non-residents: (1) Those who have good reasons for not being transferred; (2) Those who may be persuaded to do so; (3) Those who are so indifferent to the spiritual welfare of themselves and the Church that their church membership is of no benefit to themselves or to others. Our law meets these three cases: for satisfactory reasons one's membership is retained; others are admonished and persuaded to be transferred; and those who will not do so are retired from the roll of active and reported members till they prove worthy of restoration.

The Assembly's Ad Interim Committee makes the following suggestions:
1. As to non-residents: (1) Pastors should frequently instruct the people, especially those leaving the community and resident members of other churches as to this duty.

(2) They should also promptly notify other pastors of members moving to their communities.

(3) Sessions should periodically send letters, preferably in typewritten form, to all non-resident members, advising them of the law and their duty.

(4) Pastors should keep a list of resident members of other churches, and urge them to have their letters written for.

(5) Sessions should send letters promptly upon application therefor.

2. As to non-attendants: (1) Pastors and Sessions should exercise careful pastoral oversight of these members. An annual every member visitation of all the members would be profitable.

(2) Every member should be enlisted in some department of church work and worship. Attendance is encouraged by having something to attend to.

(3) Ministers should preach on the importance of church membership and attendance. Our Rule of Discipline (paragraph 235) in regard to non-attendance reads: "When a resident member shall wilfully and habitually neglect the worship and ordinances of the Church for a period of 12 months, and when patient entreaty and loving admonition have failed to restore him to the discharge of these duties, then the Session may notify him that unless he resumes these duties within three months, his name will be transferred to the roll of non-communicating members, and the Session shall act accordingly."

W. S. GOLDEN,
E. C. MURRAY,
Ad Interim Committee.

The report of the committee to investigate Rennert Church was received and referred to the Home Mission Committee.

The committee to dissolve Longstreet Church was continued.

The committee appointed to visit Oak Grove Church reported that the matter had adjusted itself, and asked to be discharged. Granted.

The matter of giving aid to Montreat Normal School was stricken from the docket.

The report of the committee on Young People's Work and Women's Societies was received and adopted. (See Appendix.)

The report of the committee on the Sabbath was received and approved and its recommendations adopted.

REPORT OF COMMITTEE ON SABBATH

Your committee is under the necessity of again drawing attention to the fact that a number of agencies are at work in a systematic effort to destroy the sanctity of the Lord's Day. Some of these agencies are both secular and commercial, and by their open defiance of law appear to be giving a challenge to both Church and State.

The moving picture men and the promoters of commercial athletic sports are among the greatest sinners in this matter, but are being closely followed by the pleasure resorts, and similar organizations providing recreations. Your Monday newspapers generally carry a considerable amount of news of ball games, at which thousands attend on the Sabbath Day. Resorts like Pinehurst, within the bounds of this Presbytery, have their golf tourneys on the Sabbath, and since there is no organized opposition, it appears to be taken for granted that these things are permissible. And, it is very probable that many professing Christians are present at these desecrations of the Sabbath.

It is worth while for the Church to take knowledge of the fact, that the "motion picture trust" which is credited as the fourth largest business concern in the United States, has openly declared war against Sabbath laws, and from a very widely distributed periodical, we note a quotation from a motion picture magazine to this effect: "The nation-wide campaign for Sunday motion pictures is making progress . . . let us keep up the fight, let us in the future train our batteries on the Sabbatarian claim that the Sabbath is an American institution . . . Eventually we shall win." The motion picture business is in politics to make possible the carrying on of the business on the Lord's Day. One of the picture house publications states that: "The politician seeks to bargain with public sentiment, and the Statesman bows to it." And judging by the number of towns and cities in which they do business on the Sabbath Day, it would seem that the moving picture people have obtained some measure of approval of the public sentiment in those places.

Your committee would also draw attention to the tendency in some of the big "Drives," as they are called, to make convenience a reason for the lowering of the standard of the sacredness of the Sabbath. In some of these movements certain particular men seem to be of such importance, that they must travel from place to place on the Sabbath to keep appointments, so that long distances are covered by train that this particular man may present the claims of the cause. This suggests the idea that the Divine Law of the Sabbath was not made for certain men, under certain conditions. If this idea is accepted, will not the Law of God be subject to the convenience of men for its observance?

Your committee would make the following recommendations:

1. That all pastors and elders urge upon the churches the need of care in keeping the Sabbath Day as a HOLY DAY.
That our people be urged to abstain from all travel on the Sabbath, and that they show their disapproval of all sports, whether commercialized or not, by abstaining from being present on the Lord's Day.

It can scarcely be helpful to a congregation to read in the daily paper that their pastor left Sabbath afternoon on the train to attend a missionary conference; nor will it be a very effective example to the young people in the church to try to keep holy the Sabbath, if they read that one of the elders of the church left Sunday for some city, on business.

2. That since there is so much indifference abroad regarding Sabbath Observance, we urge it as a duty on all parents in our churches to keep their children from attending anything which lowers the tone of the Sabbath, and that a strong effort be made to teach the children so to observe the day, that it shall be entirely different from other days, and that all pastors and elders encourage parents to bring their children to public worship on the Lord's Day, and to the mid-week service.

G. E. MOOREHOUSE,
I. N. CLEGG,
A. R. McEACHERN,
Committee.

The report of the committee on Assembly's Home Missions was received and approved and is as follows:

REPORT OF COMMITTEE ON ASSEMBLY HOME MISSIONS

The Executive Committee on Home Missions of the General Assembly reports the total receipts for the year as $407,652, being an increase of $104,265. This large advance in receipts has made possible the two most noteworthy items in the report, namely, a substantial increase in the salaries of missionaries and the provision of a more adequate equipment especially for dormitories for the mission schools and for mountain school buildings. An appropriation of $100,000 has been made for these improvements and the work will be begun at once.

As in the case of most of the departments of our Church the increased income of the committee has but met the necessities of the advancing cost of the work already undertaken and makes little or no provision for enlargement. An itemized statement of the needs of the work totals $679,400, a sum greatly in excess of the income for the past year.

During the past 12 months the committee has pushed with special vigor its efforts to stimulate evangelism throughout the entire Church, as well as to do evangelistic work through its own corps of evangelists. The activities of this department seem to be enlarging each year and in the judgment of your committee the program outlined is not only an excellent one but the work is being well and wisely done.

For the first time in its history the committee has undertaken a mission to the Jews. The new mission has been established in the city of Baltimore in conjunction with the Presbyterian Church, U. S. A.

Your committee would call the attention of the Presbytery once more to the fact that the Assembly asks of us half as much for the cause of Assembly Home Missions as for the cause of Foreign Missions. The apportionments of Presbytery for the coming year are made out on this basis and if these apportionments are to be met it will require a great increase in the gifts to this cause.

In the judgment of your committee the work of the Executive Committee of Home Missions is increasingly gaining in favor with the Church and a perusal of the report for the past year will convince any one that the entire work of the committee is being handled with discretion and efficiency.

Respectfully submitted,

WM. E. Hill,
L. McINNIS,
G. E. MOOREHOUSE,
W. De. B. McEACHIN.
G. F. KIRKPATRICK.

The report of the committee on the proposed change of name of Elise High School was received and approved as follows:

At a regular meeting of the Trustees of Elise High School, after discussion, the board deemed it advisable to retain the present name of the school, viz: Elise High School.

They deem it preferable to name a building, such as a dormitory, to commemorate the name of Rev. R. S. Arrowood.

W. L. WILSON.

The Committee on Young People's Work recommended the adoption of the following plan of Young People's Societies. Adopted:

SUGGESTIVE OUTLINE OF YOUNG PEOPLE'S ORGANIZATION FOR THE PRESBYTERIES

Name: Presbyterian Young People's District League.

Plan: To federate all local young people's organizations into district organizations or Presbyterial organizations. Preference is given to the district organizations; the Presbytery being divided into church groups so that the local leagues or societies from every Church and Sunday School can assemble for one day meeting. The work of the district organizations to be unified through the district or rally meetings.

Supervision: The Presbyterian Y. P.'s District League is to be under the authority of Presbytery.

Meetings: An annual meeting for Presbytery's organizations is to be held in each group or district in June or at a time appointed by the directors.

Directors: Presbyterian Young People's District League Board of Directors; Presbytery's Chairman of Y. P.'s Work, Executive Secretary; Woman's Presbyterial Auxiliary Sec. of Y. P.'s Work, Asst. Secretary; Presidents of Presbyterian Y. P.'s District Leagues; Secretaries of Presbyterian Y. P.'s District Leagues.

The Executive Secretary, Assistant Secretary and three members elected or appointed from the Presbyterian Y. P.'s District League shall constitute a nominating committee to present nominations for presidents and secretaries at each district meeting.

Presbytery took recess until 8 o'clock tonight.

Wednesday Evening.

Presbytery convened at 8 o'clock and the meeting was turned over to Rev. J. K. Hall, chairman of the Foreign Mission Committee, who presided. The committee made the following report, which was received, its recommendations taken up seriatim, and, pending its adoption, Presbytery heard addresses from several of the brethren, including Rev. W. C. Buchanan, missionary from Japan, on "Means of arousing interest in Foreign Mission work."

The report was adopted as a whole and is as follows:

FOREIGN MISSION REPORT

In the Foreign work there has been much to encourage during the past year. Specially noteworthy is the splendid contributions made to the cause during the year. The sum of this year's contributions is $1,115,345.50, a gain of $324,104.77 over the contributions of last year. This year's contributions paid all the expenses of the year's work with more than $20,000 to be applied on the Foreign Mission debt. Fayetteville Presbytery has more than kept pace with the rest of the Church in increased gifts to Foreign Missions. This year $30,719.80 were given, against $15,769 last year, a gain of almost a hundred per cent. The Foreign Mission debt is now $164,622.67.

During the past year 4,617 were added to the native churches, being 874 less than last year. There was a falling off both in Africa and in Korea. The loss in Africa is accounted for by the fact that many of the missionaries in the Congo field were absent during the year, and to the further fact that more stringent rules for the reception of members into the church have been adopted. The loss in Korea is accounted for by the repressive measures adopted by the Japanese Government to stamp out the "passive resistance rebellion." In many villages church services have been suspended, missionary itineration has been greatly limited and hampered. Nearly all the native church leaders were thrown into prison for actual or suspected participation in the "rebellion," and mission work hindered in almost inconceivable ways. Yet through it all the Korean Church has stood with unflinching courage and unfaltering faith. The latest news from Korea is cheering. Japan seems to have had a change of heart. The new Japanese administration has introduced new rules to take the place of the repressive rules enforced by the preceding administration. Our missionaries in Korea are hopeful.

There has been a notable increase in contributions by the native churches during the year. The amount contributed this year was $290,717, against $159,640 last year, a gain of 82 per cent. This large increase in contributions indicates a growing sense of responsibility for self-support on the part of the native churches.

Thirty-one new missionaries have been sent out during the year. Thirteen missionaries have died or retired from the mission work. Consequently there has been a net gain of 18 to the force in the Foreign Field. This is encouraging, but what are these 18 to the vast needs of the work!

Perhaps at no time has the field been so white to the harvest. The World War has shaken the heathen world from center to circumference. Heathen nations are seeking the light as never before. A veteran missionary says that in an experience of more than thirty years he has never seen such crowds attending religious services. There are no empty seats; windows and doors are full, and often two or three times more people on the outside than on the inside vainly seeking admittance. Church schools are full and running over. All these things are a challenge to the Church to put forth new efforts for the evangelization of the world.

The needs of the Foreign Work are urgent. Perhaps the greatest need is for more men and women to carry the Gospel to the millions seeking light. Many of our missionaries are breaking down from over-work, and new fields must be occupied. Sanitary homes for our missionaries is a pressing need. Thirty missionary families are living in unsanitary native houses, which is a menace to health and life. Mission schools need more and better buildings. Many students have been turned away for lack of room. Hospitals need better equipment and larger medical staffs.

The following summary will show the progress of the Foreign Mission Work to date:

Population of our fields, estimated	33,471,127
Foreign workers	384
Children of foreign workers	311
Native workers	2,802
Out stations, places of regular meeting	1,320

Organized congregations	241
Communicants	43,797
Additions in 1919	4,617
Christian constituency	80,000
Sabbath schools	1,014
Sabbath school membership	60,085
Schools	739
Students	26,117
Income from native sources	$ 290,717

Recommendations:

1. That Presbytery enter at once upon a general conference on the following topic: The Means to be used in arousing special interest in Foreign Missions.

2. That Presbytery urge churches, societies and individuals to undertake definite support, in whole or part, of definite missionaries, or support of definite portions of the work abroad.

3. That Presbytery again emphasize the importance of mission study in Sunday Schools, and recommend for the year's study Mrs. J. S. Nisbet's book, "Day In and Day Out in Korea."

4. The Foreign Work is in great need of doctors, nurses, men and women evangelists, men and women teachers, and a few business men. In view of these needs Presbytery asks that ministers and sessions canvass their congregations, and send to the Executive Committee at Nashville, Tenn., Box 330, the names of young men and women capable of filling the positions above named.

5. Your committee could not close this report without calling the attention of Presbytery to the fact that since its last meeting Captain A. D. McGill, a wise and faithful member of this committee, has passed to his reward. We recommend that Presbytery place on record its appreciation of the high character, noble life, splendid services, and unfaltering faith of this veteran soldier of the cross.

It was ordered that the following words be added to recommendation 2.

That the pastor and sessions of the Churches of this Presbytery be asked to open their pulpit to Rev. W. C. Buchanan in order that he may present the matter of the Gifu Building Fund to the Churches, and may seek to raise, in this Presbytery, the $14,650 needed for that cause.

Presbytery adjourned, with prayer, by Rev. H. M. Dixon, to meet tomorrow morning at 9 o'clock.

Third Day—Thursday Morning.

Presbytery met at 9 a. m. and was led in devotional exercises by Rev. John McSween.

Minutes of yesterday's session were read, amended and approved.

The report of the committee on Christian Education and Ministerial Relief was received, and, pending its adoption, Presbytery took up the special order of the day, Colored Evangelization.

Rev. A. J. McQueen, of the Presbytery of North and South Carolina (Colored) was introduced and invited to sit as a corresponding member.

Presbytery heard addresses on the subject of Colored Evangelization by Rev. Messrs. W. S. Golden, A. R. McQueen and A. J. McQueen (colored).

The committee on this special order made the following report which was adopted:

Presbytery's Special Committee on Colored Evangelization makes following recommendations:

1. It is the sense of this Presbytery that it is the duty and privilege of our ministers to seek to become acquainted with the work of nearby colored churches of all denominations, to seek opportunities for preaching in these colored churches, and whereever possible and wise to give financial aid to these colored churches in their work and building efforts.

2. That Presbytery appropriate $100 from the Home Mission Fund for the colored church building under direction of Rev. A. J. McQueen, at Raemon.

J. J. MURRAY.
A. R. McQUEEN.
Committee.

The next order of the day, Synod's Home Misions, was taken up, and Rev. A. W. Crawford, Synod's Superintendent of Home Missions made the following report which was adopted:

REPORT OF THE HOME MISSION COMMITTEE OF THE SYNOD TO THE PRESBYTERY OF FAYETTEVILLE, ON THE WORK DONE IN ITS BOUNDS FOR THE YEAR, APRIL 1919-APRIL 1920.

In the year the Synod's Committee has aided in the support of the following men in the local fields of the Presbytery:

Rev. Messrs. A. T. Lassiter, D. M. McGheachey, G. F. Kirkpatrick, J. F. Menius, W. L. Wilson, and Prof. McColl, the Principal of Elise School.

These faithful men supplied 19 churches and 14 mission stations. In their work they received 93 persons into their churches upon profession and 49 by letter. They organized six Sunday Schools and two Churches.

The Evangelists of the Synod held 19 meetings in the bounds of the Presbytery, as follows:

Rev. William Black: Rowland, Lakeview (Fayetteville), Midway, Jonesboro.

Rev. C. C. Brown: Raeford, Benson, Comfort (Fayetteville), Cameron.

Rev. O. G. Jones, D.D.: Aberdeen (town), Oakland, Jackson Springs.

Rev. D. K. Walthall, D.D.: Mount Pisgah.

Rev. Donald McIver: Broadway.

Rev. A. W. Crawford: Aberdeen (church), Alaska, Wagram, Naomi, Dundarroch.

In these meetings 221 persons were added upon profession and five by letter.

In all through the men aided in the local fields and the Evangelists of the Synod there have been added 314 upon profession and 54 by letter, in the Presbytery.

The Synod's Committee has expended in the work in this Presbytery $3,012. It has received in contributions from the churches of the Presbytery $7,345.21.

In behalf of the Committee,

A. W. CRAWFORD, Chairman.

The report of the committee on Christian Education and Ministerial Relief was taken up as unfinished business and the report was adopted as amended, and is as follows:

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF

1. Christian Education: In point of enrollment, the educational institutions under our care have enjoyed a prosperous year. All have been forced to turn away applicants for admission, and all are making plans to enlarge their capacity.

The One Million Dollar Campaign was successfully prosecuted, and from this source Davidson will receive $400,000, and $150,000 additional when the pledges are paid. Flora Macdonald College will receive about $50,000 in addition to the $150,000 Endowment Fund already raised. Elise High School will receive $16,000.

Representatives of these institutions have already addressed the Presbytery.

Applications for aid from 174 candidates were made to the Assembly's Committee as against 151 last year. Loans to the amount of $18,638.50 were granted these applicants.

There are twelve candidates for the ministry under care of Fayetteville Presbytery, one of our most promising young men, Lattie Alford Bain, having died in February, at the Seminary at Louisville. Of these twelve men, perhaps not more than nine will complete their course of preparation.

The sum of $320 has been loaned to candidates under care of this Presbytery, and $100 loaned to a young lady pursuing her studies at the Assembly's training School.

2. Ministerial Relief: Aid to the amount of $83,022.35 was granted 106 ministers, 161 widows, and 25 afflicted orphans. The average amount sent to the ministers was $370.03; the average amount sent to the 292 homes on the roll was $284.32 per annum, or 78 cents per day per family.

The Endowment Fund has now reached the sum of $623,548.78. In addition there is $31,546.05 in Life Annuity Funds, the interest of which goes to the donors during life, and at death the capital will be added to the Endowment Fund.

3. Student Loan Fund: The amount of this fund is $82,456.82. During the year 51 boys and 33 girls secured aid from this fund. The Church has no fund that accomplishes more where it is needed. The Committee plans to increase this fund to $250,000 from the proceeds of the Progressive Program.

To all phases of the work of Christian Education and Ministerial Relief, Fayetteville Presbytery gave for the year $6,486.64.

Your Committee urges the sessions of our Churches to face the serious shortage of men for the ministry and as individuals or as bodies to entreat their young men to give this matter serious consideration.

Dr. W. J. Martin, chairman of Synod's Committee on Schools and Colleges, urges the churches to give the cause of Schools and Colleges the same financial consideration that they give the other causes on the budget.

Recommendation (1): That aid be granted as follows: Mrs. F. J. McLauchlin, $200; Rev. J. McI. Wicker, $400; E. W. Souders, $350; Mrs. F. P. Coble, $200; and that a loan of $100 be granted to candidate J. I. Knight, and $100 to Floyd L. Knight, pursuing studies for Medical Mission Work.

Recommendation (2): That our churches give earnest support to the canvass for the funds for Ministerial Relief.

A. R. McQueen, Chairman.

The commission appointed to install Rev. John McSween at Rowland reported that duty performed on Sunday, Nov. 2, 1919. The report was approved.

Presbytery took recess until 2 o'clock p. m.

Thursday Afternoon.

Presbytery re-convened at 2 p. m. and resumed business.

The Committee on Orphan's Home made report which was received and approved and is as follows:

REPORT OF COMMITTEE ON ORPHAN'S HOME.

The Committee wishes to submit the following report. That of the 110 churches of Presbytery, seven did not contribute anything to the Barium Springs Orphanage, 12 did not pay their full apportionment; but that the Presbytery as a whole makes a most gratifying showing, especially when we consider the fact that 40 children are clothed by churches, societies and individuals of the Presbytery. The amounts contributed by churches, societies, Sunday Schools and individuals:

1. To operating department, $15,110.84.

2. To the building and equipment, $2,450.60.

AS TO THE NEEDS.

Our attention is called to the fact that two new buildings and equipment are needed.

1. A dining room and kitchen, which the women of the church are endeavoring to provide in the near future as the present building used is entirely too small.

2. Another cottage for boys, which should be built as soon as possible, pledges for $12,000 have been secured for this building. Probably cost $20,000; $8,000 more needed. The pastors of churches are requested to keep these matters before the minds of the people and as far as possible encourage larger contributions to this much needed cause.

Respectfully submitted,
A. S. ANDERSON, Chairman.

The Stated Clerk made a partial report on Statistics, which was received as information, and the clerk was authorized to complete same and forward to the General Assembly. (This will be found in the Appendix to the minutes.)

The committee on Systematic Beneficience made the following report which was adopted and ordered forwarded to the General Assembly: (See Appendix.)

The committee on the Minutes of Synod made the following report which was adopted:

REPORT OF COMMITTEE ON MINUTES OF SYNOD.

Your committee has carefully examined the Synod's Minutes, and finds nothing therein which seems to require action on the part of the Presbytery.

Respectfully submitted,

W. S. Golden, Chairman.

The committee on the Printed Minutes of Presbytery made the following report which was adopted.

The committee on the Printed Minutes of Presbytery would respectfully report that they have carefully compared the written approved minutes with the Stated Clerk's file of the Printed Minutes and find them correct. We therefore, recommend that the Stated Clerk's file of the Printed Minutes be made the official records of this Presbytery.

R. A. McLeod.
R. M. Phillips.
Committee.

The report of the committee appointed to study the Interchurch World Movement was received and adopted and is as follows:

From: Presbytery's Committee on the Interchurch World Movement:

To: Fayetteville Presbytery in session at Maxton, N. C.
Subject: Report.

1. Your committee begs leave to report that it has investigated the Interchurch World Movement with three questions in mind, viz., what are its purposes? How shall it be controlled? And, how shall it be financed?

2. Your Committee finds that, with the exception of the financial question, the program of the movement is indefinite and, while some of the avowed purposes of the movement are praiseworthy, the methods by which these are to be attained are vague.

3. Your Committee commends the spirit of co-operation among God's people of all evangelical denominations, which the movement promises to make use of in prevention of overlapping of effort and inefficiency in the mission fields at home as well as abroad.

4. Therefore your Committee recommends: First: That Fayetteville Presbytery overtures the General Assembly in session at Charlotte, May 20, 1920, that it declined to accept the Interchurch World Movement budget for our church of $40,000,000.

Second: That Fayetteville Presbytery overtures the General Assembly to withdraw all financial support to the movement until the mind of the church has been expressed through the regular channels of an overture from the Assembly to the Presbyteries for co-operation in or repudiation of the Interchurch World Movement.

Respectfully submitted,
G. F. KIRKPATRICK.
JOHN McSWEEN, Jr.

The committee on the Narrative made the following report which was received and adopted and ordered forwarded to the General Assembly. (See Appendix.)

The committee on Nomination made the following report which was adopted:

The committee on nominations would make the following recommendations:

1. That Rev. L. A. McLaurin be elected trustee of Elise School to take the place of Rev. J. K. Roberts.

2. That Rev. J. K. Hall be elected trustee of Flora Macdonald College to take the place of Rev. J. K. Roberts.

3. To take the place of Rev. J. K. Roberts on the following committees: Publication and S. S. Work, Rev. W. S. Golden; Systematic Beneficence, Rev. W. S. Golden; Historical, W. C. Brown; Ecclesiastical History, Rev. R. M. Phillips.

4. To take the place of Rev. R. S. Arrowood on the following committees: Education and Ministerial Relief, Rev. J. J. Murray; Historical Committee, Rev. J. A. McMurray; English Branches, Rev. J. F. Menius; Latin and Greek, Rev. C. B. Craig.

5. To take the place of Rev. E. E. Washburn on the following committees: Church Societies, Rev. C. R. Bailey; Evangelization, Rev. A. S. Anderson; English Branches, Rev. Eugene Alexander.

6. To take the place of Rev. F. O. Hellier on the Mental and Moral Philosophy Committee, Rev. G. E. Moorehouse.

7. To take the place of J. A. McAllister, deceased, on the Committee on English Branches, Dr. W. E. Evans.

8. To take the place of A. D. McGill deceased, on the Committee on Foreign Missions, Dr. Gilbert McLeod.

9. That Rev. John McSween be appointed to preach the next Presbyterial Sermon: Subject, Eternal Punishment.

The comittee on Calls and Supplies made the following report which was adopted:

REPORT OF COMMITTEE ON CALLS AND SUPPLIES.

The following calls have been placed in our hands:

1. From Mt. Tabor Church for the pastoral services of Rev. H. M. Dixon for two Sunday afternoon services a month at a salary of $240 in semi-annual payments.

2. From Hope Mills and Sunnyside Churches for the pastoral services of Rev. D. L. Jones, each for two Sunday services a month at a salary of $300 a year. These calls were all found in order, and we recommend their being placed in the hands of these brethren.

We have received the following requests for changes in the terms of calls: 1. From Dunn Church for the services of Rev. A. R. McQueen for all his time, beginning May 1, 1920, at a salary of $2,500 and manse; 2. From Bluff, McMillan and Godwin Churches for Mr. McQueen's full time at a salary of $2,000 and manse. As the granting of either of these requests would involve the dissolution of the pastoral relation of Mr. McQueen and a part of his group of churches, we recommend that the whole matter be referred to him for his action in the premises.

The following requests for permission to increase pastors' salaries, all to begin April 1, 1920, have been received. We recommend their approval, and that the churches all be warmly commended.

1. Lumber Bridge, from $600 to $800; and Rex, from $200 to $250; J. K. Hall, pastor.

2. Jonesboro, from $300 to $467; St. Andrews, from $480 to $725; and Buffalo, from $350 to $467; L. A. McLaurin, pastor.

3. Aberdeen, from $300 to $400; Ida Mills, from $1,025 to $1,500; and Gibson, from $175 to $235; C. R. Bailey, pastor.

4. Iona, from $435 to $800; Midway, from $300 to $600; Pembroke, from $200 to $400; Elrod, from $75 to $240; and Hill Side, from $50 to $60; I. N. Clegg, pastor.

5. Montpelier, to $1,250; and Bethesda, from $1,000 to $1,500; V. R. Gaston, pastor.

6. Centre, for H. G. Hill, pastor, from $800 to $1,000; and for E. L. Siler, pastor, from $1,000 to $1,200; and Maxton, for H. G. Hill and E. L. Siler, each from $1,000 to $1,200.

7. First Church Fayetteville, W. E. Hill, pastor, from $3,000 to $4,000.

8. Highland Church, J. A. McMurray, pastor, from $1,800 to $2,400.

9. Pittsboro, R. M. Phillips, Stated Supply, from $300 to $400.

10. Raeford, W. C. Brown, pastor, from $2,000 to $3,000.

11. Lumberton, G. E. Moorehouse, pastor, from $2,000 to $2,500.

12. Sanford, W. S. Golden, pastor, from $1,800 to $2,500.

13. Antioch, J. W. Goodman, pastor, from $1,500 to $2,000.

14. Oakland, D. M. McGeachy, pastor, from $350 to $600.

15. Cameron, from $400 to $500, for two Sunday services per month.

White Hill, from $300 to $500, for two Sunday services per month.

Cypress, from $300 to $500, for two Sunday services per month.

Vass, from $250 to $500. M. D. McNeill, pastor.

E. C. MURRAY.
EUGENE ALEXANDER.
W. L. WILSON.
W. A. WEST.

Rev. A. R. McQueen tendered his resignation as pastor of Godwin and Bluff Churches, in order that he might devote his whole time to the Dunn Church. The matter was placed on the docket for an adjourned meeting and the Churches were cited to appear and show cause, if any, why the resignation should not be accepted and the relation dissolved.

The following vote of thanks was adopted by a rising vote, and ordered read from this pulpit next Sunday, and published in the local paper:

RESOLUTION OF THANKS

Be it resolved: We, the Presbytery of Fayetteville, in stated session at Maxton, take this means of giving official expression to our deep gratitude to the pastors and people of the community, of all denominations, for their manifold kindnesses and generous hospitality. Nothing has been wanting to make our stay delightful and the discharge of our duties as convenient and uninterrupted as possible. We shall gratefully remember the pleasure of these days in Maxton.

The Committee of Home Missions made the following report which was received, and the recommendations taken up seriatim and adopted as follows.

RECOMMENDATIONS

1st. That Rennert Church be placed under the care of St. Paul's Church, to be supplied by its pastor on terms agreeable to him and the Church.

2nd. That the arranging the grouping in Rev. M. D. McNeill's and Rev. V. R. Gaston's fields be left for future consideration.

3rd. That $200 additional be appropriated to the Sardis group. Of the amount appropriated $200 goes to Bunnlevel, $100 to Flat Branch and $100 to Westminster.

4th. That the petition for organizing a church at Pinehurst be granted, and a commission appointed.

5th. That the petition to organize a Church at Lakeview be deferred to the adjourned meeting in June for further information.

6th. That the grouping of Galatia, McPherson and Church of the Covenant be deferred to adjourned meeting in June.

7th. That the Superintendent of Home Missions, Rev. Letcher Smith, be instructed to make the effort to increase the salaries of our Home Mission workers to at least $1,800.

8th. That Naomi Church be placed under the care of the church at Wagram, to be supplied by its pastor for six months on terms agreeable to the church and said pastor.

9th. That the call for Rev. M. D. McNeill from Vass Church be placed in his hands.

10th. That the Superintendent, L. Smith, be instructed to solicit funds from the churches of Presbytery to finish the churches in mission fields.

Respectfully submitted, H. G. HILL, Chairman.

The following paper regarding the Presbyterial Tax of Cameron Hill Church was adopted:

As Stated Supply of Cameron Hill Church I hereby petition Presbytery to instruct the Treasurer of Presbytery to balance account with Cameron Hill Church on Presbyterial Tax on condition that the church now pay $12.00. J. A. CALIGAN.

Rev. L. Smith, chairman, made the following report on Evangelism, which was adopted:

REPORT OF COMMITTEE ON EVANGELISM

Results of meetings held in Fayetteville Presbytery from April, 1919, to April, 1920. The following items—Totals:

No. meetings held as reported to Chairman of Committee	60
No. of Professions of Faith in Christ	482
No. of Additions on Profession	450
No. of Additions on Certificate	43
Amount collected for Presbyterial Home Missions	$639.41

L. SMITH.

Buffalo was selected as the next place of meeting, and the matter of fixing the time was docketed for an adjourned meeting.

The salaries of the Stated Clerk and Treasurer were each raised to $200 a year.

Commissioners to the General Assembly were elected as follows:

Ministers: Principals: A. R. McQueen, H. M. Dixon, L. A. McLaurin, C. L. Wicker. Alternates: W. S. Golden, A. W. Crawford, C. E. Clarke, C. B. Craig.

Ruling Elders: Principals: J. W. Graham, A. C. Ray, L. McInnis, H. M. McAlister. Alternates: John E. Elliot, W. W. McGirt, John H. Kennedy, A. T. McCallum.

The committee on Bills and Overtures made the following report which was adopted:

COMMITTEE ON BILLS AND OVERTURES

Committee on Bills and Overtures respectfully report that only one communication has come into their hands, the request of Rev. J. K. Roberts to overture the General Assembly to amend the Book of Church Order in two places, adding S. S. and Young People's Work as subjects of examination.

We recommend that the request be not granted.

J. J. HILL.
D. L. JONES.
J. A. McMURRAY.
W. De. B. McEACHERN.

The Assembly's overture on the rotary system of elders and deacons was taken from the docket, and Presbytery voted "no" on this overture.

It was ordered that the usual number of minutes be printed.

It was ordered that the Stated Clerk send Sessions duplicate blanks each Spring to aid them in sending in their reports more promptly to the Clerk.

The following resolution regarding Elise High School was adopted:

"Resolved: That Fayetteville Presbytery request the pastors and Sessions to open the way to Elise High School to solicit funds for adequate equipment to the amount of $30,000 to erect and equip a girls dormitory of brick, which will secure to the institution eight acres of land, contiguous to the property now held."

The following commission was appointed to organize a church at Pinehurst, if the way be clear: Rev. Messrs. V. R. Gaston and W. C. Brown and Ruling Elder M. C. McDonald. Time: June 15, 1920.

The following committee was appointed to install Rev. W. L. Wilson at Elise; Rev. Messrs. C. B. Craig and W. S. Golden and Ruling Elder M. C. McDonald. Time, May 16, 1920.

The committee on Sessional Records made the following report which was received and approved: "The following churches' records have been fully approved: Antioch, Ashpole, Barbecue, Bethesda, Big Rockfish, Bluff, Buffalo, Cameron, Cape Fear, Centre, Culdee, Cumnock, Duke, Dunn, Ephesus, Flat Branch, Galatia, Godwin, Grove, Gulf, Highland, Horseshoe, Ida Mills, Iona, Jonesboro, Laurinburg, Lillington, Maxton, McMillan, Parkton, Pineview, Pittsboro, Red Springs, Rex, Rock Branch, Sanford, St. Andrews, Shannon, Philadelphus, Raeford, Sandy Grove, Dundarrach.

The following records have been approved with exceptions, as noted in the books: Aberdeen, Bensalem, Bethel, Broadway, Buie's Creek, Bunnlevel, Centre Ridge, Church of the Covenant, Cypress, Elise, Euphronia, Fairmont, Fayetteville First, Gibson, Harnett, Hope Mills, Kenly, Laurel Hill, Leaflet, Lumber Bridge, Lumberton, McPherson, Midway, Milton, Montpelier, Mt. Pisgah, Mt. Tabor, Mt. Vernon Springs, Naomi, Oak Grove, Selma, Sherwood, Shiloh, Smithfield, Smyrna, St. Pauls, Union, Vass, White Hill.

The following churches have not submitted records to Presbytery at this meeting: Benson, Cameron Hill, Carthage, Elrod, Eureka, Haywood, Hebron, Hillside, Jackson Springs, Longstreet, Manly, Mizpah, North Lee, Palestine, Pembroke, Pine Grove, Progressive, Salem, Sardis, Spence, Spring Hill, Summerville, Sunnyside, West End, Westminster.

JNO. A. McMURRAY, Chairman of Committee.

Presbytery took recess until 8 o'clock p. m.

Thursday Night.

Presbytery met at 8 p. m. and resumed business.

Superintendent L. Smith made the following report on the Spring and Summer Evangelistic Campaign, which was adopted:

SPRING AND SUMMER EVANGELISTIC CAMPAIGN

Churches.	Ministers.
Sherwood	Eugene Alexander
Sunnyside	J. J. Murray
Big Rockfish	E. L. Siler
Ray's Grove S. H.	J. K. Hall
Philippi	J. F. Menius
Hops Mills	C. Conner Brown
Pine Hurst	O. G. Jones
Rennert	Wm. Black
Gibson	Wm. Black
Horseshoe	R. M. Phillips
Iona	C. Conner Brown
Elrod	O. G. Jones
Pembroke	Wm. Black
Rex	A. R. McQueen
Parkton	Leonard Gill
Benson	W. C. Brown
Alaska	I. N. Clegg
Stewart S. H.	A. R. McQueen
Roseneath	C. E. Clarke
Grove	A. T. Lassiter
Dunn	J. J. Murray
Bluff	Dr. E. C. Murray
McMillan	R. M. Phillips
Godwin	O. G. Jones
Church of Covenant	A. T. Lassiter
Lakeview (Miss.)	W. S. Golden
Campbellton (Miss.)	Chas. R. Bailey
Comfort	C. E. Clarke

Churches.	Ministers.
Mile Branch	Leonard Gill
Bethel	O. G. Jones
Shiloh	Wm. Black
Dundarrach	Leonard Gill
Culdee	J. A. Caligan
Pittsboro	W. E. Hill
Haywood	John McSween
Mt. Vernon Springs	Wm. Black
Harnett	R. A. McLeod
Ephesus	H. M. Dixon
Flat Branch	A. W. Crawford
Hebron	L. A. McLaurin
Broadway	G. F. Kirkpatrick
Leaflet	L. A. McLaurin
Barbecue	L. Smith
Naomi	V. R. Gaston
Spence	Dr. E. C. Murray
Piney Grove	L. Smith
Oakland (Special)	B. R. Lacy
Cypress	L. Smith
Bunnlevel	J. A. Caligan
Union	L. Smith

It was ordered that when Presbytery adjourn, it do so to meet in the First Church, Fayetteville, June 1, 1920, at 12:15 p. m.

The committee on Leave of Absence made the following report which was adopted:

Your Committee on Leave of Absence recommends that the following be excused for absence:

1. From final roll call at the Fall meeting of Presbytery: Rev. Messrs. J. J. Hill and A. T. Lassiter.

2. From the Fall meeting of Presbytery: Rev. H. M. Dixon.

3. From this meeting of Presbytery: Rev. Messrs. A. J. Hodgin, J. McI. Wicker, D. M. McGeachy, C. E. Clarke.

4. From this meeting until noon Wednesday: Rev. J. A. Caligan.

5. After 4 p. m. Wednesday: Elder D. S. Currie, M.D.

6. After Wednesday afternoon: Elders R. D. Braddy, J. C. Williams, J. R. Bowden, D. E. Smith, F. McKay, J. W. Graham, L. E. Gibson, J. A. McNeill, J. M. McIver.

7. After Wednesday night: Rev. E. Alexander, Elders J. M. McMillan, G. W. Hobson, A. J. Bain, R. McBryde, E. Hall, P. McMillan, H. D. Cameron, J. S. Ray, J. Peel, H. M. McAllister, F. M. McKay, J. A. McLeod, J. M. Wilson, M. L. Wade, A. Cameron.

8. After 10 a. m. Thursday: Elders J. H. Hare, W. H. Edgerton, D. C. Gillis.

9. After Thursday morning: Rev. Messrs. W. C. Brown and J. J. Murray, and Elders D. E. Shaw, I. L. Shaw, W. A. West, S. J. Cameron, J. C. McDuffie, W. K. Black, J. P. Gilliam, I. A. Murchi-

son, W. H. Johnson, T. W. Holmes, D. D. Kelly, J. A. McLeod, D. A. McDonald, J. S. McLauchlin, A. F. Patterson, W. F. Bullock, O. L. Johnson, P. McK. Williams, J. S. Grayard, G. H. West, O. C. Falk, A. C. Sinclair.

10. After 2:30 Thursday: Rev. Messrs. J. A. Caligan, M. D. McNeill, Elders E. L. Ray, J. A. Keith, A. D. McLaugchlin.

11. After 3:30 Thursday: Rev. W. L. Wilson, and Elders W. C. McColl, M. C. Bruton.

12. After Thursday afternoon: Rev. Messrs. V. R. Gaston, J. W. Goodman, A. R. McQueen, J. McSween, E. C. Murray, G. E. Moorehouse, A. S. Anderson, I. N. Clegg, and Elders W. S. Weatherspoon, J. H. Kennedy, D. J. McKenzie, H. F. Currie, W. G. Buie, M. McLeod, L. McInnis.

D. L. JONES, Chairman.

The following commissions were appointed to install Rev. D. L. Jones at Sunnyside and Hope Mills: At Sunnyside Church, May 16, 1920 at 3:30 p. m., to preach and preside, Rev. J. A. McMurray; to charge pastor, Rev. A. S. Anderson; to charge people, Rev. R. A. McLeod. Elder J. M. Wilson of Highland Church to complete the commission.

At Hope Mills, May 30, 1920 at 3 o'clock p. m., to preside and preach, Rev. J. J. Murray; to charge pastor and people, Rev. L. Smith. Elder J. W. McNeill, of Fayetteville First Church to complete the commission.

The roll was called and absentees noted.

The minutes of today's session were read and approved.

Presbytery adjourned, with singing, prayer and the benediction, to meet at the First Church Fayetteville, June 1, at 12:15 p. m.

W. E. HILL, Moderator.
J. J. MURRAY, Temporary Clerk.
E. L. SILER, Permanent Clerk.

Attest: E. L. Siler, S. C.

APPENDIX.

I. REPORT ON SYSTEMATIC BENEFICENCE

	Objects.	Number of Congregations Contributing.	Amounts.
1.	Foreign Missions	97	$ 30,478
2.	Assembly's Home Missions	85	8,545
3.	Synod's Home Missions	95	7,734
4.	Presbytery's Home Missions	105	11,494
5.	Congregational Home Missions	16	3,535
6.	Christian Education and Minist'l Relief	91	7,118
7.	Sab. School Extension and Publication	89	2,943
8.	Schools and Colleges	87	46,329
9.	To Bible Cause	83	928
10.	Orphan Homes	100	18,506
11.	Miscellaneous	64	19,044
12.	War Work of our Assembly	4	922
	Total	110	$157,576

15 Congregations contributed to 11 objects Systematic Beneficence
42 Congregations contributed to 10 objects Systematic Beneficence
21 Congregations contributed to 9 objects Systematic Beneficence
7 Congregations contributed to 8 objects Systematic Beneficence
5 Congregations contributed to 7 objects Systematic Beneficence
3 Congregations contributed to 6 objects Systematic Beneficence
3 Congregations contributed to 5 objects Systematic Beneficence
1 Congregation contributed to 4 objects Systematic Beneficence
5 Congregations contributed to 3 objects Systematic Beneficence
2 Congregations contributed to 2 objects Systematic Beneficence
5 Congregations contributed to 1 object Systematic Beneficience
1 Congregation contributed to 0 object Systematic Beneficence

Does the Presbytery call upon the Churches that fail to make any of the collections ordered to give their reasons for failure? No.

How many of your Churches report the adoption of the Assembly's Every Member Canvass Plan? 76.

Members of Presbytery's Permanent Committee on Systematic Beneficence: W. E. Hill, Fayetteville, N. C.; J. K. Hall, Parkton, N. C.; E. C. Murray, St. Pauls, N. C.; G. F. Kirkpatrick, Lillington, N C.; H. G. Hill, Maxton, N. C.; L. A McLaurin, Jonesboro, N C.; A. R. McQueen, Dunn, N. C.; W. S. Golden, Sanford, N. C.

E. L. SILER, Stated Clerk, Maxton, N. C.

II. REPORT ON CHURCH SOCIETIES

SOCIETIES	BENEVOLENT CONTRIBUTIONS														
				HOME MISS'											
	No. Societies Reported	Total Membership	Foreign Missions	Assembly's Home Miss'ns	Synod's Home Miss'ns	Presbytery's Home Miss'n	Congregational Home Miss'ns	Chris. Ed. and Min's't'l Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphans' Homes	Miscellaneous Benevolences	Current Exps. and Contg. Fees	Total for All Causes
Women's Societies	88	1986	6277	1767	836	1444	436	996	402	3268	119	4032	5181	239	24997
Y. P.'s Societies	69	1825	860	107	493	116	10	268	101	245	15	452	550	239	3169
M.'s & B.'s S'c't's	3														

Are they under the control of the sessions—i. e., have the sessions approved their organization, constitution and method of work? Yes.

What form of Church Work do they do? Missionary and general.

Has your Presbytery a Woman's Auxiliary, and how many societies are affiliated with it? Yes; 88.

E. L. SILER, Stated Clerk.

III. NARRATIVE OF THE PRESBYTERY

1. Attendance upon services of the sanctuary has been good.

2. Nearly one-third of Churches reporting find 20 per cent or more of families observing family worship, others few or none.

3. We have reported only 22 members of "Family Altar League."

4. On Sabbath Observance one-half the Churches report "good;" one-third report "fair," while a few say tendency is not good.

5. Our families generally train children in Scriptures and Catechisms.

6. Practically all Sabbath Schools faithfully train the children in Scriptures and Catechisms.

7. Most of our Churches report faithfulness in giving, while a large number note a growing liberality.

8. Churches generally have paid promptly amounts promised pastors, only four small churches failing to pay fully. The average salary to pastors and evangelists is $1,846.

9. A marked manifestation of the Holy Spirit's power either by conversions or increased activity is reported from two-thirds of Churches.

10. In only a few Churches is worldliness found to any great extent.

11. One-fifth of our Churches engage in evangelistic work.

12. Two-thirds of reports show some efforts to secure recruits to the Gospel ministry.

13. All of our fields are supplied except four, consisting of 11 Churches.

Attest: E. L. SILER, Stated Clerk.

IV. REPORT ON SABBATH SCHOOLS

CHURCHES REPORTING SABBATH SCHOOLS	No. of Churches	MEMBERSHIP					Pupils Admitted to Communion	BENEVOLENT CONTRIBUTIONS												
		Officers and Teachers	Scholars	Cradle Roll	Home Dept.	Total Membership		Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christ'n Education and Minstl. Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan Homes	Miscellaneous Benevolences	Current Expenses of School	TOTAL
Aberdeen	1	4	25		10	39													8	8
Alaska	1	5	38			43												16	33	49
Antioch	2	14	160	22	20	216	14			16				32			25	33	81	187
Ashpole	1	9	127			136				6			27	10			23		63	129
Barbecue	1	6	40			46													12	12
Bensalem	1	4	30			34												10	10	20
Benson	1	8	55	4	10	77		13		8		110		37	10		19	8	210	415
Bethel	1	8	60	11	41	120	5	167		7				35					37	246
Bethesda	1	10	135	12		157	18		16					41			151		81	289
Big Rockfish	1	4	30			34											12	30	28	70
Bluff	1	11	54			65		7						13			36		34	90
Broadway	1	7	48			55	1												14	14
Buffalo	1	9	80	8		97		13						14			34		48	109
Bunnlevel	1	5	30			35													12	12
Cameron	1	10	85			95	3	70	12	14				11			140		52	299
Cameron Hill	1	6	76			82	19												16	16
Cape Fear	1	5	45			50														
Carthage	1	12	217	15	20	264		38	11	12	32		92	134	10		155	156	194	874
Centre	2	16	142			158		30	4	4	4	4		65	4	4	4		62	185
Centre Ridge	1	6	35			41											5		20	25
Ch of Covenant	1	8	20			28		7	3				19	2			3		14	48
Culdee	1	4	41			45	7								2				8	10
Cumnock	1	9	80			89	5										10		50	60
Cypress	1	6	52			58											12		11	23
Duke	1	9	60			69	5	1		4	3		5	5	7		8	36	108	177
Dundarrach	1	5	40			45	2												17	17
Dunn	1	11	106			117								25			161	92	152	430
Elise	1	8	95	12	10	125	4							6			11		23	40
Ephesus	1	7	50			57	2			2									76	78
Euphronia	3	20	110			130	5												42	42
Eureka	1	11	115	4		130	6		10					25			10	60	60	165
Fairmont	1	4	36			40			6	6				14				52	152	230
Fayetteville 1st	5	77	772	116	125	1090	40	215	53		26			50			84	106	1268	1802
Flat Branch	1	3	15			18	9												9	9
Galatia	2	15	125	12		125	18							40	14			61	265	380
Gibson	1	3	15			18													15	15
Godwin	1	8	53			61		18	10	9				10			32	24	27	130
Grove	1	7	80			87													105	105
Gulf	1	5	40	10		55		19									17		40	76
Harnett	1	7	30			37	2							8	2	3			16	29
Haywood	1	5	38			43	1											3	10	13
Hebron	1	5	40			45	6												29	29
Highland	1	16	102	27	20	165	2							38			59		231	328
Hope Mills	1	9	80	13	25	127	1	5						17			32		170	224
Horseshoe	1	5	75			80													12	12

CHURCHES REPORTING SABBATH SCHOOLS	No. of Churches	MEMBERSHIP					Pupils Admitted to Communion	BENEVOLENT CONTRIBUTIONS												
		Officers and Teachers	Scholars	Cradle Roll	Home Dept.	Total Membership		Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christ'n Education and Minstl. Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan Homes	Miscellaneous Benevolences	Current Expenses of School	TOTAL
Ch in the Pines	2	20	183	24	12	239	4		5	9				30			86	33	156	31
Iona	1	6	40			46												9	20	2
Jackson Sp'ngs	1	10	125			135	14		1	13							37	7	64	12
Jonesboro	1	12	125	4		141	8	12	7				29	26			61	10	68	21
Kenly	1	8	38			46	8			8							23	8	62	10
Laurel Hill	1	8	55			63	1										35			3
Laurinburg	1	20	175	13	45	253														*66
Leaflet	1	8	36	16	20	80	7							5			5	6	11	2
Lillington	1	8	57			65	4	5	2	3	3		3	10			22		57	10
Lumber Bridge	1	14	112	21		147	2	10	3	3	4	3	3	36	3	3	169	102	131	47
Lumberton	1	13	140	20	26	199	4	5	8								58	10	185	26
Manly	1	7	25			32								5			7		25	3
Maxton	1	17	150	12	60	239	1	74	29	16	26		187	48	16	16	642	622	236	191
McMillan	1	10	40			50	5											3	48	5
McPherson	1	4	20			24		18						61			110	383	16	58
Midway	1	6	40			46		10										30	25	6
Milton	1	7	45		10	62	3							20					40	6
Mizpah	1	5	50			55		2			5	20		7					20	5
Montpelier	1	8	100			108	1	35	14	10			20	74			84	219	93	54
Mt. Pisgah	1	10	79			89	4				5			10			27		50	9
Mt. Tabor	1	4	20			24	3												2	
Mt. Vern'n Sps.	1	8	75	5		88	2	15			5	5	4	11			4	9	34	8
Naomi	1	5	21			26	9							8					12	2
Oak Grove	1	6	30			36	4												16	1
Oakland	2	10	84	32	58	184	2	10		4				27			15		109	16
Palestine						56														
Parkton	1	14	140	15		169	12	45		37			86	100		20	350	328	268	123
Philadelphus	1	9	55	21		85	6											17	63	8
Philippi	1	7	45			52	1							2			5		9	1
Pine Grove	1	7	43			50													12	1
Pittsboro	1	6	29			35											12		16	2
Pocket						75														
Progressive	1	5	40			45												3	22	2
Raeford	1	16	234	25		275	22	107	43	12	14		5	136			189	136	266	90
Red Springs	1	15	165	17	48	245	4	30	10	10	15		94	20		5	15		155	35
Rennert	1	3	25			28													25	2
Rex	1	8	60	2		70		4	11					16			5	6	42	8
Rock Branch	1	9	57	9		75							13	8			62		62	14
Roseneath	1	4	36			40													31	3
Rowland	1	14	119			133	13			10			38	18					60	12
Salem	1	6	50			56													10	1
Sanford	1	20	225	48	85	378								29			176		250	45
Sardis	1	4	26			30														
Selma	2	8	90			98	6	5	5			10		9				7	48	8
Shannon	1	8	55			63	6												50	5
Sherwood	1	4	15			19													5	
Shiloh	1	7	60			67		5									10	13	24	5
Smithfield	2	16	134	6	8	164	1	141		24	55			41			152	803	185	14
Smyrna	1	7	50			57	1										26		23	4
Spence	2	8	64			72	3							20				6	51	7
Spring Hill	1	5	60			65	15												20	2
St. Andrews	1	7	45			52								13			5		23	4
St. Pauls	2	20	206	40		266	19	50	3	2	2			46	6	1	146	423	212	89
Sunnyside	1	7	35		17	59	1				7			2			5		30	4
Union	3	22	113			135								3			26	16	72	11
Vass	1	9	48			57	5	12									68		48	12
West End	1	6	80			86	2				22						23			4
Westminster	1	7	60			67							8						45	
White Hill	1	9	99			108	8							7			4		28	
Totals	119	957	8210	596	670	10564	386	1198	266	249	228	152	633	1480	74	52	3722	3887	7560	208

1. Are your Schools under the control of the Session? Yes; 83 Schools.

(Note—The Assembly of 1871, Minutes, p. 28, defined "control of the Session" by saying "the Church Session shall elect the Superintendent, who shall nominate, with their approbation, the teachers, ordain methods of instruction, and direct the selection of books.")

2. Has there been special religious interest in your Schools during the year? Yes, in 36 Schools.

3. How many Schools have the following departments: (1) Cradle Roll, 30; (2) Beginners, 60; (3) Primary, 77; (4) Junior, 73; (5) Intermediate, 54; (6) Senior, 65; (7) Organized* Adult Class, 22; (8) Home, 18; (9) Missionary, 6; (10) Teacher Training, 5; (11)*Organized "Teen Age" Classes, 11.

4. How many of your Schools have Libraries? 26.

5. To what extent is our own Sunday School literature used? In 93 Schools. What other Literature is used? Cook's Lessons, Olivet Picture Cards, Peloubet's Notes.

6. Do the pupils memorize the Bible? 52 Schools; Hymns? 20; Catechisms? 84 Schools.

7. How many of your Schools close for a portion of the year? 42.

8. How many Presbyterial Sunday School Institutes or Conventions were held within your bounds? One in practically every church.

Presbytery's Permanent Committee on Sabbath Schools, Y. P. Societies and Publication:

Rev. W. S. Golden, Chairman, Sanford, N. C.
Rev. A. T. Lassiter, Benson, N. C.
Rev. C. R. Bailey, Laurel Hill, N. C.
Rev. J. W. Goodman, Red Springs, N. C.
Rev. John McSween, Rowland, N. C.
Mr. J. H. Kirby, Kenly, N. C.
Mr. J. P. Russell, Lumberton, N. C.

E. L. SILER, Stated Clerk.

Address: Maxton, N. C.

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*By Organized Class is meant one that (1) is in connection with a Sunday School; (2) is composed of persons 16 years old and over; (3) has at least five officers (a teacher, president, vice-president, secretary, treasurer), and three committees (Devotional, Membership and Social).

V. ANNUAL REPORT OF WOMAN'S PRESBYTERIAL OF FAYETTEVILLE PRESBYTERY

Mrs. C. C. McAlister, Fayetteville, N. C., Presbyterial Secretary.

No. Churches, 109; No. Members, 12,488; No. Societies, 88; No. Members, 1,986; Increase in membership over last year, 20; Societies enrolled but not reporting, 10.

Copies Missionary Survey taken, 1,006; Copies Prayer Calendar taken, 210.

Mission Study Classes: Foreign, 42; Home, 44; Prayer Bands, 18; Bible Classes, 3.

CONTRIBUTIONS

Foreign Missions	$ 6,277
Home Missions:	
Assembly's	1,767
Synodical	836
Presbyterial	1,444
Congregational	436
Christian Education and Ministerial Relief	996
Sunday School Extension and Publication	402
Schools and Colleges	3,268
Bible Causes	119
Orphans' Homes	4,032
Miscellaneous Gifts	5,181
Contingent Fund Paid for Presbyterial and Synodical	239
Total to all Causes	$24,997
Amount per capita	12
Total compared with last year (Increase)	4,280

Has your Presbyterial reached the Standard of Excellence?
Is your Presbyterial on Foreign Mission Honor Roll? No.

STANDARD OF EXCELLENCE

10 per cent increase in membership.

20 per cent increase in gifts.

(Continued from inside front cover)

PERMANENT COMMITTEES

1. **Chairman Leave of Absence**—D. L. Jones.
2. **Sabbath**—G. E. Moorehouse, J. D. A. Brown, I. N. Clegg, John Graham and A. R. McEachern.
3. **Chairman of Committee on Sessional Records**—J. A. McMurray.
4. **Chairman of Committee on the Narrative**—L. A. McLaurin.
5. **Bible Cause**—A. T. Lassiter, Neill McNeill and J. R. Bowden.
6. **Orphans' Home**—A. S. Anderson, W. L. Wilson, W. S. Weatherspoon and G. B. Patterson.
7. **Church Societies**—V. R. Gaston, C. R. Bailey, and G. B. Patterson.
8. **Systematic Beneficence**—W. E. Hill, H. G. Hill, A. R. McQueen, J. K. Hall, W. S. Golden, E. C. Murray, L. A. McLaurin and G. F. Kirkpatrick.
9. **Historical Committee**—E. L. Siler, J. K. Hall, W. C. Brown, J. A. McMurray, A. R. McQueen, and D. P. McEachern.
10. **Auditing Committee**—A. T. McCallum, J. H. McKay, Lucius McRae.
11. **Evangelization**—L. Smith, J. K. Hall, A. S. Anderson, Fairley Murray and Fairley Patterson.

COMMITTEES ON EXAMINATION

1. **Natural Science**—C. L. Wicker, C. G. Vardell, Eugene Alexander, V. R. Gaston, D. M. McGeachy, I. N. Clegg.
2. **English Branches**—C. G. Vardell, Eugene Alexander, J. F. Menius, C. E. Clarke, and J. A. McAlister.
3. **Latin and Greek**—M. D. McNeill, C. B. Craig, W. C. Brown, W. L. Wilson, D. L. Jones, J. A. Caligan.
4. **Mental and Moral Philosophy**—G. E. Moorehouse, E. C. Murray, and L. M. Blue.
5. **Hebrew**—A. R. McQueen, H. M. Dixon, W. C. Brown.
6. **Theology**—H. G. Hill, J. J. Hill, H. M Dixon, A R. McQueen, W. C. Brown.
7. **Church Government**—L. Smith, V. R Gaston, J. J. Hill, J. W. Goodman.
8. **Ecclesiastical History**—R. A. McLeod, R. M. Phillips, W. L. Wilson, W. E. Hill.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly if practicable—to all the caues, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several causes, and for giving emphasis as an educational means:

Foreign Missions—May, October, and Self-Denial Week in February; Treasurer, E. F. Willis, 216 Union Street, Nashville, Tenn.

Home Missions—June and November; Treasurer, A. N. Sharp, 1522 Hurt Building, Atlanta, Ga.

Christian Education and Ministerial Relief—April and December; Treasurer, John Stites, Fifth and Market Streets, Louisville, Ky.

Sabbath School Extension—March; Treasurer, R. E. Magill, 6-8 North Sixth Street, Richmond, Va.

Bible Cause—September; Treasurer, Wm. Foulke, Bible House, New York, N. Y.

Special Collection in Sabbath Schools—First Sabbath in October; Treasurer, R. E. Magill, 6-8 North Sixth Street, Richmond, Va.

Assembly's Training School—Geo. W. Call, Treasurer, Union Bank, Richmond, Va. Offerings to be made at convenience of churches.

COLLECTIONS ORDERED BY SYNOD OF NORTH CAROLINA

January and July and second Sabbath in June by the Sunday School—Synodical Home Missions; Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

March—Synodical Schools and Colleges; Treasurer, Dr. W. J. Martin, Davidson, N. C.

June (one Sabbath), and every fourth Sabbath, by all the Sunday Schools—Orphans' Home; Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

September (one Sabbath, Expenses of Union Theological Seminary.

February—Presbyterial Home Missions; Treasurer, Rev. J. J. Hill, D.D., Red Springs, N. C.

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MINUTES
OF
FAYETTEVILLE PRESBYTERY

215

CALLED MEETING AT RED SPRINGS

ADJOURNED MEETINGS AT FAYETTEVILLE
AND LAURINBURG

AND TWO HUNDRED AND FIFTEENTH STATED
MEETING AT BUFFALO

FALL, 1920

DIRECTORY

Rev. J. A. McMurray, Moderator--------------Fayetteville, N. C.
Rev. E. L. Siler, Stated and Permanent Clerk--------Maxton, N. C.
Rev. J. J. Hill, Treasurer----------------------Red Springs, N. C.
Rev. J. W. Goodman, Temporary Clerk----------Red Springs, N. C.

TRUSTEES OF PRESBYTERY

J. W. McLauchlin   C. G. Rose   A. R. McEachern

TRUSTEES OF DAVIDSON COLLEGE

Exit Fall, 1921—A. L. James.
Exit Fall, 1922—Rev. E. L. Siler.
Exit Fall, 1923—Rev. A. R. McQueen.
Exit Fall, 1924—J. W. McLauchlin.

TRUSTEES OF ELISE HIGH SCHOOL

Exit Fall, 1921—Rev. L. A. McLaurin, J. R. McQueen, M. C. McDonald.
Exit Fall, 1922—Rev. C. B. Craig, W. G. Carter, Dr. Gilbert McLeod.
Exit Fall, 1923—Rev. W. L. Wilson, N. J. Carter, McI. Kennedy.

TRUSTEES OF FLORA MACDONALD COLLEGE

Exit Spring, 1921—Rev. J. K. Hall, J. L. McMillan, M.D., A. T. McCallum, A. W. McLean, Dr. J. A. Macdonald, Toronto, Canada.
Exit Spring, 1922—A. B. Pearsall, E. H. Williamson, A. R. McEachern, W. J. Johnson.
Exit Spring, 1923—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, S. B. McLean.

TRUSTEES OF DONALDSON ACADEMY

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliott, A. J. Cook, J. W. McLauchlin, Rev. H. G. Hill, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES

1. **Home Missions**—H. G. Hill, J. A. McMurray, J. K. Hall, W. C. Brown, J. J. Hill, W. E. Hill, L. A. McLaurin, A. R. McQueen, E. F. Murray, J. D. Cole, and A. R. McEachern.

2. **Education and Ministerial Relief**—A. R. McQueen, I. N. Clegg, H. M. Dixon, C. B. Craig, J. A. McLeod, and W. DeB. McEachin.

3. **Foreign Missions**—J. K. Hall, D. L. Jones, C. B. Craig, J. C. McDiarmid, and Dr. Gilbert McLeod.

4. **Publication and Sunday School Work**—W. S. Golden, A. T. Lassiter, C. R. Bailey, J. W. Goodman, John McSween, A. C. Ray, and R. E. Carrington.

5. **Assembly's Home Missions**—W. E. Hill, G. F. Kirkpatrick, G. E. Moorehouse, C. E. Clarke, W. S. Golden, R. A. McLeod, W. DeB. McEachin, and L. A. McInnis.

(Continued on inside back cover)

MINUTES

OF

FAYETTEVILLE PRESBYTERY

CALLED MEETING AT RED SPRINGS

ADJOURNED MEETINGS AT FAYETTEVILLE
AND LAURINBURG

AND TWO HUNDRED AND FIFTEENTH STATED
MEETING AT BUFFALO

FALL, 1920

Presbyterian Standard
Publishing Company
Charlotte, N. C

CALLED MEETING AT RED SPRINGS

Fayetteville Presbytery met in the office of the President of Flora Macdonald College, May 18, 1920, at 11:30 a. m., and was called to order by Rev. J. J. Hill, the last Moderator present, and led in prayer by Rev. H. G. Hill.

The following were present and enrolled:

Ministers: H. G. Hill, J. J. Hill, D. Munroe, G. E. Moorehouse, C. G. Vardell, E. L. Siler.

Ruling Elders: Lucius McRae, Red Springs; J. S. McNeill, Lumberton, and W. J. Currie, Maxton.

The Moderator read the following call for this meeting, which was found in order:

Fayetteville, N. C., May 7, 1920.

The constitutional requirements having been met, I hereby call a special meeting of Fayetteville Presbytery to convene in the office of the President of Flora Macdonald College, Red Springs, N. C., Tuesday, May 18, 1920, at 11:30 o'clock a. m., for the purpose of correcting certain mistakes in the election of Trustees of Flora Macdonald College.

W. E. HILL, Moderator.

Attest: E. L. SILER, Stated Clerk.

The following resolution offered by Dr. Vardell was adopted:

"That the clerk record the following minute: It appearing that in the Fall of 1916, the 'Directory' as printed in the minutes is wrong, reversing the classes of Trustees of Flora Macdonald College, we now change the order of these classes, making them read as follows, and correcting the mistake of 1916, which has been perpetuated in the Minutes ever since, viz:

Exit Spring, 1921—Rev. J. K. Hall, J. L. McMillan, M.D., A. T. McCallum, A. W. McLean, Dr. J. A. Macdonald, Toronto, Canada.

Exit Spring, 1922—A. B. Pearsall, E. H. Williamson, A. R. McEachern, W. J. Johnson.

Exit Spring, 1923—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, S. B. McLean."

In order to correct an omission at the last regular meeting of Presbytery, and make the above list correct, Presbytery re-elected the following Trustees, whose term expires Spring, 1920, for a term of three years: A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, S. B. McLean.

Presbytery further goes on record as stating that this action does not invalidate the previous action of Presbytery in electing Trustees, nor the actions of the Board of Trustees of Flora Macdonald College.

The minutes were read and approved.

Presbytery adjourned, with prayer by Rev. D. Munroe.

J. J. HILL, Moderator.
E. L. SILER, Permanent Clerk.
Attest: E. L. SILER, Stated Clerk.

ADJOURNED MEETING AT FAYETTEVILLE

Fayetteville, N. C., June 1, 1920.

Presbytery met, pursuant to adjournment, in the First Presbyterian Church, Fayetteville, N. C., and was called to order and opened with prayer by the Moderator, Rev. W. E. Hill.

The following were found present and enrolled:

Ministers: H. G. Hill, J. J. Hill, W. E. Hill, L. Smith, E. C. Murray, D. Munroe, G. F. Kirkpatrick, A. S. Anderson, D. L. Jones, C. E. Clarke, G. E. Moorehouse, C. R. Bailey, J. A. McMurray, R. A. McLeod, J. J. Murray, V. R. Gaston, and E. L. Siler.

Ruling Elders: J. R. Bowden, Bluff; John Graham, Sr., Godwin; J. M. McMillan, McMillan; R. D. Braddy, Galatia; I. A. Murchison, Church of the Covenant; D. B. Currie, McPherson; J. M. Hodges, Sardis; D. M. Buie, Mt. Pisgah.

Rev. C. M. Gibbs, of Athens Presbytery, presented a letter of dismission to this Presbytery, and, after due examination, was ordered enrolled as a member of this Presbytery, after signing the obligation required of ministers.

The commission appointed to install Rev. D. L. Jones at Sunnyside made the following report, which was approved:

"The commission met at the Church, Sunday afternoon, May 16, 1920, with the following members present: Rev. Messrs. J. A. McMurray, A. S. Anderson, R. A. McLeod, and Elder J. M. Wilson. The commission was constituted with prayer and Mr. Jones was installed pastor of the Church in accordance with the Book of Church Order. The commission adjourned with prayer.

J. A. McMURRAY, Chairman.
R. A. McLEOD, Clerk."

Calls from Flat Branch and Bunnlevel Churches for the pastoral services of Rev. C. M. Gibbs were referred to the Committee on Calls and Supplies.

September 21st, at 7:30 p. m., was fixed as the time for the next stated meeting.

The resignation of Rev. A. R. McQueen as pastor of Bluff and Godwin Churches, was accepted and the pastoral relations dissolved, the churches concurring.

Calls from Bluff, Godwin and McMillan Churches for the pastoral services of Rev. A. S. Anderson were referred to the Committee on Calls and Supplies.

A call from McPherson Church for the pastoral services of Rev. R. A. McLeod, was referred to the Committee on Calls and Supplies.

The request that the Fayetteville Presbyterial be allowed to appoint a committee of three or more women, to act as a committee of conference and advice, with the Board of Trustees of Flora Macdonald College, was granted.

The application for the organization of a church at Lakeview was taken from the docket, and the following commission was appointed to organize: Rev. Messrs. Jno. A. McMurray, L. Smith, and W. E. Hill, and Ruling Elder W. A. West. Time: July 4, 1920.

The grouping of Galatia, Church of the Covenant and McPherson was referred to a committee consisting of Rev. Messrs. W. E. Hill, J. A. McMurray, and D. L. Jones, and Elder J. M. Wilson, to report at the next adjourned meeting.

The following committee was appointed to install Rev. H. M. Dixon at Mt. Tabor Church, Sunday, June 27th, at 3:30 o'clock p. m.: Rev. J. J. Hill to preside and preach, Rev. D. Munroe to charge the pastor, and Ruling Elder J. C. Snoddy to charge the congregation.

The following recommendations of the Superintendent of Home Missions were taken up seriatim and adopted:

1. That the $150 appropriated by Presbytery to Rev. D. M. McGeachy's field for Summer worker be ordered paid from Home Missions Fund in regular monthly installments of $12.50 per month to Mr. E. L. Dupuy, the Sunday School Mission worker there—the payments to begin with May, 1920.

2. That all appropriations already made from the Home Mission Fund be withdrawn from the following groups: that served by Rev. D. L. Jones, composed of Sunnyside, Sherwood, Philippi, Big Rockfish and Hope Mills; that served by Rev. J. A. Caligan, composed of Mt. Pisgah, Barbecue, Leaflet, Broadway and Cameron Hill; and the one to be served by Rev. C. M. Gibbs, composed of Sardis, Flat Branch, Westminster, Bunnlevel and Duke—these all becoming self-supporting by their own efforts to increase pastor's salary.

3. That Rev. M. D. McNeill be allowed to hold the call from Vass Church until Fall meeting of Presbytery.

4. That Rev. J. A. Caligan be granted a letter of dismission to Pee Dee Presbytery.

5. That salaries of the following mission workers be increased as follows: Two hundred and fifty dollars from Oakland Church, $50 from Home Mission Fund to Spence Church; total, $300; this increase making the total salary to D. M. McGeachy $1,800.

Two hundred and fifty dollars to J. F. Menius from Home Mission Fund allotted to churches as follows: $100 to Cape Fear, $100 to Pine Grove, and $50 to Buie's Creek, $50 from Pine Grove Church; total increase $300, making salary total, $1,800.

Three hundred and fifty dollars to R. M. Phillips: $150 from Pittsboro, $50 from Haywood, $50 from Mt. Vernon Springs, $100 from Home Mission Fund—making with this increase, total salary, $1,800.

That $75 additional be apportioned to Rev. C. L. Wicker's field, to churches as follows: $50 to Horseshoe, $25 to Pocket—the balance of the increase to be raised from the churches to make the salary total $1,800.

That Rev. R. A. McLeod be requested to serve, as he can, the Longstreet Church.

That Rev. J. J. Murray, at his own request, be granted a letter of dismission to Wilmington Presbytery that he may accept the work of Superintendent of Home Missions in said Presbytery.

The Committee on Calls and Supplies made the following report, which was adopted:

"The following calls for the pastoral services of Rev. A. S. Anderson are found in order, and we recommend that they be placed in his hands: From Bluff Church for four Sunday services a month, at a salary of $800 per annum; from Godwin for four Sunday services a month, at a salary of $800; and from McMillan for two Sunday services a month, at a salary of $400.

The following calls for the pastoral services of Rev. C. M. Gibbs are found in order and we recommend their being placed in his hands: From Sardis Church, at a salary of $600; from Flat Branch for one morning and one afternoon service a month, at a salary of $500; and a request from Bunnlevel for one afternoon service a month, as stated supply, at a salary of $60.

We recommend that the call of McPherson Church for the pastoral service of Rev. R. A. McLeod be not placed in his hands at this time, as the grouping of the church with Galatia has not yet been approved by Presbytery.

E. C. MURRAY.
J. A. McMURRAY."

Presbytery appropriated $100 towards the rent of a manse in the Duke-Sardis field, in favor of the Flat Branch Church.

Rev. C. M. Gibbs announced his acceptance of the calls from the churches in the Sardis group. The matter of his installation was docketed until the next adjourned meeting.

Rev. A. S. Anderson was granted permission to hold the calls from Bluff, Godwin and McMillan Churches until the next adjourned meeting.

The Stated Clerk was asked to communicate with Synod's Educational Committee and find out why they ignored our action as to the employment of a Field Secretary.

Rev. J. A. McMurray was appointed on the committee to install Rev. D. L. Jones at Hope Mills instead of Rev. J. J. Murray.

Rev. J. J. Hill was allowed to supply Shannon Church until next meeting of Presbytery, and clothed with evangelistic powers within the bounds of that congregation.

The Minutes were read and approved.

Presbytery adjourned, with prayer, to meet in the First Church, Fayetteville, Tuesday, July 6, 1920, at 12:15 p. m.

W. E. HILL, Moderator.
E. L. SILER, Stated Clerk.

ADJOURNED MEETING OF FAYETTEVILLE PRESBYTERY

Fayetteville, N. C., July 6, 1920.

Fayetteville Presbytery met, pursuant to adjournment, in the First Presbyterian Church of Fayetteville, at 12:15 p. m., and was called to order and opened with prayer by the Moderator, Rev. W. E. Hill.

The following were found present and enrolled:

Ministers: H. G. Hill, J. J. Hill, W. E. Hill, L. Smith, J. A. McMurray, C. B. Craig, C. R. Bailey, D. Munroe, W. L. Wilson, E. Alexander, G. E. Moorehouse, John McSween, C. E. Clarke, W. C. Buchanan, W. C. Brown, A. R. McQueen, A. T. Lassiter, G. F. Kirkpatrick, C. M. Gibbs, I. N. Clegg, A. S. Anderson, R. A. McLeod, E. L. Siler, D. L. Jones, and, after reception, F. L. Johnston.

Ruling Elders: Ryan McBryde, Bethel; I. A. Murchison, Church of the Covenant; W. T. Covington, Raeford; J. A. McLeod, Eureka; D. A. McDonald, Carthage; J. W. Graham, Bethesda; D. B. Currie, McPherson; H. McN. Lytch, Laurel Hill; H. C. McCall, Smyrna; M. McLeod, Shiloh; and R. D. Braddy, Galatia.

Rev. J. A. McMurray was appointed Temporary Clerk.

A communication from Rev. D. I. Craig, D.D., was received, asking that this Presbytery appoint a representative to the celebration, at Hawfields Church, of the 150th anniversary of the birth of Orange Presbytery. In response to this request, Presbytery appointed as its representative, Rev. H. G. Hill, principal, and Rev. J. W. Goodman, alternate. Presbytery ordered that the expense of this representative be paid from the Presbyterial Fund.

Calls from the Church of the Covenant and Galatia for the pastoral services of Rev. R. A. McLeod; from Carthage, Union and Eureka for the pastoral services of Rev. C. K. Taffe, of the Presbytery of East Alabama; from Duke and Westminster for the pastoral services of Rev. C. M. Gibbs; and from Laurel Hill and Smyrna for Rev. F. L. Johnston, were referred to the Committee on Calls and Supplies.

Rev. F. L. Johnston presented a certificate of dismission from the Presbytery of Kansas City, U. S. A., and, after the usual examination, was received as a member of this Presbytery and his name enrolled, after signing the usual obligations.

The commission appointed to install Rev. H. M. Dixon as pastor of Mt. Tabor Church reported this duty performed on June 27, 1920. The report was approved.

The committee appointed to investigate the grouping of Galatia, Church of the Covenant and McPherson, reported nothing accomplished, and asked to be discharged. The report was approved and request granted.

Rev. C. E. Clarke tendered his resignation as pastor of the Kenly Church, and, the church concurring with him in his request, Presbytery accepted his resignation and dissolved the pastoral relation, to take effect the 6th of September, 1920.

The following commissions were appointed to install Rev. C. M. Gibbs as pastor of the following churches:

Duke Church, July 11, 1920: Rev. A. R. McQueen to preside, preach and charge the pastor, and Rev. A. T. Lassiter to charge the congregation. Ruling Elder James Pearsall.

Flat Branch, July 19, 1920: Rev. A. W. Crawford to preside, preach and charge the pastor, Rev. G. F. Kirkpatrick to charge the congregation. Ruling Elder J. M. Hodges.

Sardis, September 5, 1920: Rev. J. A. McMurray to preside, preach and charge the pastor, Rev. L. Smith to charge the congregation. Ruling Elder Felix McKay.

Westminster, September 5, 1920: Rev. L. Smith to preside, preach and charge the congregation, Rev. J. A. McMurray to charge the pastor. Ruling Elder Felix McKay.

The action of the Treasurer of Presbytery in paying $7.56 insurance on Lassiter School House was approved.

The Home Mission Committee was requested to inquire into the advisability of insuring Presbyterial property, and authorized to insure same, or continue present insurance, as it deems advisable.

A special committee, consisting of Rev. Messrs. L. Smith, J. J. Hill and E. L. Siler, was appointed to revise the apportionments for the Presbyterial Tax and make report at the Fall meeting.

The following commissions were appointed to install Rev. A. S. Anderson:

Bluff Church: Rev. W. E. Hill to preside and preach the sermon, Rev. D. L. Jones to charge the pastor, and Rev. A. R. McQueen to charge the people. Ruling Elder Claude Williams.

Godwin Church: Rev. A. R. McQueen to preside and preach, Rev. A. T. Lassiter to charge pastor, and Rev. G. F. Kirkpatrick to charge people. Ruling Elder J. M. McMillan.

McMillan Church: Rev. J. A. McMurray to preside and preach, Rev. R. A. McLeod to charge the pastor, and Rev. A. R. McQueen to charge the people. Ruling Elder J. R. Bowden.

The time for these installation services to be arranged by the commissions.

The commission appointed to install Rev. W. L. Wilson as pastor of Elise Church reported this duty performed on May 16, 1920. Approved.

Presbytery took recess until 2:30 p. m.

2:30 P. M.

Presbytery met and resumed business.

The Committee on Calls and Supplies made the following report, which was adopted:

1. That the call from McPherson Church for the pastoral services of Rev. R. A. McLeod be not placed in his hands.

2. That the call of Galatia Church for the pastoral services of Rev. R. A. McLeod for one-half of his time at a salary of $1,000 per annum and use of the manse, be found in order and placed in his hands.

3. That the call of the Church of the Covenant for the pastoral services of Rev. R. A. McLeod for one-half his time at a salary of $1,000 per annum be found in order and placed in his hands. Mr. McLeod was allowed to hold these calls until the Fall meeting.

4. That the Carthage, Union and Eureka Churches be granted permission to prosecute calls for the pastoral services of Rev. C. K. Taffe before East Alabama Presbytery, and that Mr. D. A. McDonald, of Carthage Church, be appointed by this Presbytery to prosecute said calls.

5. That the calls from Laurel Hill Church for Rev. F. L. Johnston for one-half his time at a salary of $1,250 per annum, and from Smyrna Church at the same salary and terms, be found in order and placed in his hands, he being allowed to hold same until the Fall meeting of Presbytery.

6. That the calls from Duke Church for Rev. C. M. Gibbs for two services per month at a salary of $600 per annum, and from Westminster Church for one service per month at a salary of $200 per annum be found in order and placed in his hands.

The following recommendations of the Superintendent of Home Missions were adopted:

1. That Galatia and Church of the Covenant be grouped to have half each of pastor's time, with the privilege of doing the work at Camp Bragg, as opportunity may allow.

2. That McPherson Church continue its present relation with the Fayetteville First Church, to be served by its associate pastor on terms agreeable to all parties concerned.

3. That the following additional meetings be arranged to be held in the Spring and Summer Evangelistic Campaign: Mizpah, A. T. Lassiter; Oak Grove, O. L. Jones; Centre Ridge, A. S. Anderson; Kenly, J. J. Hill; Ben-Salem, L. Smith; Sanford, C. Connor Brown; Nursery, C. M. Gibbs; Duke, Carl B. Craig; Westminster, D. M. McGeachy; Sardis, J. A. McMurray.

4. That Rev. W. L. Wilson take the place of Rev. J. J. Murray to hold a meeting at Sunnyside Church.

5. That Rev. Martin A. Ray be appointed to hold a meeting at Galatia.

The Minutes were read and approved.

Presbytery adjourned, with prayer by Rev. A. R. McQueen, to meet in regular Fall session at Buffalo Church, September 21st, 1920.

J. A. McMURRAY, Temporary Clerk.
E. L. SILER, Permanent Clerk.

Attest: E. L. SILER, Stated Clerk.

TWO HUNDRED AND FIFTEENTH REGULAR SESSION OF FAYETTEVILLE PRESBYTERY.

Buffalo Church, Lee County, N. C., Sept., 21, 1920.

Fayetteville Presbytery met in its two hundred and fifteenth regular session, and was opened with a sermon by Rev. E. L. Siler, at the request of Rev. W. E. Hill, the retiring Moderator, from the text, John 12:21. Presbytery was led in prayer by Mr. Siler.

Rev. J. K. Hall, the last Moderator present, was requested to take charge until the organization could be completed.

The roll was made out and the following were found present and enrolled:

Ministers: H. G. Hill, M. D. McNeill (2), C. G. Vardell (2), L. Smith, W. C. Brown, A. R. McQueen, C. V. Cavitt (2), I. N. Clegg, J. K. Hall, J. J. Hill (2), W. L. Wilson (2), A. T. Lassiter (2), R. A. McLeod (2), C. L. Wicker (2), L. A. McLaurin, W. S. Golden, C. E. Clarke, Eugene Alexander, G. E. Moorehouse, J. W. Goodman, E. L. Siler, John A. McMurray, C. R. Bailey, G. F. Kirkpatrick, D. M. McGeachy, C. B. Craig, Dugald Munroe, J. McI. Wicker (2), R. M. Phillips (2), E. C. Murray, A. W. Crawford (3), John McSween, J. F. Menius (2), C. M. Gibbs, C. K. Taffe (2).—35.

Ruling Elders: H. McL. McGoogan, Antioch; Jno. A. McCormac, Ashpole; Thos. H. Holmes, Barbecue; D. A. Seawell, Bensalem; W. A. Wright, Bethel; J. A. McNeill, Bethesda; M. A. McLeod, Broadway; J. D. McPherson, Buffalo; D. J. Pierce, Cameron (2); W. H. Johnson, Cameron Hill; Dr. Gilbert McLeod, Carthage; J. W. Sinclair, Centre; Henry Stancil, Centre Ridge; J. B. Calhoun, Church in the Pines; I. A. Murchison, Church of the Covenant (2); Daniel A. Blue, Culdee (2), D. M. Cameron, Cypress; Wm. T. Smith, Duke; W. G. Carter, Elise(2); Colin Black, Ephesus; C. C. Underwood, Euphronia (2); Martin Blue, Eureka (2); Charles Rankin, Fayetteville First (2); J. G. Shaw, Flat Branch; A. A. McInnis, Galatia; George Cole, Gulf (2); E. E. Parker, Harnett; Angus McNeill, Hebron; R. Bryan, Jonesboro (2); L. T. Edgerton, Kenly; Clarence Lytch, Laurel Hill (2); A. C. McCormic, Laurinburg; A. B. Holder, Leaflet; Thos. Stamps, Lumber Bridge; Gordon M.

Cameron, Manly (2); L. L. McGirt, Maxton; S. A. Bain, McMillan; D. B. Currie, McPherson; Jno. P. Livingston, Montpelier (2); D. W. Buie, Mt. Pisgah; L. T. Lane, Mt. Vernon Springs; C. P. Godwin, Oak Grove; H. T. Smith, Oakland; J. M. Brown, Philadelphus; J. A. Freeman, Pine Grove (2); W. T. Bailey, Pine View; A. C. Ray, Pittsboro; J. P. Gilliam, Pocket; A. C. McDonald, Pinehurst (2); McLean Campbell, Raeford; Dr. B. F. McMillan, Red Springs; D. F. Webster, Rennert; Orastes Ennis, Roseneath (2); S. L. Adams, Rowland; J. D. Copeland, Salem (2); A. G. Carter, Sanford; M. McLeod, Shiloh (2); J. D. Stuart, Smyrna (2); J. C. Watson, St. Andrews; John McArthur, St. Pauls; J. S. Bethea, Summerville; T. D. Bulla, Sunnyside; W. S. Bailey, Union; D. J. Bulla, Westminster; J. A. Cole, White Hill (2).—65.

The following ministers were absent: L. L. Little, W. C. Buchanan, G. T. Pace, E. W. Souders, J. D. A. Brown, H. M. Dixon, V. R. Gaston, J. F. Gorrell, W. E. Hill, A. S. Anderson, D. L. Jones, F. L. Johnston.—12.

The following churches were not represented: Aberdeen, Alaska, Benson, Big Rockfish, Bluff, Bruie's Creek, Bunnlevel, Cape Fear, Cumnock, Dundarrach, Dunn, Elrod, Fairmont, Gibson, Godwin, Grove, Haywood, Highland, Hillside, Hope Mills, Horseshoe, Iona, Jackson Springs, Lillington, Longstreet, Lumberton, Midway, Milton, Mizpah, Mt. Tabor, Naomi, North Lee, Palestine, Parkton, Pembroke, Philippi, Progressive, Rex, Rock Branch, Sandy Grove, Sardis, Selma, Shannon, Sherwood, Smithfield, Spence, Spring Hill, Vass, West End.—50.

Rev. Jno. A. McMurray was elected Moderator, and Rev. J. W. Goodman, Temporary Clerk.

The pastor, Rev. L. A. McLaurin, extended a warm welcome to the Presbytery.

The following order of business was adopted: Hours of daily sessions, 9 to 12, 2 to 5 p. m., and 7:30 p. m., to adjourn at will. Wednesday morning at 11 o'clock Presbyterial sermon by Rev. John McSween, followed by the communion.

The first order of the afternoon, Wednesday, to hear Prof. W. C. McColl on the Elise School.

It was ordered that Presbytery recede from business tomorrow afternoon, after the address of Prof. McColl, in order to give the committees time to do their work.

Presbytery adjourned, with the benediction, by the Moderator, to meet tomorrow morning at 9 o'clock.

Second Day—Morning.

Presbytery met at 9 o'clock and was opened with devotional exercises, led by the Moderator.

The minutes of last night's session were read and approved.

The unprinted minutes of all called and adjourned meetings were read and approved as written.

The Stated Clerk presented report on vacancies and absentees. These were referred to the committees on Nominations and Leave of Absence, respectively.

It was ordered that the name of ruling elder A. J. Bain be recorded as having attended the last Spring meeting at Maxton, as a representative from Harnett Church.

The order adopted last night, to recede from business this afternoon, after the first order of the day, was reconsidered, and it was ordered that the time for noon recess today be extended from 12 to 3 o'clock.

Rev. C. K. Taffe, of East Alabama Presbytery, and Dr. A. A. McFadyen, of our China Mission, were introduced and invited to sit as corresponding members.

Rev. C. K. Taffe presented a letter of dismission from East Alabama Presbytery to this Presbytery. He was then examined on experimental religion and on his views touching Theology and Church Government. The examination was sustained as satisfactory and his name ordered enrolled after signing the usual obligations.

Calls for Brother Taffe from Carthage, Union and Eureka churches were referred to the committee on Calls and Supplies.

Rev. A. J. Hodgin was granted a letter of dismission to Tuscaloosa Presbytery.

A communication from the Lord's Day Alliance was referred to the committee on the Sabbath and Family Religion.

A communication from the Stated Clerk of the General Assembly calling attention to the proposed amendments to the Book of Church Order, was read and referred to the committee on the Minutes of the General Assembly.

A communication from the Layman's Movement was read and ordered printed in the minutes of this meeting. It is as follows:

TO THE LAYMEN OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES

Conscious of the opportunity offered for Christian work; mindful of the fact that upon the laymen rests a large responsibility; recognizing the great need for actice co-operation among our laymen, and facing the alternative of further neglecting our duty to God and to our fellow men or banding together so as to go forward with solid, determined and never faltering ranks, we the undersigned laymen of the Presbyterian Church in the United States, conferred in Montreat, N. C. August 12 and 13, 1920 to consider ways and means for advancing God's Kingdom.

We were deeply impressed with the plans and purposes of the Laymen's Missionary Movement as set forth by Mr. Chas. A. Rowland, of Athens, Ga., Chairman of the Movement in our Church, who outlined the methods being followed for enlisting the laymen of each Presbytery within our bounds in active organizations formed for the purpose of strengthening weak churches; aiding in conducting religious services where none are regularly held; organizing and upbuilding Sunday Schools; cultivating the missionary spirit, both home and foreign; the winning of souls for the Master; encouraging more liberal, systematic giving of our means, and rendering all other active co-operation possible to the Laymen's Missionary Committee

Mr. Rowland reported that associations have already been organized in 12 of our Presbyteries. He stated that literature will be sent upon application to all interested explaining fully this movement and that Secretary Slaymaker will be glad to meet groups of men in the various Presbyteries to assist in the organization of Laymen's Associations. These Associations are intended to work in conjunction with the Home Mission Committees of the Presbyteries, and the experience has been that such co-operation is warmly welcomed by these committees.

The undersigned promise to return to our homes with the determination to organize if possible Laymen's Associations in our respective Presbyteries.

To the end that this movement may be carried on throughout the bounds of our Church, we appeal to the Laymen of every individual church, through their respective Presbyteries, to get together on the earliest possible dates; form organizations in their own Presbyteries, and enlist their hearts, minds, bodies and pocket-books in a forward movement to win the world for Christ.

We can do this if we will.

Will we?

There has never been a time when the active co-operation of our laymen was more needed along progressive, systematic lines.

There has never been a time when a greater opportunity for effective service was offered.

The evangelization of the whole world within this generation is a possibility if we as laymen will get together and go forward as one man. There is nothing our laymen, well organized, imbued with love for God and their fellow men, and full of the zeal which that love brings to every true follower of Christ, cannot do.

We ask that every presbytery at the fall meeting of 1920, appoint a committee of laymen to correspond at once with Mr. Charles A. Rowland, Athens, Ga., Chairman of the Laymen's Missionary Movement of our General Assembly, and take steps under the plans adopted by Mr. Rowland and his Committee to inaugurate this great work.

Brethren, those of us who have during the past few weeks heard the thrilling messages and burning appeals which have come through our home and foreign missionaries at Montreat, have been fired with zeal for service—real, active, consecrated service. In associatiing with the representatives of this noble band of laborers in the Lord's vineyard, our heads have been bowed in humility before God because we, as laymen, have not before now arisen in our full force and given more and yet more of ourselves and our worldly possessions in support of the work now being done to save souls throughout the whole world. Let us no longer fail to do our full part. We owe all we have to Him who gave His life for us.

Signed:
JOSEPH R. WILSON, Baltimore, Md.
ROBERT M. FRIEND, Petersburg, Va.
E. H. CHALKLEY, Richmond, Va.
R. H. CLAY, Ways Station, Ga.
H. A. ALLEN, Jr., Lynchburg, Va.
B. W. MOSELEY, Greenville, S. C.
T. S. WILLIAMSON, Danville, Va.
JOHN McDOWELL, Charlotte, N. C., R 3.
A. M. AIKEN, Chester, S. C.
J. L. Choate, Huntersville, N. C.
L. C. MANDEVILLE, Carrollton, Ga.
H. M. McALLISTER, Lumberton, N. C.
Wm. MacDONALD, Keyser, W. Va.
C. A. ROWLAND, Athens, Ga.

At the request of the Laymen's Movement, a committee, consisting of Dr. B. F. McMillan, Red Springs; Dr. Thos. Stamps, Lumber Bridge, and Dr. Gilbert McLeod, Carthage, was appointed to consider the matter of forming a Laymen's Association in our Presbytery.

Some requests for excuse from attendance were referred to the committee on Leave of Absence; Rev. D. M. MeGeachy being appointed chairman of this committee, in place of Rev. D. L. Jones, who is absent.

A communication from Dr. Sweets was referred to the committee on Christian Education and Ministerial Relief.

A call from the Session of the Church in the Pines, for the services of Rev. R. H. Viser was read and referred to the committee on Calls and Supplies.

Rev. T. E. White, of the Christian Church, was introduced and invited to sit as a visiting brother.

On recommendation of the committee on Orders, it was ordered that Rev. A. W. Crawford be heard tomorrow morning as the first order of the day for 20 minutes.

The following were appointed to take part in the Presbyterial communion service: Rev. Messrs. J. K. Hall and J. J. Hill, and ruling elders McLean Campbell, Dr. B. F. McMillan, A. G. Carter, Dr. Thos. Stamps, D. M. Cameron, Dr. A. A. McFadyen, Jno. A. McCormic and J. B. Calhoun.

The Moderator appointed the following Standing Committees:

Bills and Overtures: W. C. Brown, C. R. Bailey, J. A. McNeill, J. W. Sinclair, S. A. Bain.

Calls and Supplies: Dr. B. F. McMillan, C. M. Gibbs, I. N. Clegg, L. T. Edgerton.

Judicial: W. S. Golden, C. E. Clarke, D. M. McGeachy, A. C. Ray.

Nominations: C. B. Craig, G. E. Moorehouse, D. B. Currie, A. G. Carter.

Minutes of General Assembly: A. R. McQueen, G. F. Kirkpatrick, Dr. Gilbert McLeod, A. C. McCormic.

Orders: L. A. McLaurin, J. D. McPherson, Dugald Munroe.

Printed Minutes: John McSween, J. W. Goodman, McLean Campbell, John McArthur.

Ruling Elder on Leave of Absence Committee: Angus McNeill.

Presbytery took recess for ten minutes.

Presbytery reconvened and heard the Presbyterial sermon by Rev. John McSween, from the text, John 8:21. After the sermon, the Presbyterial communion service was observed as above ordered.

Rev. Mr. Gilmore, of the Sanford Baptist Church, was introduced to Presbytery and asked to sit as a visiting brother.

Presbytery took recess unitl 3 o'clock.

Second Day—Afternoon.

Presbytery met at 3 o'clock and resumed business.

The order of the day was taken up, and Prof. W. C. McColl and others were heard in the interest of Elise High School, and the following resolution, offered by Rev. E. C. Murray, was adopted:

> "That Presbytery, for the two years beginning April 1, 1921, appropriate all of the funds, accruing from the regular church collections, for Schools and Colleges, to Elise High School for the purpose of erecting the girls' Dormitory, and requests church treasurers to send all such funds to N. J. Carter, Eagle Springs, N. C., unless otherwise designated."

The committee on Foreign Missions made its semi-annual report, which was received, the recommendations taken up seriatim, and adopted as a whole as follows:

FOREIGN MISSIONS.

Your committee notes with pleasure the success of co-operation among the evangelical churches in Latin America similar to that in China and Japan. For a number of years a committee on co-operation representing the various evangelical churches has been making surveys in Latin America with the following general purposes in view: "A more equitable and business-like distribution of fields and forces," the development of co-operative institutions, and the publication of Christian literature. The work of this committee is already bearing fruit. In Mexico there has been a complete "denominational distribution of territory," so as to bring every part of the republic "under the responsible care of some Protestant denomination." Our own Church turned over its work in Northern Mexico to the Southern Methodist Church, and has received from the Northern Presbyterian Church and the Southern Methodist Church the work in the states of Michoacan, Guerrero and the western half of the State of Mexico. This constitutes all the territory from the City of Mexico to the Pacific Ocean, approximately 200 miles broad by 300 miles long; one of the finest agricultural sections of Mexico, and having one of the finest climates in the world. By this change our opportunities and responsibilities have been more than doubled in Mexico.

In Cuba the work of the Northern and Southern Presbyterian churches has been consolidated with the result that "Presbyterianism has been given a prestige such as it never before enjoyed in the Island."

The Protestant schools of Brazil have been "federated, looking to the organization of a Christian university representing all denominations;" union evangelical theological schools have been established in Mexico City and Puerto Rico; a number of strong evangelical papers are being published, and a gratifying number of books have been published in the Spanish language, including a commentary on the International Sunday School Lessons.

There is an unusually friendly feeling in Brazil towards America due to President Wilson's policy of peace and good-will towards Latin America. Along with this is seen a perceptible change in the attitude of the people towards the Protestant Church. This is the time for a great forward movement in that great South American country.

In Japan, instead of the friendly feeling of Brazil, we find the very opposite. For the past year a systematic campaign has been been waged in the Japanese newspapers against President Wilson in particular and the United States in general. This has visibly affected the attitude of the people towards our missionaries as Americans, and has made their work more difficult. This, however, is somewhat counterbalanced by the recognition by the government of the fact that mere laws and regulations cannot elevate a nation, and the overthrow of the reactionary Terauchi ministry, responsible for the repressive measures in Korea, and not at all friendly to the spread of Christianity in Japan.

China is beset by grave political difficulties. Having overthrown monarchy she does not seem to have been prepared for democracy. Two political factions, the conservative and the radical, have been trying to dominate the political situation. Robbery and murder have been common. And yet in spite of the unsettled state of the country, China has made financial progress and many individuals have amassed wealth. The mission work, too, continues to make progress. Preaching places are filled to their utmost capacity. A notable achievement of the past year has been the discovery of "the Chinese Phonetic Script." This alphabet contains 38 letters, and it is said that any one can learn to read this script in an unusually short time, and it is destined greatly to reduce illiteracy in China and facilitate the work of evangelization.

In Korea God's Spirit has been poured out upon his troubled Church in unusual manner. Dr. E. W. Smith writes: "The outstanding feature in mission work this year is the wonderful revival in Korea. The attendance on our Korean schools has been almost doubled. Church attendance shows an equal increase. Dying churches in the country districts have been made to arise and walk, while many dead churches have been resurrected to life." God in his mercy has sent this season of refreshing to this Church to cheer and strengthen it in its hours of trial.

Africa continues to be the banner mission in point of numbers received despite the fact that the mission force has been greatly depleted, and the further fact that the country during the winter was visited by a frightful epidemic of influenza, which carried away natives by the hundred of thousands.

From April 1 to August 31, the contributions to Foreign Missions have been the largest for this period in the history of our Church. Fayetteville Presbytery has kept pace with the rest of the Church in increased gifts.

Since April 1, 25 new missionaries have been sent out, but that is only a fraction of what is needed.

One of the most urgent, if not the most urgent, need is better physical equipment. Dr. Smith writes:

"In practically all our mission fields there is a rising tide of protest against the inadequate physical equipment with which our missionaries have had to work. Some thirty of them are living in unsanitary houses that are a menace to health. Our school equipment is so inadequate that our educational missionaries are almost embittered by seeing golden opportunities lost for lack of funds. Our mission hospitals are crying out for larger accommodiations to handle the multitudes that far exceed their present resources."

Recommendations:

1. That Presbytery set as a Foreign Mission Goal for the year a missionary sermon and offering in every church in the Presbytery.

2. That Presbytery urge last Sunday in October as Foreign Mission Day in all its Sunday Schools.

3. That Presbytery impress on all its pastors and churches our foreign fields' desperate need of physical equipment and mission reinforcement.

J. K. HALL, Chairman.

Rev. H. G. Hill reported his attendance at the 150th anniversary of the organization of Orange Presbytery at Hawfields Church, September 5th inst., as the appointed representative of this Presbytery. The report was received and approved, and his diligence commended.

The report of the committee on Bible Cause was received and adopted as follows:

"The committee on Bible Cause wish to make the following report: The work of the American Bible Society extends around the world and just what is being accomplished by this one great agency is untold. When we think of the 6,808,301 copies of the Bible, Testaments and portions being distributed during the late war among the forces in service, and, too, knowing that a great number of these were read by the soldiers and doubtless led hundreds of men to take a stand for Christ.

The total issues of the Society in the 104 years of its service have been 137,903,939 volumes.

We are proud to report that Fayetteville Presbytery for some time has been increasing her offerings to the Bible Cause. Fayetteville Presbytery minutes of 1919 show a total of $715.00 given by 74 churches; the minutes of 1920, total $928.00 given by 82 churches. We are glad to report the increased amount, and the increase in the number of churches that contributed to the great cause.

We want to commend the churches for the best offering the Presbytery has ever made.

Let us move on to $1,000.00 next year with all our churches giving to the great cause.

A. T. LASSITER, Chairman."

Rev. J. McI. Wicker, on account of the state of his health, was exceused from attendance at the future meetings of Presbytery, and a rising vote of sympathy was extended him.

The commission appointed to install Rev. C. M. Gibbs as pastor of Duke Church, reported this duty performed on July 11, 1920. The report was approved.

The commission appointed to install Rev. D. L. Jones at Hope Mills, reported this duty performed on July 11, 1920. The report was approved.

The commission to install Rev. C. M. Gibbs at Sardis, reported this duty performed on Sunday, September 5, 1920. The report was approved.

The commission appointed to organize a church at Pinehurst, made the following report which was adopted:

> "The commission appointed to organize a church at Pinehurst, N. C., met in the Community Hall at this place, June 15, 1920, at 8 p. m. Members of commission present, Rev. V. R. Gaston, and elder M. C. McDonald. A sermon was preached by Rev. O. G. Jones, D.D., after which the commission was constituted with prayer by Rev. V. R. Gaston, chairman. The way being clear, the commission proceeded to organize a church. Seventeen members were enrolled; 12 by letter and 5 on profession of faith. Two elders, consisting of F. T. Currie and A. C. McDonald were elected. Mr. F. T. Currie was ordained. Mr. A.C. McDonald having been ordained in time past, both presented themselves and were installed as elders of the Church. The election of deacons was postponed. Upon the suggestion of Brother Wilson, the roll was kept open until the end of the protracted meeting for the enrollment of charter members. Nineteen were enrolled by the end of the meeting.
>
> V. R. GASTON, Chairman."

The commission to install Rev. A. S. Anderson as pastor of McMillan Church reported this duty performed on July 18, 1920. The report was approved.

The commission appointed to install Rev. C. M. Gibbs as pastor of Flat Branch Church reported this duty performed on July 18, 1920. The report was approved.

The commission appointed to organize a church at Lakeview reported some progress, but no organization, and the commission asked to be continued. The request was granted.

The Committee on Assembly's Home Missions made the following report, which was adopted:

REPORT OF PRESBYTERY'S COMMITTEE ON GENERAL ASSEMBLY'S HOME MISSIONS.

Assembly's Home Mission does a work that is entirely separate and distinct from Synod's and Presbytery's Home Missions. Just as in our Synod, all Presbyteries are not equally strong in numbers and resources, thus necessitating Synod's Home Missions as a means by which the strong Presbyteries come to the help of the weak, so in our General Assembly the Synods are not equally strong, and in order that the destitute sections and races may be evangelized, the various Synods and Presbyteries have combined their resources under the Assembly's Home Mission Committee. Practically all the work that the Southern Presbyterian Church is doing for the negro is being done through this committee; the same is true of the work among the foreign element of our South-land, and is very largely true of the work in the southwestern section of our Assembly and among the mountaineers.

Since these peoples are to such a large extent dependent upon the agency of Assembly's Home Missions for their evangelization, it is urgent that we bear this cause in our minds and hearts, and that our churches contribute generously toward the erection and equipment of church buildings, mission schools, and other institutions that minister to their needs.

Perhaps the most serious need confronting the committee at present is a larger building fund to meet the demands for developing the work. Applications for loans and donations amounting to many thousands of dollars are now on file in the Home Mission office, which are declined at each meeting of the committee. This seriously retards the progress of the whole Church. Just now the committee lacks $20,000 to meet the offer of the General Education Board which promises to contribute $20,000 for a negro girls' school on condition that we raise $40,000; and the committee has secured only half of our amount. Oklahoma Presbyterian College is forced to erect a dormitory costing $100,000 to accommodate the students seeking admission. Oklahoma has raised $30,000 and the whole Church about $25,000, but the half finished building halts for lack of the remaining $50,000 to finish it as authorized by the Assembly. Our Mountain Mission Schools have so outgrown their accommodations that contracts have been let for $100,000, with only half of the amount in sight. Of course in addition to these needs there is the necessity for a larger support fund for the faithful mission workers. God has blessed our Church richly; let us respond to these needs in accordance with that blessing.

The committee would call the attention of the Presbytery to the fact that November 21-28 has been designated Home Mission Week and would urge that it be observed with appropriate services in all our churches, and that it be made an occasion of informing our people on this great subject.

In conclusion, the committee would urge that this great work be a constant subject of prayer on the part of our ministers and people both in public and private, and suggest that the Presbytery be now led in prayer in behalf of our Executive Committee, and of the workers, and in behalf of the Church at large that our people may be made willing to contribute generously to this important feature of our Church's work.

W. S. GOLDEN.
C. E. CLARK.
G. E. MOOREHOUSE.
G. F. KIRKPATRICK.

The committee on Systematic Beneficence made report, which was received, and the recommendations taken up seriatim, and pending its adoption, the report was postponed, and went over as unfinished business, and made the second order of the day for tomorrow morning.

Presbytery took recess until this evening at 7:30 o'clock.

Second Day—Evening.

Presbytery met at 7:30 o'clock.

The order of the day, a popular meeting in the interests of Home Missions, was taken up, and Dr. H. G. Hill, chairman, presided, conducted the devotional exercises and read the semi-annual report. The report was received, and pending its adoption, the following brethren addressed Presbytery concerning the work and needs of our Home Mission fields: Rev. Messrs. Letcher Smith, D. M. McGeachy, A. T. Lassiter and C. E. Clarke. The recommendations were taken up seriatim and adopted as follows:

"1. That the salaries of all our Home Mission workers, which do not now amount to $2,000 and a manse, be increased to that amount from our Presbyterial Home Mission Fund and what we can secure additional from Synod's Home Mission Fund. The workers: Phillips, Wicker, McGeachy, Menius.

2. That McPherson Church be placed under the care of Rev. Jno. A. McMurray for six months, to be served on terms agreeable to that church and Brother McMurray.

3. That an additional $150 from the Home Mission Fund of Presbytery be given to the salary of Rev. R. M. Phillips.

4. That Rev. Messrs. Letcher Smith, A. R. McQueen and J. K. Hall be appointed to have a Presbyterian map prepared.

5. That all the deeds of churches and of Presbyterial property held by Presbyterial Trustees, be collected by Stated Clerk of Presbytery, and kept by him in his safe.

6. That Shannon Church be continued under the care of Rev. J. J. Hill until Spring meeting of Presbytery.

7. That all property owned by our Presbytery be kept insured. That Rev. A. T. Lassiter's field be looked after by him, as to this matter, and that the Presbyterial Treasurer be authorized to insure Lassiter's Chapel, when the insurance expires.

8. That the salary of Superintendent of our Home Missions be increased to $2,400.

Respectfully submitted,
H. G. HILL, Chairman."

The committee on Christian Education and Ministerial Relief made the following report which was adopted:

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Christian Education: nearly all our institutions of learning are crowded to their utmost, and in many instances they have afforded accommodation for about half of those making application for entrance. The demand for larger equipment for Christian schools and colleges is one of the most hopeful signs of the time, is a cause for gratitude to Christians, and a challenge to renewed activity and liberality on the part of God's people.

There is unfortunately, much room in our theological schools. While there has been an increase in the number of candidates for the ministry that has brought the number up to approximately what it was before the war, the supply of men constitutes the gravest problem that confronts our Church today.

From all our Seminaries last year, only 42 candidates for the ministry were graduated. During last year 48 ministers died or retired on account of sickness or old age. Three hundred ministers are needed now in the home land, and the foreign mission field will need 400 more within the next five years.

Ministerial Relief: The increased liberality of the Church makes it possible to do a better part by the widows and orphans, and by disabled ministers.

The Endowment Fund: A little more than 60 days remain of the time limit set by Mr. C. E. Graham to his magnificent offer in connection with the Hurd National Bank Building, of Jacksonville, Fla. Business men to whom this proposition has been referred for an opinion, unanimously declare that it is an oppportunity that the Church cannot let slip. Something like $50,000 would be received from this building alone for the care of the widows and orphans of ministers, and ministers incapacitated for duty. The solemn Obligation resting upon the Church to provide for these needy ones, the greatness of this opportunity, and the shortness of time left demand immediate action upon the part of all of God's people.

Recommendations:

1. That aid to the amount of $240 be granted Mrs. Cornelia Fitzgerald Steele, widow of Rev. R. E. Steele, of Lumberton.

2. That every pastor see that as large an offering as can be secured be sent at once to the Assembly's Committee on Christian Education and Ministerial Relief for the Endowment Fund.

3. That the churches contribute the full amount included in their budgets for Schools and Colleges, in order that the Elise High School may come into the benefits accorded her by the action of this Presbytery.

4. At the risk of becoming burdensome, your committee again recommends that pastors, sessions, parents, Sabbath School teachers, and all Christians, work and pray to increase laborers for the harvest field, white unto the harvest. Forty-two graduates last year, 48 dead or incapacitated for duty last year; 11 candidates under the care of this Presbytery as against 20 only a few years ago—these figures tell their own story.

A. R. McQueen, Chairman.

The Committee on Christian Education and Ministerial Relief was authorized to allow Candidate Edwin Coates, Jr., to take a special course in his preparation for the ministry.

Presbytery adjourned with the benediction, by Rev. Dugald Munroe, until tomorrow morning at 9 o'clock.

Third Day—Morning.

Presbytery met at 9 o'clock, and engaged in devotional exercises, led by Rev. R. A. McLeod.

The minutes of yesterday's sessions were read and approved.

A communication was read from Licientiate D. A. Blue, which was received as information.

Two communications were read from Rev. F. L. Johnston, concerning the calls placed in his hands from Laurel Hill and Smyrna churches. The following action was taken:

> "That Presbytery allows the churches of Laurel Hill and Symrna to recall the calls placed in the hands of Rev. F. L. Johnston, and these churches be allowed to employ Brother Johnston as Stated Supply until next meeting of Presbytery, at a salary of $2,500 per annum, and the use of the manse."

The following brethren made report of their attendance on the last meeting of the General Assembly, as commissioners: Rev. Messrs. A. R. McQueen, L. A. McLaurin and C. B. Craig; and ruling elders, A. C. Ray, J. W. Graham, H. M. McAllister and L. McInnis. These reports were received and approved.

The Committee on Calls and Supplies made the following partial report, which was taken up seriatim, amended and adopted as follows:

> "We recommend that the calls from Union, Carthage and Eureka churches for the services of Rev. C. K. Taffe be found in order and placed in his hands.
>
> "We also recemmend that the call from the session of the Church in the Pines for the pastoral services of Rev. Mr. Viser, of Florida, be respectfully returned to the session, asking them to make a call in due form, to be presented at an adjourned meeting to be held in the Laurinburg Church, October 4, 1920, at 3 p. m.

The following resolution, introduced by Rev. A. W. Crawford, was adopted:

"Believing that the first responsibility for work in geographical reach of a congregation lies upon the congregation itself, so far as it is able to undertake it, and that this should be a great factor in the solution of all our Home Mission problems, we would express our special appreciation of the action of the Church in the Pines in this matter, and heartily commend their example to the other churches in our bounds."

The action of this Presbytery, dissolving the pastoral relation between Rev. C. E. Clarke and the Kenly Church, was rescinded, and the pastoral relation is continued, at the earnest request of the Church, and the consent of Brother Clarke.

The first order of the day was taken up and Rev. A. W. Crawford was heard for 20 minutes in the interest of Synod's Home Missions.

The second order of the day was taken up, and the report of the Systematic Beneficence Committee was considered, being unfinished business. The report was reconsidered as a whole, amended and adopted as follows:

REPORT ON SYSTEMATIC BENEFICENCE.

"Your Committee on Systematic Beneficence would recommend:

1. That Presbytery accept its quota of the $4,500,000 budget for 1921-1922, which is $139,731.

2. That this amount be divided among the causes on the same percentage basis as for the current year.

3. That the Table of Apportionments, campiled according to this increased quota and herewith submitted, be adopted. (See Appendix.)

4. That we co-operate with the Assembly's and Synod's Committees on Systematic Beneficence in the Progressive Program.

5. That Rev. J. A. McMurray be elected Presbyterial Manager of the Progressive Program, this committee to co-operate with him in organizing and conducting the campaign.

6. That the Treasurer be instructed to pay the expenses of the campaign out of the Presbyterial and Home Mission Funds, one half from each.

7. That Presbytery express its disapproval of the recommendation of Synod's Committee on Systematic Beneficence that Synod secure a Manager for full time to promote the objectives of the Progressive Program.

Respectfully submitted,
E. C. MURRAY.

Rev. Messrs. W. M. Hunter and W. T. Walker, of Concord Presbytery, were introduced and invited to sit as corresponding members.

It was made the first order of the day for this afternoon to hear Rev. W. M. Hunter for 15 minutes on the Million Dollar Campaign.

Rev. C. G. Vardell addressed Presbytery for five minutes in the interest of Flora Macdonald College.

Presbytery took recess for dinner, to reconvene at 1:15 p. m.

Third Day—Afternoon

Presbytery met at 1:15 p. m., and resumed business.

The Committee on the Sabbath made the following report which was adopted:

"A communication from the Lord's Day Alliance put into the hands of the committee on Sabbath and Family Religion. Only one member of the committee being present, the matter has been carefully considered by the chairman. The communication is a request that this Presbytery overture the General Assembly to place the Lord's Day Alliance on the regular budget of our Church. As chairman of the committee on the Sabbath, I am greatly interested in the work of the Lord's Day Alliance. I am not in favor of this overture being made. Therefore as the only representative of the committee present would recommend that this request be not granted. But at the same time would urge all the ministers and elders in the Presbytery to give moral and financial support to this cause.

G. E. MOOREHOUSE, Chairman,"

The committee on Bills and Overtures made report recommending the following Overture to the General Assembly, which was placed on the docket for the next Spring meeting:

"To the General Assembly of the Presbyterian Church in the U. S. to meet in St. Louis, in May, 1920:

The Presbytery of Fayetteville respectfully overtures the General Assembly as follows:

1. To strike out the word "Pastors" in the column marked "Pastors' Salaries" in the minutes of the General Assembly.

2. That the salaries of all ministers, including Missionaries, Teachers, Secretaries, College Presidents, Superintendents and all other ministers employed by the Church or institutions of the Church, be printed in this column."

The following answer to the question asked by Dr. Vardell in regard to dancing, was adopted:

"The Presbytery of Fayetteville has heard with pleasure the statement of Dr. Vardell, President of Flora Macdonald College, that he and the entire faculty of the College, acting in accord with the deliverances of our Church courts, are prohibiting promiscuous dancing by the students of the College. We most heartily endorse this course.

In view of the fact that statistics and experience prove that the modern dance not only saps the spiritual life and disqualifies for religious service, those who indulge in it, but leads many young people into evil ways, the Presbytery urges upon ministers, church officers and parents their duty to use their influence in every lawful way to suppress the modern dance."

The following report on the Fall and Winter Evangelistic Campaign was received and adopted:

"Palestine, John A. McMurray; Sherwood, Eugene Alexander; Cameron, C. E. Clarke; Vass, G. F. Kirkpatrick; Manly, W. C. Brown; Ashpole, O. G. Jones; Mt. Holly S. H., W. S. Golden; Culdee, J. F. Menius; Church of the Covenant, A. T. Lassiter; Mizpah, R. A. McLeod; Kenly, J. J. Hill; Buckhorn, L. Smith; Campbellton, Chas. R. Bailey; Mt. Pisgah, L. Smith; Ray's Grove, I. N. Clegg; Hebron, L. A. McLaurin; Flowers Tabernacle, A. S. Anderson; North Lee, R. M. Philllips; Union Church, L. Smith; Buffalo, A. R. McQueen; Jonesboro, E. L. Siler; St. Andrews, G. F. Kirkpatrick."

The Judicial Committee reported that nothing had come into their hands, and asked to be discharged. Report approved and request granted.

The Committee on Publication and Sabbath Schools made the following report which was adopted:

"The general situation of our Sabbath School and Publication work being fully covered in the report in the General Assembly's Minutes, your committee will not burden Presbytery's Minutes with a resume, at this point, of that interesting and clear report.

We have no report further than that submitted at the Spring meeting regarding the work within the Presbytery's bounds.

We recommend:

1. That we be authorized to conduct, before the Spring meeting, three Schools of Method at times and places to be determined by the committee in conference with the pastors, and in co-operation with the General Assembly's committee.

2. That the hour, 10 to 11 of the second morning of Spring meeting be set aside for considering Sabbath School work.

Respectfully submitted,

W. S. GOLDEN, Chairman.
A. T. LASSITER.
C. R. BAILEY.
J. W. GOODMAN.
JOHN McSWEEN."

Rev. C. K. Taffe signified his acceptance of the calls from Carthage, Union and Eureka churches, and the following commission was appointed to install him on the third Sunday in October:

Rev. Eugene Alexander (Alt., M. D. McNeill), to preside and propound the questions. Rev. W. S. Golden (Alt., L. A. McLaurin), preach and charge pastor, and Dr. Lynn McIver (Alt., R. E. Carrington), charge people.

It was ordered that when Presbytery adjourns, it do so to meet in the Laurinburg Presbyterian Church on Monday, October 4, at 3 o'clock p. m.

The committee to revise the Presbyterial Tax, recommended the following assessments, which were adopted and ordered printed in the next table of apportionments. These become effective **after** October 1, 1920: (See Appendix.)

The order of the day was taken up, and Presbytery heard an address by Rev. W. M. Hunter on the Million Dollar Campaign Fund.

Rev. W. T. Walker, of the Orphan's Home was heard for 10 minutes in the interest of the general work of caring for the orphans of the Synod. The following action was taken:

"Presbytery has heard with interest the address of Rev. W. T. Walker with regard to the orphanage work of our Church in the Synod.

We recommend with gratitude the splendid work of Brother Walker as Superintendent of Barium Springs Orphanage. And we now pledge to him our hearty co-operation in his new work as Supervisor of all the orphanage work in our Synod."

Rev. M. D. McNeill signified his acceptance of the call to the Vass Church, with the understanding that his field should be so arranged as to make it possible for him to comply with the terms of this call. This matter was docketed for consideration at the adjourned meeting at Synod.

The following report on the printed minutes of Presbytery was adopted:

"Your committee has examined the printed minutes of adjourned meetings at Raleigh, Fayetteville and Red Springs, called meeting at Aberdeen and 214th stated meeting at Maxton and, as far as they are able to judge, finds them correct and in good shape.

We therefore recommend that the official copy of the printed minutes, as attested by the Stated Clerk, be adopted as the official records of this Presbytery.

Respectfully submitted,

JOHN McSWEEN, Jr.
McLEAN CAMPBELL.
JOHN McARTHUR.
Committee."

The committee on the Minutes of the General Assembly made the following report which was adopted:

"Your committee recommends that the Presbytery reject the proposed amendments to paragraphs 276 and 277 of the Book of Church Order, and the proposed amendments to the Rules of Discipline, in the form presented.

Your committee was unable to procure a copy of the Minutes of the Assembly, and has no further report to make.

A. R. McQUEEN, Chairman."

The committee on Nominations made the following report which was adopted:

"We recommend that the following be re-elected: Rev. E. L. Siler, as Stated and Permanent Clerk, and Rev. J. J. Hill, as Treasurer, for a term of three years.

Hon J. W. McLauchlin, as Trustee of Davidson College, also Rev. W. L. Wilson and Messrs. N. J. Carter and McI. Kennedy as Trustees of Elise High School.

That all members of Executive committees be re-elected with following exceptions: That Rev. I. N. Clegg succeed J. J. Murray on Education and Relief, that R. A. McLeod succeed J. J. Murray on Assembly's Home Missions, that R. E. Carrington succeed J. P. Russell, and A. C. Ray succeed J. H. Kirby, deceased, on Publication and Sabbath School Committee, and that C. K. Taffe take the place of J. A. Caligan on Committee of Examination in Latin and Greek.

Respectfully submitted,

C. B. CRAIG, Chairman,
Committee."

The following resolution of thanks was adopted by a rising vote:

"We, the members of Fayetteville Presbytery, tender our sincere thanks and hearty appreciation for the generous hospitality accorded us by the pastor and people of Buffalo Church, and also of Sanford, Jonesboro, and St. Andrews churches. Presbytery would note that since its last meeting here, 39 years ago, Buffalo has celebrated her centennial, and Presbytery wishes for her another century of progress and increased activity in the Kingdom."

The committee on Leave of Absence submitted the following report which was adopted:

"We recommend:

1. That Rev. Messrs. W. E. Hill, D. L. Jones and F. L. Johnston be excused for non-attendance at this meeting of Presbytery.

2. We call attention to the fact that Rev. Messrs. G. T. Pace and J. F. Gorrell have rendered no excuse for their absence from the last meeting of Presbytery. That Rev. C. V. Cavitt is not required to attend Presbytery regularly, that Rev. A. T. Lassiter was called home to a funeral from the last meeting of Presytery, therefore the committee asks that both Mr. Cavitt and Mr. Lassiter be excused for being absent at the final roll call.

3. Several of the ruling elders reported by the Stated Clerk as being absent at the final roll call at the last meeting of Presbytery, were from new churches and so went away unexcused through ignorance of the requirment of Presbytery, and the others did the same through lack of thought. The committee therefore recommends that Presbytery excuse ruling elders J. K. McGirt, W. DeB. McEachin, J. A. Barber, A. C. McGoogan, Lindsay Ennis and Hugh C. McCall for their absence; and at the same time call the attention of all the sessions to this requirement.

4. That the following be excused for tardiness at this meeting: Rev. Messrs. J. J. Hill, A. T. Lassiter, R. M. Phillips, M. D. McNeill and R. A. McLeod.

5. That T. D. Bulla be excused after Wednesday morning's session. That L. T. Lane, Colin Black, E. E. Parker, D. M. Cameron, C. C. Underwood, J. G. Shaw, J. A. Cole, J. W. Sinclair, A. C. Ray, C. Lytch, J. D. Stewart, J. S. Bethea and I. N. Clegg be excused after Wednesday afternoon. That A. C. McCormick, John P. Livingstone, D. A. Seawell, and R. M. Phillips be excused after Wednesday night.

6. That A. W. Crawford, G. F. Kirkpatrick, Angus McNeill, John McSween, S. L. Adams, J. A. McCormac, Engene Alexander, W. A. Wright, B. F. McMillan, S. A. Bain, John M. Brown, J. K. Hall, H. T. Smith, W. G. Carter, W. L. Wilson, D. A. Blue, A. A. McInniss, G. E. Moorehouse, J. J. Hill, C. G. Vardell and Thos. Stamps be excused from final roll call."

Carthage was chosen as the place for the next Stated Meeting of Presbytery. The time: Tuesday, April 19, 1921, 8 o'clock p. m., is fixed by standing rule.

The Church in the Pines, Laurel Hill, N. C., was chosen as the place for the next Fall Meeting of Presbytery.

The Clerk was authorized to prepare and forward the Statistical report to Synod, and print same in the minutes of Presbytery. It is as follows:

The Presbytery of Fayetteville reports to the Synod of North Carolina as follows: 47 ministers, 113 churches, 1 licentiate, 11 candidates, 12,870 communicants, resident 11,246, non-resident 1,624; $289,451 aggregate of funds raised during the year ending March 31, 1920, being $107,096 more than was raised the year before; 1,109 members were added to the churches during the year, on examination 646, on certificate 463. Three ministers were received—C. M. Gibbs, June 1, 1920; F. L. Johnston, July 6, 1920; C. K. Taffe, September 23, 1920. Nine ministers were transferred—J. A. McLean, October 29, 1919; R. S. Arrowood, October 29, 1919; J. K. Roberts, December 23, 1919; J. L. Ray, February 12, 1920; W. McC. Miller, March 9, 1920; F O. Hellier, March 9, 1920; J A. Caligan, June 1, 1920; J. J. Murray, June 1, 1920; A. J. Hodgin, September 22, 1920.

Five churches were organized—Horseshoe, November 23, 1919; Cumnock, November 25, 1919; Roseneath, November 2, 1919; Pineview, November 16, 1919; Pinehurst, June 15, 1920.

Two candidates were received—Edwin S. Coates, October 29, 1919; J. I. Knight, April 21, 1920.

One candidate transferred—W. B. Neill, April 21, 1920.

Ten installations—John McSween, Ashpole and Rowland, November 2, 1919; D. L. Jones, Sunnyside, May 16, 1920; Hope Mills, July 11, 1920; W. L. Wilson, Elise, May 16, 1920; A. S. Anderson, McMillan, July 18, 1920, C. M. Gibbs, Duke, July 11, 1920, Flat Branch, July 18, 1920, Sardis and Westminster, September 5, 1920.

Eleven dissolutions of pastoral relations—E. E. Washburn, Duke and Sardis, December 2, 1919; J. K. Roberts, Carthage, Union and Eureka, December 31, 1919; F. O. Hellier, Laurel Hill and Smyrna, March 9, 1920; R. F. Kirkpatrick, Flat Branch, March 9, 1920; W. L. Wilson, Jackson Springs, March 9, 1920; A. R. McQueen, Bluff and Godwin, June 1, 1920.

Thirty-four ministers in charge of 101 churches, 28 pastors, 6 stated supplies, 2 evangelists, 2 teachers, 1 licentiate, 2 foreign missionaries, 5 infirm; 119 Sunday Schools, 69 Y. P. Societies, 88 Women's Societies.

Six vacant churches; $2,194 average salary paid to ministers in charge of churches; 22 manses, with aggregate value of $62,800.
The next Stated meeting will be held at Carthage, April 19, 1921.
E. L. SILER, Stated Clerk.

The minutes of today's session were read and approved.

The roll was called and absentees noted.

Presbytery adjourned, with singing, prayer and the benediction, to meet at the Laurinburg Presbyterian Church, Monday, October 4, 1920, at 3 o'clock p. m.

JNO. A. McMURRAY, Moderator.
J. W. GOODMAN, Temporary Clerk.
E. L. SILER, Permanent Clerk.
Attest: E. L. SILER, Stated Clerk.

ADJOURNED MEETING AT LAURINBURG.

Laurinburg, N. C., October 4, 1920.

Pursuant to adjournment, Fayetteville Presbytery met in the Laurinburg Presbyterian Church at 3 o'clock p. m. The following were present and enrolled:

Ministers: A. W. Crawford, F. L. Johnston, C. R. Bailey and C. B. Craig.

Ruling Elders: J. B. Calhoun, Church in the Pines; C. Lytch, Laurel Hill, and A. H. McDonald, Aberdeen.

Rev. A. W. Crawford, the oldest minister present, acted as Moderator and called the Presbytery to order.

The meeting was opened with prayer by Rev. F. L. Johnston.

Rev. C. B. Craig was elected Temporary Clerk.

A call from the Church in the Pines for the services of Rev. R. H. Viser, of Suwanee Presbytery, as Assistant Pastor, was presented and read to the Presbytery. The call was found in order, and the Church in the Pines was authorized to prosecute said call before Suwanee Presbytery. Rev. Messrs. E. L. Siler and C. B. Craig were appointed as a committee of Presbytery to assist the congregation in the prosecution of the call.

The following resolution was adopted:

"While the Presbytery did not see its way clear to grant the increased percentage for Synodical Home Missions, in its apportionments to the churches for the year beginning April 1st, next, as requested by the Executive Committee of Synodical Home Missions, presented through its superintendent, and recommended by the Systematic Beneficence Committee of the Presbytery, because of local obligations assumed, we would hereby express our abiding loyalty to this great cause, and would express the hope that we may see our way clear at some early time, when local conditions will allow, to grant an enlarged percentage to this work in line with the other Presbyteries of the Synod."

It was ordered that when we adjourn, we do so to convene at the call of the Moderator during Synod at Wilmington.

Recess was taken until 5:30 o'clock.

Presbytery reconvened at 5:30 o'clock.

The following additional ministers appeared and were enrolled: H. G. Hill and E. L. Siler.

The minutes of this session were read and adopted.

No further business appearing, Presbytery adjourned, with prayer, to meet on the call of the Moderator, during the sessions of Synod at Wilmington.

A. W. CRAWFORD, Moderator.
C. B. CRAIG, Temporary Clerk.
E. L. SILER, Permanent Clerk.
Attest: E. L. SILER, Stated Clerk.

SCHEDULE OF APPORTIONMENTS, 1921-2.

	Foreign Missions	Assembly's Home Missions	Synodical Home Missions	Presbyterial Home Missions	Education and Relief	Schools and Colleges	Orphans Home	Sunday School Extension	Bible Cause	Presbyterial Fund
Percentages	**32**	**16**	**7½**	**13**	**8**	**13**	**7½**	**2**	**1**	
Aberdeen	87	43	20	36	22	36	20	6	2	5
Alaska	24	12	6	10	6	10	6	2	1	2
Antioch	985	492	231	398	246	398	231	61	30	50
Ashpole	1,158	579	272	470	289	470	272	72	36	40
Barbecue	300	150	70	121	75	121	70	18	9	8
Bensalem	464	232	108	188	116	188	108	28	14	15
Benson	116	58	27	47	29	47	27	7	3	8
Bethel	348	174	81	141	87	141	81	21	10	15
Bethesda	1,020	510	240	414	255	414	240	63	31	40
Big Rockfish	276	138	65	113	69	113	65	17	8	8
Bluff	348	174	81	141	87	141	81	21	10	10
Broadway	133	66	31	54	33	54	31	8	3	4
Buffalo	348	174	81	141	87	141	81	21	10	12
Buie's Creek	69	35	16	28	17	28	16	4	2	4
Bunnlevel	23	11	6	9	6	9	6	1	1	2
Cameron	640	320	149	257	160	257	149	39	19	25
Cameron Hill	92	46	22	37	23	37	22	5	2	2
Cape Fear	87	43	20	36	22	36	20	6	2	3
Carthage	830	415	194	335	207	335	194	51	25	45
Centre	870	435	201	348	217	348	201	53	26	45
Centre Ridge	58	29	13	23	14	23	13	3	2	2
Ch. of Covenant	276	138	65	113	69	113	65	17	8	10
Church in Pines	696	348	162	282	174	282	162	43	22	30
Culdee	394	197	91	160	98	160	91	24	12	8
Cumnock	36	18	9	14	9	14	9	2	1	3
Cypress	442	221	103	180	110	180	103	28	14	12
Duke	174	86	40	72	44	72	40	11	5	6
Dundarrach	116	58	27	47	29	47	27	7	3	5
Dunn	579	289	136	235	144	235	136	36	18	30
Elise	116	58	27	47	29	47	27	7	3	5
Elrod	81	40	18	32	20	32	18	4	2	3
Ephesus	140	70	32	56	35	56	32	9	4	4
Euphronia	232	116	54	94	82	94	54	14	7	10
Eureka	203	102	46	84	51	84	46	12	5	10
Fairmont	174	86	40	72	44	72	40	11	5	8
Fayetteville, First	3,474	1,737	816	1,410	867	1,410	816	216	108	125
Flat Branch	406	203	95	165	101	165	95	25	12	9
Galatia	602	301	142	245	150	245	142	37	18	30
Gibson	46	23	10	18	12	18	10	2	1	3
Godwin	273	136	64	111	68	111	64	17	8	10
Grove	116	58	27	47	29	47	27	7	3	3
Gulf	209	104	49	85	52	85	49	12	6	10
Harnett	116	58	27	47	29	47	27	7	3	3
Haywood	58	29	13	23	14	23	13	3	2	3
Hebron	69	35	16	28	17	28	16	4	2	3
Highland	600	300	141	243	150	243	141	37	18	30
Hillside	46	23	10	18	11	18	10	2	1	3
Hope Mills	244	122	57	98	61	98	57	15	7	5
Horseshoe	70	35	17	30	17	30	17	4	2	2
Iona	348	174	81	141	87	141	81	21	10	20
Jackson Springs	348	174	81	141	87	141	81	21	10	18
Jonesboro	348	174	81	141	87	141	81	21	10	15
Kenly	232	116	54	94	82	94	54	14	7	8
Lakeview	36	18	9	14	9	14	9	2	1	2
Laurel Hill	1,158	579	272	470	289	470	272	72	36	35
Laurinburg	3,500	1,750	850	1,470	875	1,470	850	225	108	100
Leaflet	104	52	24	42	26	42	24	5	3	3
Lillington	186	93	44	74	46	74	44	10	5	12
Lumber Bridge	464	232	108	188	116	188	108	28	14	30
Lumberton	975	487	222	395	243	395	222	60	30	50

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SCHEDULE OF APPORTIONMENTS, 1921-2.

	Foreign Missions	Assembly's Home Missions	Synod's H. Missions	Presbyterial Home Missions	Education and Relief	Schools and Colleges	Orphans' Home	Sunday School Extension	Bible Cause	Presbyterial Fund
Manly	174	86	40	72	44	72	40	11	5	8
Maxton	1,502	751	351	608	375	608	351	92	46	75
McMillan	232	116	54	94	82	94	54	14	7	5
McPherson	418	209	98	170	104	170	98	25	12	20
Midway	435	217	102	178	108	178	102	28	14	15
Milton	464	232	108	188	116	188	108	28	14	10
Mizpah	35	17	7	12	8	12	7	2	1	3
Montpelier	790	395	185	320	197	320	185	48	24	40
Mt. Pisgah	405	202	92	160	101	160	92	24	12	15
Mt. Tabor	116	58	27	47	29	47	27	7	3	6
Mt. Vernon Sp'ngs	162	81	38	66	41	66	38	10	5	6
Naomi	46	23	10	18	11	18	10	2	1	2
North Lee	23	11	5	9	6	9	5	1	1	2
Oak Grove	145	72	33	58	36	58	33	9	4	2
Oakland	185	92	42	74	46	74	42	11	5	10
Palestine	92	46	21	37	23	37	21	5	2	3
Parkton	610	305	143	245	152	245	143	38	19	25
Pembroke	58	29	13	23	14	23	13	3	2	4
Philippi	261	130	61	105	65	105	61	16	8	6
Philadelphus	464	232	108	188	116	188	108	28	14	25
Pinegrove	50	25	11	20	12	20	11	3	1	2
Pinehurst	28	14	7	11	7	11	7	2	1	2
Pineview	28	14	7	11	7	11	7	2	1	2
Pittsboro	69	35	16	28	17	28	16	4	2	6
Pocket	138	69	32	54	34	54	32	9	4	5
Progressive	29	14	7	11	7	11	7	2	1	2
Raeford	1,737	868	408	705	433	705	408	108	54	80
Red Springs	1,720	860	403	696	430	696	403	106	53	80
Rennert	34	17	7	11	8	11	7	2	1	2
Rex	162	81	37	65	40	65	37	10	5	8
Rock Branch	185	92	43	75	46	75	43	11	5	5
Roseneath	14	7	3	5	3	5	3	1	1	2
Rowland	744	372	174	301	186	301	174	46	23	40
Salem	150	75	35	60	37	60	35	9	4	5
Sanford	1,392	696	324	564	348	564	324	85	47	60
Sandy Grove	325	162	76	132	81	132	76	21	10	5
Sardis	116	58	27	47	29	47	27	7	3	12
Selma	58	29	13	23	14	23	13	3	2	4
Shannon	58	29	13	23	14	23	13	3	2	2
Sherwood	127	63	29	50	32	50	29	8	4	6
Shiloh	174	86	40	72	44	72	40	11	5	8
Smithfield	244	122	57	97	61	97	57	14	7	15
Smyrna	558	279	131	226	139	226	131	35	17	30
Spence	116	58	27	47	29	47	27	7	3	3
Spring Hill	80	40	18	32	20	32	18	4	2	2
Summerville	116	58	27	47	29	47	27	7	3	7
Sunnyside	162	81	37	65	40	65	37	10	5	4
St. Andrews	523	261	122	211	131	211	122	32	16	18
St. Pauls	1,737	868	408	705	433	705	408	108	54	75
Union	406	203	96	165	101	165	96	25	13	12
Vass	162	81	37	65	40	65	37	10	5	7
West End	162	81	37	65	40	65	37	10	5	5
Westminster	80	40	18	32	20	32	18	4	2	3
White Hill	418	209	98	170	104	170	98	25	13	15
Total	$45,006	$22,327	$10,457	$18,136	$11,220	$18,136	$10,457	$2,745	$1,353	$1,837

Grand Total for Beneficence ---------------------------------$139,835

The regular offerings for Schools and Colleges for the years 1921-2 and 1922-3 are for the building of a Girls' Dormitory at Elise High School, and should be sent to N. J. Carter, Treasurer, Eagle Springs, N. C.

(Continued from inside front cover)

PERMANENT COMMITTEES

1. **Chairman Leave of Absence**—D. L. Jones.

2. **Sabbath**—G. E. Moorehouse, J. D. A. Brown, I. N. Clegg, John Graham and A. R. McEachern.

3. **Chairman of Committee on Sessional Records**—J. A. McMurray.

4. **Chairman of Committee on the Narrative**—L. A. McLaurin.

5. **Bible Cause**—A. T. Lassiter, Neill McNeill, and J. R. Bowden.

6. **Orphans' Home**—A. S. Anderson, W. L. Wilson, W. S. Weatherspoon and G. B. Patterson.

7. **Church Societies**—V. R. Gaston, C. R. Bailey, and G. B. Patterson.

8. **Systematic Beneficence**—W. E. Hill, H. G. Hill, A. R. McQueen, J. K. Hall, W. S. Golden, E. C. Murray, L. A. McLaurin and G. F. Kirkpatrick.

9. **Historical Committee**—E. L. Siler, J. K. Hall, W. C. Brown, J. A. McMurray, A. R. McQueen, and D. P. McEachern.

10. **Auditing Committee**—A. T. McCallum, J. H. McKay, Lucius McRae.

11. **Evangelization**—L. Smith, J. K. Hall, A. S. Anderson, Fairley Murray and Fairley Patterson.

COMMITTEES ON EXAMINATION

1. **Natural Science**—C. L. Wicker, C. G. Vardell, Eugene Alexander, V. R. Gaston, D. M. McGeachy, I. N. Clegg.

2. **English Branches**—C. G. Vardell, Eugene Alexander, J. F. Menius, C. E. Clarke, and J. A. McAlister.

3. **Latin and Greek**—M. D. McNeill, C. B. Craig, W. C. Brown, W. L. Wilson, D. L. Jones, C. K. Taffe.

4. **Mental and Moral Philosophy**—G. E Moorehouse, E. C. Murray, and L. M. Blue.
5. **Hebrew**—A. R. McQueen, H. M. Dixon, W. C. Brown.

6. **Theology**—H. G. Hill, J J. Hill, H. M. Dixon, A. R. McQueen, W. C. Brown.

7. **Church Government**—L. Smith, V. R. Gaston, J. J. Hill, J. W. Goodman.

8. **Ecclesiastical History**—R. A. McLeod, R. M. Phillips, W. L. Wilson, W. E. Hill.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly if practicable—to all the causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several causes, and for giving emphasis as an educational means:

Foreign Missions—May, October, and Self-Denial Week in February; Treasurer, E. F. Willis, Box 330, Nashville, Tenn.

Home Missions—June and November; Treasurer, A. N. Sharp, 1522 Hurt Building, Atlanta, Ga.

Christian Education and Ministerial Relief—April and December; Treasurer, John Stites, Fifth and Market Streets, Louisville, Ky.

Sabbath School Extension—March; Treasurer, R. E. Magill, 6-8 North Sixth Street, Richmond, Va.

Bible Cause—September; Treasurer, Gilbert Darlington, Bible House, New York, N. Y.

Special Collection in Sabbath Schools—First Sabbath in Octoger; Treasurer, R. E. Magill, 6-8 North Sixth Street, Richmond, Va.

Assembly's Training School—Geo. W. Call, Treasurer, Union Bank, Richmond, Va. Offerings to be made at convenience of Churches.

COLLECTIONS ORDERED BY SYNOD OF NORTH CAROLINA

January and July and second Sabbath in June by the Sunday School—Synodical Home Missions; Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

March—Synodical Schools and Colleges; Treasurer, F. L. Jackson, Davidson, N. C.

June (one Sabbath), and every fourth Sabbath, by all the Sunday Schools—Orphans' Home; Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

September (one Sabbath), Expenses of Union Theological Seminary; Treasurer, W. R. Miller, Richmond, Va.

February—Presbyterial Home Missions; Treasurer, Rev. J. J. Hill, D.D., Red Springs, N. C.